

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLEIGH
JASON E. CAMPBELL
CHARLES L. CRANFORD
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODBREAD, JR.
STEPHEN D. HALKER
SHARON ROBERTS HENDERSON

ONE INDEPENDENT DRIVE - SUITE 3000

JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:
POST OFFICE BOX 59
JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050 TELECOPIER (904) 354-5842 BARBARA CHRISTIE JOHNSTON MYRA LOUGHRAN RALPH H. MARTIN ROBERT O. MICKLER JEANNE M. MILLER JOHN D. MILTON, JR. JAMES A. NOLAN, III DANIEL B. NUNN, JR. SCOTT G. SCHILDBERG MICHAEL D. WHALEN GARY L. WILKINSON

L. PETER JOHNSON (1942-1988)

July 30, 1998

VIA FEDERAL EXPRESS

Ms. Blanca Bayo, Director Department of Records & Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Application for Rate Increase in Duval, St. Johns and Nassau Counties by United Water Florida Inc., Docket No. 980214-WS

Dear Ms. Bayo:

In response to the July 2, 1998, letter from Bobbie L. Reyes in connection with the Application of United Water Florida Inc. for Rate Adjustment, Docket No. 980214-WS, enclosed are an original and five (5) copies of United Water Florida Inc.'s Response to Florida Public Service Commission Data Request Dated July 2, 1998 ("Response").

I would appreciate your distributing the enclosed copies of the Response in accordance with your established procedures.

If you have any questions or need additional information concerning this matter, please do not hesitate to call me.

| ACK | Sincerely yours, |
|---------------|--|
| AFA | (A) 6 (di 11) |
| APP | Scott G. Schildberg |
| CAF | Scott G. Schildberg |
| CMUSGS/ | |
| CTREncl | osures |
| EAGcc: | Mr. David E. Chardavoyne |
| LEG Reyes | Mr. Walton F. Hill Mr. Robert J. Iacullo |
| LIN | Mr. Jack Schreyer |
| OPC | Mr. Gary R. Moseley Mr. Munipalli Sambamurthi |
| RCH | Mr. Harold McLean (2 sets) |
| SEC Constette | e only |
| WAS) | U |

DOCUMENT NUMBER-DATE

00052 NUL 31 8

FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of United Water)
Florida Inc. for Increased Water) DOCKET NO. 980214-WS and Wastewater Rates in Duval,)
Nassau and St. Johns Counties)

UNITED WATER FLORIDA INC.'S RESPONSE TO FLORIDA PUBLIC SERVICE COMMISSION DATA REQUEST DATED JULY 2, 1998

United Water Florida Inc.'s response to the July 2, 1998, data requests is set forth in the same project order as the data request:

| 1. | C96B005 | 11. | C98A002 | 21. | C99B001 |
|-----|---------|-----|---------|-----|---------|
| 2. | C97B002 | 12. | C96R002 | 22. | C99B003 |
| 3. | C97E002 | 13. | C98R004 | 23. | C99B004 |
| 4. | C98B001 | 14 | C96R025 | 24. | C99B005 |
| 5. | C98B002 | 15. | C97R011 | 25. | C99B006 |
| 6. | C98E001 | 16. | C97R004 | 26. | C99C005 |
| 7. | C98E002 | 17. | C98R003 | 27. | C98R001 |
| 8. | C98E003 | 18. | C98P102 | 28. | C99P101 |
| 9. | C98E004 | 19. | C98P301 | 29. | C98R002 |
| 10. | C97D102 | 20. | C98S001 | | |

Each project has a summary schedule which responds to items 1.a., 1.c., 1.d. and 1.e. of the data request. Documentation for a project as referred to in item 1.b. follows the respective summary sheet.

When available, the contractor bids were included in the documentation. Please note that some of the bids only relate to a portion of a project, and, therefore, the total bid amount is less than the overall project cost. Documentation for items such as equipment for a project purchased directly by United Water Florida, engineering and design studies, and other miscellaneous items are

not included as a part of documentation in this response. Please advise United Water Florida Inc. if the Staff requires any further information for its review. Also please note that only one (1) set of bids for the ground storage tank project (C97E002, C98E001, C98E002, C98E003, and C98E004) is enclosed in this response after the summary sheet for Project 97E002. The bidding for the ground storage tanks was done in the same bid package.

State of Florida
Public Service Commission
Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C96B005 | Project: | Ortega Hills WTP Upg | rade |
|---|---|---|----------------------|
| Construction Permit: | yes/no? No | | |
| | Permit# | | Date Issue <u>d:</u> |
| Cost Estimate: | \$335.60 (\$000's) | (including overheads) | |
| | Basis of Estimate Prior Proje Proposal Quote Engineer Competiti Actual Co | ve Bid | X |
| Amount of Overheads | \$27.10 (\$000's) | | |
| Change in Treatment C | Capacity yes/no? | No | |
| | Prior Capacity (mgd) | | New Capacity (mgd) |
| Water Qual | lity: Taste & Odor, Co Service: Replace chlo | bsolete equipment, struc prrosivity prine gas with hypochlori | |
| *************************************** | | | |

Attachments:

Opinion of Probable Costs

Opinion of Probable Cost for Ortega Hills WTP Upgrade

| ltem | Estimate |
|---------------------------------------|-----------|
| Install 50,000 gallon GST | \$50,000 |
| Aeration System w/support | \$30,000 |
| Raw Water Control Valve/Flow meter | \$0 |
| New hydro, tank | \$15,000 |
| Commercial hypochlorite | \$30,000 |
| 13 lb/day Cl2 generator w/ all equip. | \$0 |
| Carbon Dioxide Feed System | \$0 |
| 20'x26' pump/cl2 building (\$100/ft2) | \$50,000 |
| New High Service Pumps | \$37,000 |
| 450', 8-inch PVC | \$0 |
| Valves, Fittings, etc. | \$0 |
| Demolition | \$0 |
| Instrumentation | \$15,000 |
| Electrical | \$60,000 |
| Subtotal | \$287,000 |
| Engineering (Elec. & Geotech.) | \$0 |
| Contingency | \$21,500 |
| OH&P | \$21,500 |
| AFDUC | \$5,600 |
| Total | \$335,600 |

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # 97B002 | Project: | H2S Treatment Royal | Lakes | | |
|-----------------------------|---|--------------------------|------------------|--------------|--------|
| · | res/no? Yes |] | 1 - | | |
| F | Permit # 1698-WD- | -4150 |) [|)ate Issued: | 6/1/98 |
| Cost Estimate: | \$510.00 (\$000's) | (including overheads) | | | |
| E | Proposal Quote Engineer l Competitiv | ve Bid | X | | |
| | Actual Co | st | | | |
| Amount of Overheads | \$43.00 (\$000's) | | | | |
| Change in Treatment Ca | apacity yes/no? | No | | | |
| F | Prior Capacity (mgd) | | New Capaci | ty (mgd) | : |
| | compliance - Lead/Co | | | | |
| Customer Se Water Qualit | ervice - Taste & Odo | r | | | |
| Trace Grant | | | | | |
| Bid documer installation o | | ne prime contractor's co | st for the air s | stripper and | |
| | | | | | |

Attachments: Bid Documents

LETTER OF TRANSMITTAL

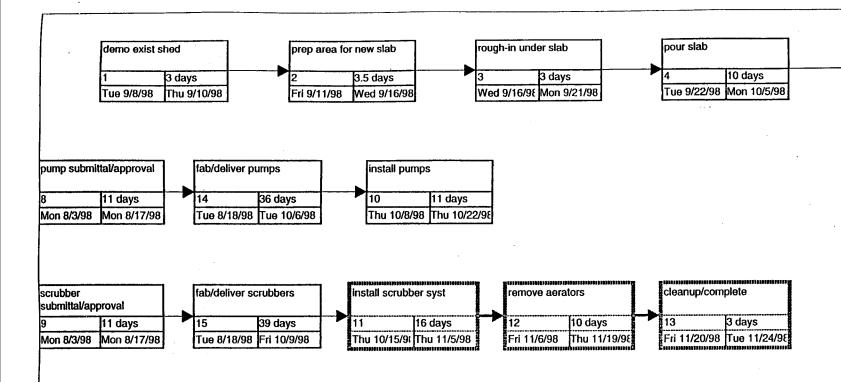


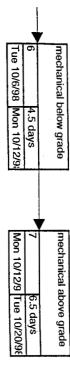
SAWCROSS INCORPORATED
10970 NEW BERLIN ROAD
JACKSONVILLE, FL 32226-2270
904-751-7500 (VOICE) 904-751-0600 (FAX)
SAWCROSS@AOL.COM (E-MAIL)

| Refr: | Royal Lakes V | V.T.F.`Air Stripper | | DATE: 5/28/98 |
|----------|--|-------------------------|---|----------------------------------|
| То: | Pat Radice | | From: | Joe Fisher |
| | United Water | Florida | | Sawcross, Inc. |
| Addr: | 1400 Millcoe I | Road | e-mail | Sawcross@aol.com |
| | Jacksonville, | FL 32225-4442 | Phone: | 904-751-7500 |
| Phone: | 721-4601 | | Fax: | 904-751-0600 |
| Fax: | 721-4680 | | | |
| | | U THE FOLLOWING I | | |
| Copies | Date or No. | | ······································ | cription |
| 1 | | | | g catalog data for Aurora Pumps. |
| 1 | | List of previous simila | r projects. | |
| 1 | | Schedule of proposed | d work. | |
| | | | | |
| | | | | |
| For As F | your use Approval Requested Review and Co | Appro | oved as Noted oved for Construc rned For Correction rned after Loan to | ons |

Signed:

If enclosures are not as indicated, please notify this office immediately.





Project: Royal Lakes WTP Date: Wed 5/27/98 Start ₽ Name Duration Finish Noncritical Critical Summary Milestone Page 3 Subproject



10970 NEW BERLIN ROAD JACKSONVILLE, FL 32226-2270 904-751-7500 (VOICE) 904-751-0600 (FAX) SAWCROSS@AOL.COM (E-MAIL)

May 28, 1998

Mr. Pat Radice United Water Florida 1400 Millcoe Road Jacksonville, FL 32225-4442

Subject: Royal Lakes W.T.F. Air Stripper

Dear Mr. Radice,

Our total bid for the proposed work at Royal Lakes W.T.F. is based on using the Fairbanks Morse Series 5800 pumps as per the project specifications. If the owner is interested in a cost savings for the project we offer two alternates as follows:

Alternate #1

Two (2) Fairbanks Morse 8" x 12" (8" discharge) 2823A horizontal split case pumps. Specifications are in accordance with the project specifications except that the motor is 1200 RPM.

One (1) Fairbanks Morse 10" x 14" (10" discharge) 2824A horizontal split case pump. Specifications are in accordance with the project specifications except that the motor is 1200 RPM.

IF ALTERNATE #1 IS ACCEPTED, A CREDIT OF \$47,925.00 CAN BE OFFERED.

Alternate #2

Two (2) Aurora Model 410 H.S.C. 10x12x18, 890 rpm, 2500 gpm @ 65tdh (see attached submittal data).

One (1) Aurora Model 410 H.S.C. 12x14x18A, 890 rpm, 5000 gpm @ 65 tdh (see attached submittal data). IF ALTERNATE #2 IS ACCEPTED, A CREDIT OF \$ 35,358.00 CAN BE OFFERED.

Please do not hesitate to call our office if you need any additional information concerning these alternate pumps.

Sincerely yours.

Joe Fisher Project Manager

Meadors Construction Co., Inc. General Contractors

4855 LENOX AVENUE JACKSONVILLE, FLORIDA 32205

PHONE (904) 387-3506 FAX (904) 388-7706 P.O. BOX 60039 JACKSONVILLE, FLORIDA 32236

May 28, 1998

Pasquale Radice United Water Florida 1400 Millcoe Road Jacksonville, Florida 32225

Re: Royal Lakes WTF Packed Tower Air Stripper and Scrubber

Dear Mr. Radice:

With regard to our bid for this project, we wish to make the following clarifications:

We have included the use of ductile iron pipe on the suction side of the pumps in lieu of PVC piping.

We have included partial removal of the 12" DIP line and a 20"x12" reducer located inside each storage tank.

We have included disinfection of both tanks.

We have included lever and weight (exposed arm) check valves. To use silent check valves per Specification Section 15100-2, paragraph 2.3.2; we offer a lump sum deduction of \$1,650.

Horizontal, split case pumps are included as specified. To use smaller pumps with similar performance, we offer a lump sum deduction of $\frac{48,200}{}$.

We have included 4 ea.) 28" and 2 ea.) 20" static ventilators to cap existing penetrations in the storage tank roofs.

We look forward to the opportunity to review these items with you.

Very truly yours,

MEADORS CONSTRUCTION COMPANY

Jack Meadors III President

C: Scot Stankiewicz Meadors Construction Co.

PROPOSAL FORM

Project Due: <u>4:00 PM May 28, 1998</u>

Project: ROYAL LAKES WTF PACKED TOWER AIR STRIPPER AND SCRUBBER

A. The undersigned, having familiarized himself/themselves with the local conditions affecting the cost of the work and with the Contract Documents specified in Paragraph E for the above project, do hereby propose to UNITED WATER FLORIDA (the "Company"), to perform everything required to be performed and to provide and furnish all labor and materials, tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner, all of the work required for the complete work in the above project, all in accordance with the Contract Documents, for the lump sum price specified in subparagraph (1). The proposed quantities, unit prices and subtotals set forth in subparagraphs (a.)through (d.)shall not be construed as limiting the work required or materials required to be furnished by the Contract Documents or as requiring a change in the total contract price in the event of error.

PRICING:

1. TOTAL BID FOR PROPOSED WORK FOR THE LUMP SUM OF .\$ 569,895.00

The following Breakout Pricing Shall Be Provided By The Bidder:

B. Time is of the essence in the execution of this contract.

The undersigned agrees, if awarded the contract, to start work within 10 calendar days after receiving written notice to proceed and to complete work ready for Substantial and unobstructed use by the Company 180 calendar days thereafter or by November 25, 1998, whichever is sooner. After Substantial Completion, a punchlist of work is to be developed and all punchlist items and remaining Contract Work shall be complete within 30 days after Substantial Completion.

- C. In submitting this bid, it is understood that the right is reserved by the Company to reject any and all bids, to award each part separately, and to award the contract to other than the low bidder. It is agreed that this bid may not be withdrawn for a period of forty-five days (45) from the Closing Time specified in the Instructions to Bidders.
- D. The bidder agrees that all federal, state and local sales and use taxes are included in the stated Bid prices for the work.

| Name: | Federal Insurance Co. c/o Surety Associates, Inc. | |
|---------------------|---|-------|
| _ | 2110 Herschel Street | |
| City, State | e, Zip: Jacksonville, Florida 32204 | |
| | | |
| | rsigned firm/individual holds the State of Florida Underground Contractor's | Lice |
| by BICO/CAL | 3679 and Worker's Compensation Policy No. W97C168184 issued | |
| by <u>22007</u> 333 | <u></u> | |
| G. The under | rsigned expressly agrees that: | |
| | | |
| | d a contract as a result of this Proposal, all subcontractors used in the prosect will be those listed below. | utio |
| | y of the subcontractors is subject to the approval of the Company. | |
| | titution from this list must receive prior approval of the Company. | |
| | er represents that the subcontractors list below are financially responsible ar | ıd ar |
| qualifie | ed to do the work required. | |
| Catagomi | Full contractor Address | |
| Category S | Subcontractor Address | |
| Electrical | Cogburn Brothers Electric Inc. Jacksonville | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Date: | May 28, 1998 | |
| | | |
| Firm Name: | Meadors Construction Company | |
| By: | Jack Meadors III, President | |
| | Jack Meadors III, Fresident | |
| Address: | 4855 Lenox Avenue, Jacksonville, Florida 32205 | |
| | | |
| Phone: | (904) 387–3506 | |
| | | |
| | | |
| | D-4 | |
| | Return to: | |
| | Return to: United Water Florida 1400 Millcoe Road | |

Mark Envelope: "Bid -- " Royal Lakes Packed Tower Air Stripper and Scrubber System "

GRUHN MAY, INC.



Water & Sewer Contractors

6897 Phillips Parkway Drive, North Jacksonville, Florida 32256 Telephone 262-9544 Fax. 268-0679

May 28, 1998

Attn:Pasquale Radice

United Water of Florida 1400 Milcoe Road Jacksonville, Florida 32225

RE: Royal Lakes Stripper Transfer Pumps

Dear Pat,

The attached Bid includes the 5800 series transfer pumps as specified. However if you wish to consider a different pump for this application we have been quoted various other makes and models with deducts in the neighborhood of \$40,000.00.

Best Regards,

Gordon G. Gruhn

PROPOSAL FORM

Project Due: 4:00 PM May 28, 1998

Project: ROYAL LAKES WTF PACKED TOWER AIR STRIPPER AND SCRUBBER

A. The undersigned, having familiarized himself/themselves with the local conditions affecting the cost of the work and with the Contract Documents specified in Paragraph E for the above project, do hereby propose to UNITED WATER FLORIDA (the "Company"), to perform everything required to be performed and to provide and furnish all labor and materials, tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner, all of the work required for the complete work in the above project, all in accordance with the Contract Documents, for the lump sum price specified in subparagraph (1). The proposed quantities, unit prices and subtotals set forth in subparagraphs (a.)through (d.)shall not be construed as limiting the work required or materials required to be furnished by the Contract Documents or as requiring a change in the total contract price in the event of error.

PRICING:

1. TOTAL BID FOR PROPOSED WORK FOR THE LUMP SUM OF .\$ 576,113.00

\$ 587,113.00 \$ | 28 | 98 \$ 576,113.00 \$ 576,113.00 \$ 571,1/3.00

The following Breakout Pricing Shall Be Provided By The Bidder:

B. Time is of the essence in the execution of this contract.

The undersigned agrees, if awarded the contract, to start work within 10 calendar days after receiving written notice to proceed and to complete work ready for Substantial and unobstructed use by the Company 180 calendar days thereafter or by November 25, 1998, whichever is sooner. After Substantial Completion, a punchlist of work is to be developed and all punchlist items and remaining Contract Work shall be complete within 30 days after Substantial Completion.

- C. In submitting this bid, it is understood that the right is reserved by the Company to reject any and all bids, to award each part separately, and to award the contract to other than the low bidder. It is agreed that this bid may not be withdrawn for a period of forty-five days (45) from the Closing Time specified in the Instructions to Bidders.
- D. The bidder agrees that all federal, state and local sales and use taxes are included in the stated Bid prices for the work.

PROPOSAL FORM

Project Due: <u>4:00 PM May 28, 1998</u>

Project: ROYAL LAKES WTF PACKED TOWER AIR STRIPPER AND SCRUBBER

A. The undersigned, having familiarized himself/themselves with the local conditions affecting the cost of the work and with the Contract Documents specified in Paragraph E for the above project, do hereby propose to UNITED WATER FLORIDA (the "Company"), to perform everything required to be performed and to provide and furnish all labor and materials, tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner, all of the work required for the complete work in the above project, all in accordance with the Contract Documents, for the lump sum price specified in subparagraph (1). The proposed quantities, unit prices and subtotals set forth in subparagraphs (a.)through (d.)shall not be construed as limiting the work required or materials required to be furnished by the Contract Documents or as requiring a change in the total contract price in the event of error.

PRICING:

| 1. | TOTAL BID FOR PROPOSED | WORK FOR THE LUMP SUM OF | .\$ 572,000.00 |
|----|------------------------|--------------------------|----------------|
|----|------------------------|--------------------------|----------------|

The following Breakout Pricing Shall Be Provided By The Bidder:

| a. | Bond Premium | (Included In | Total Pricing Above). | \$ <u>5,102.00</u> |
|----|--------------|--------------|-----------------------|--------------------|
|----|--------------|--------------|-----------------------|--------------------|

B. Time is of the essence in the execution of this contract.

The undersigned agrees, if awarded the contract, to start work within 10 calendar days after receiving written notice to proceed and to complete work ready for Substantial and unobstructed use by the Company 180 calendar days thereafter or by November 25, 1998, whichever is sooner. After Substantial Completion, a punchlist of work is to be developed and all punchlist items and remaining Contract Work shall be complete within 30 days after Substantial Completion.

