

## HARTMAN & ASSOCIATES, INC.

engineers, hydrogeologists, surveyors & management consultants

Marco H. Rocca, C. M.C. J. Richard Voorhees, P.E. Douglas P. Dufresne, P.G. Richard C. Copeland, M.B.A. Roderick K. Cashe, P.E. Jon D. Fox, P.E. James E. Golden, P.G. Troy E. Layton, P.E. Alicia E. Oller, M.S. Andrew T. Woodcock, P.E.

ASSOCIATES

June 18, 1998

HAI #98-057.00

Ms. Blanca Bayo Director of Records & Reporting Florida Public Service Commission Capital Circle Office Center 2540 Shumard Oak Blvd. Taliahassee, Florida 32399-0850

980778-5U

Dear Ms. Bayo:

Attached are one original and five copies of the Staff Assisted Rate Case (SARC) Application. In addition, Mr. Daniel Hartman has requested in writing that Docket #980644-SU, which was opened to process the file and suspend the case, be withdrawn.

This (SARC) application is being requested because of FDEP mandated capital additions in excess of \$125,000 and as a vehicle to reconcile the wastewater assets and expenses. The 1997 FPSC Annual Report reflects a partial reconciliation, but additional work needs to be done and this can be accomplished through a (SARC). If you have any questions, you can contact me at (407) 839-3955 ext. 203.

Very truly yours,

Hartman & Associates, Inc.

Charles K. Lewis Senior Management Consultant

CKL/tm/98-057.00/corresp/bayo.ckl

201 EAST PINE STREET • SUITE 1000 • ORLANDO, FL 32801 TELEPHONE (407) 839-3955 • FAX (407) 839-3790 • www.consulthai.com

ORLANDO FORT MYERS PLANTATION JACKSONVILLE TALLAHASSEE

DOCUMENT NUMBER-DATE D6623 JUN 23 8 - 250- RCCORP3/REPORTIN

PRINCIPALS:

James E. Christopher, P.E. Charles W. Drake, P.G. Gerald C. Hartman, P.E. Mark I. Luke, P.S.M. Mark A. Rynning, P.E. Harold E. Schmidt, Jr. P.E. William D. Musser, P.E.

SENIOR ASSOCIATES:

C. Zachary Fuller, P.E. Thomas F. Odom, Jr., P.E.

### FLORIDA PUBLIC SERVICE COMMISSION

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# APPLICATION FOR A STAFF ASSISTED RATE CASE

	A. Name of utility Crooked Lake Park Sewerage Company, Inc.				
в.	. North				
	Lake Wales, Florida 33853				
	1. Telephone Nos. ( <u>941</u> ) <u>638-31</u>	17			
		Nearest city Lake Wales			
	3. General area served <u>Crook</u>	ed Lake Park, Coloosa Lake Village			
	and College Pa	rk Mobile Home Park			
с.	Authority:				
	1. Water Certificate No	Date received			
	2. Sewer Certificate No	Date received			
	3. Date utility started operat:	ions: Water Sewer			
D.	How system was acquired <u>Purc</u>	hased Assets			
	If utility was purchased, give date <u>June, 1988</u> Amount Paid \$30,00				
	1. Name of Seller <u>Warner Sou</u>	uthern College			
	2. Was seller affiliated with $j$	present owners? <u>No</u>			
	3. Did you purchase: Stock _	or assets only <u>Yes</u>			
Ε.	Type of legal entity: Corporat	ion, Partnership or Sole			
	Proprietorship				
F.	Ownership & Officers:	Percent			
	Name	<u>Title</u> <u>Ownership</u>			
	1. <u>Ken L. Knowlton</u> 2. Charlene Knowlton	<u>President</u> 50% Secretary/Treasurer 50%			
	3. Ken R. Knowlton	Director 0%			
	4				
	2 (Rev. 11/86)				
G.	List of Associated Companies and				
	1. <u>N/A</u>				
	2				
	2				
	3				
н.	3 If you have retained an attorne	y and/or a consultant to represent th urnish the name(s) and address(es): DOCUMENT MUMBER-DATE			

Dan. 1 Hartman - Oertel, Hoffman, Fernandez & Cole, P.A. 301 S. Bronough St., 5th Floor, P.O. Box 1110, Tallahassee, FL 32301 Chuck Lewis, Hartman & Associates, Inc. 201 E. Pine Street, Suite 1000, Orlando, FL 32801

### II. Accounting Data

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- A. Outside Accountant
  - 1. Name \_\_\_\_\_ Gertrude L. Johnson
  - 2. Firm <u>Same as</u> above
  - 3. Address 2316 Orange Blossom Trail, Orlando, FL 32804
  - 4. Telephone (<u>407</u>) <u>843-1907</u>
- B. Individual to contact on accounting matters:
  - 1. Name Chuck Lewis
  - 2. Telephone (<u>407</u>) 839-3955, ext. 203
- C. Location of books and records 2316 Orange Blossom Trail, Orlando, FL 32804
- D. Have you filed an Annual Report with the Commission? Yes

