

FILE COPY

From: Kay Flynn  
To: Sandy Simmons  
Subject: ~~930711-WU~~ 930716-WU

---NOTE-----2/11/97--8:36am--  
CC: Alice Crosby, Linda Williams

Sandy, we need to reopen this docket to issue an amendatory order. We received a letter from the president of the company advising there was an incorrect range given in the territory description by the company. Alice will do an a-order on it. Kay

- ACK \_\_\_\_\_
  - AFA \_\_\_\_\_
  - APP \_\_\_\_\_
  - CAF \_\_\_\_\_
  - CMU \_\_\_\_\_
  - CTR \_\_\_\_\_
  - EAG \_\_\_\_\_
  - LEG \_\_\_\_\_
  - LIN \_\_\_\_\_
  - OPC \_\_\_\_\_
  - RCV \_\_\_\_\_
  - SD \_\_\_\_\_
  - WIS \_\_\_\_\_
  - OTH \_\_\_\_\_
- Page: 1

DOCUMENT NUMBER-DATE  
01513 FEB 11 97  
FPSC-RECORDS/REPORTING

WU 533



**LIGHTHOUSE UTILITIES COMPANY**

P. O. BOX 428  
PORT ST. JOE, FLORIDA 32457  
PHONE: 904-227-7427

2-6-97

Ms. Blanca Bayo', Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399

930711-WU

Re: Revision of tariff for territory served.

Dear Ms. Bayo':

In 1993 this company filed with the FL PSC an amendment of expansion of territory that was ultimately approved in full by the commission. In reviewing some of my files the other day I discovered that, through a scribe's error, one of the ranges was incorrectly conveyed and ultimately granted in the new tariff. The correct range should have read 10 instead of 11 with the sections and township remaining the same. This error, which I take responsibility for, took place even though a map was submitted with the correct sections, township, and range.

At this time I would like to request that the commission through some type of administrative action revise the tariff in order show the change that was the original intent. I am enclosing a map with the changes noted, a copy of the company's PSC certificate, and the tariff as it now reads. I would appreciate your help regarding this matter.

If you have any questions, do not hesitate to contact me at 904-227-7427.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read 'William J. Rish, Jr.'.

William J. Rish, Jr.  
President

Encl. a/s

DOCUMENT NO.  
01513-97  
2/11/97



# Public Service Commission

CERTIFICATE NUMBER

491 - H

Upon consideration of the record it is hereby ORDERED  
that authority be and is hereby granted to  
LIGHTHOUSE UTILITIES COMPANY, INC.

Whose principal address is

P.O. Box 428

Port St. Joe, FL 32456 (Gulf County)

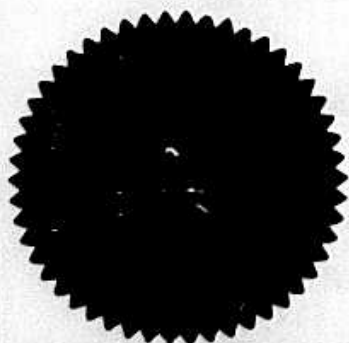
to provide water service in accordance with  
the provisions of Chapter 367, Florida Statutes, the Rules,  
Regulations and Orders of this Commission in the territory de-  
scribed by the Orders of this Commission.

This Certificate shall remain in force and effect until sus-  
pended, cancelled or revoked by Orders of this Commis-  
sion.

ORDER <u>17914</u>	DOCKET <u>870308-WU</u>
ORDER <u>PSC-93-1612-</u>	DOCKET <u>930711-WU</u>
ORDER <u>FOF-WU</u>	
ORDER _____	DOCKET _____
ORDER _____	DOCKET _____

BY ORDER OF THE  
FLORIDA PUBLIC SERVICE COMMISSION

*Steve Fiddle*  
Director  
Division of Records & Reporting



NAME OF COMPANY Lighthouse Utilities Co., Inc.

WATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVEDTownship 8 South, Range 11 West

Section 25 Entire Section

Section 28 &amp; 36 Entire Sections

Section 19, 30 & 31 Entire Sections - *Should be in Range 10*Township 9 South, Range 10 West

Section 14 Entire Section

Section 15 Entire Section less Indian Lagoon

Section 16 Entire Section

Section 17 Entire Section

Section 20 Entire Section less Indian Lagoon and the Gulf of Mexico

Section 21 Entire Section less Indian Lagoon and the Gulf of Mexico

Section 22 Entire Section less Indian Lagoon and the Gulf of Mexico

Township 9 South, Range 11 West

Section 1 Entire Section

Section 2 Entire Section less St. Joseph Bay

John C. Thorpe  
ISSUING OFFICER

Manager  
TITLE

FIRST REVISION SHEET NO. 3.1  
CANCELS ORIGINAL SHEET NO. 3.1

NAME OF COMPANY Lighthouse Utilities Co., Inc.

WATER TARIFF

(Continued From Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

TOWNSHIP 9 NORTH RANGE 10 WEST

SECTION 23 ALL FRACTIONAL SECTION  
SECTION 24 ALL FRACTIONAL SECTION

TOWNSHIP 9 NORTH RANGE 10 WEST

SECTION 19 ALL FRACTIONAL SECTION

TOWNSHIP 9 NORTH RANGE 11 WEST

SECTION 6 ALL FRACTIONAL SECTION  
SECTION 7 ALL FRACTIONAL SECTION  
SECTION 11 ALL FRACTIONAL SECTION  
SECTION 12 ALL SECTION  
SECTION 13 ALL SECTION  
SECTION 14 ALL FRACTIONAL SECTION  
SECTION 17 ALL FRACTIONAL SECTION  
SECTION 18 ALL FRACTIONAL SECTION  
SECTION 19 ALL FRACTIONAL SECTION  
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SECTION 24 ALL FRACTIONAL SECTION  
SECTION 28 ALL FRACTIONAL SECTION  
SECTION 29 ALL FRACTIONAL SECTION

John C. Thayer  
ISSUING OFFICER

Manager  
TITLE

**LIGHTHOUSE UTILITIES COMPANY, INC.**

**WATER TARIFF**

**MULTI-RESIDENTIAL SERVICE**

**RATE SCHEDULE MS**

- AVAILABILITY -** Available throughout the area served by the Company.
- APPLICABILITY -** For water service to any master-metered residential customer including but not limited to Condominiums, Apartments, and Mobile Home Parks.
- LIMITATIONS -** Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD -** Monthly

<b>RATE -</b>	<b><u>METER SIZE</u></b>	<b><u>BASE FACILITIES CHARGE</u></b>
	5/8 x 3/4"	\$ 14.40
	1"	\$ 36.01
	1 1/2"	\$ 72.03
	2"	\$ 115.25
	3"	\$ 230.51
	4"	\$ 360.16
	6"	\$ 720.33
	8"	\$ 1,152.52
	10"	\$ 1,656.76
	Gallage Charge per 1,000 gallons	\$ 3.03

**MINIMUM CHARGE -** Base Facilities Charge

**TERMS OF PAYMENT -** Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five working days written notice, service may then be discontinued.

**EFFECTIVE DATE -**

**TYPE OF FILING -** 1996 Price Index Rate Adjustment

William J. Rish, Jr.  
President

EXISTING  
PROPOSED

TOWNSHIP  
7  
SOUTH

TOWNSHIP  
8  
SOUTH

TOWNSHIP  
9  
SOUTH

St. Joseph Bay

ST. JOSEPH BAY AQUATIC PRESERVE

ST. VINCENT NATIONAL WILDLIFE REFUGE

Highlighted Area -  
Range 10 W, Township 8 S,  
Sections 19, 30, 31

RANGE 12 WEST

RANGE 11 WEST

RANGE 10 WEST

GENERAL LEGEND