- C. In submitting this bid, it is understood that the right is reserved by the Company to reject any and all bids, to award each part separately, and to award the contract to other than the low bidder. It is agreed that this bid may not be withdrawn for a period of forty-five days (45) from the Closing Time specified in the Instructions to Bidders.
- D. The bidder agrees that all federal, state and local sales and use taxes are included in the stated Bid prices for the work.

| and Payment Bond(s)is: |
|---|
| Name: United States Fidelity & Guaranty Company |
| Street: P.O. Box 31143 |
| City, State, Zip: Tampa, Florida 33631-3143 |
| F. The undersigned firm/individual holds the State of Florida Underground Contractor's License No. 056787 and Worker's Compensation Policy No. 3020108060 issued by Bituminous Insurance Company |
| G. The undersigned expressly agrees that: |
| (1) If awarded a contract as a result of this Proposal, all subcontractors used in the prosecution of the work will be those listed below. (2) Use of any of the subcontractors is subject to the approval of the Company. (3) Any substitution from this list must receive prior approval of the Company. (4) The Bidder represents that the subcontractors list below are financially responsible and are qualified to do the work required. |
| Category Subcontractor Address |
| |
| Electrical Cogburn Electric Co. Jacksonville, Florida |
| |
| |
| |
| |
| |
| Date: May 28, 1998 |
| Firm Name: Sawcross, Inc. |
| By: Mark Hickinbotham, President |
| Address: 10970 New Berlin Road Jacksonville, FL 32226-2270 |
| Phone: (904)-751-7500 |
| |

E. If the bidder is awarded a Contract from this Bid, the surety who provides the Performance

Return to:

United Water Florida 1400 Millcoe Road

Jacksonville, Florida 32225

Mark Envelope: "Bid -- " Royal Lakes Packed Tower Air Stripper and Scrubber System "

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C97E002 | Project: | Marshview Ground St | orage Tank | |
|------------------------|-------------------------|--------------------------|-----------------------------|------------|
| Construction Permit: y | es/no? Yes |] | | |
| Р | Permit # HRS 1967 | '-WD-3993 | Date Issued | 12/19/97 |
| Cost Estimate: | \$410.00 (\$000's) | (including overheads) | | |
| В | Basis of Estimate | | | |
| | | ect Experience | | |
| | Proposal | • | | |
| | Quote | | | |
| | Engineer B | Estimate | | |
| | Competitiv | | X | |
| | Actual Cos | st | | |
| Amount of Overheads | \$30.00 (\$000's) | | | |
| Change in Treatment Ca | apacity yes/no? | No | | ; |
| Р | Prior Capacity (mgd) | | New Capacity (mgd) | |
| Justification: | | | t the state of the form | |
| | ired storage to meet | residential, commercia | al, peak hour and fire flow | |
| demands. | infection detention tir | <u> </u> | <u> </u> | |
| increase disi | mection detention til | ile. | | |
| Bid documer | nts attached reflect c | ost of tank construction | and misc. mechanical co | osts only. |
| | | | | |

Attachments: Bid tabulation, Bid Documents

| | | , | | | BID TABULATION | | | |
|--------------|----------|--|--|---------------------------|--|--|--|---|
| | | | WATER T | REATMENT | PLANT IMPROVEN | ENTS - GROUND | STRORAGE TANK | S |
| | | | | | · | CICNATURE | | |
| | | | | | The second second | SIGNATURE: | SAWCZOCA | MEADORS |
| THE STATE OF | | | | | PBM CONTRACTORS | MAY | SAWCROSS INC. | CONSTRUCTIO |
| | | | | BUDGE | CONTRACTORS | AND THE PARTY OF T | A CONTRACTOR IN COLUMN TO A CO | CONCTRUCTIO |
| | C97E003 | 500,000 GAL | GST | \$335,000 | | | | |
| 1A | | | BASE BID | \$330,000 | \$449,000 | \$420,291 | \$389,000 | \$404,000 |
| 1B | | ALTERNATE | | | \$460,000 | | \$415,000 | \$418,000 |
| | | , | | | | | | |
| PART 2: | C97E002 | | | | | | | |
| MARSHVI | EW WTP 3 | 00,000 GAL G | | | | | | |
| 2A | | | BASE BID | \$330,000 | \$344,000 | \$347,938 | \$334,600 | \$316,000 |
| 28 | | ALTERNATE | BASE BID | | \$320,000 | \$331,646 | \$321,000 | \$307,000 |
| 11 DE A. | 0075004 | | | | | | | |
| | C97E001 | VTP 400,000 C | AL CST | \$320,000 | | | | |
| 3A | | V 1 P 400,000 C | BASE BID | \$320,000 | \$396,000 | \$392,843 | \$365,000 | \$371,000 |
| 3B | | ALTERNATE | | | \$400,000 | \$398,671 | \$370,800 | \$366,000 |
| | | | | | 1 | | -, | |
| PART 4: | C97E008 | | | | | | | |
| LOFTON | DAKS WTP | 250,000 GAL. | | \$350,000 | | | | |
| 4A | | | BASE BID | | \$562,300 | \$547,700 | \$539,000 | \$542,000 |
| | | TOTALS: | | \$1,335,000 | | | | |
| | | | BASE BID | | \$1,751,300 | \$1,708,772 | \$1,627,600 | \$1,633,000 |
| | | ALTERNATE | | | \$1,180,000 | \$1,163,050 | \$1,106,800 | \$1,091,000 |
| | | BASE BID MI | NUS PARI | 4: | \$1,189,000 | \$1,161,072 | \$1,088,600 | \$1,091,000 |
| | ļ | LICTED TANK | CONTRA | OTOB: | <u> </u> | | | |
| | | LISTED TANK | PARTS 1 | | CROM | CROM | CROM | CROM |
| | | | PART 4: | Inkos. | AQUASTORE | AQUASTORE | AQUASTORE | AQUASTORE |
| | ļ | | FAILT. | i | //do/toroite | / 10 0/ 10 / 0/ 10 | | |
| | 1 | | | t | | | 1 | |
| 10 m 15. m | | DAYS FOR: | kara jakina mati. | l Luciana (militar) da | | | | |
| | | DAYS FOR: | L COMPL | ETION: | 180 | NO ENTRY | 270 | 210 |
| | | DAYS FOR: SUBSTANTIV | | | 180 200 | NO ENTRY NO ENTRY | 270 300 | 210 240 |
| | | SUBSTANTI | | | The stand of the Market of the San | | Frank School Committee Com | The second of the second of the second of the second of |
| | | SUBSTANTU FINAL COMP | LETION: | | The stand of the Market of the San | | Frank School Committee Com | The second of the second of the second of the second of |
| | | FINAL COMP | CETION : | | The stand of the Market of the San | | 300 | The second of the second of the second of the second of |
| | | FINAL COMP | LETION : | | The stand of the Market of the San | | Frank School Committee Com | 240 |
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| | | FINAL COMP LOWEST BA PART 1 PART 2 PART 3 | SE BID CO | | The stand of the Market of the San | | \$389,000 \$365,000 | \$316,00 |
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| | | FINAL COMP LOWEST BA PART 1 PART 2 PART 3 | SE BID CO | | 200 | | \$389,000 \$365,000 \$539,000 | \$316,00 |
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| | | LOWEST BA PART 1 PART 2 PART 4 LOWEST AL PART 4 | SE BID CO | ST: | 200 | NO ENTRY | \$389,000 \$365,000 \$539,000 \$1,609,000 | \$316,00 |
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BID FORM (PROPOSAL)

GROUND STORAGE IMPROVEMENTS FOR UNITED WATER FLORIDA DUVAL, ST. JOHNS AND NASSAU COUNTIES, FLORIDA

PART 1: MONUMENT ROAD WTP PART 2: MARSHVIEW WTP

PART 3: ST. JOHNS NORTH WTP PART 4: LOFTON OAKS WTP

To: UNITED WATER FLORIDA 1400 Millcoe Road

Jacksonville, Florida 32225-4442

DATE: October 24.1997

| From: | Sawcross, | Inc. | |
|-------|-----------|------|--|
| | | | |

(Bidder's Name)

hereinafter called "Bidder", () an Individual, () a Partnership, (X) a Corporation organized and existing under the laws of the State of <u>Florida</u>.

In accordance with the Invitation for Bids for Construction of Ground Storage Improvements, United Water Florida systems in Duval, St. Johns and Nassau Counties, Florida; subject to the conditions and requirements of the General Conditions, Specifications, Plans, Addenda, and other Contract Documents, all of which so far as they relate to the Bid Form (Proposal) are made a part thereof; the undersigned Bidder herewith proposes to construct the specified work for the lump sum prices contained in the following Proposal Schedule.

A. PROPOSAL INSTRUCTIONS AND SCHEDULE

All entries in the entire Proposal must be made clearly and in ink. Where indicated, bid prices must be written in both words and figures. In case of discrepancy, the amount in words will govern. The Bidder agrees to perform all work described in the specifications and shown on the Drawings for the lump sum prices contained in the Bid Schedule.

The Bidder may bid on any or all Parts of the Work. However, to bid any Part where both a Base Bid and Alternate Base Bid are solicited, the Bidder must provide both Base Bid and Alternate Base Bid prices. On any Part for which the

Bidder opts not to provide a proposal, enter the words "NO BID" in the space provided for entry of the bid price in words.

The Bidder's failure to comply with any provision or requirement of the foregoing paragraphs may constitute grounds for rejection of his Proposal as being nonresponsive.

1. PART 1: 500,000-GALLON TANK, MONUMENT ROAD WTP Item 1A BASE BID

<u>Description</u>:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 500,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| TOTAL PART 1 BASE BID AMOUNT: | | | | • |
|---|-----------------------------|---------------|---|--------------------------------------|
| THREE HUNDRED EIGHTY-NINE THOUSAND | | | Do | llars and |
| NO | Cents, | (\$ | 389,000.00 |). |
| Item 1B. ALTERNATE BASE BID | | | | |
| Description: | | | | |
| Provide all labor, materials, equipmen required to construct a 500,000-gallon pr tank with "self-washing" flat roof; all a electrical work and controls; disinfect work items complete as drawn and specifi | estresse association and | ed co ed p | oncrete grour Diping work; sting; and i | nd storage sitework; ncidental |
| TOTAL PART 1 ALTERNATE BASE BID AMOUNT: | | | | |
| FOUR HUNDRED FIFTEEN THOUSAND | | | Do | llars and |
| NO | _ Cents. | (\$ | 415,000.00 |). |

2. PART 2: 300,000-GALLON TANK, MARSHVIEW WTP Item 2A. BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with domed roof, roof-mounted gravity aerator and roof-mounted power exhausters; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| TOTAL PART 2 BASE BID AMOUNT: |
|---|
| THREE HUNDRED THIRTY FOUR THOUSAND, SIX HUNDRED Dollars and |
| NO Cents, (\$ <u>334,600.00</u>). |
| Item 2B. ALTERNATE BASE BID |
| Description: |
| Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with "self-washing" flat roof and roof-mounted gravity aerator; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation. |
| TOTAL PART 2 ALTERNATE BASE BID AMOUNT: |
| THREE HUNDRED TWENTY ONE THOUSAND Dollars and |
| NO Cents, (\$ 321,000.00). |
| PART 3: 400,000-GALLON TANK, ST. JOHNS NORTH WTP Item 3A. BASE BID |

xxingxwallxandxstructurakxfikkxbankxfoxundation; all associated piping work;

3.

Description:

| THE THEOLOGY OF THE THOUGH | ND | . 5 33 |
|---|--|---|
| THREE HUNDRED SIXTY FIVE THOUSA | | |
| NO | Cents, (\$ <u>365,000</u> | <u>.00</u>). |
| Item 3B. ALTERNATE BASE BID | | |
| Description: | | |
| Provide all labor, materials, equinequired to construct a 400,000 gall tank with "self-washing" flat roomstructers asked the selectrical work and controls; disingurk items as drawn and specified as | on prestressed concrete gr f: peinforced**concrete** ll associated piping work nfection and testing; an | round storage www.wallxwewd ; site work; |
| TOTAL PART 3 ALTERNATE BASE BID AMO | UNT: | |
| THREE HUNDRED SEVENTY THOUSAND, | EIGHT HUNDRED | _ Dollars and |
| NO | Cents, (\$ <u>370,80</u> | 0.00 |
| PART 4: 250,000-GALLON TANK, LOFTON Item 4. BASE BID | I OAKS WTP | |
| Description: | | |
| bescription. | | |
| Provide all labor, materials, equivalent to construct a 250,000-gastorage tank with roof-mounted gravisplit-case high service pump piped pumping units; reinforced concrete associated piping work; site word disinfection and testing; and incide and ready for operation. | allon glass-lined bolted ty aerator; a new 1,500 g in parallel with two exist tank foundation and puork; electrical work arental work items as drawn | steel ground pm horizontal sting smaller mp base; all nd controls; and specified |
| Provide all labor, materials, equivalent to construct a 250,000-gastorage tank with roof-mounted gravisplit-case high service pump piped pumping units; reinforced concrete associated piping work; site work disinfection and testing; and incide | allon glass-lined bolted ty aerator; a new 1,500 g in parallel with two exist tank foundation and puork; electrical work arental work items as drawn | steel ground pm horizontal sting smaller mp base; all nd controls; and specified |

4.

B. TIME FOR COMPLETION; LIQUIDATED DAMAGES

The Contractor shall begin work within ten (10) calendar days including Sundays and Holidays after the date of the written Notice to Proceed: shall progress the Work to Substantial Completion within calendar day(s) from and including the date of said Notice to Proceed; and shall complete the Work ready for final payment in accordance with Paragraph 14.07 of the General Conditions within days from and including the date of said Notice to Proceed.

The Bidder acknowledges if awarded the Contract for any Part(s) of the Work that time is of the essence in completion of the contracted work and that the Owner will suffer financial loss if the Work is not completed within the time stated above plus such extensions of time allowed in accordance with Article 12 of General Conditions. The Bidder will, if awarded a Contract for any Part(s) of the Work to stipulate such financial losses and to pay to the Owner, without requiring proof of loss, liquidated damages for delay (but not as a penalty) the amounts set forth in Paragraph 4.03 of the Agreement (Section 00500 of the Project Manual).

C. MAJOR ITEMS OF EQUIPMENT

The Base Bid and Alternate Base Bid amounts stated above include the Bidder's furnishing and installing or erecting major tankage and equipment items as set forth in the schedule below. The Bidder may, at his option, base his bid for prestressed concrete ground storage tanks with domed roofs included in Items 1A, 2A and 3A on furnishing tanks erected by either:

- (1) The Crom Corporation, Gainesville, Florida
- (2) Precon Corporation, Newberry, Florida
- (3) Nat Gun Corporation, Wakefield, Massachussetts
- (4) Preload Company, Garden City, New Jersey

The flat-roofed "self-washing" design for the prestressed concrete tank is licensed by the Crom Corporation and, thus, the Bidder's quotations for this prestressed tank design, included in Items 1B, 2B and 3B, should be based on providing tanks constructed by the Crom Corporation. The glass-lined bolted steel tank included in Bid Item 4 has been designed and specified based on the AquaStore tank manufactured and erected by A. O. Smith of Arlington Heights, Illinois. The horizontal split case service pump included in Bid Item 4 has been selected and specified based on a pump to be supplied by Peerless. In the case of the tank and pump included in Bid Item 4, the Owner will consider alternates only if the Bidder offers a reduction in price (a deductive alternate) and submits technical data with his bid to demonstrate the equality of the proposed substitution to the base bid item.

| | or Equipment Item; <u>Ifacturer or Supplier</u> | Amount to be Deducted in Alternate Item is Used |
|----|---|--|
| 1. | Prestressed Concrete Tank with Domed Roof (incl. in Items 1A, 2A, 3A) Base Bid: CPOCC (Bidder's Option) | <u> </u> |
| 2. | Prestressed Concrete Tank with "Self-Washing" Flat Roof (incl. in Items 1B, 2B, 3B) Base Bid: <u>CROM</u> | |
| 3. | Glass-lined Bolted Steel Tank (incl. in Bid Item 4) Base Bid: AquaStore Alternate: | X |
| 4. | Horizontal Split Case Pump (incl. in Bid Item 4) Base Bid: Peerless Alternate: FAIRBANG MORSE | X X X X X |

D. SUBCONTRACTORS

The BIDDER expressly agrees that:

- If awarded a contract as a result of this bid, the Contractor shall not award work to subcontractor(s) in excess of twenty-five percent (25%) of the Contract Price, without prior written approval of the OWNER. "Brokering" is prohibited.
- 2. If awarded a contract as a result of this Proposal, the major subcontractors used in the prosecution of the work will be those listed below, and:
- The following list includes all Subcontractors who will perform work 3. representing approximately a value of five percent (5%) or more of the Contract Amount:
- The BIDDER represents the Subcontractors listed below are financially responsible and are qualified to do the work required.

if

The undersigned BIDDER states that this Proposal is made in conformity with the Contract Documents, and agrees that in case of any discrepancy or difference

between any condition of his Proposal and those of the Contract Documents, the provision of the latter shall prevail.

The undersigned BIDDER certified that he has carefully examined the foregoing Proposal after the same was completed and has verified every item placed thereon; and agrees to indemnify, defend and save harmless the OWNER against any cost, damage or expense which may be incurred or caused by an error in his preparation of same.

DATE.

| _ | ADDENDA | ACVMOUL | EDOMENT |
|----|---------|---------|-----------|
| Η. | AUUENUA | ACKNOWL | EUGITEN I |

| BIDDER | acknowledges | receipt | of | the | following | addenda: |
|--------|--------------|---------|----|-----|-----------|----------|
|--------|--------------|---------|----|-----|-----------|----------|

| ADDE | NDUM NO. 1 | DATE: <u>October 15, 1997</u> |
|------|---|-------------------------------------|
| ADDE | NDUM NO | DATE: |
| | NDUM NO | |
| | NDUM NO. | |
| | EXECUTION | |
| | roposal is by a single BIDDER, execute G BIDDERS must execute (G.1 and G.2). | .1; if the Proposal is a joint bid, |
| | | Respectfully symmittee. |
| G.1 | BIDDER Sawcross, Inc. | Signed Mark Hickinbotham |
| | ADDRESS 10970 New Berlin Road | Title President |
| | Jacksonville, Florida 32226 | ATTEST Jobia Shorts, bu |
| | License No.c <u>cc-036203,CMC-056728</u> CUC-056787 | Debra Shortz Corporate Secretary |
| | | SEAL* |
| G.2 | BIDDER | Signed |
| | ADDRESS | Title |
| | | ATTEST |
| | License No. | |
| | | SEAL* |

If BIDDER is a corporation

- 1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to pay to OWNER upon default of Bidder the penal sum set forth on the face of this Bond.
- 2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents.
- 3. This obligation shall be null and void if:
 - 3.1. OWNER accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents, or
 - 3.2. All Bids are rejected by OWNER, or
 - 3.3. OWNER fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by paragraph 5 hereof).
- 4. Payment under this Bond will be due and payable upon default by Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from OWNER, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
- 5. Surety waives notice of and any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by OWNER and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
- 6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
- 7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

- 8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
- 9. Surety shall cause to be attached to this Bond a current and effective Power or Attorney evidencing the authority of the officer, agent or representative who executed this Bond on behalf of Surety to execute, seal and deliver such Bond and bind the Surety thereby.
- 10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
- 11. The term "Bid" as used herein includes a Bid, offer or proposal as applicable.

BID BOND

| BIDDER (Name and Address): | Comment Too | | |
|---|--------------------------------------|------------------------------|--|
| | Sawcross, Inc. | Dand | |
| | 10970 New Berlin Jacksonville, FL | | · · · · · · · · · · · · · · · · · · · |
| | Jacksonville, FL | 32220-2270 | |
| SURETY (Name and Address o | United States Fi | iness): delity & Guaranty | Co. |
| | P.O. Box 31143 | | |
| | Tampa, FL 33631- | 3143 | |
| OWNER (Name and Address): | United Water Flor | rida | |
| | 1400 Millcoe Road | | |
| | Jacksonville, FL | 32225 | |
| BID BID DUE DATE: | 17 October 1997 | | |
| PROJECT (Brief Description In | icluding Location): | lant Improvements | |
| ······································ | Ground Storage Re | Plant Improvements | |
| | Project Number: | | |
| | Trojece Rumber. | 037141 | |
| BOND BOND NUMBER: DATE (Not later than Bid due of PENAL SUM: 5% OF | date): | | 5 |
| PENAL SUM: | (Words) | - | 5% OF BID (Figures) |
| | (vvords) | | (Figures) |
| IN WITNESS WHEREOF, Suret printed on the reverse side here authorized officer, agent, or repr | of, do each cause this E | | |
| BIDDER | | SURETY | |
| Sawcross, Inc. | (Cosl) | United States Fideli | ty & Guaranty Co. (Seal) |
| Bidder's Name and Opporate S | (Seal) eal | Surety's Name and Co | |
| Ву: | President / | By Aut C | Cattorney-in-Fact |
| Signature and T | Title | David L. Cain Signa | ture and Title h Power of Attorney) |
| Attest: Obia 22 | hots Lec | Attest: Muce S. | Lamp Secretary |
| Signature and T Debra S. SHortz, Cor | | Janice S. Lamb | ture and Title |
| | | | |
| | | | |

Note: (1) Above addresses are to be used for giving required notice.

(2) Any singular reference to Bidder, Surety, OWNER or other party shall be considered plural where applicable.

