

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531
Office (352) 347-8228 · Fax (352) 347-6915

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98 JUN 16 AM 11:21

RECORDS AND
REPORTING

JUNE 15, 1998

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

RE: DOCKET NO. 980543-WU

TO WHOM IT MAY CONCERN,

PLEASE FIND ENCLOSED CORRECTED TARIFF SHEET NUMBERS 3.1 AND 3.2. THE CORRECTIONS ARE DUE TO TYPOGRAPHICAL ERRORS. THE SUBDIVISIONS CORRECTED ARE SUTTON'S DUPLEXES ON PAGE 3.1 AND PEARL BRITAIN AND BOULDER HILL ON 3.2.

I APOLOGIZE FOR ANY INCONVENIENCE THIS MAY CAUSE.

IF THERE ARE ANY QUESTIONS PLEASE CALL OR WRITE ME AT THE ABOVE PHONE NUMBER AND ADDRESS.

SINCERELY,



KIMBERLY STONE
SECRETARY/MANAGER

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- SEC _____
- WAS _____ *i Crouch*
- OTH _____

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MAIL ROOM

DOCUMENT NUMBER-DATE

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FPSC-RECORDS/REPORTING

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

DESCRIPTION OF TERRITORIES SERVED

TOWNSHIP 14 S RANGE 22 E
SECTION 21

SUTTON'S DUPLEXES:

The Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4

AND

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the
Northwest 1/4 of said Section 21.

SECTION 27

ELEVEN OAKS SUBDIVISION:

The Northwest 1/4 of the Northwest 1/4 of said Section 27.

SECTION 33

EMIL-MARR:

The Southeast 1/4 of the Southeast 1/4 of said Section 33.

FLOYD CLARK SUBDIVISION:

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the
Southwest 1/4 of said Section 33, AND the West 3/4 of the South 1/4
of the Northwest 1/4 of the Southwest 1/4 of said Section 33,
EXCEPT the East 200.00 feet of the West 475.00 feet, the North
50.00 feet, and the South 25.00 feet thereof.

HARVILLE HEIGHTS:

The Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the
Southwest 1/4 of said Section 33.

SECTION 32

NORTHWOODS

The Southeast 1/4 of the Southeast 1/4 of said Section 32

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.2)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 34 TOWNSHIP 14 S RANGE 22 E
PEARL BRITTAIN

The North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

STONE HILL SUBDIVISION:

The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4, AND the West 1/2 of the Southeast 1/4 of the Southwest 1/4, AND the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

BOULDER HILL

The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34

SECTION 3 TOWNSHIP 15 S RANGE 22 E
BALDWIN HEIGHTS

The East 140.00 feet of the West 465.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 3, EXCEPT the South 200.00 feet thereof.

SECTION 4
SUNRAY SUBDIVISION

The Northeast 1/4 of the Northeast 1/4 of said Section 4.

JASON'S LANDING:

The Northeast 1/4 of the Northwest 1/4 AND the Northwest 1/4 of the Northeast 1/4 of said Section 4.

SECTION 19
BURK'S QUADRAPLEXES:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 19.

SECTION 24
OAKHURST SUBDIVISION

The Southeast 1/4 of the Southeast 1/4 of said Section 24.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.3)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

DESCRIPTION OF TERRITORIES SERVED

TOWNSHIP 14 S RANGE 22 E
SECTION 21

SUTTON'S DUPLEXES:

The Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4

AND

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the
Northwest 1/4 of said Section 21.

SECTION 27

ELEVEN OAKS SUBDIVISION:

The Northwest 1/4 of the Northwest 1/4 of said Section 27.

SECTION 33

EMIL-MARR:

The Southeast 1/4 of the Southeast 1/4 of said Section 33.

FLOYD CLARK SUBDIVISION:

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the
Southwest 1/4 of said Section 33, AND the West 3/4 of the South 1/4
of the Northwest 1/4 of the Southwest 1/4 of said Section 33,
EXCEPT the East 200.00 feet of the West 475.00 feet, the North
50.00 feet, and the South 25.00 feet thereof.

HARVILLE HEIGHTS:

The Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the
Southwest 1/4 of said Section 33.

SECTION 32

NORTHWOODS

The Southeast 1/4 of the Southeast 1/4 of said Section 32

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.2)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 34 TOWNSHIP 14 S RANGE 22 E
PEARL BRITAIN

The North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

STONE HILL SUBDIVISION:

The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4, AND the West 1/2 of the Southeast 1/4 of the Southwest 1/4, AND the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

BOULDER HILL

The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34

SECTION 3 TOWNSHIP 15 S RANGE 22 E
BALDWIN HEIGHTS

The East 140.00 feet of the West 465.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 3, EXCEPT the South 200.00 feet thereof.

SECTION 4
SUNRAY SUBDIVISION

The Northeast 1/4 of the Northeast 1/4 of said Section 4.

JASON'S LANDING:

The Northeast 1/4 of the Northwest 1/4 AND the Northwest 1/4 of the Northeast 1/4 of said Section 4.

SECTION 19
BURK'S QUADRAPLEXES:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 19.

SECTION 24
OAKHURST SUBDIVISION

The Southeast 1/4 of the Southeast 1/4 of said Section 24.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.3)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

DESCRIPTION OF TERRITORIES SERVED

TOWNSHIP 14 S RANGE 22 E
SECTION 21

SUTTON'S DUPLEXES:

The Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4

AND

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the
Northwest 1/4 of said Section 21.

SECTION 27

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The Northwest 1/4 of the Northwest 1/4 of said Section 27.

SECTION 33

EMIL-MARR:

The Southeast 1/4 of the Southeast 1/4 of said Section 33.

FLOYD CLARK SUBDIVISION:

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the
Southwest 1/4 of said Section 33, AND the West 3/4 of the South 1/4
of the Northwest 1/4 of the Southwest 1/4 of said Section 33,
EXCEPT the East 200.00 feet of the West 475.00 feet, the North
50.00 feet, and the South 25.00 feet thereof.

HARVILLE HEIGHTS:

The Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the
Southwest 1/4 of said Section 33.

SECTION 32

NORTHWOODS

The Southeast 1/4 of the Southeast 1/4 of said Section 32

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.2)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 34 TOWNSHIP 14 S RANGE 22 E
PEARL BRITTAIN

The North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

STONE HILL SUBDIVISION:

The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4, AND the West 1/2 of the Southeast 1/4 of the Southwest 1/4, AND the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

BOULDER HILL

The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34

SECTION 3 TOWNSHIP 15 S RANGE 22 E
BALDWIN HEIGHTS

The East 140.00 feet of the West 465.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 3, EXCEPT the South 200.00 feet thereof.

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JASON'S LANDING:

The Northeast 1/4 of the Northwest 1/4 AND the Northwest 1/4 of the Northeast 1/4 of said Section 4.

SECTION 19
BURK'S QUADRAPLEXES:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 19.

SECTION 24
OAKHURST SUBDIVISION

The Southeast 1/4 of the Southeast 1/4 of said Section 24.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.3)