Date last filed April 23, 1998

- E. Has your latest semiannual regulatory assessment fee payment been made (January 30 or July 30 whichever is applicable)? January 30, 1998
- F. Basic Rate Base Data (Most recent two years)

1.	Water	19	19
	Cost of Plant In Service:	\$ <u>N/A</u>	\$ <u>N/A</u>
	Less Accumulated Depreciation:		
	Less Contributed Plant:		
	Net Owner's Investment:	\$	\$

	2.	Sewer		19 <b>_96</b>		19 <u>9</u> 7
		Cost of Plant In Service:	\$	303,453	\$	308,565
		Less Accumulated Depreciation:		290,232		292,053
		Less Contributed Plant:		16,730		14,210
		Net Owner's Investment:	\$	(3,509)	\$	2,302
G.	Bas	ic Income Statement (Most recent two y	ears	;):		
	1.	Water		19		19
		Revenues (By Class):		( -		_
		a b	\$	<u>N/A</u>	\$	<u>N/A</u>
		c Total Operating Revenues:	\$		\$	
		Less Expenses:				
		<ul> <li>a. Salaries &amp; Wages - Employees</li> <li>b. Salaries &amp; Wages - Officers, Directors, &amp; Majority Stockholders</li> <li>c. Employee Pensions &amp; Benefits</li> <li>d. Purchased Water</li> <li>e. Purchased Power</li> <li>f. Fuel for Power Production</li> <li>g. Chemicals</li> <li>h. Materials &amp; Supplies</li> <li>i. Contractual Services</li> <li>j. Rents</li> <li>k. Transportation Expenses</li> </ul>	Ş		Ş	
		<ol> <li>Insurance Expense</li> <li>m. Regulatory Commission Expense</li> <li>n. Bad Debt Expense</li> <li>o. Miscellaneous Expense</li> </ol>				
		p. Depreciation Expense				
		q. Property Taxes		<u></u>		
		r. Other Taxes				
		s. Income Taxes		<u></u>		
		Operating Income (Loss)	\$		\$	<u></u>

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2. Se	ewer	19 <mark>96</mark>	19 <mark>97</mark>
a. b. c. Tot	Venues (By Class): <u>Residential</u> <u>Commercial</u> val Operating Revenues:	\$ 44,813 6,557 \$ 51,370	\$ 57,115 5,779 \$ 62,894
a. b. c.	S Expenses: Salaries & Wages - Employees Salaries & Wages - Officers, Directors, & Majority Stockholders Employee Pensions & Benefits	\$ <u>10,310</u> <u>3,000</u>	\$ <u>5,200</u> 9,000
d. e. f. g. h. i.	Purchased Sewage Treatment Sludge Removal Expense Purchased Power Fuel for Power Production Chemicals Materials & Supplies	19,205	6,096
j. k. 1. m.	Contractual Services Rents Transportation Expenses Insurance Expense Regulatory Commission Expense Bad Debt Expense	5,958 4,029 3,585	<u>6,005</u> <u>5,331</u> <u>3,055</u>
p. q. r.	Miscellaneous Expense Depreciation Expense Property Taxes	(4,530)	4,816
s. t.	Other Taxes Income Taxes		
H. Outstan	rating Income (Loss) ding Debt: Date Balan <u>Creditor Borrowed D</u> a	\$ 47,411 nce Interest ue <u>Rate</u>	\$ <u>53,522</u> Expiration <u>Date</u>
1 2 3 4	(1) 		

I. Indicate Type of Tax Return Filed:

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XForm 1120-Corporation\_\_\_\_\_\_Form 1120S-Subchapter S Corporation\_\_\_\_\_\_Form 1065-Partnership\_\_\_\_\_\_Form 1040-Schedule C -Individual (Proprietorship)

 Bank debt being acquired at this time to finance \$125,000 mandated Capital Improvements

#### III. Engineering Dat

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- A. Outside Engineering Consultant:
  - 1. Name Brad Labella
  - 2. Firm Hartman & Associates, Inc.
  - 3. Address 201 E. Pine Street, Suite 1000, Orlando, FL 32801
  - 4. Telephone (<u>407</u><u>839-3955</u>
- B. Individual to contact on engineering matters:
  - 1. Name Brad Labella
  - 2. Telephone (407) 839-3955
- C. Is the utility under citation by the Department of Environmental Regulation (DER) or county health department? If yes, explain.<u>yes</u>

During the months of January and February, 1998, the plant received flows in excess of the permitted 60,000 gpd. This caused seepage through the percalation pond berms. Plant is under consent order to correct