United States Fidelity and Guaranty Company

Power of Attorney

No. 110313



Know all men by these presents: That United States Fidelity and Guaranty Company, a corporation organized and existing under the laws of the State of Maryland and having its principal office at the City of Baltimore, in the State of Maryland, does hereby constitute and appoint Michael Townsend Leavell and David L. Cain

of the City of Jackson ville .State of Florida its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the

nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law. In Witness Whereof, the said United States Fidelity and Guaranty Company, has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its Vice President and Assistant Secretary, this 18th day of April United States Fidelity and Guaranty Company Vice President (Signed) State of Maryland) SS: Baltimore City) , A.D. 19 97 before me personally came Gary A. Wilson, Vice President of United States Fidelity and On this 18th day of April Guaranty Company, and Thomas E. Huibregtse, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Gary A. Wilson and Thomas E. Huibregtse wêre respectively the Vice President and the Assistant Secretary of the said United States Fidelity and Guaranty Company, the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as Vice President and Assistant Secretary, respectively, of the Company. My Commission expires the 1st This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of the United States Fidelity and Guaranty Company on September 24, 1992: Resolved, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by persons or entities appointed as Attorney(s)-in-Fact pursuant to a Power of Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman,

or the President, or an Executive Vice President, or a Senior Vice President, or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

Resolved, That Attorney(s)-in-Fact shall have the power and authority, and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

I. Thomas E. Huibregtse, an Assistant Secretary of the United States Fidelity and Guaranty Company, do hereby certify that the foregoing are true excerpts from the Resolutions of the said Company as adopted by its Board of Directors on September 24, 1992 and that these Resolutions are in full force and effect.

I, the undersigned Assistant Secretary of the United States Fidelity and Guaranty Company, do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the United States Fidelity and Guaranty Company, .19 97 on this 17th day of October

BID FORM (PROPOSAL)

GROUND STORAGE IMPROVEMENTS
FOR UNITED WATER FLORIDA
DUVAL, ST. JOHNS AND NASSAU COUNTIES, FLORIDA

PART 1: MONUMENT ROAD WTP PART S: MARSHVIEW WTP

PART 3: ST. JOHNS NORTH WTP

PART 4: LOFTON OAKS WTP

DATE: 10/24/97

To: UNITED WATER FLORIDA

1400 Millcoe Road

Jacksonville, Florida 32225-4442

FOM: DBM CONSTRUCTONS INC.

P.C. Bey 11089 Jolder. S. Hamps, 32239

2072-1 LOR Mar. Bochson Cille, Fl. 32254

hereinafter called "Bidder", () an Individual, () a Partnership, () a Corporation organized and existing under the laws of the State of Florifi.

In accordance with the invitation for Bids for Construction of Ground Storage Improvements, United Water Florida systems in Duval, St. Johns and Nassau Counties, Florida; subject to the conditions and requirements of the General Conditions, Specifications, Plans, Addenda, and other Contract Documents, all of which so far as they relate to the Bid Form (Proposal) are made a part thereof; the undersigned Bidder herewith proposes to construct the specified work for the lump sum prices contained in the following Proposal Schedule.

A. PROPOSAL INSTRUCTIONS AND SCHEDULE

All entries in the entire Proposal must be made clearly and in ink. Where indicated, bid prices must be written in both words and figures. In case of discrepancy, the amount in words will govern. The Bidder agrees to perform all work described in the specifications and shown on the Drawings for the lump sum prices contained in the Bid Schedule.

The Bidder may bid on any or all Parts of the Work. However, to bid any Part where both a Base Bid and Alternate Base Bid are solicited, the Bidder must provide both Base Bid and Alternate Base Bid prices. On any Part for which the

Bidder opts not to provide a proposal, enter the words "NO BID" in the space provided for entry of the bid price in words.

The Bidder's failure to comply with any provision or requirement of the foregoing paragraphs may constitute grounds for rejection of his Proposal as being nonresponsive.

1. PART 1: 500,000-GALLON TANK, MONUMENT ROAD WTP Item 1A BASE BID

TOTAL PART 1 BASE BID AMOUNT:

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 500,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| Fourhoudred forty wine thousand & close Dollars and |
|---|
| Cents, (\$ <u>449,000.66</u>). |
| Item 1B. ALTERNATE BASE BID |
| Description: |
| Provide all labor, materials, equipment, supplies and superintendence required to construct a 500,000-gallon prestressed concrete ground storage tank with "self-washing" flat roof; all associated piping work; sitework; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation. |
| TOTAL PART 1 ALTERNATE BASE BID AMOUNT: Four hordsight thousand of or loop Dollars and |
| Cents (\$ 460,000.00) |

2. PART 2: 300,000-GALLON TANK, MARSHVIEW WTP Item 2A. BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with domed roof, roof-mounted gravity aerator and roof-mounted power exhausters; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| TOTAL PART 2 BASE BID AMOUNT: |
|---|
| Three hundred furty four thousand & objects Dollars and |
| Three hundred furty four thousand & objects Dollars and Cents, (\$ 344,000.00). |
| Item 2B. ALTERNATE BASE BID |
| Description: |
| Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with "self-washing" flat roof and roof-mounted gravity aerator; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation. |
| Throehundred Ewesty thousand & of loo's Dollars and |
| Cents, (\$ 320,000.00). |
| PART 3: 400,000-GALLON TANK, ST. JOHNS NORTH WTP Item 3A. BASE BID |

<u>Description</u>:

3.

Provide all labor, materials, equipment, supplies and superintendence required to construct a 400,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; reinforced states that the formulation; all associated piping work;

| site work; electrical work and control incidental work items as drawn and spec | _ |
|--|---|
| TOTAL PART 3 BASE BID AMOUNT: | |
| Three hundred xinely six theo. | rade ochoo's Dollars and |
| • | Cents, (\$ <u>396,000.00</u>). |
| Item 3B. ALTERNATE BASE BID | |
| Description: | |
| Provide all labor, materials, equipmer required to construct a 400,000 gallon protank with "self-washing" flat roof; structural protank items; all as electrical work and controls; disinfect work items as drawn and specified and recommendations. | restressed concrete ground storage sociated piping work; site work; tion and testing; and incidental |
| TOTAL PART 3 ALTERNATE BASE BID AMOUNT: | |
| Four hundred thousand + or | |
| | Cents, (\$ 400,000.00). |
| PART 4: 250,000-GALLON TANK, LOFTON OAKS | S WTP |
| <u>Description</u> : | |
| Provide all labor, materials, equipment required to construct a 250,000-gallon storage tank with roof-mounted gravity as split-case high service pump piped in pumping units; reinforced concrete tan associated piping work; site work; disinfection and testing; and incidental and ready for operation. | glass-lined bolted steel ground erator; a new 1,500 gpm horizontal arallel with two existing smaller of the foundation and pump base; all electrical work and controls; work items as drawn and specified |
| TOTAL PART 4 BASE BID AMOUNT: Fize P | hundred sixty two thousa |
| TOTAL PART 4 BASE BID AMOUNT: Five A | ••• • Dollars and |
| Service of the servic | Cents, (\$ 562, 300.00). |

4.

B. TIME FOR COMPLETION; LIQUIDATED DAMAGES

The Contractor shall begin work within ten (10) calendar days including Sundays and Holidays after the date of the written Notice to Proceed; shall progress the Work to Substantial Completion within 180 calendar day(s) from and including the date of said Notice to Proceed; and shall complete the Work ready for final payment in accordance with Paragraph 14.07 of the General Conditions within 200 days from and including the date of said Notice to Proceed.

The Bidder acknowledges if awarded the Contract for any Part(s) of the Work that time is of the essence in completion of the contracted work and that the Owner will suffer financial loss if the Work is not completed within the time stated above plus such extensions of time allowed in accordance with Article 12 of General Conditions. The Bidder will, if awarded a Contract for any Part(s) of the Work to stipulate such financial losses and to pay to the Owner, without requiring proof of loss, liquidated damages for delay (but not as a penalty) the amounts set forth in Paragraph 4.03 of the Agreement (Section 00500 of the Project Manual).

C. MAJOR ITEMS OF EQUIPMENT

The Base Bid and Alternate Base Bid amounts stated above include the Bidder's furnishing and installing or erecting major tankage and equipment items as set forth in the schedule below. The Bidder may, at his option, base his bid for prestressed concrete ground storage tanks with domed roofs included in Items 1A, 2A and 3A on furnishing tanks erected by either:

- (1) The Crom Corporation, Gainesville, Florida
- (2) Precon Corporation, Newberry, Florida
- (3) Nat Gun Corporation, Wakefield, Massachussetts
- (4) Preload Company, Garden City, New Jersey

The flat-roofed "self-washing" design for the prestressed concrete tank is licensed by the Crom Corporation and, thus, the Bidder's quotations for this prestressed tank design, included in Items 1B, 2B and 3B, should be based on providing tanks constructed by the Crom Corporation. The glass-lined bolted steel tank included in Bid Item 4 has been designed and specified based on the AquaStore tank manufactured and erected by A. O. Smith of Arlington Heights, Illinois. The horizontal split case service pump included in Bid Item 4 has been selected and specified based on a pump to be supplied by Peerless. In the case of the tank and pump included in Bid Item 4, the Owner will consider alternates only if the Bidder offers a reduction in price (a deductive alternate) and submits technical data with his bid to demonstrate the equality of the proposed substitution to the base bid item.

| | or Equipment Item: facturer or Supplier | Amount to be Deducted in Alternate Item is Used |
|----|---|---|
| 1. | Prestressed Concrete Tank with Domed Roof (incl. in Items 1A, 2A, 3A) Base Bid: | X |
| 2. | Prestressed Concrete Tank with "Self-Washing" Flat Roof (incl. in Items 1B, 2B, 3B) Base Bid: <u>CROM</u> | X |
| 3. | Glass-lined Bolted Steel Tank (incl. in Bid Item 4) Base Bid: AquaStore Alternate: | X |
| 4. | Horizontal Split Case Pump (incl. in Bid Item 4) Base Bid: Peerless Alternate: No bid | <u> </u> |

D. SUBCONTRACTORS

The BIDDER expressly agrees that:

- If awarded a contract as a result of this bid. the Contractor shall not 1. award work to subcontractor(s) in excess of twenty-five percent (25%) of the Contract Price, without prior written approval of the OWNER. "Brokering" is prohibited.
- If awarded a contract as a result of this Proposal, the major 2. subcontractors used in the prosecution of the work will be those listed below, and;
- The following list includes all Subcontractors who will perform work 3. representing approximately a value of five percent (5%) or more of the Contract Amount:
- The BIDDER represents the Subcontractors listed below are financially 4. responsible and are qualified to do the work required.

if

| Category | Name of Subcontractor | Address |
|---|--|---|
| Electrical | Cogburn Bros. Electric United Bros. Development | 647 Enst 2716 Jos. Fl 3220 |
| Sitail lark | United Bros. Development | 1 6924 S. Distribu |
| | - John State of the State of th | |
| E. SUBMITTAL STATEMENT The undersigned BIDDER submits herewith as Bid Sec amounting to drawn on which shall become | | |
| | | |
| | | · |
| | | · |
| | | |
| | | |
| | | |
| | | |
| The undersigned BIDDE | R submits herewith as Bid Security a | Bid Bond |
| in case the undersign | mance Bond and Payment Bond as require | Hace Agreement and |
| Contract Documents, understands the extent | ER has examined the Plans and Specific all Addenda thereto and is acquainte tand character of the work covered by this for the proposed work. | ed with and fully |
| thereto certifies as t at independently, wit | ER certifies and in the case of a joi to his own organization, that this Proposa thout collusion, consultation, communica ating to this Proposal with any other E | al has been arrived tion, or agreement |
| material and further | that preference will be given to dome agrees to require subcontractors, materiance to domestic construction material. | estic construction almen and suppliers |
| The undersigned BIDDE Contract Documents, | R states that this Proposal is made in candagrees that in case of any discrepa | onformity with the ancy or difference |

between any condition of his Proposal and those of the Contract Documents, the provision of the latter shall prevail.

The undersigned BIDDER certified that he has carefully examined the foregoing Proposal after the same was completed and has verified every item placed thereon; and agrees to indemnify, defend and save harmless the OWNER against any cost, damage or expense which may be incurred or caused by an error in his preparation of same.

F. ADDENDA ACKNOWLEDGMENT

| BIDDER | acknowl | edges | receipt | of | the | following | addenda: |
|--------|---------|-------|---------|----|-----|-----------|----------|
|--------|---------|-------|---------|----|-----|-----------|----------|

| bid, |
|----------|
| e lle |
| |
| |
| |

If BIDDER is a corporation

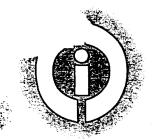
SEAL*

BID BOND

| BIDDER (Name and Address): | • |
|--|---|
| PBM CONSTRUCTORS, INC. | |
| JACKSONVILLE, FLORIDA 32254 | |
| OACKSONVIEWE, FIDALDA 32234 | |
| SURETY (Name and Address of Principal Place of Bu | siness): |
| CAPITOL INDEMNITY CORPORATION | <u>director</u> , |
| POST OFFICE BOX 5900 | |
| MADISON, WISCONSIN 53705-0900 | |
| OWNER (Name and Address): | |
| UNITED WATER FLORIDA | • |
| 1400 MILLCOE ROAD | |
| JACKSONVILLE, FLORIDA 32225-4442 | |
| BID | |
| BID DUE DATE:October 17, 1997 | |
| PROJECT (Brief Description Including Location): | |
| GROUND STORAGE IMPROVEMENTS FOR | UNITED WATER FLORIDA |
| DUVAL, ST. JOHNS AND NASSAU COUN | |
| MONUMENT ROAD WTP, MARSHVIEW WTP | , ST. JOHNS NORTH WTP, LOFTON OAKS WTP |
| DATE (Not later than Bid due date): PENAL SUM: Five percent of the largest a can be made underwords) the account of the largest and be made underwords) the account of the largest and be made underwords) the account of the largest account of the larges | to be legally bound hereby subject to the terms |
| BIDDER | SURETY |
| PBM CONSTRUCTORS, INC. (Seal) | CAPITOL INDEMNITY CORPORATION |
| Bidder's Name and Corporate Seal | Surety's Name and Corporate Seal , |
| Will B More Presided | - Rendered III Rud |
| Signature and Title | By: / Planting M. / How- |
| Signature and True | Signature and Title Bradford W. Bush |
| | (Attach Power of Attorney)Attorney-in-1 |
| Attest: aslin L. Braselle | Attest Accel Val Agent |
| Signature and Title | Signature and Title |
| | June Neal, Witness |
| Note: (1) Above addresses are to be used for giving (2) Any singular reference to Bidder, Surety plural where applicable. | ng required notice. , OWNER or other party shall be considered |

- 1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to pay to OWNER upon default of Bidder the penal sum set forth on the face of this Bond.
- 2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents.
- 3. This obligation shall be null and void if:
 - 3.1. OWNER accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents, or
 - 3.2. All Bids are rejected by OWNER, or
 - 3.3. OWNER fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by paragraph 5 hereof).
- 4. Payment under this Bond will be due and payable upon default by Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from OWNER, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
- 5. Surety waives notice of and any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by OWNER and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
- 6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
- 7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

- 8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
- 9. Surery shall cause to be attached to this Bond a current and effective Power or Attorney evidencing the authority of the officer, agent or representative who executed this Bond on behalf of Surery to execute, seal and deliver such Bond and bind the Surety thereby.
- 10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
- 11. The term "Bid" as used herein includes a Bid, offer or proposal as applicable.



NDEMNITY CORPORATION

4610 UNIVERSITY AVENUE, SUITE 1400, MADISON, WISCONSIN 53705-0900 PLEASE ADDRESS REPLY TO P.O. BOX 5900, MADISON, WI 53705-0900 PHONE (608) 231-4450 • FAX (608) 231-2029

POWER OF ATTORNEY

No: 442983

| | Know all men by these Presents, That the CAPITOL INDEMNITY CORPORATION, a corporation of the State of Wisconsin, having its principal offices in the City of Madison, Wisconsin, does make, constitute and appoint |
|---|--|
| S | JAMES C. CONGELIO, TOM S. LOBRANO, III, A.B. LYNCH, JR. OR BRADFORD W. BUSH OF |
| | its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act |
| | and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of |
| | This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following |
| | Resolution adopted by the Board of Directors of CAPITOL INDEMNITY CORPORATION at a meeting duly called and held on the 5th day of May 1960: |

"RESOLVED, that the President, and Vice-President, the Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted THESOLVED, that the President, and vice-President, the Secretary of Treasurer, acting individually of otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointes to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

IN WITNESS WHEREOF, the CAPITOL INDEMNITY CORPORATION has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested by its Secretary, this 1st day of June, 1993.

Attest:

Virgiline M. Schulte, Secretary

STATE OF WISCONSIN COUNTY OF DANE

MINIMUM,

On the 1st day of June, A.D., 1993, before me personally came George A Fait, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Dane, State of Wisconsin, that he is the President of CAPITOL INDEMNITY CORPORATION, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN COUNTY OF DANE



Peter E. Hans Notary Public, Dane Co., WI My Commission is Permanent

CAPITOL INDEMNITY CORPORATION

I, the undersigned, duly elected to the office stated below, now the incumbent in CAPITOL INDEMNITY CORPORATION, a Wisconsin Corporation, authorized to make this certificate, DO HEREBY CERTIFY that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

ANITY

Signed and sealed at the City of Madison, Dated the MINITURE

This power is valid only if the power of attorney number printed in the upper right hand corner appears in red. Photocopies, carbon copies or her reproductions are not hinding on the company. Inquiries concerning this power of attorney may be directed to the Bond Manager at the Home



P. O. Box 11089 Jacksonville, Florida 32239-1089

CG CO37694

OFFICE: (904)783-1222 FAX: (904)783-0890

AUTHORIZATION TO CONDUCT BUSINESS

By resolution on March 11, 1997, the Directors of PBM Constructors, Inc. authorized William B. Moore, President, to conduct business and to execute bids, purchase orders, leases and other contracts for the Company

Will B. Mood

Dated: October 23, 1997

William B. Moore, President

PBM Constructors, Inc. Incorporated in Florida, December 21, 1984.

2078-1 Lane Avenue No. Jacksonville, Florida 32254

Attest

Assistant Secretary

BID FORM (PROPOSAL)

GROUND STORAGE IMPROVEMENTS FOR UNITED WATER FLORIDA DUVAL, ST. JOHNS AND NASSAU COUNTIES, FLORIDA

PART 1: MONUMENT ROAD WTP PART 2: MARSHVIEW WTP

PART 3: ST. JOHNS NORTH WTP PART 4: LOFTON OAKS WTP

To: UNITED WATER FLORIDA

1400 Millcoe Road

Jacksonville, Florida 32225-4442

DATE: 10/24/97

From:

GRUHN MAY, INC.

(Bidder's Name)

6897 Philips Parkway Dr.N. Jacksonville, Fl 32257

hereinafter called "Bidder". () an Individual. () a Partnership. (X) a Corporation organized and existing under the laws of the State of Florida...

In accordance with the Invitation for Bids for Construction of Ground Storage Improvements, United Water Florida systems in Duval, St. Johns and Nassau Counties, Florida; subject to the conditions and requirements of the General Conditions, Specifications, Plans, Addenda, and other Contract Documents, all of which so far as they relate to the Bid Form (Proposal) are made a part thereof; the undersigned Bidder herewith proposes to construct the specified work for the lump sum prices contained in the following Proposal Schedule.

A. PROPOSAL INSTRUCTIONS AND SCHEDULE

All entries in the entire Proposal must be made clearly and in ink. Where indicated, bid prices must be written in both words and figures. In case of discrepancy, the amount in words will govern. The Bidder agrees to perform all work described in the specifications and shown on the Drawings for the lump sum prices contained in the Bid Schedule.

The Bidder may bid on any or all Parts of the Work. However, to bid any Part where both a Base Bid and Alternate Base Bid are solicited, the Bidder must provide both Base Bid and Alternate Base Bid prices. On any Part for which the

Bidder opts not to provide a proposal, enter the words "NO BID" in the space provided for entry of the bid price in words.

The Bidder's failure to comply with any provision or requirement of the foregoing paragraphs may constitute grounds for rejection of his Proposal as being nonresponsive.

