

RAR

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Application for rate ) DOCKET NO. 950495-WS  
 increase and increase in service )  
 availability charges by Southern ) FILED: NOVEMBER 8, 1995  
 States Utilities, Inc. for )  
 Orange-Osceola Utilities, Inc. )  
 in Osceola County, and in )  
 Bradford, Brevard, Charlotte, )  
 Citrus, Clay, Collier, Duval, )  
 Hernando, Highlands, )  
 Hillsborough, Lake, Lee, Marion, )  
 Martin, Nassau, Orange, Osceola, )  
 Pasco, Polk, Putnam, Seminole, )  
 St. Johns, St. Lucie, Volusia, )  
 and Washington Counties. )

NOTICE OF DEPOSITION

TO: Kenneth A. Hoffman, Esquire  
 Rutledge, Ecenia, Underwood, Purnell & Hoffman  
 Post Office Box 551  
 Tallahassee, Florida 32302-0551

Matthew Feil, Esquire  
 Southern States Utilities, Inc.  
 1000 Color Place  
 Apopka, Florida 32703

ACK \_\_\_\_\_  
 AFA \_\_\_\_\_  
 AFP \_\_\_\_\_  
 CAF \_\_\_\_\_  
 CML \_\_\_\_\_  
 CTR \_\_\_\_\_  
 SAC \_\_\_\_\_  
 LFG \_\_\_\_\_  
 LSI \_\_\_\_\_  
 SCS \_\_\_\_\_  
 PSC \_\_\_\_\_  
 TSC \_\_\_\_\_  
 YSC \_\_\_\_\_  
 GSI \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the Staff of the Florida Public Service Commission will take a second telephonic deposition of the following named individual at the following date and time indicated below:

Mr. Forrest L. Ludsen  
 1000 Color Place  
 Apopka, FL 32703  
 Tuesday, November 14, 1995  
 9:00 A.M.

The deponent should have with him copies of all work papers or other materials used by him in the preparation of any testimony filed in this case or used by him in the preparation of any responses to discovery requests in this docket.

DOCUMENT NUMBER-DATE 3481  
 11168 NOV-9 1/2  
 FPSC-RECORDS/REPORTING

NOTICE OF DEPOSITION  
DOCKET NO. 950495-WS

This deposition is being taken for purposes of discovery, for use at hearing, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission. Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witnesses. **The number will be (904) 921-6580 or SunCom 291-6580.**

  
ROSANNE G. CAPELESS  
Staff Attorney

FLORIDA PUBLIC SERVICE COMMISSION  
Gerald L. Gunter Building - Room 370  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850  
(904) 413-6224

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and one copy of Staff's Notice of Deposition of Forrest L. Ludsen has been furnished to Kenneth Hoffman, Esquire, Rutledge, Ecenia, Underwood, Purnell & Hoffman, Post Office Box 551, Tallahassee, Florida 32302-0551 and that a true and correct copy thereof has been furnished to the following by U. S. Mail this 8th day of November, 1995.

Mr. Brian P. Armstrong, Esq.  
Mr. Matthew Feil, Esq.  
Southern States Utilities, Inc.  
1000 Color Place  
Apopka, FL 32703

Mr. Joseph Coriaci, President  
Marco Island Civic Assoc.  
418 S. Barfield Drive  
Marco Island, FL 33937

Mr. Charles J. Beck, Esq.  
Mr. Harold McLean, Esquire  
Office of Public Counsel  
c/o The Florida Legislature  
111 W. Madison Street, Rm. 812  
Tallahassee, FL 32399-1400


Mr. Morty Miller, President  
Spring Hill Civic Assoc., Inc.  
P. O. Box 3092  
Spring Hill, FL 34606

CERTIFICATE OF SERVICE  
DOCKET NO. 950495-WS

Mr. Michael B. Twomey, Esq.  
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Mr. W. Allen Case, President  
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Inc.  
91 Cypress Blvd., West  
Homosassa, FL 32646

Mr. Arthur J. England, Jr., Esquire  
Greenberg, Traurig, Hoffman, Lipoff,  
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ROSANNE G. CAPELESS  
Staff Attorney

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