

Commissioners:  
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DIVISION OF WATER & WASTEWATER  
CHARLES H. HILL  
DIRECTOR  
(850) 413-6900

# Public Service Commission

July 21, 1998

Mr. Ross Raley  
1686 Ibis Court  
Punta Gorda, FL 33982

Re: Docket No. 980731-WS, Application for certificates to provide water and wastewater service in Charlotte County by Hunter Creek Utilities, LLC.

Dear Mr. Raley:

The purpose of my letter is to determine your intent regarding the letter you filed with the Commission on July 8, 1998 objecting to the above referenced application. It is my understanding from a July 16, 1998 phone conversation you had with a member of my staff, Ms. Patricia Brady, that you do not object to the Commission processing Hunter Creek Utilities, LLC (Hunter Creek) for water and wastewater certificates. Instead, your intent was to seek assurance that the utility would be regulated by a government entity. If this is the case, you do not need to respond to this letter. The certificates for which Hunter Creek has applied, if granted, mean that Hunter Creek is being allowed to continue to provide water and wastewater service to its existing service territory under the Commission's exclusive jurisdiction over the utility's authority, service and rates.

If you do not want the Commission to certify Hunter Creek as a regulated water and wastewater utility, please respond to that effect by July 31, 1998. A hearing will then be scheduled before the Commission in which you must provide written testimony.

I believe Ms. Brady responded to any questions you had in your letter. However, if you have any further questions, please feel free to contact Ms. Brady at (850) 413-6686.

Sincerely,

bill lowe  
Assistant Director

bl:pb  
cc:

Hunter Creek Utilities, LLC  
Division of Water and Wastewater (Brady, Roland)  
Division of Legal Services (Ferguson)  
Division of Records and Reporting

DOCUMENT NUMBER-DATE

07791 JUL 23 98

FPSC-RECORDS/REPORTING

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC   1
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_