1. PART 1: 500,000-GALLON TANK, MONUMENT ROAD WTP Item 1A BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 500,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| Ninety (| ne | | | | | Do | llars | and |
|------------------------------------|--|------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|--------------|
| | | | Zero | Cents, | (\$ 420,2 | 91.00 |). | |
| Item 1B. | ALTERNATE BA | SE BID | | | | | | |
| Descripti | on: | | | | | | | |
| required tank with electrica | all labor, ma to construct a "self-washing l work and co s complete as | 500,000-ç flat ro ontrols; c | gallon pro of; all a disinfect | estresse ssociate ion and | ed concret ed piping testing: | e groun work; and i | d sto sitew ncide | rage ork: |
| TOTAL PAR | T 1 ALTERNATE | BASE BID | AMOUNT: | Four F | lundred T | hirty T | wo | |
| Thousan | d Seven Hundr | ed Thirty | Three | | . • | Do | llars | and |
| | | | Zero | Cents, | (\$ 432, | 733.00 |). | |

2. PART 2: 300,000-GALLON TANK, MARSHVIEW WTP Item 2A. BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with domed roof, roof-mounted gravity aerator and roof-mounted power exhausters; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| TOTAL PART 2 BASE BID AMOUNT: Three Hundred Forty Seven Thor | usand | |
|--|------------------------------|---------------------|
| Nine Hundred Thirty Eight | Dollars | and |
| | 00). | |
| Item 2B. ALTERNATE BASE BID | | |
| Description: | | • |
| Provide all labor, materials, equipment, supplies and superequired to construct a 300,000-gallon prestressed concrete grank with "self-washing" flat roof and roof-mounted gravity associated piping work; site work; electrical work and disinfection and testing; and incidental work items complete aspecified and ready for operation. | ound stomerator; d contro | rage all ols: |
| TOTAL PART 2 ALTERNATE BASE BID AMOUNT: Three Hundred Thir | ty One | |
| Thousand Six Hundred Forty Six | Dollars | and |
| Zero Cents, (\$ 331,646.0 | 0). | |
| PART 3: 400,000-GALLON TANK, ST. JOHNS NORTH WTP | | |

Description:

Item 3A. BASE BID

Provide all labor, materials, equipment, supplies and superintendence required to construct a 400,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; reinforced concrete ring wall and structural fill tank foundation; all associated piping work;

3.

| | MOUNT: Three Hundred Nintey Two Thousand Eight |
|---|--|
| Hundred Forty Three | Dollars and |
| ٠ | Zero Cents, (\$ 392,843.00). |
| Item 3B. ALTERNATE BASE | : PID |
| Item 35. ALTERNATE DASE | . DID |
| Description: | |
| required to construct a d tank with "self-washing structural fill tank for electrical work and con | erials, equipment, supplies and superintendence 400,000 gallon prestressed concrete ground storage of flat roof; reinforced concrete ring wall and undation; all associated piping work; site work strols; disinfection and testing; and incidental specified and ready for operation. |
| TOTAL PART 3 ALTERNATE E | BASE BID AMOUNT: Three Hundred Nintey Eight |
| Thousand Six Hundred Se | eventy One Dollars an |
| | |
| | 7070 Conta (# 309 671 00) |
| | Zero Cents. (\$ 398,671.00). |
| | |
| Item 4. BASE BID | |
| Description: Provide all labor, materequired to construct a storage tank with roof-m split-case high service pumping units; reinford associated piping work | erials, equipment, supplies and superintendence 250,000-gallon glass-lined bolted steel groun ounted gravity aerator; a new 1,500 gpm horizonta pump piped in parallel with two existing smalled concrete tank foundation and pump base; alk; site work; electrical work and controls; and incidental work items as drawn and specific |
| Description: Provide all labor, materequired to construct a storage tank with roof-material split-case high service pumping units; reinforcassociated piping work disinfection and testing and ready for operation | erials, equipment, supplies and superintendence 250,000-gallon glass-lined bolted steel groun bounted gravity aerator; a new 1,500 gpm horizonta pump piped in parallel with two existing smalled concrete tank foundation and pump base; alk; site work; electrical work and controls and incidental work items as drawn and specified. |
| Description: Provide all labor, materequired to construct a storage tank with roof-m split-case high service pumping units; reinforcassociated piping work disinfection and testing and ready for operation | erials, equipment, supplies and superintendence 250,000-gallon glass-lined bolted steel groun ounted gravity aerator; a new 1.500 gpm horizonta pump piped in parallel with two existing smalled concrete tank foundation and pump base; alk; site work; electrical work and controls; and incidental work items as drawn and specifie |

B. TIME FOR COMPLETION; LIQUIDATED DAMAGES

The Contractor shall begin work within ten (10) calendar days including Sundays and Holidays after the date of the written Notice to Proceed; shall progress the Work to Substantial Completion within ____ calendar day(s) from and including the date of said Notice to Proceed; and shall complete the Work ready for final payment in accordance with Paragraph 14.07 of the General Conditions within __ days from and including the date of said Notice to Proceed.

The Bidder acknowledges if awarded the Contract for any Part(s) of the Work that time is of the essence in completion of the contracted work and that the Owner will suffer financial loss if the Work is not completed within the time stated above plus such extensions of time allowed in accordance with Article 12 of General Conditions. The Bidder will, if awarded a Contract for any Part(s) of the Work to stipulate such financial losses and to pay to the Owner, without requiring proof of loss, liquidated damages for delay (but not as a penalty) the amounts set forth in Paragraph 4.03 of the Agreement (Section 00500 of the Project Manual).

C. MAJOR ITEMS OF EQUIPMENT

The Base Bid and Alternate Base Bid amounts stated above include the Bidder's furnishing and installing or erecting major tankage and equipment items as set forth in the schedule below. The Bidder may, at his option, base his bid for prestressed concrete ground storage tanks with domed roofs included in Items 1A, 2A and 3A on furnishing tanks erected by either:

- (1) The Crom Corporation, Gainesville, Florida
- (2) Precon Corporation, Newberry, Florida
- (3) Nat Gun Corporation, Wakefield, Massachussetts
- (4) Preload Company, Garden City, New Jersey

The flat-roofed "self-washing" design for the prestressed concrete tank is licensed by the Crom Corporation and, thus, the Bidder's quotations for this prestressed tank design, included in Items 1B, 2B and 3B, should be based on providing tanks constructed by the Crom Corporation. The glass-lined bolted steel tank included in Bid Item 4 has been designed and specified based on the AquaStore tank manufactured and erected by A. O. Smith of Arlington Heights. Illinois. The horizontal split case service pump included in Bid Item 4 has been selected and specified based on a pump to be supplied by Peerless. In the case of the tank and pump included in Bid Item 4, the Owner will consider alternates only if the Bidder offers a reduction in price (a deductive alternate) and submits technical data with his bid to demonstrate the equality of the proposed substitution to the base bid item.

Tank or Equipment Item: Amount to be Deducted if Manufacturer or Supplier Alternate Item is Used Prestressed Concrete Tank with Domed 1. Roof (incl. in Items 1A, 2A, 3A) Base Bid: ___CROM (Bidder's Option) 2. Prestressed Concrete Tank with "Self-Washing" Flat Roof (incl. in Items 1B, 2B, 3B) Base Bid: <u>CROM</u> XXXXX 3. Glass-lined Bolted Steel Tank (incl. in Bid Item 4) Base Bid: AquaStore XXXXX Alternate: NA Horizontal Split Case Pump (incl. in Bid Item 4) Base Bid: Peerless XXXXX Alternate: NA

D. SUBCONTRACTORS

The BIDDER expressly agrees that:

- 1. If awarded a contract as a result of this bid, the Contractor shall not award work to subcontractor(s) in excess of twenty-five percent (25%) of the Contract Price, without prior written approval of the OWNER. Job "Brokering" is prohibited.
- If awarded a contract as a result of this Proposal, the major subcontractors used in the prosecution of the work will be those listed below, and;
- 3. The following list includes all Subcontractors who will perform work representing approximately a value of five percent (5%) or more of the Contract Amount:
- 4. The BIDDER represents the Subcontractors listed below are financially responsible and are qualified to do the work required.

| Category | Name of Subcontractor | Address |
|---|---|--|
| | Cogburn Electric | |
| | | |
| | | |
| | | : |
| | | |
| | | |
| | | |
| | | |
| E. SUBMITTAL STATEM | IENT | |
| | R submits herewith as Bid Security a drawn on | |
| | which shall become the proped shall fail or refuse to execute a Contmance Bond and Payment Bond as require time provided. | tract Agreement and |
| Contract Documents. understands the exten | ER has examined the Plans and Specificall Addenda thereto and is acquainted to the covered by the standard of the proposed work. | ed with and fully |
| thereto certifies as at independently, with | ER certifies and in the case of a joi to his own organization, that this Propos thout collusion, consultation, communica ating to this Proposal with any other | al has been arrived ition, or agreement |

BIDDER hereby agrees that preference will be given to domestic construction material and further agrees to require subcontractors, materialmen and suppliers to also give preference to domestic construction material.

The undersigned BIDDER states that this Proposal is made in conformity with the Contract Documents, and agrees that in case of any discrepancy or difference

competitor.

between any condition of his Proposal and those of the Contract Documents, the provision of the latter shall prevail.

The undersigned BIDDER certified that he has carefully examined the foregoing

The undersigned BIDDER certified that he has carefully examined the foregoing Proposal after the same was completed and has verified every item placed thereon; and agrees to indemnify, defend and save harmless the OWNER against any cost. damage or expense which may be incurred or caused by an error in his preparation of same.

DATE: 10/15/97

F. ADDENDA ACKNOWLEDGMENT

ADDENDUM NO. ____1

BIDDER acknowledges receipt of the following addenda:

| ADDE | NDUM NO | DATE: |
|-------|---|-------------------------------------|
| ADDEI | NDUM NO | DATE: |
| ADDEI | NDUM NO | DATE: |
| G. | EXECUTION | |
| | roposal is by a single BIDDER, execute G BIDDERS must execute (G.1 and G.2). | .1; if the Proposal is a joint bid. |
| | | Respectfully, supported, |
| G.1 | BIDDER GRUHN MAY, INC. | Signed Market |
| | ADDRESS 6897 Philips Parkway Dr. N. | Title Vice President |
| | Jacksonville, Fl 32256 | ATTEST Chille |
| | License No. CU CO 43134 | 37 |
| | | SEAL* |
| G.2 | BIDDER | Signed |
| | ADDRESS | Title |
| | | ATTEST |
| | License No. | |
| | | |

SEAL*

* If BIDDER is a corporation

PENAL SUM FORM

BID BOND

| Mondone Construction Company | | |
|--|---|---------|
| <u>Meadors Construction Company</u> | y, Inc. | |
| 4855 Lenox Ave | <u> </u> | |
| Jacksonville, Florida 3220 | U 5 | |
| SURETY (Name and Address of Principal Place of Bus | iness): Federal Insurance Co. c/o | |
| Surety Associates, Inc. | | |
| 2110 Herschel St. Jacksonville, Florida 32204 | | |
| Jacksonville, Florida 32204 | | |
| OWNER (Name and Address): | | |
| United Water Florida | | |
| <u> 1400 Millcoe Rd.</u> <u>Jacksonville, Florida 32225</u> | | |
| Jacksonville, Florida 32225 | | |
| BID DUE DATE: October 17, 1997 C | HANGED TO October 24, 1997 | |
| PROJECT (Brief Description Including Location): | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Water Treatment Plant Improvements | - Ground Storage Reserviors | |
| Monument Rd. WTP - C97E003 St. | John North WTP - C97E001 | |
| Marshview WTP - C97E002 Lof | ton Oaks WTP - C97E008 | |
| | | |
| BOND | | |
| BOND NUMBER: N/A | 1007 | |
| DATE (Not later than Bid due date): October 17, | | |
| PENAL SUM: Five percent of bid amount | | |
| (Words) | (Figures) | |
| IN WITNESS WHEREOF, Surety and Bidder, intending | | |
| authorized officer, agent, or representative. | Bid Bond to be duly executed on its behalf by its | |
| | Bid Bond to be duly executed on its behalf by its SURETY | |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) | SURETY FEDERAL INSURANCE COMPANY (Seal) | |
| authorized officer, agent, or representative. BIDDER | SURETY COMPANY | |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal | SURETY FEDERAL INSURANCE COMPANY Surety's Marrie and Corporate Seal | |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: | SURETY FEDERAL INSURANCE COMPANY Surety's Mame and Corporate Seal By: | |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title | SURETY FEDERAL INSURANCE COMPANY Surety's Name and Corporate Seal By: Signature and Title Tom S. Lobra | |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: | SURETY FEDERAL INSURANCE COMPANY Surety's Name and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney | y- in-F |
| BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President | SURETY FEDERAL INSURANCE COMPANY (Seal) Surety's Mame and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Florida Resident Agent | y- in-F |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President Attest: Attest: Like Madding | SURETY FEDERAL INSURANCE COMPANY (Seal) Surety's Marrie and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Attest Attest | y- in-F |
| BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President Attest: Signature and Title | SURETY FEDERAL INSURANCE COMPANY (Seal) Surety's Mame and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Florida Resident Agent | y- in-F |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President Attest: Attest: Like Madding | SURETY FEDERAL INSURANCE COMPANY (Seal) Surety's Marrie and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Attest Attest | y- in-F |
| BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President Attest: Signature and Title | SURETY FEDERAL INSURANCE COMPANY (Seal) Surety's Mame and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Attest Signature and Title Signature and Title | y- in-F |
| BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President Attest: Signature and Title Elise Meadors, Secretary | SURETY FEDERAL INSURANCE COMPANY Surety's Manne and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Attest Signature and Title Signature and Title June Neal, Witness | y- in-F |
| authorized officer, agent, or representative. BIDDER Meadors Construction Co., In(Seal) Bidder's Name and Corporate Seal By: Signature and Title Jack Meadors, III, President Attest: Signature and Title Elise Meadors, Secretary Note: (1) Above addresses are to be used for given | SURETY FEDERAL INSURANCE COMPANY Surety's Manne and Corporate Seal By: Signature and Title Tom S. Lobra (Attach Power of Attorney) Attorney Attest Signature and Title Signature and Title June Neal, Witness | y- in-F |

- 1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to pay to OWNER upon default of Bidder the penal sum set forth on the face of this Bond.
- 2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents.
- 3. This obligation shall be null and void if:
 - 3.1. OWNER accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by OWNER) the executed Agreement required by the Bidding Documents and any performance and payment Bonds required by the Bidding Documents, or
 - 3.2. All Bids are rejected by OWNER, or
 - 3.3. OWNER fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by paragraph 5 hereof).
- 4. Payment under this Bond will be due and payable upon default by Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from OWNER, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
- 5. Surety waives notice of and any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by OWNER and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
- 6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
- 7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

- 8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
- 9. Surety shall cause to be attached to this Bond a current and effective Power or Attorney evidencing the authority of the officer, agent or representative who executed this Bond on behalf of Surety to execute, seal and deliver such Bond and bind the Surety thereby.
- 10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
- 11. The term "Bid" as used herein includes a Bid, offer or proposal as applicable.

POWER OF ATTORNEY FEDERAL INSURANCE COMPANY

ATTN: SURETY DEPARTMENT 15 Mountain View Road, Warren, NJ 07059

> Telephone: (908) 903-2000 Fax No.: (908) 903-3656

Know all Men by these Presents, That FEDERAL INSURANCE COMPANY, an Indiana Corporation, has constituted and appointed, and does hereby constitute and appoint Tom S. Lobrano, III, A.B. Lynch, Jr., James C. Congelio and Bradford W. Bush of Jacksonville, Florida-

each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds or obligations (other than Bail Bonds) given or executed in the course of its business, and any instruments amending or altering the same, and consents to the modification or alteration of any instruments referred to in said bonds or obligations.

In Witness Whereof, the said FEDERAL INSURANCE COMPANY has, pursuant to its By-Laws, caused these presents to be signed by its Vice President and Assistant Secretary and its corporate seal to be hereto affixed this 24th day of February 19 97

NSURANC

STATE OF NEW JERSEY County of Somerset

SS.

On this 24th day of February 1997, before me personally came Kenneth C. Wendel to me known and by me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, the corporation described in and which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel being by me duly sworm, did depose and say that he is Assistant Secretary of FEDERAL On this 24th INSURANCE COMPANY and knows the corporate seal thereof; that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company, and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority; and that he is acquainted with Frank E. Robertson and knows him to be the Vice President of said Company, and that the signature of said Frank E. Robertson subscribed to said Power of Attorney is in the genuine handwriting of said Frank E. Robertson and was thereto subscribed by authority of said By-Laws and in deponent's presence.

County of Somerset

on the date above watten.

LINDA SAWCHAK

Acknowledged and Sworn to pefore me

Notary Public, State of New Jersey No. 2091352 Commission Expires July 29, 2001

It the undersigned, Assistant Secretary of FEDERAL INSURANCE COMPANY, do hereby certify that the following is a true excerpt from the By-Laws of the said Company as adopted by its Board of Directors and that this By-Law is in full force and effect.

*ARTICLE XVIII

CERTIFICATION

Section 2. All bonds, undertakings, contracts and other instruments other than as above for and on behalf of the Company which it is authorized by law or its charter to execute, may and shall be executed in the name and on behalf of the Company either by the Chairman or the Vice Chairman or the President or a Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations, except that any one or more officers or attorneys in-fact designated in any resolution of the Board of Directors or the Executive Committee, or in any power of attorney executed as provided for in Section 3 below, may execute any such bond, undertaking or other obligation as provided in such resolution or power of attorney.

Section 3. All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the Vice Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, Vice Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I further certify that said FEDERAL INSURANCE COMPANY is duly licensed to transact fidelity and surety business in each of the States of the United States of America, District of Columbia, Puerto Rico, and each of the Provinces of Canada with the exception of Prince Edward Island; and is also duly licensed to become sole surety on bonds, undertakings, etc., permitted or required by law.

I, the undersigned Assistant Secretary of FEDERAL INSURANCE COMPANY, do hereby certify that the foregoing Power of Attorney is in full force and effect.

d the seal of said Company at Warren, N.J., this

EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE WRITE TO US AT THE ADDRESS LISTED ABOVE.

BID FORM (PROPOSAL)

GROUND STORAGE IMPROVEMENTS FOR UNITED WATER FLORIDA DUVAL, ST. JOHNS AND NASSAU COUNTIES, FLORIDA

PART 1: MONUMENT ROAD WTP PART 2: MARSHVIEW WTP

PART 3: ST. JOHNS NORTH WTP PART 4: LOFTON OAKS WTP

To: UNITED WATER FLORIDA 1400 Millcoe Road

Jacksonville, Florida 32225-4442

DATE: October 24, 1997

From: MEADORS CONSTRUCTION COMPANY, INC.

(Bidder's Name)

hereinafter called "Bidder", () an Individual, () a Partnership, (x) a Corporation organized and existing under the laws of the State of $\frac{\text{FLORIDA}}{}$.

In accordance with the Invitation for Bids for Construction of Ground Storage Improvements, United Water Florida systems in Duval, St. Johns and Nassau Counties, Florida; subject to the conditions and requirements of the General Conditions, Specifications, Plans, Addenda, and other Contract Documents, all of which so far as they relate to the Bid Form (Proposal) are made a part thereof; the undersigned Bidder herewith proposes to construct the specified work for the lump sum prices contained in the following Proposal Schedule.

A. PROPOSAL INSTRUCTIONS AND SCHEDULE

All entries in the entire Proposal must be made clearly and in ink. Where indicated, bid prices must be written in both words and figures. In case of discrepancy, the amount in words will govern. The Bidder agrees to perform all work described in the specifications and shown on the Drawings for the lump sum prices contained in the Bid Schedule.

The Bidder may bid on any or all Parts of the Work. However, to bid any Part where both a Base Bid and Alternate Base Bid are solicited, the Bidder must provide both Base Bid and Alternate Base Bid prices. On any Part for which the

Bidder opts not to provide a proposal, enter the words "NO BID" in the space provided for entry of the bid price in words.

The Bidder's failure to comply with any provision or requirement of the foregoing paragraphs may constitute grounds for rejection of his Proposal as being nonresponsive.

1. PART 1: 500,000-GALLON TANK, MONUMENT ROAD WTP Item 1A BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 500,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| TOTAL PART I BASE BID AMOUNT: Tour managed roar inousand |
|---|
| Dollars ar |
| NO Cents, (\$ 404,000.00). |
| Item 1B. ALTERNATE BASE BID |
| Description: |
| Provide all labor, materials, equipment, supplies and superintendent required to construct a 500,000-gallon prestressed concrete ground storage tank with "self-washing" flat roof; all associated piping work; sitework electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation. |
| TOTAL PART 1 ALTERNATE BASE BID AMOUNT: Four Hundred Eighteen Thousand |
| Dollars ar |

No Cents, (\$ 418,000.00 ---).