\_\_\_\_\_

- D. List any known service deficiencies and steps taken to remedy difficiencies problems. N/A by-12/31/98.
- E. Name of plant operator(s) and DER operator certificate number(s) held. <u>William Orvin Cockwell</u> <u>C-5481</u>
- F. Is the utility serving customers outside of its certificated area? <u>No</u> If yes, explain.
- G. Wastewater:
  - Gallons per day capacity of treatment facilities existing \_\_\_\_\_\_
     60,000 under construction \_\_\_\_\_\_\_\_ N/A \_\_\_\_\_\_ proposed \_\_\_\_\_\_\_\_N/A \_\_\_\_\_\_
  - Type and make of present treatment facilities \_\_\_\_\_\_\_
     Extended Aeration handbuilt, Charlie Green
  - 3. Approximate average daily flow of treatment plant effluent \_\_\_\_\_

43,071

- 4. Approximate length of sewer mains:
  - Size (diameter) 4" 6" 10" Linear feet 1,925 19,575 1,335 ------
- 5. Number of manholes \_\_\_\_\_77\_\_\_\_
- 6. Number of liftstations <u>3</u>
- 7. How do you measure treatment plant effluent? ISCO 4320 bubbler & 60 V-

notch weir

 Is the treatment plant effluent chlorinated? yes If yes, what is the normal dosage rate? 15 lb/week hypochlorite

9.	Tap in fees - Sewer \$450_				
10.	Service availability fees - Sewer \$_ <b>\\$O</b>				
11.	Note DEF Treatment Plant Certificate Number and date of expiration: Number4053P03436 Expiration Date 6/99				
12.	Total gallons treated during most recent twelve months <u>15,852,0</u> 00 (12 months ending 1				
13.					
Wat	er N/A				
1.	Gallons per day capacity of treatment facilities existing under construction proposed				
2.	Type of treatment				
3.	Approximate average daily flow of treated water				
4.	Source of water supply				
5.	Types of chemicals used and their normal dosage rates				
6.	Number of wells in service Total capacity in gallons per minute (gpm)				
	Diameter/Depth////// Motor horsepower				
7.	Reservoirs and/or hydropneumatic tanks:				
	Description				
8.	High service pumping:				
	Motor horsepower				
9.	How do you measure treatment plant production?				
10.	Approximate feet of water mains:				
	Size (diameter)				

11. Note any fire flow requirements and imposing government agency 12. Number of fire hydrants in service \_\_\_\_\_ Do you have a meter change out program? 13. 14. Meter installation or tap in fees - Water \$\_\_\_\_\_ 15. Service availability fees - Water \$\_\_\_\_\_ 16. Has the existing treatment facility been approved by DER? 17. Total gallons pumped during most recent twelve months \_\_\_\_\_ 18. Total gallons sold during most recent twelve months \_\_\_\_\_ 19. Gallons unaccounted for during most recent twelve months \_\_\_\_\_ 20. Gallons purchased during most recent twelve months \_\_\_\_\_ IV. Rate Data A. Individual to contact on tariff matters: 1. Name \_\_\_\_ Chuck Lewis 2. Telephone Number (<u>407</u>)<u>839-3955, ext. 203</u> Schedule of present rates (Attach additional sheet if more space is в. needed): 1. Water: N/A a. Residential Water b. General Service c. Special Contract d. Other 2. Sewer: \$11.10 flat rate monthly a. Residential Sewer see below b. General Service c. Special Contract d. Other General Service: 0 to 30,000 gpm \$2.39/1000 gallons 30,001 to 60,000 \$3.58/1000 gallons 60,001 to 110,000 \$4.77/1000 gallons Over 110,000 \$7.16/1000 gallons

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C. Number of Customers (Most recent two years):

1.	Water Metered	N/A	19	19
	<ul> <li>a. Residential</li> <li>b. General Service</li> <li>c. Special Contrac</li> <li>d. Other - specify</li> </ul>	t -		
2.	Water Unmetered	N/A	19	19
	<ul> <li>a. Residential</li> <li>b. General Service</li> <li>c. Special Contract</li> <li>d. Other - specify</li> </ul>	E		
3.	Sewer		19 <b>_96</b>	19 <u>97</u>
	<ul> <li>a. Residential</li> <li>b. General Service</li> <li>c. Special Contract</li> <li>d. Other - specify</li> </ul>	-	<u>396</u> <u>1</u>	398 1

V Affirmation

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I, Knowlton the undersigned owner, officer, or partner of the above named public utility, doing business in the State of Florida and subject to the control and jurisdiction of the Florida Public Service Commission, certify that the statements set forth herein are true and correct to the best of my information, knowledge and belief.

Signed Nord. Title Trees

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.