

## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

| In Re: Application for increase | ) | DOCKET | NO.  | 96032 | 9-1 | NS . |
|---------------------------------|---|--------|------|-------|-----|------|
| in rates and service            | ) |        |      | •     |     |      |
| availability charges in Lee     | ) | DATED: | DECE | EMBER | 9,  | 1996 |
| County by Gulf Utility Company. | ) |        |      |       |     |      |
|                                 | ١ |        |      |       |     |      |

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original of Staff's Third Request for Production of Documents (Nos. 5 through 20) have been furnished to Kenneth Gatlin, Esquire, Gatlin, Woods & Carlson, 1709-D Mahan Drive, Tallahassee, Florida 32308, and a true and correct copy thereof has been furnished to the following by U.S. Mail this 9th day of December, 1996:

1

Steve Reilly, Esquire
Office of Public Counsel
c/o The Florida Legislature
111 W. Madison Street, Room 812
Tallahassee, FL 32399-1400

| ACK<br>AFA<br>APP | MARGARET E. O'SULLIVAN                                       |
|-------------------|--|
|                   | staff Counsel  |
| CMU               | FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Boulevard |
| CTR               | Tallahassee, FL 32399-0863                                   |
| EAG               | (904) 413-6199   |
| <b>E</b> G        |  |
| _IN               |  |
| OPC               |  |
| RCH               |  |
| sec <u>l</u>      |  |
| WAS               | DOCUMENT NUMBER - DATE                                       |
| 714               |  |

13113 DEC -9 %