2. PART 2: 300,000-GALLON TANK, MARSHVIEW WTP Item 2A. BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with domed roof, roof-mounted gravity aerator and roof-mounted power exhausters; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation.

| TOTAL PART 2 BASE BID AMOUNT: Three Hundred Sixteen Thousand, |
|---|
| Dollars and |
| NO Cents. (\$ 316,000.00). |
| Item 2B. ALTERNATE BASE BID |
| Description: |
| Provide all labor, materials, equipment, supplies and superintendence required to construct a 300,000-gallon prestressed concrete ground storage tank with "self-washing" flat roof and roof-mounted gravity aerator; all associated piping work; site work; electrical work and controls; disinfection and testing; and incidental work items complete as drawn and specified and ready for operation. |
| TOTAL PART 2 ALTERNATE BASE BID AMOUNT: Three Hundred Seven Thousand |
| Dollars and |
| NO 0 1 (* 307 000 00) |

3. PART 3: 400,000-GALLON TANK, ST. JOHNS NORTH WTP Item 3A. BASE BID

Description:

Provide all labor, materials, equipment, supplies and superintendence required to construct a 400,000-gallon prestressed concrete ground storage tank with domed roof and roof-mounted power exhauster; reinforced concrete ring wall and structural fill tank foundation; all associated piping work;

| | T 3 BASE BID AMOUNT: Three Hundred Seventy One Thousand |
|--|--|
| | Dollars |
| | • |
| | NO Cents, (\$ 371,000.00). |
| Item 3B. | ALTERNATE BASE BID |
| <u>Descripti</u> | on: |
| required tank with structura electrica | all labor, materials, equipment, supplies and superintendent to construct a 400,000 gallon prestressed concrete ground stor n "self-washing" flat roof; reinforced concrete ring wall l fill tank foundation; all associated piping work; site wo l work and controls; disinfection and testing; and inciden s as drawn and specified and ready for operation. |
| TOTAL PAR | T 3 ALTERNATE BASE BID AMOUNT: Three Hundred Sixty Six Thouse |
| | Dollars |
| | NO Cents. (\$ 366,000.00). |
| PART 4: 2 | 50,000-GALLON TANK, LOFTON OAKS WTP |
| Item 4. | BASE BID |
| Item 4. Descripti | |
| Descripti Provide a required storage ta split-cas pumping a associate disinfect | on: all labor, materials, equipment, supplies and superintende to construct a 250,000-gallon glass-lined bolted steel gro ank with roof-mounted gravity aerator; a new 1,500 gpm horizon e high service pump piped in parallel with two existing smal units; reinforced concrete tank foundation and pump base; d piping work; site work; electrical work and contro |
| Descripti Provide a required storage to split-cas pumping to associate disinfect and ready | on: all labor, materials, equipment, supplies and superintende to construct a 250,000-gallon glass-lined bolted steel groank with roof-mounted gravity aerator; a new 1,500 gpm horizon e high service pump piped in parallel with two existing smalunits; reinforced concrete tank foundation and pump base; d piping work; site work; electrical work and controion and testing; and incidental work items as drawn and specific for operation. |
| Descripti Provide a required storage to split-cas pumping to associate disinfect and ready | on: all labor, materials, equipment, supplies and superintendents to construct a 250,000-gallon glass-lined bolted steel grown with roof-mounted gravity aerator; a new 1,500 gpm horizor is a high service pump piped in parallel with two existing smalunits; reinforced concrete tank foundation and pump base; d piping work; site work; electrical work and controlion and testing; and incidental work items as drawn and specificants. |

B. TIME FOR COMPLETION: LIQUIDATED DAMAGES

The Contractor shall begin work within ten (10) calendar days including Sundays and Holidays after the date of the written Notice to Proceed; shall progress the Work to Substantial Completion within <u>210</u> calendar day(s) from and including the date of said Notice to Proceed; and shall complete the Work ready for final payment in accordance with Paragraph 14.07 of the General Conditions within <u>240</u> days from and including the date of said Notice to Proceed.

The Bidder acknowledges if awarded the Contract for any Part(s) of the Work that time is of the essence in completion of the contracted work and that the Owner will suffer financial loss if the Work is not completed within the time stated above plus such extensions of time allowed in accordance with Article 12 of General Conditions. The Bidder will, if awarded a Contract for any Part(s) of the Work to stipulate such financial losses and to pay to the Owner, without requiring proof of loss, liquidated damages for delay (but not as a penalty) the amounts set forth in Paragraph 4.03 of the Agreement (Section 00500 of the Project Manual).

C. MAJOR ITEMS OF EQUIPMENT

The Base Bid and Alternate Base Bid amounts stated above include the Bidder's furnishing and installing or erecting major tankage and equipment items as set forth in the schedule below. The Bidder may, at his option, base his bid for prestressed concrete ground storage tanks with domed roofs included in Items 1A, 2A and 3A on furnishing tanks erected by either:

- (1) The Crom Corporation, Gainesville, Florida
- (2) Precon Corporation, Newberry, Florida
- (3) Nat Gun Corporation, Wakefield, Massachussetts
- (4) Preload Company, Garden City, New Jersey

The flat-roofed "self-washing" design for the prestressed concrete tank is licensed by the Crom Corporation and, thus, the Bidder's quotations for this prestressed tank design, included in Items 1B, 2B and 3B, should be based on providing tanks constructed by the Crom Corporation. The glass-lined bolted steel tank included in Bid Item 4 has been designed and specified based on the AquaStore tank manufactured and erected by A. O. Smith of Arlington Heights. Illinois. The horizontal split case service pump included in Bid Item 4 has been selected and specified based on a pump to be supplied by Peerless. In the case of the tank and pump included in Bid Item 4, the Owner will consider alternates only if the Bidder offers a reduction in price (a deductive alternate) and submits technical data with his bid to demonstrate the equality of the proposed substitution to the base bid item.

| | k or Equipment Item; ufacturer or Supplier | Amount to be Deducted if Alternate Item is Used |
|----|---|--|
| 1. | Prestressed Concrete Tank with Domed Roof (incl. in Items 1A, 2A, 3A) Base Bid: Crom (Bidder's Option) | <u> </u> |
| 2. | Prestressed Concrete Tank with "Self-Washing" Flat Roof (incl. in Items 1B, 2B, 3B) Base Bid: <u>CROM</u> | |
| 3. | Glass-lined Bolted Steel Tank (incl. in Bid Item 4) Base Bid: AquaStore Alternate: | X |
| 4. | Horizontal Split Case Pump (incl. in Bid Item 4) Base Bid: Peerless Alternate: | X |

D. SUBCONTRACTORS

The BIDDER expressly agrees that:

- 1. If awarded a contract as a result of this bid, the Contractor shall not award work to subcontractor(s) in excess of twenty-five percent (25%) of the Contract Price, without prior written approval of the OWNER. Job "Brokering" is prohibited.
- 2. If awarded a contract as a result of this Proposal, the major subcontractors used in the prosecution of the work will be those listed below, and;
- 3. The following list includes all Subcontractors who will perform work representing approximately a value of five percent (5%) or more of the Contract Amount;
- 4. The BIDDER represents the Subcontractors listed below are financially responsible and are qualified to do the work required.

| Category | Name of Subcontractor | <u>Address</u> |
|---|---|---|
| ELECTRICAL | Cogburn Brothers Electric | Jacksonvill |
| | | |
| | | |
| | | |
| | | <u>.</u> |
| E. SUBMITTAL STATEME | ENT | - |
| amounting to 5% of Bi in case the undersigne | R submits herewith as Bid Security a <u>Bid B</u> d Amount drawn on <u>Federal Insurance Co</u> which shall become the property d shall fail or refuse to execute a Contract ance Bond and Payment Bond as required by time provided. | mpany of the OWNER, Agreement and |
| Contract Documents, a understands the extent | R has examined the Plans and Specification all Addenda thereto and is acquainted with and character of the work covered by this Pros for the proposed work. | th and fully |
| thereto certifies as to at independently, with | R certifies and in the case of a joint bion his own organization, that this Proposal has nout collusion, consultation, communication, ting to this Proposal with any other BIDDER | been arrived or agreement |
| material and further a | that preference will be given to domestic grees to require subcontractors, materialmen ce to domestic construction material. | construction and suppliers |

The undersigned BIDDER states that this Proposal is made in conformity with the Contract Documents, and agrees that in case of any discrepancy or difference $\frac{1}{2}$

between any condition of his Proposal and those of the Contract Documents, the provision of the latter shall prevail.

The undersigned BIDDER certified that he has carefully examined the foregoing Proposal after the same was completed and has verified every item placed thereon; and agrees to indemnify, defend and save harmless the OWNER against any cost, damage or expense which may be incurred or caused by an error in his preparation of same.

DATE: October 15, 1997

F. ADDENDA ACKNOWLEDGMENT

| | BIDDER | acknowledges | receipt | of the | following | addenda: |
|--|--------|--------------|---------|--------|-----------|----------|
|--|--------|--------------|---------|--------|-----------|----------|

ADDENDUM NO. 1

| DATE: |
|---|
| DATE: |
| DATE: |
| ANY REDUCTION WOULD BE SUBJECT TO NEGOTIATION |
| |
| e G.1; if the Proposal is a joint bid, |
| Respectfully submitted, |
| , IncSigned Jack Meadors III Title President |
| ATTEST Lie Meadow |
| Elise Meadors, Secretary |
| · · |
| SEAL* |
| Signed |
| Signed |
| Title ATTEST |
| |
| SEAL* |
| |

* If BIDDER is a corporation

NOTE:

Meadors Construction Co., Inc. general contractors

4855 LENOX AVENUE JACKSONVILLE, FLORIDA 32205

PHONE (904) 387-3506 PAX (904) 388-7706 P.O. BOX 60039 JACKSONVILLE, FLORIDA 32236

CORPORATE RESOLUTION

I, Jack Meadors, III, President and Director of MEADORS CONSTRUCTION COMPANY, INC., a corporation organized and existing under the laws of the State of Florida hereby certify that at a meeting of the Board of Directors of the Corporation duly called and held on September 30, 1997. At which a quorum was present and acting throughout, the following resolution was adopted and is now in full force and effect:

RESOLVED that the following individuals of this corporation are authorized to execute bids and contracts on behalf of this corporation:

Jack Meadors III

President

Elise Meadors

Secretary

In witness whereof, I have hereunto subscribed my name as President and Director and affixed the seal of the Corporation on this 30th day of September 1997.

Jan mes I

Jack Meadors III
President and Director

Meadors Construction Company, Inc.
a Florida Corporation
4855 Lenox Avenue
Jacksonville, Florida 32205

ATTESTED:

Élise Meadors

Secretary

AC# 4067995

STATE OF FLORIDA

Department of Business and Professional Regulation CONST INDUSTRY LICENSING BOARD

LICENSE NBR

08/01/1996 96900484 CG -C013591

The GENERAL CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 Expiration date: AUG 31, 1998

, FS.

MEADORS, JACK WILLIAMSON III MEADORS CONSTRUCTION COMPANY 4855 LENDX AVENUE FL 3220

FL 32205-4979

LANTON CHILES

DISPLAY AS REQUIRED BY LAW

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98B001 |] | Project: | H2S Treatmen | t San Pablo | | |
|---|------------------------|------------------------------------|--------------|-------------|---------------|--|
| Construction Permit: | yes/no? Permit # | No | | | Date Issued | |
| Cost Estimate: | \$350.00 Basis of E | | ve Bid | heads) | | |
| Amount of Overheads Change in Treatment | Capacity ye | (\$000's) es/no? acity (mgd) | No | New C | apacity (mgd) | |
| | Service - T | e - Lead/Co aste & Odo | | | | |

Attachments: Opinion of Probable Cost

C98B001 -- HYDROGEN SULFIDE TREATMENT, SAN PABLO (MARSHVIEW) WTF \$350,000 PRIORITY 11

The San Pablo WTF is services approximately 1,290 customers as of May 1998. The well capacity at San Pablo is 1000 GPM.

GOVERNMENTAL MANDATE

Per Federal Rule 40 CFR Part 141.80, UWFL is required to implement corrosion control at facilities that exceed action levels for copper. We negotiated an implementation schedule with the FDEP and HRS to install <u>interim</u> corrosion inhibitor feed systems while we are designing and constructing permanent packed tower air strippers at all medium-size water plants facilities over the next 5-years. In gridded systems, the packed towers will only be installed at the largest plants. UWFL may be permitted to keep the corrosion inhibitor feed systems at the other gridded plants if system corrosion levels do not exceed action levels.

| Packed Tower Air Stripper | \$210,000 |
|---------------------------|-----------|
| Yard Piping | \$50,000 |
| Electrical | \$40,000 |
| OVHDs | 30,000 |
| O&C | 20,000 |
| TOTAL | 350,000 |

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98B002 | Project: | H2S Treatment San Jo | ose |
|-----------------------|---|-----------------------|--------------------|
| | yes/no? No Permit # | | Date Issued: |
| Cost Estimate: | \$550.00 (\$000's) Basis of Estimate | (including overheads) | |
| | Prior Proj Proposal Quote Engineer Competiti Actual Co | ve Bid | X |
| Amount of Overheads | \$47.00 (\$000's) | | |
| Change in Treatment (| Capacity yes/no? Prior Capacity (mgd) | No | New Capacity (mgd) |
| | compliance - Lead/C Service - Taste & Odo lity | | |
| | | | |

Attachments: Opinion of Probable Cost

This project is the essentially the same as the Royal Lakes Hydrogen Sulfide Project.

The San Jose WTF services 4232 customers as of June 1997. The average daily demand is about 2.3 MGD. The well capacity is 3500 gpm.

GOVERNMENTAL MANDATE

Per Federal Rule 40 CFR Part 141.80, UWFL is required to implement corrosion control at facilities that exceed action levels for copper. We negotiated an implementation schedule with the FDEP and HRS to install interim corrosion inhibitor feed systems while we are designing and constructing permanent packed tower air strippers at all medium-size water plants facilities over the next 5-years. In gridded systems, the packed towers will only be installed at the largest plants. UWFL may be permitted to keep the corrosion inhibitor feed systems at the other gridded plants if system corrosion levels do not exceed action levels.

| Packed Tower Air Stripper | \$350,000 |
|---------------------------|-----------|
| Yard Piping | \$125,000 |
| Electrical | \$10,000 |
| OVHDs | 47,000 |
| O&C | 18,000 |
| TOTAL | 550,000 |



State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

Attachments:

| Project # C98E001 | Project: St. Johns For | rest Ground Storage Tank |
|------------------------------|-----------------------------|---|
| Construction Permit: yes/no? | No | |
| Permit # | | Date Issued: |
| Cost Estimate: \$410. | 50 (\$000's) (including ove | erheads) |
| Basis of | Estimate | |
| 240.00 | Prior Project Experience | |
| | Proposal | |
| | Quote | |
| | Engineer Estimate | X |
| | Competitive Bid | |
| | Actual Cost | |
| Amount of Overheads \$33 | <u>20</u>](\$000's) | |
| Change in Treatment Capacity | /es/no? No | |
| Prior Ca | pacity (mgd) | New Capacity (mgd) |
| Justification: | | |
| Regulatory: | | |
| Provide additional g | ound storage to meet resid | ential, commercial, peak hour, and fire |
| flow requirements. | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Opinion of Probable Cost

Opinion of Probable Cost for St. Johns Forest GST

| ltem | Estimate |
|---|--|
| 450,000 GST w/aerator Yard Piping Electrical/Controls Valves, Fittings, etc. Demolition | \$253,000 \$30,000 \$20,000 \$20,000 \$9,000 |
| Subtotal | \$332,000 |
| Engineering (Elec., Geotech., Survey) Contingency (10%) OH&P (10%) | \$12,100 \$33,200 \$33,200 |
| Total | \$410,500 |

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98E002 | Project: | St Johns North WTP Ground Storage Tank | | | |
|----------------------|---------------------------|--|-------------------|-----------------|--|
| Construction Permit: | yes/no? yes | | | | |
| | Permit # DEP 0080 | 0394-001-WC | Date I | ssued: 10/24/97 | |
| Cost Estimate: | \$498.20 (\$000's) | (including overheads) | | | |
| | Basis of Estimate | | | | |
| | | ect Experience | | | |
| | Proposal | • | | | |
| | Quote | | | | |
| | Engineer | | | | |
| | Competiti | | X | | |
| | Actual Co | St | | | |
| Amount of Overheads | \$38.00 (\$000's) | | | | |
| Change in Treatment | Capacity yes/no? | No | | : | |
| | Prior Capacity (mgd) | | New Capacity (mg | gd) | |
| Justification: | | | | | |
| | | e to meet residential, co | mmerical, peak ho | ur and fire | |
| flow requir | | | | | |
| increase d | lisinfection detention ti | me. | | | |
| Attached h | aid documents reflect o | cost of tank construction | and misc mechan | ical | |
| costs only. | | JOSE OF TANK CONSTRUCTION | and migo. meonan | | |
| <u> </u> | · | | | | |
| | | | | | |

Attachments: Bid tabulation, Bid Documents

| | | | | | , | | | |
|--------------|----------------------|---------------|--------------------------|--------------------------|--|--|---------------------------------------|------------------------|
| | | | | | BID TABULATION | <u> </u> | | - |
| | | | WATER T | REATMENT | PLANT IMPROVEN | ENTS - GROUND | STRORAGE TANK | S |
| | | | | | | | | |
| | | | | | | SIGNATURE: | | |
| | | | | | PBM CONTRACTORS | GRUHN | SAWCROSS INC. | CONSTRUCTIO |
| abet com | CHARRA | | 75 X 10 45 3 76 Z | RUDGE | CONTRACTORS | A CONTRACTOR AND A CONTRACTOR OF THE CONTRACTOR | enelikiye. Tarihin | CONSTRUCTION |
| MONITURE | C97E003 | P 500,000 GAI | GST | \$335,000 | | | | |
| 1A | | 300,000 074 | BASE BID | | \$449,000 | \$420,291 | \$389,000 | \$404,000 |
| 18 | | ALTERNATE | | | \$460,000 | | \$415,000 | \$418,000 |
| PART 2 · | C97E002 | | | | | | | |
| | | 00,000 GAL G | ST | | | | | |
| 2A | | | BASE BID | | \$344,000 | \$347,938 | \$334,600 | \$316,000 |
| 28 | | ALTERNATE | BASE BID | | \$320,000 | \$331,646 | \$321,000 | \$307,000 |
| PART 3: | C97E001 | <u> </u> | | <u> </u> | | | | |
| | | VTP 400,000 (| GAL. GST. | \$320,000 | | | | |
| 3A | | | BASE BID | | \$396,000 | \$392,843 | \$365,000 | \$371,000 |
| 38 | | ALTERNATE | BASE BID | | \$400,000 | \$398,671 | \$370,800 | \$366,000 |
| | C97E008 | | | | | | | |
| LOFTON | OAKS WTP | 250,000 GAL. | | \$350,000 | | | sesementos en récursos de la companyo | |
| 4A | | | BASE BID | | \$562,300 | \$547,700 | \$539,000 | \$542,000 |
| | <u> </u> | TOTALS: | B405.00 | \$1,335,000 | 84 754 200 | £1 700 772 | \$1,627,600 | \$1,633,000 |
| | | ALTERNATE | BASE BID | | \$1,751,300 \$1,180,000 | | \$1,106,800 | |
| | | BASE BID MI | | | \$1,189,000 | \$1.161.072 | \$1,088,600 | \$1,091,000 |
| | | 5.100 | | 1 | | Francisco Victoria de Production de Constitución de Constituci | | |
| | - | LISTED TANK | CONTRA | CTOR: | | | | |
| | | | PARTS 1 | THRU 3: | CROM | CROM | CROM | CROM |
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| \$400 - A | i Giro, tilgeleis | DAYS FOR: | i Lizi opregezate | l Lidrica i Anglia (A | | | | |
| | | SUBSTANTIA | | ETION: | 180 | NO ENTRY | 270 | 210 |
| | ine o Testier | FINAL COMP | LETION | | 200 | NO ENTRY | 300 | 240 |
| . | - | 1 | | | | | | |
| | | LOWEST BA | SE BID CO | ST: | | | | |
| | | PART 1 | | | | | \$389,000 | |
| | ļ | PART 2 | | <u> </u> | | | \$365,000 | \$316,000 |
| | | PART 3 | | 1 | <u> </u> | | \$365,000 \$539,000 | ļ |
| | | PART 4 | \ | - | TOTAL LOWEST | BASE BID COST : | | |
| | | | | | , 5 17 12 20 17 20 1 | | | |
| | | LOWEST AL | T. BASE BI | D COST: | | | | |
| | | PART 1 | T | | | | \$415,000 | |
| | | PART 2 | | <u> </u> | ļ | | | \$307,000 \$366,000 |
| | - | PART 3 | | | | | | \$300,000 |
| | | FAR 14 | · | TOTAL LOV | VEST ALT. BASE B | D COST : | \$1,088,000 | |
| | Ţ | | | | | | | |
| | | LOWEST MIX | | BID COSTS: | - | - | \$389,000 | |
| | | PART 2 | | | | | +000,000 | \$307,000 |
| | | PART 3 | | | | | \$365,000 | |
| | | PART 4 | | | | | \$539,000 | |
| | | | | TOTAL LOV | VEST MIX OF BID | COSTS | -\$1,600,000 | 1 |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98E003 |] | Project: | Monument Road W | TP Ground S | torage Tank | |
|----------------------|-------------------|--------------------------|------------------------|---------------|---------------|-------------|
| Construction Permit: | yes/no? | Yes |] | | | |
| | Permit # | HRS 1967 | -WD-3994 | | Date Issued: | 12/5/97 |
| Cost Estimate: | \$529.60 | (\$000's) | (including overhead | (s) | | |
| | Basis of E | stimate | | | | |
| | Duoio 01 L | Prior Proje | ect Experience | |] | |
| | | Proposal | | | _ | |
| | | Quote | | | 4 | |
| | | Engineer E Competitiv | | X | - | |
| | • | Actual Cos | | | - | |
| | | Actual Cos | 51 | <u> </u> | _] | |
| Amount of Overheads | \$34.00 |](\$000's) | | | | |
| Change in Treatment | Capacity ye | es/no? | No | | | ÷ |
| | Prior Capa | acity (mgd) | | New Capa | acity (mgd) | |
| Justification: | | | | | | _ |
| | | required to r | meet residential, com | mercial, peak | hour and fire | flow |
| <u>requireme</u> | | 1.4 11 11 | | | | |
| | | detention tir | | | | |
| Primary W | VIP In the F | lolly Oaks g | ria system. | | <u>.</u> | |
| Attached I | bid docume | nts reflect c | ost of tank constructi | on and misc. | mechanical | |
| costs only | '. | | | | | <u></u> |
| | | | | | | |

Attachments: Bid tabulation, Bid Documents

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|----------------------------|--|------------------|-------------|--|------------------|-----------------|--|---|
| | | | | | BID TABULATION | | | |
| | | | WATER TO | REATMENT | PLANT IMPROVEN | ENTS - GROUND | STRORAGE TANK | s |
| | | | | | | | | |
| | | | | | | SIGNATURE: | | |
| | | | | | PBM | GRUHN | = SAWCROSS - | are conserved with a series a comment with a series |
| | FRANCE P | | | BUDGET | CONTRACTORS | MAY | See INC. | CONSTRUCTION |
| | C97E003 | | | | | | | |
| | NT RD WT | 500,000 GAL | | \$335,000 | 0440.000 | 6.400.004 | 200.000 | 6404.000 |
| 1A | | | BASE BID | | \$449,000 | \$420,291 | \$389,000 \$415,000 | \$404,000 \$418,000 |
| 18 | | ALTERNATE | BASE BID | | \$460,000 | \$432,733 | 9410,000 | \$410,000 |
| PART 2: | C97E002 | | | | | | | |
| MARSHVII | EW WTP 3 | 00,000 GAL G | ST | | | | | |
| 2A | | | BASE BID | \$330,000 | \$344,000 | \$347,938 | \$334,600 | \$316,000 |
| 28 | | ALTERNATE | BASE BID | | \$320,000 | \$331,646 | \$321,000 | \$307,000 |
| DADT A. | 0075004 | | | | | | | |
| PART 3: | | VTP 400,000 C | AL COT | \$320,000 | | | | |
| 31. JUHN | SHOKIHV | V 1 F 400,000 C | BASE BID | \$320,000 | \$396,000 | \$392.843 | \$365,000 | \$371,000 |
| 3A 3B | | ALTERNATE | | | \$400,000 | \$398,671 | \$370,800 | \$366,000 |
| 30 | | ALIERNAIE | טעטב פוט | | \$700,000 | 4000,071 | \$5,0,000 | |
| PART 4: | | | | | | | | |
| LOFTON | OAKS WTP | 250,000 GAL. | | \$350,000 | | | | |
| 4A | | | BASE BID | | \$562,300 | \$547,700 | \$539,000 | \$542,000 |
| | | TOTALS: | | \$1,335,000 | | | | |
| | | 2 47 200 000 000 | BASE BID | CHARLES THE STATE OF THE PARTY OF | \$1,751,300 | | \$1,627,600 | \$1,633,000 |
| | | ALTERNATE | | | \$1,180,000 | \$1,163,050 | \$1,106,800 | \$1,091,000 |
| | | BASE BID MI | HUS PART | 4 | \$1,189,000 | \$1,161,072 | | \$1,091,000 |
| | _ | LISTED TANK | CONTRA | CTOP | | | <u> </u> | |
| | | LISTED TAIN | PARTS 1 | | CROM | CROM | CROM | CROM |
| | | | PART 4: | | AQUASTORE | AQUASTORE | AQUASTORE | AQUASTORE |
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| ay respectively a substant | | FINAL COMP | LETION: | | 200 | NO ENTRY | Fram 300 Fee | 240 🖅 🗡 |
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| | <u> </u> | LOWEST DA | CE PIO CO | CT: | <u> </u> | | | |
| | <u> </u> | LOWEST BA | | 51: T | - | | \$389,000 | |
| | | PART 1 | | | | | 4505,000 | \$316,000 |
| | | PART 3 | | | | | \$365,000 | |
| | | PART 4 | | | | | \$539,000 | <u> </u> |
| | | 170014 | | | TOTAL LOWEST | BASE BID COST : | | |
| | - | | İ | | | | Andreas Andreas (Angres Angres | |
| | | LOWEST ALT | . BASE BI | COST: | | | | |
| | | PART 1 | | | | | \$415,000 | |
| | | PART 2 | | | | | | \$307,000 |
| | | PART 3 | | | ļ | - | | \$366,000 |
| | | PART 4 | | | | UD COCT | 64 000 000 | |
| | | | ļ | TOTAL LOV | VEST ALT. BASE E | | \$1,088,000 | 1 |
| | | LOWEST MIX | CTUPE OF | BID COSTS | | | | |
| | + | PART 1 | | DID 00010. | | | \$389,000 | |
| | | PART 2 | | | | | | \$307,000 |
| | | PART 3 | | | | | \$365,000 | |
| | | PART 4 | | | | | \$539,000 | |
| | + | 1 | | TOTAL LOV | VEST MIX OF BID | COSTS: | \$1,600,000 | |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98E004 | Project: | Lofton Oaks WTP Gro | ound Storage Tank | |
|-----------------------|---|---------------------------|-----------------------------|----------|
| Construction Permit: | yes/no? Yes | | _ | |
| | Permit # DEP 008 | 3071-004-WC | Date Issued: | 11/18/97 |
| Cost Estimate: | \$595.00 (\$000's) | (including overheads) | | |
| | Basis of Estimate | | | |
| | • | ject Experience | | |
| | Proposal | | | |
| | Quote | Estimate | | |
| | Competit | | X | |
| | Actual Co | | | |
| Amount of Overheads | \$42.00 (\$000's) | | | |
| Change in Treatment (| Capacity yes/no? | No | | |
| | Prior Capacity (mgd) | | New Capacity (mgd) | |
| Justification: | | | | |
| | | neet residential, comme | rcial, peak hour and fire f | low |
| requiremen | nts. | | dulities of the Common con- | |
| This increa | ised storage capacity | is necessitated by the a | addition of the Sunray ser | VICE |
| | exisitng Yulee service isinfection to the service is a service service to the existence of | | | |
| | | cost of tank construction | n and misc. mechanical | |
| costs only. | | COCK OF WITH CONTOUR GOLD | | |
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Attachments: Bid tabulation, Bid Documents

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|----------|--|---|--|--|----------------------------|-----------------------------------|--|--|
| | | | | | BID TABULATION | | | |
| | | | WATER TO | FATMENT | PLANT IMPROVEM | ENTS - GROUND | STRORAGE TANK | S |
| | | · | *********** | , | | | | |
| | | | | | | SIGNATURE: | | |
| | | | | | PBM | GRUHN | | MEADORS |
| | | | | BUDGET | CONTRACTORS | EFE MAY | A TINO. | CONSTRUCTION |
| PART 1: | C97E003 | | | | | | | |
| | | P 500,000 GAL | | \$335,000 | 2445.000 | 8 400 004 | 9070 000 | 6404.000 |
| 1A | | | BASE BID | | \$449,000 | \$420,291 | \$389,000 \$415,000 | \$404,000 \$418,000 |
| 18 | | ALTERNATE | BASE BID | | \$460,000 | \$432,733 | | \$410,000 |
| PART 2: | C97F002 | | | | | | | |
| | | 00,000 GAL G | ST | | | | | |
| 2A | | | BASE BID | \$330,000 | \$344,000 | \$347,938 | \$334,600 | \$316,000 |
| 2B | | ALTERNATE | BASE BID | | \$320,000 | \$331,646 | \$321,000 | \$307,000 |
| | | | | | | | | |
| PART 3: | | 1 TTD 400 000 0 | MI COT | 6200.000 | ļ | <u> </u> | | |
| | S NORTH V | NTP 400,000 C | | \$320,000 | \$396,000 | \$392,843 | \$365,000 | \$371,000 |
| 3A | | ALTERNATE | BASE BID | <u> </u> | \$400,000 | \$398,671 | | \$366,000 |
| 3B | | ALIEKNAIE | האסר פוח | · | \$400,000 | Ψ030,071 | \$0,0,000 | |
| PART 4: | C97E008 | | | | | | | |
| | | 250,000 GAL. | GST | \$350,000 | | | | |
| 4A | | | BASE BID | | \$562,300 | \$547,700 | \$539,000 | \$542,000 |
| | | TOTALS: | | \$1,335,000 | | | | |
| | | | 1 A - 1 - 1 - 1 - 1 | 化环烷基甲烷 医甲状腺 医二甲甲二甲甲甲二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | \$1,751,300 | | \$1,627,600 | \$1,633,000 |
| | | ALTERNATE | | | \$1,180,000 | | \$1,106,800 | \$1,091,000 |
| | | BASE BID MI | NUS PART | 4. | \$1,189,000 | \$1,161,072 | \$1,088,600 | \$1,091,000 |
| | - | LISTED TANK | COONTOA | OTOB: | | | | |
| | | | PARTS 1 | | CROM | CROM | CROM | CROM |
| | | | | TINO J. | | | | |
| | | | PARTA | | AQUASTORE | AQUASTORE | AQUASTORE | AQUASTORE |
| | | | PART 4: | | AQUASTORE | AQUASTORE | AQUASTORE | AQUASTORE |
| · | The training of the second | | | | AQUASTORE | AQUASTORE | AQUASTORE | AQUASTORE |
| 9. 6. do | | DAYS FOR: | | ETION: | AQUASTORE | | 270 | 210 |
| | Control of the Contro | DAYS FOR: | L COMPL | | 180 | | | 210 |
| | | DAYS FOR: | L COMPL | | 180 | NO ENTRY | 270 | 210 |
| | | DAYS FOR: SUBSTANTA FINAL COMP | L COMPL LETION ::: | | 180 | NO ENTRY | 270 | 210 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP | L COMPL LETION ::: SE BID CO | | 180 | NO ENTRY | 270 300 | 210 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP | L COMPL LETION := SE BID CO | | 180 | NO ENTRY | 270 | 210 240 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 | L COMPL LETION :: | | 180 | NO ENTRY | 270 300 \$389,000 | 210 240 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 | L COMPL LETION :: | | 180 | NO ENTRY | \$389,000 \$365,000 | 210 240 \$316,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 | L COMPL LETION :: | | 180 | NO ENTRY NO ENTRY | \$389,000 \$365,000 \$539,000 | 210 240 \$316,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 | L COMPL LETION :: | | 180 | NO ENTRY | \$389,000 \$365,000 \$539,000 | 210 240 \$316,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 | L COMPL LETION : | ST: | 180 | NO ENTRY NO ENTRY | \$389,000 \$365,000 \$539,000 | 210 240 \$316,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 | SE BID CO | ST: | 180 | NO ENTRY NO ENTRY | \$389,000 \$365,000 \$539,000 | 210 240 \$316,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL LOWEST AL | SE BID CO | ST: | 180 | NO ENTRY NO ENTRY | \$389,000 \$365,000 \$539,000 \$1,609,000 | \$316,000 \$307,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 | SE BID CO | ST: | 180 | NO ENTRY NO ENTRY | \$389,000 \$365,000 \$539,000 \$1,609,000 | \$316,000 \$307,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 | SE BID CO | ST: D COST: | 180 200 TOTAL LOWEST | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 \$415,000 | \$316,000 \$307,000 \$366,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 | SE BID CO | ST: D COST: | 180 | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 | \$316,000 \$307,000 \$366,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 | SE BID CO | ST: D COST: | TOTAL LOWEST | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 \$415,000 | \$316,000 \$307,000 \$366,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 | SE BID CO | ST: D COST: | TOTAL LOWEST | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 \$415,000 | \$316,000 \$307,000 \$366,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 PART 4 | SE BID CO | ST: D COST: | TOTAL LOWEST | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 \$415,000 | \$316,000 \$307,000 \$366,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 | SE BID CO | ST: D COST: | TOTAL LOWEST | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 \$415,000 \$389,000 | \$316,000 \$307,000 \$366,000 \$307,000 |
| | | DAYS FOR: SUBSTANTIA FINAL COMP LOWEST BA PART 1 PART 2 PART 3 PART 4 LOWEST AL PART 1 PART 2 PART 3 PART 4 | SE BID CO SE BID CO F. BASE BI CTURE OF BASE ALT. BASE | ST: D COST: | TOTAL LOWEST | NO ENTRY NO ENTRY BASE BID COST : | \$389,000 \$365,000 \$539,000 \$1,609,000 \$415,000 | \$316,000 \$316,000 \$307,000 \$366,000 |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C97D102 | Project: | Water main Extension | - S.R. 200 Nassau | County |
|------------------------|--|--|----------------------|----------------|
| · | es/no? Yes ermit # DEP 00830 |] 071-003-DS | Date Is | ssued: 9/23/97 |
| · | Citine# DEI 0000 | 37, 000 20 | 20.0 | |
| Cost Estimate: | \$510.00 (\$000's) | (including overheads) | | |
| В | asis of Estimate Prior Proje Proposal Quote Engineer E Competitiv Actual Cos | e Bid | X | |
| Amount of Overheads | \$35.00 (\$000's) | | | |
| Change in Treatment Ca | apacity yes/no? | No | | |
| P | rior Capacity (mgd) | | New Capacity (mg | jd) |
| | | dential, commercial, pe R. 200/I-95 interchange | | w requirements |
| | | | | |
| Attached bid | documents represen | t the cost for the water | main installation of | ıy. |
| | | | | |
| | | | | |

7/25/98

Attachments: Bid tabulation, Bid Documents

SID TABULATION
CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS
ALONG SR 200 FROM US 17 TO 145
LIWE PROJECT NO. C97D102

| | | | | UWF PROJECT NO. C97D102 | | | | | | Hallmaracan | |
|-------------|--|--------------|--------------|-------------------------|---------------|--|------------|--|------------|----------------|-----------|
| | | | | JOHN WOO | | JAX UTIL | | GRUHN M | | RJ UNDERGROUND | |
| Super State | er bergeralder Ster er er er er er er er | | No. 01 | | liem | · Unit | | : Colt | Beat | -E-Velt | ltem |
| | tes | Units: | Units | Cost | Cost = | Cost E | | Con = | Cod | Coet | Cost |
| 4" | PVC WATER MAIN | | | | | L | | <u></u> | | | |
| 4* | PVC PIPE DR-18 WATER MAIN | LF | 25 | 6.80 | 170.00 | 8.00 | | 152.13 | | 12.40 | 310.00 |
| 4" | MO SLEEVE | EA | 2 | 600.00 | 1,200.00 | 100.00 | 200.00 | 288.00 | | 145.00 | 290.00 |
| | CONCRETE RESTORATION | LS | 1 | 100.00 | 100.00 | | 0.00 | 1 | 0.00 | | . 0.00 |
| | ASPHALT RESTORATION - | LS | , | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | DRIVEWAYS ONLY ASPHALT RESTORATION OTHER | LS | | 0.00 | 0.00 | | 0.00 | | 0.00 | 1 | 0.00 |
| | GRASS RESTORATION: HYDRO - | LS | | 0.00 | 9,00 | | | | | | |
| | MULCH PER FOOT STANDARDS | LS | 1 | 100.00 | 100.00 | 100.00 | 100.00 | 517.50 | 517.50 | 50.00 | 50.00 |
| | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | LS | 1 | 175.00 | 175.00 | | 0.00 | | 0.00 | | 0.00 |
| | SUBTOTAL | 1 | | | 1,745.00 | | 500.00 | | 4,896.75 | L | 650.00 |
| | | | | | | | | L | | | |
| 2" | 2" PVC WATER MAIN | | | | | | | | | | |
| 2" | FLUSING HYDRANT ASSEMBLY | EA | 2 | 345.00 | 690.00 | 300.00 | 600.00 | 477.40 | 954.80 | 450.00 | 900.00 |
| | OMITTED ITEMS (PROVIDE COST | LS | ļ . | 95.00 | 95.00 | | 0.00 | | 0.00 | | 0.00 |
| | BREAKDOWN PER ITEM) | 123 | | 25.00 | 785.00 | | 600.00 | | 954.80 | - | 900.00 |
| | SUBTOTAL | | | | 783.00 | | 500.00 | | 234.00 | 1 | ,,,,,,, |
| | GATE VALVES | | | | | | | | | | |
| 12" | GATE VALVE, M.J. | EA | 28 | 1,040.00 | 29,120.00 | 1000.00 | 28,000.00 | 1073.45 | 30,056.60 | 1050.00 | 29,400.00 |
| 8* | GATE VALVE, TAPPING | EA | - 6 | | | 560.00 | 3,360.00 | 635.30 | 3,811.80 | 645.00 | 3,870.00 |
| 6" | GATE VALVE MJ. | EA | 3 | | 1,200,00 | 425.00 | 1,275.00 | 465.10 | 1,395.30 | 495.00 | 1,485.0 |
| 4- | GATE VALVE | EA | 1 | 320.00 | | 350.00 | 350.00 | 400.70 | 400.70 | 400.00 | 400.0 |
| | SUBTOTAL | | · | | 34,060.00 | | 32,985.00 | | 35,664.40 | | 35,155.0 |
| | | | | | | | | | | | |
| | FIRE HYDRANTS | 1 | | | | | 11.000.00 | | 10.044.50 | H | 12,100.0 |
| 6" | FIRE HYDRANT, MJ. | EA | 11 | 1,155.00 | | 1025.00 | | | | | |
| 6* | GATE VALVE, M.J. | EA | 11 | 400.00 | | 425.00 | | | | 495.00 | 5,445.0 |
| | SUBTOTAL | | | ļ | 17,105.00 | | 15,950.00 | | 17,960.80 | | 17,545.0 |
| | WATER SERVICES: | | | | | | - | | | | |
| 1* | POLY WATER SERVICE | LF | 6.5 | 9.35 | 607.75 | 9.00 | 585.00 | 28.58 | | | |
| 1* | METER W/ BOX | EA | 3 | · | 900.00 | 90.00 | 270.00 | 179.95 | | | |
| | SUBTOTAL | 1 | | | 1,507.75 | | 855.00 | | 2,397.55 | | 1,560.0 |
| | TAX | | 1 | | | | | | | | 17187.1 |
| 10000 | TOTAL CONSTRUCTION COST | | de la jui | Adament. | 427,327.25 | | 476,066.00 | | 473,095.60 | | 449,409.6 |

7/16/98

BIO TABULATION CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS ALONG SR 200 FROM US 17 TO 195 UWF PROJECT NO. CSTD102

| | | | | | CT NO. C97D10 | | | GRUHN | | RJ UNDERGE | SOUND . |
|--|--|--------------|--|--|--|--------------|--|--|-------------------|--|------------|
| | | | | JOHN WOO | | JAX UTIL | | Unit | | La Unit | Kem - |
| The state of the s | | | No. Ot | -Unit- | ltes : | = Cut = | | I at a series as a series | Litena ;; Cost | Cost | Cost |
| | National Class - 50-51 | Units | Units | - Cost | Cost -: | Cost | Cost == | Cost | COST DATE: | COST | COS REL |
| 12" | PVC WATER MAIN: | | | | | L | 212 222 22 | | 242 400 00 | | 200 145 00 |
| 12" | PVC PIPE DR-18 WATER MAIN | LF | 15,000 | 13.00 | 195,000.00 | 16.00 | 240,000.00 | 16.16 | 242,400.00 | 13.94 | 209,146.00 |
| 12" | PVC DR-18 RESTRAINED JOINT | LF | 620 | 21.20 | 13,144.00 | 34.00 | 21,080.00 | 21.06 | 13,057.20 | 20.75 | 12,865.00 |
| 12° | MAIN | EA | 30 | 255.00 | 7,650.00 | 300.00 | 9,000.00 | 350.70 | 10,521.00 | 400.00 | 12,000.00 |
| 12" | 10000 | EA | | 280.00 | 1,400.00 | 300.00 | 1,500.00 | 364.50 | 1,822.50 | 420.00 | 2,100.00 |
| 12"X12" | | E | | 385.00 | 2,310.00 | 400.00 | 2,400.00 | 625.25 | 3.751.50 | 575.00 | 3,450.00 |
| | | EA EA | | 330.00 | 990.00 | 365.00 | 1.095.00 | 591.60 | 1,774.80 | 495.00 | 1,485.00 |
| 12°X5" | | EA EA | 13 | 320.00 | | 350.00 | 4,550.00 | 551.35 | | 500.00 | 6,500.00 |
| 12* | TEE, M.J. 22.5 DEG BENDS | EA EA | - : 6 | 255.00 | 1,530.00 | 205.00 | 1,230,00 | 468.55 | | 400.00 | 2,400.00 |
| 12"X8" | | EA . | | 205.00 | 615.00 | 175.00 | 525.00 | 393.80 | 1,181.40 | 295.00 | 885.00 |
| 12" | | EA | 3 | 125.00 | 375.00 | 300.00 | 900.00 | 208.65 | 625.95 | 250.00 | 750.00 |
| 12" | PLUG, M.J. (RESTRAINED) CAP, M.J. (RESTRAINED) | EA | | 165.00 | 330.00 | 300.00 | 600.00 | 305.25 | 610.50 | 325.00 | 650.00 |
| 12" | | EA | | 220.00 | 440.00 | 350.00 | 700.00 | 291.45 | | 275.00 | 550.00 |
| | SLEEVE MJ. | Eλ | | 840.00 | 840.00 | 1450.00 | 1,450.00 | 2400.00 | 2,400.00 | 500.00 | 500.00 |
| | | LF. | 480 | 117.00 | 56,160.00 | 140.00 | 67,200.00 | 124.25 | 59,640.00 | | 55,200.00 |
| 24" | STEEL CASING CASING/SPACERS FOR BORE AND | | 480 | 117.00 | 30,100.00 | 140.00 | | 1 | | 1 | |
| | JACK | LS | 1 | 12,650.00 | 12,650.00 | 20000.00 | 20,000.00 | 11632.50 | 11,632.50 | 11520.00 | 11,520.00 |
| | CONCRETE RESTORATION | LS | ı | 800.00 | 800.00 | 800.00 | 800.00 | 1382.00 | 1,382.00 | 990.00 | 990.00 |
| | ASPHALT REST DRIVEWAYS | LS | | | 22222 | | 2 200 20 | 7202.00 | 7.383.00 | 11 | . 0.00 |
| | ONLY | La | 1 | 200.00 | 200.00 | 3000.00 | 3,000.00 | 7383.00 | | | 8,160.00 |
| | ASPHALT RESTORATION OTHER | LS | 1 | 3,400.00 | 3,400.00 | 3500.00 | 3,500.00 | 4025.00 | 4,025.00 | 8160.00 | 8,100.00 |
| | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 1 | 9,130.00 | 9,130.00 | 7576.00 | 7,576.00 | ļ | 0.00 | 6044.00 | 6,044.00 |
| ł | OMITTED ITEMS (PROVIDE COST | LS | ١, | 19,900.00 | 19,900.00 | } | 0.00 | | 0.00 | 6375.00 | 6,375.00 |
| ļ | BREAKDOWN PER ITEM) | | | 19,900.00 | 331,024.00 | | 387,106.00 | - | 372,769.10 | | 341,570.00 |
| | SUBTOTAL | | | | 331,024.00 | | 20,,200.00 | | 3,2,, | l | |
| 8" | | | | | | | | | | H | |
| 8,- | PVC WATER MAIN | LF | 1,150 | 8.95 | 10,292.50 | 10.00 | 11,500.00 | 10.92 | 12,558.00 | 8.77 | 10,087.50 |
| | PVC PIPE DR-18 WATER MAIN | | 1,1387 | | | 160.00 | 320.00 | 408.75 | | | |
| 8"X6" | TEE, M.J. | EA | | | | 100.00 | 400.00 | 132.20 | | | |
| | PLUG, M.J. (RESTRAINED) | EA EA | | | | 100.00 | 100.00 | 247.75 | | | |
| 8"X2" | TAPPED CAP (RESTRAINED) | | | | | 100.00 | 0.00 | | 0.00 | | + |
| <u> </u> | CONCRETE RESTORATION ASPHALT RESTORATION | LS | ' | 200.00 | 200.00 | | 0.00 | | | | |
| 1 | DRIVEWAYS ONLY | LS | 1 | 2,600.00 | 2,600.00 | 6000.00 | 6,000.00 | 5865.00 | 5,865.00 | 900.00 | |
| | ASPHALT RESTORATION OTHER | LS | 1 | 200.00 | 200.00 | | 0.00 | 569.25 | 569.25 | 4725.00 | 4,725.00 |
| | GRASS RESTORATION: HYDRO - | | | | | | | | 0.00 | 11 | 800.00 |
| | MULCH PER FDOT STANDARDS | LS | 1 | 1,290.00 | 1,290.00 | 500.00 | 500.00 | H | 0.00 | 800.00 | 800.00 |
| Ì | OMITTED ITEMS (PROVIDE COST | LS | ١, | 9,250.00 | 9,250.00 | 1 | 0.00 | 11 | 0.00 | 41 | 0.00 |
| | BREAKDOWN PER ITEM) | | | 9,230.00 | 24.802.50 | | 18,820.00 | | 20,586.30 | | 18,077.50 |
| | SUBTOTAL | | - | | 27,502.50 | - | | lt - | | 11 | |
| - | | | | } | | | | - | | | |
| 6" | PVC WATER MAIN | | 50 | 7.90 | 395.00 | 14.00 | 700.00 | 17.58 | 879.00 | 8.50 | 425.00 |
| 6. | PVC PIPE DR-18 WATER MAIN | LF | ļ ³⁰ | 1.90 | 393.00 | 14.00 | , | | | 1 | |
| 6" | PVC DR-18 RESTRAINED JOINT MAIN | LF | 140 | 9.95 | 1,393.00 | 20.00 | | | | | |
| 6"X4" | REDUCER, M.J. | EA | | 105.00 | 105.00 | 150.00 | 150.00 | 253.50 | | | |
| 16" | STEEL CASING | LF | 120 | 90.00 | 10,800.00 | 110.00 | 13,200.00 | 111.15 | 13,338.00 | 100.00 | 12,000.00 |
| | CASING/SPACERS FOR BORE AND JACKS | LS | | 2,005.00 | 2,005.00 | 2000.00 | 2,000.00 | 1968.80 | 1,968.80 | 2556.0 | |
| | CONCRETE RESTORATION | LS | | | | | 0.00 | | 0.00 | 1 | 0.0 |
| | ASPHALT RESTORATION . | 1 | | | | | | | | JI | 0.0 |
| | DRIVEWAYS ONLY | LS | <u> </u> | 0.00 | | | 0.00 | | 0.00 | | |
| | ASPHALT RESTORATION OTHER | LS | | 0.00 | 0.00 | | 0.00 | | 0.00 | ' | 0.0 |
| | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | L3 | | 100.00 | 100.00 | 400.00 | 400.00 | | 0.00 | 100.0 | 100.0 |
| | OMITTED ITEMS (PROVIDE COST | LS | | 1,500.00 | | | 0.00 | | 0.00 | | 0.0 |
| | BREAKDOWN PER ITEM) | | + | 1,500.00 | 16,298.00 | | 19,250.00 | | 17,865.90 | | 16,756.0 |

7/16/98

G VENOSPEC SICETO HOZBOTAB

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1765.4 11711) 1176.4

ADDENDUM NO. 1 ADDENDUM NO. 1 ADDENDUM NO. 1

| | (hereinafter called "Company"). |
|---|---------------------------------|
| or an individual doing business as partnership [], corporation [] to United Water Florida | State of Florida, a parmership, |
| (hereinafter called "Bidder") a corporation, organized and existing under the laws of the | Tu lizaquiT |

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water System Improvements Along SR 200 from US 17 to 1-95, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices rated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change

order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALL ITEMS AS INDICATED) (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | _4 | | l | | | |
|---------|----------------|---------------|----------|---------------------------------|----------|---|
| 005.9 | 006,8 | 009.5 | 7 EA | TEE, M.J. 13. | 15., X e | L |
| 1.485 | 006 | 282 | 3 EY | TEE, M.I. | 15 X 8 | 9 |
| 3,450 | 001,5 | 028.1 | 9 EY | TEE, M.J. | 15°X 12" | ς |
| 2,100 | 035.1 | D 2 8 | 2 EV | 60 DEG BENDS | 172 | 7 |
| 12,000 | 005'L | 4,500 | 30 EV | 42 DEG BENDS | 15 | ε |
| 398,21 | 3,720 | 571.6 | 930 LF | PVC DR-18 RESTRAINED JOINT MAIN | Ιζμ | 7 |
| 971.602 | 528.59 | F (5 . 3 ! ! | 12000 FE | PVC PIPE DR-18 WATER MAIN | 15 | I |
| | | | | 15" PVC WATER MAIN | 3314012 | |
| | TSOO | TSOO | | | | |
| TOTAL . | AOBA.I TINU | JETAM TINU | FST | DESCRIPTION | 3219 | |

| | SIZE | DESCRIPTION | EST. | MAT'L | LABOR | TOTAL |
|----|--|--|---------|-------------------|---------------|-------------|
| | | | QTY. | UNIT | UNIT | |
| | | | | COST | COST | |
| 8 | 12" | 22.5 DEG BENDS | 6 EA | 900 | 1.500 | 2,400 |
| 9 | 12"X 8" | REDUCER, M.J. | 3 EA | 360 | 525 | 885 |
| 10 | 12" | PLUG, M.J. (RESTRAINED) | 3 EA | 225 | 525 | 750 |
| 11 | 12" | CAP, M.J. (RESTRAINED) | 2 EA | 300 | 350 | 650 |
| 12 | 12" | SLEEVE, M.J. | 2 EA | 250 | 300 | 550 |
| 13 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | 250 | 250 | 500 |
| 14 | 24" | STEEL CASING | 480LF | 36.000 | 19,200 | 55,200 |
| 15 | | CASING/SPACERS FOR BORE AND JACKS | LS | 7 920 | 3.600 | 11,520 |
| 16 | | CONCRETE RESTORATION | LS | 495 | 495 | 990 |
| 17 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 0 | 0 | 0 |
| 18 | | ASPHALT RESTORATION OTHER | LS | 4 080 | 4.080 | 8.160 |
| 19 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 2,000 | 3.022 | 6.044 |
| 20 | | OMITTED ITEMS (PROVIDE COST | | 3,022 | 3,022 | 0,044 |
| 20 | | BREAKDOWN PER ITEM) Sample Po | ints 17 | $\frac{2}{2.185}$ | 4.250 | 6.375 |
| | | SUBTOTALS | | | 151,290 | 341,570 |
| | • | | | 130,200 | 1 3 1 7 2 3 0 | |
| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | |
| 21 | 8" | PVC PIPE DR-18 WATER MAIN | 1150 LF | 3,187.5 | 0 6.900 | 10.087.50 |
| 22 | 8" X 6" | TEE, M.J. | 2 EA | 250 | 450 | 700 |
| 23 | 8'' | PLUG, M.J. (RESTRAINED) | 4 EA | 150 | 500 | 650 |
| 24 | 8"X 2" | TAPPED CAP (RESTRAINED) | 1 EA | 9.0 | 125 | 215 |
| 25 | | CONCRETE RESTORATION | LS | 450 | 450 | 900 |
| 26 | | ASPHALT RESTORATION - DRIVEWAYS | LS | | | |
| | | ONLY | | 2,362.5 | 0 2,362. | 50 4,725 |
| 27 | | ASPHALT RESTORATION OTHER | LS | <u> </u> | <u> </u> | <u> </u> |
| 28 | | GRASS RESTORATION: HYDRO • MULCH PER FDOT STANDARDS | LS | 400 | 400 | 800 |
| 29 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | <u> </u> |
| | | SUBTOTALS | | 6,890 | 11,187-5 | 18,077.50 E |
| | 3314006 PVNAS | 6" PVC WATER MAIN | | | | |
| 30 | 6" | PVC PIPE DR-18 WATER MAIN | 50 LF | 125 | 300 | 425 |
| 31 | 6" | PVC DR-18 RESTRAINED JOINT MAIN | 140 LF | 630 | 840 | 1,470 |
| 32 | 6"X 4" | REDUCER, M.J. | 1 EA | 80 | 125 | 205 |
| 33 | 16" | STEEL CASING | 120 LF | 7.200 | 4.800 | 12.000 |
| 34 | | CASING/SPACERS FOR BORE AND JACKS | LS | 1.656 | 900 | 2,556 |
| 35 | | CONCRETE RESTORATION | LS | | | |
| 36 | | ASPHALT RESTORATION - DRIVEWAYS | LS | | | |
| | | ONLY | | | | |
| 37 | | ASPHALT RESTORATION OTHER | LS | | ļ | |
| 38 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 50 | 50 | 100 |

| | SIZE | DESCRIPTION | EST. | MAT'L | LABOR | TOTAL |
|----|------|--|------|-------|-------|--------|
| | | | QTY. | UNIT | UNIT | |
| 39 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | COS | |
| | | SUBTOTALS | | 9,741 | 7015 | 16,756 |

| | 3314004 PVNAS | 4" PVC WATER MAIN | | | | |
|----|------------------|--|-------|-----|-----|-----|
| 40 | 4" | PVC PIPE DR-18 WATER MAIN | 25 LF | _60 | 250 | 310 |
| 41 | 4" | MJ SLEEVE | 2 EA | 90 | 200 | 290 |
| 41 | | CONCRETE RESTORATION | LS | | | |
| 42 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | | | |
| 43 | | ASPHALT RESTORATION OTHER | LS | | | |
| 44 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 25 | 25 | 50 |
| 45 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | · |
| | | SUBTOTALS | | 175 | 475 | 650 |

| | 3314002 PVNAS | 2" PVC WATER MAIN | | | | |
|----|------------------|---|------|-----|-----|-----|
| 46 | 2" | FLUSING HYDRANT ASSEMBLY | 2 EA | 500 | 400 | 900 |
| 47 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| | | SUBTOTALS | | 500 | 400 | 900 |

A. PART 2 - GATE VALVES INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L | LABOR | TOTAL |
|----|----------------|---------------------|-------|--------|-------|--------|
| | | | QIY. | COST | COST | |
| | 33140 VVNAS | GATE VALVES | | | | |
| 48 | 12" | GATE VALVE, M.J. | 28 LF | 22 400 | 7.000 | 29.400 |
| 49 | 8" | GATE VALVE, TAPPING | 6 EA | 2-520 | 1.350 | 3 870 |
| 50 | 6" | GATE VALVE, M.J. | 3 EA | 885 | 600 | 1.485 |
| 51 | 4" | GATE VALVE | 1 EA | _225 | 175 | 400 |
| | | SUBTOTALS | | 26,030 | 9,195 | 35,155 |

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT | LABOR UNIT COST | TOTAL |
|------|------------------|---------------------|--------------|---------------|-----------------------|--------|
| | 3314004 00NAS | FIRE HYDRANTS | | | | |
| 52 | 6" | FIRE HYDRANT , M.J. | 11 EA | 9.250 | 3.850 | 12.100 |
| 53 | 6" | GATE VALVE, M.J. | 11 EA | 3.245 | 2 200 | 5 445 |
| - 19 | | SUBTOTALS | | 11 495 | 6 050 | 17 545 |

A. PART 4- WATER SERVICES INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|--------------------|--------------|-----------------------|-----------------------|-------|
| | 3314001 PENAS | WATER SERVICES | | | | |
| 54 | 1" | POLY WATER SERVICE | 65 LF | 375 | 1.050 | 1,425 |
| 55 | 1" | METER W/ BOX | 3 EA. | 45 | 90 | 135 |
| | | SUBTOTALS | | 420 | 1.140 | 1.560 |

| · TAX | 1/,10/.1/ |
|--------------------|-----------------------------|
| SE COMPLEMENTORISM | |
| COMMICTION | |
| GREANDE LONGALE | 26271817118-1755 449 400 67 |
| | |

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| | Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|----|-------------------------------------|---------------------------------|--------------------|--------------|------------------|
| A. | 6, | 2,000 1 | | \$ 2.00 | |
| B. | | | | | |
| C. | | | | | |
| D. | | | | | |
| | | | | Total \$ | |

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated in Paragraph 4 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | | Name (lyped) RJ S Underground Utilities, Inc. |
|-------------------------------------|-----|---|
| Corporate Seal If a Corporation) | | Address (Typed) 1300 E. State Road 200 |
| | | City, State, Zip (Typed) Yulee, FL 32097 |
| | By: | Name (Typed) Russell Morgan, Jr. |
| | | Signature Rugus Moy |
| | | Title (Typed) Owner |
| • | | Telephone No. (Typed) 904-225-2959 |

Nei f 11/1/11 2:55Pm

PROPOSAL AND BID FORM

Dute: 11/07/97 Bidder: GRUHN MAY, INC.

Proposal of <u>GRUHN MAY</u>, <u>INC</u>. (hereinafter called "Bidder") a corporation, organized and existing under the laws of the State of Florida, a partnership, or an individual doing business as partnership [], corporation K] to United Water Florida (hereinafter called "Company").

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water System Improvements Along SR 200 from US 17 to I-95, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|---|------------------|---------------------------------|--------------|-----------------------|-----------------------|---------------|
| | 3314012 PVNAS | 12" PVC WATER MAIN | | ÷.:: | 3.50 | 242400.00 |
| 1 | 12" | PVC PIPE DR-18 WATER MAIN | 15000 LF | 9.66 | 6.50 | 242400.00 |
| 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN | 620 LF | 18.06 | 3.00 | 13054.10-1207 |
| 3 | 12" | 45 DEG BENDS | 30 EA | 250.70 | 100.00 | 10521.00 |
| 4 | 12" | 90 DEG BENDS | 5 EA | 264.50 | 100.00 | 1822.50 |
| 5 | 12"X 12" | TEE, M.J. | 6 EA | 500.25 | 125.00 | 3751.50 |
| 6 | 12" X 8" | TEE, M.J. | 3 EA | 441.60 | 150.00 | 1774.80 |
| 7 | 12" X 6" | TEE, M.J. | 13 2 EA | 401.35 | 150.00 | 7167.55 DA |
| | | | | | | 8 |

| | | prospipalol | FST = | MATE | LABOR | TOTAL |
|----|------------------|--|---------|--|--|-------------------|
| | SIZE | DESCRIPTION | QTY. | UNIT | UNIT | |
| | | | | COST | COST | |
| 8 | 12" | 22.5 DEG BENDS | 6 EA | 318.55 | 150.00 | 2811.30 |
| 9 | 12"X 8" | REDUCER, M.J. | 3 EA | 243.80 | 150.00 | 1181.40 |
| 10 | 12 X 6 | PLUG, M.J. (RESTRAINED) | 3 EA | 58.65 | 150.00 | 625.95 |
| 11 | 12" | CAP, M.J. (RESTRAINED) | 2 EA | 155.25 | 150.00 | 610.50 |
| 12 | 12" | SLEEVE, M.J: | 2 EA | 141.45 | 150.00 | 582.90 |
| 13 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | 0.0 | 2400.00 | 2400.00 |
| 14 | 24" | STEEL CASING | 480LF | 109.25 | 15.00 | 59640.00 |
| 15 | 24 | CASING/SPACERS FOR BORE AND JACKS | LS | 9832.50 | 1800.00 | 11632.50 |
| 16 | | CONCRETE RESTORATION | LS | 782.00 | 600.00 | 1382.00 |
| 17 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 7383.00 | | 7383.00 |
| 18 | | ASPHALT RESTORATION OTHER | LS | 4025.00 | | 4025.00 |
| 19 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0.0 | | 0.0 |
| 20 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| | | SUBTOTALS | | The second secon | All address and a second second second | 372766.00 |
| | | | | | | |
| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | 12558.00 |
| 21 | 8" | PVC PIPE DR-18 WATER MAIN | 1150 LF | 4.42 | 6.50 | 12553.40 |
| 22 | 8" X 6" | TEE, M.J. | 2 EA | 258.75 | 150.00 | 817.50 |
| 23 | 8" | PLUG, M.J. (RESTRAINED) | 4 EA | 32.20 | 100.00 | 528.80 |
| 24 | 8"X 2" | TAPPED CAP (RESTRAINED) | 1 EA | 97.75 | 150.00 | 247.75 |
| 25 | | CONCRETE RESTORATION | LS | 0.0 | 0.0 | 0.0 |
| 26 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 5865.00 | 0.0 | 5865.00 |
| 27 | | ASPHALT RESTORATION OTHER | LS | | | |
| 28 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 569.25 | 0.0 | 569.25 |
| 29 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 0.0 | 0.0 | 0.0 |
| | | SUBTOTALS | | | and Agreement and the second of the second o | 20581.70 |
| | 3314006 | 6" PVC WATER MAIN | | | | .0.13 |
| | PVNAS | | | | | 879.00 |
| 30 | 6" | PVC PIPE DR-18 WATER MAIN | 50 LF | 2.58 | 15.00 | 878.80 / |
| 31 | 6" | PVC DR-18 RESTRAINED JOINT MAIN | 140 LF | 5.19 | 5.00 | 1426.11 253.50 |
| 32 | 6"X 4" | REDUCER, M.J. | 1 EA | 103.50 | 150.00 | 13338.00 |
| 33 | 16" | STEEL CASING | 120 LF | 93.15 1968.80 | 0.0 | 1968.80 |
| 34 | | CASING/SPACERS FOR BORE AND JACKS | LS | | 0.0 | 0.0 |
| 35 | | CONCRETE RESTORATION | LS | 0.0 | 0.0 | 0.0 |
| 36 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | | | |
| 37 | | ASPHALT RESTORATION OTHER | LS | 0.0 | 0.0 | 0.0 |
| 38 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0.0 | 0.0 | 0.0 |

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|--|--|--|-----------------------|--|----------|
| 39 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 0.0 | 0.0 | 0.0 |
| | Company of the compan | SUBTOTALS | The second secon | | The second secon | 17865.21 |

| | 3314004 PVNAS | 4" PVC WATER MAIN | | | | 2402,25 |
|----|------------------|--|-------|---|--|---------|
| 40 | 4" | PVC PIPE DR-18 WATER MAIN | 25 LF | 2.13 | 150.00 | 3803.19 |
| 41 | 4" | MJ SLEEVE | 2 EA | 138.00 | 150.00 | 576.00 |
| 41 | | CONCRETE RESTORATION | LS | 0.0 | 0.0 | 0.0 |
| 42 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 0.0 | 0.0 | 0.0 |
| 43 | | ASPHALT RESTORATION OTHER | LS | 0.0 | 0.0 | 0.0 |
| 44 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 517.50 | 0.0 | 517.50 |
| 45 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 0.0 | 0.0 | 0.0 |
| 1 | | SUBTOTALS | | 100 100 100 100 100 100 100 100 100 100 | Consideration of the constitution of the const | 4896.69 |

| | 3314002 PVNAS | 2" PVC WATER MAIN | | | | |
|-----|------------------|--|--|--------|--------|--------|
| 46 | 2" | FLUSING HYDRANT ASSEMBLY | 2 EA | 202.40 | 275.00 | 954.80 |
| 47 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 0.0 | 0.0 | 0.0 |
| 7.4 | | SUBTOTALS | 100 mm - 100 | | | 954.80 |

<u>A. PART 2 - GATE VALVES INSTALLATION</u>
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|--|---------------------|---------------------------------------|-----------------------|-----------------------|----------|
| | 33140 VVNAS | GATE VALVES | | | | 30051.60 |
| 48 | 12" | GATE VALVE, M.J. | 28 LF | 923.45 | 150.00 | 26836.25 |
| 49 | 8" | GATE VALVE, TAPPING | 6 EA | 485.30 | 150.00 | 3811.80 |
| 50 | 6" | GATE VALVE, M.J. | 3 EA | 315.10 | 150.00 | 1395.30 |
| 51 | 4" | GATE VALVE | 1 EA | 250.70 | 150.00 | 400.70 |
| | The second secon | SUBTOTALS | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 32444.05 |

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|--------------------|--|-----------------------|-----------------------|-----------|
| | 3314004 00NAS | FIRE HYDRANTS | | | | |
| 52 | 6" | FIRE HYDRANT, M.J. | 11 EA | 917:70 | 250,00 | 12844.70 |
| 53 | 6" | GATE VALVE, M.J. | 11 EA | 315.10 | 150.00 | 5116.10 |
| | | SUBTOTALS | The second secon | | | 17960 380 |

A. PART 4- WATER SERVICES INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | | MATE | EARER | FOTAL |
|-----|--|--------------------|-------|--------|--------------|---------------------------------|
| | | | | COST | COST | |
| | 3314001 PENAS | WATER SERVICES | | | | 1857.70 |
| 54 | 1" | POLY WATER SERVICE | 65 LF | .58 | 28.00 | 1857.38 |
| 55 | 1" | METER W/ BOX | 3 EA. | 129.95 | 50.00 | 539.85 |
| === | AND THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN T | SUBTOTALS | | | | ===2 397 . 23 |

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| | Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|----|-------------------------------------|---------------------------------|--------------------|--------------|------------------|
| A. | Shoring/Sloping | 1. | 1 | 1.00 | 1.00 |
| B. | | | | | |
| C. | - | | | | |
| D. | | | | | |
| | | | | Total \$ | 1.00 |

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated in Paragraph 4 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | | Name (Typed) GRUHN MAY, INC. |
|---------------------------------------|-----|--|
| Corporate Seal If a Corporation) | | Address (Typed) 6897 Philips Parkway Drive North |
| | | City, State, Zip (Typed) Jacksonville, FL 32256 |
| | By: | Name (Typed) Gordon G. Gruhn |
| | | Signature |
| • | | Title (Typed) Vice President |
| · · · · · · · · · · · · · · · · · · · | | Telephone No. (Typed) (904)262-9544 |

PROPOSAL AND BID FORM

ADDENDUM NO. 1

Date: 11/07/97 Bidder Jax Utilities Construction

per 1

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water System Improvements Along SR 200 from US 17 to I-95, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | | SIZE | DESCRIPTION | ESI. QTY. | MAT'L UNIT COST | LABOR UNIT COST | JOTAL |
|--------------|---|------------------|---------------------------------|--------------|-----------------------|-----------------------|------------|
| | / | 3314012 PVNAS | 12" PVC WATER MAIN | | | - - | |
| \checkmark | 1 | 12" | PVC PIPE DR-18 WATER MAIN | 15000 LF | 8.00 | 8.00 | 240,000.00 |
| | 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN | 620 LF | 16.00 | 18.00 | 21,080.00 |
| | 3 | 12" | 45 DEG BENDS | 30 EA | 175.00 | 125.00 | 9,000.00 |
| | 4 | 12" | 90 DEG BENDS | 5 EA | 175.00 | 125.00 | 1,500.00 |
| | 5 | 12"X 12" | TEE, M.J. | 6 EA | 250.00 | 150.00 | 2,400.00 |
| | 6 | 12" X 8" | TEE, M.J. | 3 EA | 215.00 | 150.00 | 1,095.00 |
| | 7 | 12" X 6" | TEE, M.J. | 13 -2 EA | 200.00 | 150.00 | 4,550.00 |
| | | | | 1 1 | | | 1 |

| | SIZE | DESCRIPTION | EST. | MATL | LABOR | TOTAL |
|----|---------------------------------------|--|---------|------------|------------|-------------|
| | | | QTY. | UNIT | DNIT | |
| | | and DECIDENCE | | COST | COST | |
| 8 | 12" | 22.5 DEG BENDS | 6 EA | 140.00 | | |
| 9 | 12"X 8" | REDUCER, M.J. | 3 EA | 125.00 | | 525.00 |
| 10 | 12" | PLUG, M.J. (RESTRAINED) | 3 EA | 100.00 | | |
| 11 | 12" | CAP, M.J. (RESTRAINED) | 2 EA | 100.00 | | |
| 12 | 12" | SLEEVE, M.J., | 2 EA | 150.00 | | |
| 13 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | 175.00 | | |
| 14 | 24" | STEEL CASING | 480LF | 50.00 | | |
| 15 | | CASING/SPACERS FOR BORE AND JACKS | LS | | 12,000.00 | |
| 16 | | CONCRETE RESTORATION | LS | 300.00 | 500.00 | 800.00 |
| 17 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 500.00 | 2,500.00 | 3,000.00 |
| 18 | | ASPHALT RESTORATION OTHER | LS | 1,000.00 | 2,500.00 | 3,500.00 |
| 19 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 2,000.00 | 5,576.00 | 7,576.00 |
| 20 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | None | | | |
| | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | SUBTOTALS | | 178,780.00 | 208,326.00 | 387,106.00 |
| | | | | | | , |
| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | |
| 21 | 8" | PVC PIPE DR-18 WATER MAIN | 1150 LF | 3.75 | 6.25 | 11,500.00 |
| 22 | 8" X 6" | TEE, M.J. | 2 EA | 110.00 | | 320.00 |
| 23 | 8'7 | PLUG, M.J. (RESTRAINED) | 4 EA | 45.00 | 55.00 | 400.00 |
| 24 | 8"X 2" | TAPPED CAP (RESTRAINED) | 1 EA | 45.00 | 55.00 | 100.00 |
| 25 | | CONCRETE RESTORATION | None LS | | | |
| 26 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 3,000.00 | 3,000.00 | 6,000.00 |
| 27 | | ASPHALT RESTORATION OTHER | None LS | | | |
| 28 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 250.00 | 250.00 | 500.00 |
| 29 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | None | | | |
| | | SUBTOTALS | | 8,007,50 | 10,812.50 | 18,820.00 |
| | | | | | | |
| | 3314006 PVNAS | 6" PVC WATER MAIN | | | | |
| 30 | 6" | PVC PIPE DR-18 WATER MAIN | 50 LF | 2.00 | 12.00 | 700.00 |
| 31 | 6" | PVC DR-18 RESTRAINED JOINT MAIN | 140 LF | 5.00 | 15.00 | 2,800.00 |
| 32 | 6"X 4" | REDUCER, M.J. | 1 EA | 50.00 | 100.00 | 150.00 |
| 33 | 16" | STEEL CASING | 120 LF | 25.00 | 85.00 | 13,200.00 |
| 34 | | CASING/SPACERS FOR BORE AND JACKS | LS | 500.00 | 1,500.00 | 2,000.00 |
| 35 | | CONCRETE RESTORATION | None LS | | | |
| 36 | | ASPHALT RESTORATION - DRIVEWAYS | LS | | | |
| - | • | ONLY | None | | | |
| 37 | · · · · · · · · · · · · · · · · · · · | ASPHALT RESTORATION OTHER | None LS | | | |
| 38 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 25.00 | 375.00 | 400.00 |

| | SIZE | DESCRIPTION | 15 35 | MATE | LABOR | TEO I FATE |
|----|--|-----------------------------|--------------|----------|-----------|------------|
| | | | QTY. | UNIT | UNIT | |
| | | | | COST | cost | |
| 39 | | OMITTED ITEMS (PROVIDE COST | | | | |
| | | BREAKDOWN PER ITEM) | None | | | |
| | A STATE OF THE STA | SUBTOTALS | | 4,375.00 | 14,875.00 | 19,250.00 |

| | 3314004 PVNAS | 4" PVC WATER MAIN | | | | | |
|----|------------------|--|------|-------|--------|--------|--------|
| 40 | 4" | PVC PIPE DR-18 WATER MAIN | | 25 LF | 1.25 | 6.75 | 200.00 |
| 41 | 4" | MJ SLEEVE | | 2 EA | 40.00 | 60.00 | 200.00 |
| 41 | | CONCRETE RESTORATION | None | LS | | | |
| 42 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | None | LS | | | |
| 43 | | ASPHALT RESTORATION OTHER | None | LS | | | |
| 44 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | | LS | 50.00 | 50.00 | 100.00 |
| 45 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | None | | | | |
| | T | SUBTOTALS | | | 161.25 | 338.75 | 500.00 |

| | 3314002 PVNAS | 2" PVC WATER MAIN | | | | |
|----|------------------|--|------|--------|--------|--------|
| 46 | 2'' | FLUSING HYDRANT ASSEMBLY | 2 EA | 200.00 | 100.00 | 600.00 |
| 47 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | None | | | |
| | | SUBTOTALS | | 400.00 | 200.00 | 600.00 |

A. PART 2 - GATE VALVES INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|-------|---------------------|--------------|-----------------------|-----------------------|-----------|
| | 33140 | GATE VALVES | | | | |
| 48 | 12" | GATE VALVE, M.J. | 28 LF | 800.00 | 200.00 | 28,000.00 |
| 49 | 8" | GATE VALVE, TAPPING | 6 EA | 400.00 | 160.00 | 3,360.00 |
| 50 | 6" | GATE VALVE, M.J. | 3 EA | 275.00 | 150.00 | 1,275.00 |
| 51 | 4" | GATE VALVE | 1 EA | 225.00 | 125.00 | 350.00 |
| | | SUBTOTALS | | 25,850.00 | 7,135.00 | 32,985.00 |

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT GOST | LABOR UNIT GOST | TOTAL |
|----|------------------|--------------------|--------------|-----------------------|-----------------------|-----------|
| | 3314004 00NAS | FIRE HYDRANTS | | | | |
| 52 | 6'' | FIRE HYDRANT, M.J. | 11 EA | 775.00 | 250.00 | 11,275.00 |
| 53 | 6" | GATE VALVE, M.J. | 11 EA | 275.00 | | |
| | | SUBTOTALS | | 11,550.00 | 4,400.00 | 15,950.00 |

A. PART 4- WATER SERVICES INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|------------------------|--------------|-----------------------|-----------------------|------------------|
| | 3314001 PENAS | WATER SERVICES | | | | |
| 54 | 1" | POLY WATER SERVICE | 65 LF | 0.75 | 8.25 | 585.00 |
| 55 | 1" | METER W/ BOX SUBTOTALS | 3 EA. | 59.00 198.75 | 40.00 656.25 | 270.00 855.00 |

| 227,322,30 246,743,30 476,066,00 |
|----------------------------------|
| |

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| | Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|----|---|---------------------------------|---------------------------------------|--------------|------------------|
| A. | Trench Sloping | LF | 17,050 | 0.50 | \$8,525.00 |
| B. | | | · · · · · · · · · · · · · · · · · · · | | |
| C. | | | <u> </u> | | |
| D. | | | | | **** |
| | | | | Total \$ | \$8,525.00 |

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated in Paragraph 4 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | | Name (Typed) | Jax Utilities Construction |
|----------------------------------|-----|--------------------------|------------------------------------|
| Corporate Seal If a Corporation) | | Address (Typed) | Post Office Box 44100 |
| | | City, State, Zip (Typed) | Jacksonville, FL 32231-4100 |
| | By: | Name (Typed) | E. Grady James |
| | | Signature | Lody Jones |
| | | Title (Typed) | Director of Utilities Construction |
| | • | Telephone No. (Typed)_ | (904) 695–2000 |

| Wil 76! Cau | OUCER lis Corroon Corporation of Flo 50 Courtney Campbell useway, Suite 920 mpa FL 33607 3) 281-2095 | 10343 rida | ONLY ANI HOLDER. ALTER TH | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. COMPANIES AFFORDING COVERAGE COMPANY Liberty Mutual Insurance Company | | | | |
|-------------------|--|--|---|---|--|---|--|--|
| | ari Harrison URED | | A Nat | ional Accounts | | | | |
| | Jax Utilities Construct P.O. Box 44100 Attn: Connie Dowell Jacksonville FL 32 | | COMPANY C | | | | | |
| 1 | VERAGES VER | LICIES OF INSURANCE LISTED BE VY REQUIREMENT, TERM OR COI MAY PERTAIN, THE INSURANCE | ELOW HAVE BEEN ISSUE NOITION OF ANY CONTE | ract or other d Licies described | OCUMENT WITH RESPECT TO HEREIN IS SUBJECT TO | T TO WHICH THE | | |
| CO- | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | ЦМП | s | | |
| A | CENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS MADE X CCUR CWNER'S & CONTRACTOR'S PROT X Contractors Liability as per form | RG2651004139026 | 01-DEC-1996 | 01-DEC-1997 | GENERAL AGGREGATE PRODUCTS-COMPIOP AGG PERSONAL & ADVINJURY EACH OCCURRENCE FIRE DAMAGE (Any one fire) MEC EXP (Any one person) | \$ 2,000.0 \$ 2,000.0 \$ 2,000.0 \$ 2,000.0 \$ 50.0 | | |
| A | AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS | AS2651004139036 | 01-DEC-1996 | 01-DEC-1997 | COMBINED SINGLE LIMIT BOOILY INJURY (Per person) BOOILY INJURY (Per accident) PROPERTY DAMAGE | s 2,000, s | | |
| | GARAGE LIABILITY ANY AUTO | | | | AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY: EACH ACCIDENT AGGREGATE | s | | |
| A | X UMBRELLA FORM OTHER THAN UMBRELLA FORM | RE1651004139046 | 01-DEC-1996 | 01-DEC-1997 | EACH OCCURRENCE AGGREGATE | 30,000. 3 30,000. | | |
| Α | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR; PARTINERS/EXECUTIVE PROPRIETOR; CFFICERS ARE: OTHER | EW765N004139056 | 01-DEC-1996 | 01-DEC-1997 | WC STATU- TORY LIMITS ER EL EACH ACCIDENT EL DISEASE-POLICY LIMIT EL DISEASE-EA EMPLOYEE | \$ 1,000, \$ 1,000, \$ 1,000, | | |
| SI | ECRIPTION OF OPERATIONS LOCATIONS (E.E. ATTACHED) | | , | Y OF THE ABOVE DE | SCRIBED POLICIES BE CAN E ISSUING COMPANY WILL | CELLED BEFORE TO | | |
| | United Water Florida Nassau County | | BOXX NAMED IN | rs written notice t Expolement Euchong? | O THE CERTIFICATE HOLDER OF EXTRACES INFORME NOVOEBU DEFENSE X NOVEMBER X NOV | NAMED TO THE LE | | |

CERTIFICATÉ OF INSURANCE

2 OF 2 PAGE

ISSUE DATE (MM/CD/YY) 7-NOV-1997

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE

10343

Jax Utilities Construction P.O. Box 44100 Attn: Connie Dowell Jacksonville FL 32231-4100

PRODUCER
Willis Corroon Corporation of Florida 7650 Courtney Campbell Causeway, Suite 920 FL 33607 Tampa (813) 281-2095

Shari Harrison

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE

POLICY NUMBER

POLICY EFFECTIVE POLICY EXPIRATION DATE (MM.CO/YY)

DATE (MM,OD,YY)

LIMITS

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS Workers Compensation Statutory Limits: Excess of Qualified Self Insured Retention For Bid Purpose Only:

Construction of Water System Improvements Along SR 200 From U.S. Project: 17 to I-95 Nassau County, FL. Project No. C97D101

United Water Florida, their respective Officers, Directors, Partners. Employees and Agents are named as Additional Insured regarding the above captioned project and should a contract be entered into between the Insured an the Certificate Holder.

CERTIFICATE HOLDER

United Water Florida Nassau County FL .

WILLIS CORROON 25WC1 (9/95)

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL EXAMPLY SEX TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT,

BUXIX FARLUMENTEN MARKE SELECIA ING TOCENSHADAN MARCORES MONOR HORAT KARK ETEN KOASTUTTAK X OF YARKS MUNDY LIPORN VINEY COMPANY/X X TBY AGENTS X DRX PEPRESENTATO/ESX XXXX AUTHORIZED REPRESENTATIVE

WILLIS COPROON 1995

PROPOSAL AND BID FORM

ADDENDUM NO. 1

Dute: 11-7-97 Bidder: John Woody, Inc.

(hereinafter called "Company").

John Woody,
Proposal of Inc. (hereinafter called "Bidder") a corporation, organized and existing under the laws of the
State of Florida, a partnership, or an individual doing business as partnership [], corporation XX to United Water Florida

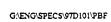
The Bidder, in compliance with your invitation for bids for the construction of Construction of Water System Improvements Along SR 200 from US 17 to I-95, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L UNIT | LABOR UNIT | TOTAL |
|---|------------------|---------------------------------|----------|---------------|------------|------------|
| | | | | COST | COST | |
| | 3314012 PVNAS | 12" PVC WATER MAIN | | | | |
| 1 | 12" | PVC PIPE DR-18 WATER MAIN | 15000 LF | 7.95 | 5.05 | 195,000.00 |
| 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN | 620 LF | 15.75 | 5.45 | 13,144.00 |
| 3 | 12" | 45 DEG BENDS | 30 EA | 155.00 | 100.00 | 7,650.00 |
| 4 | 12" | 90 DEG BENDS | 5 EA | 180.00 | 100.00 | 1,400.00 |
| 5 | 12"X 12" | TEE, M.J. | 6 EA | 250.00 | 135.00 | 2,310.00 |
| 6 | 12" X 8" | TEE, M.J. | 3 EA | 205.00 | 125.00 | 990.00 |
| 7 | 12" X 6" | TEE, M.J. | 13 EAXEX | 195.00 | 125.00 | 4,160.00 |
| | | | | | | |

| | SIZE | DESCRIPTION | | WAT'L | LABOR | TOTAL |
|----------|--|--|---------|-----------|-----------|------------|
| | | | QTY. | UNIT | UNI | |
| | | | | COST | COST | |
| 8 | 12" | 22.5 DEG BENDS | 6 EA | 155.00 | 100.00 | 1,530.00 |
| 9 | 12"X 8" | REDUCER, M.J. | 3 EA | 115.00 | 90.00 | 615.00 |
| 10 | 12" | PLUG, M.J. (RESTRAINED) | 3 EA | 50.00 | 75.00 | 375.00 |
| 11 | 12" | CAP, M.J. (RESTRAINED) | 2 EA | 80.00 | 85.00 | 330.00 |
| 12 | 12" | SLEEVE, M.J. | 2 EA | 125.00 | 95.00 | 440.00 |
| 13 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | 200.00 | 640.00 | 840.00 |
| 14 | 24" | STEEL CASING | 480LF | 2.00 | 115.00 | 56,160.00 |
| 15 | | CASING/SPACERS FOR BORE AND JACKS | LS | | 3,050.00 | 12,650.00 |
| 16 | | CONCRETE RESTORATION | LS | 500.00 | 300.00 | 800.00 |
| 17 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 100.00 | 100.00 | 200.00 |
| 18 | | ASPHALT RESTORATION OTHER | LS | 2,300.00 | 1,100.00 | 3,400.00 |
| 19 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 9,130.00 | 9,130.00 |
| 20 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 10,000.00 | | 19,900.00 |
| | 14 3 | SUBTOTALS | | 24,235.70 | 25,375.50 | 331,024.00 |
| | | | | | | |
| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | 10.000.50 |
| 21 | 8., | PVC PIPE DR-18 WATER MAIN | 1150 LF | 3.75 | 5.20 | 10,292.50 |
| 22 | 8" X 6" | TEE, M.J. | 2 EA | 125.00 | 95.00 | 440.00 |
| 23 | 8'' | PLUG, M.J. (RESTRAINED) | 4 EA | 30.00 | 70.00 | 400.00 |
| 24 | 8"X 2" | TAPPED CAP (RESTRAINED) | 1 EA | 55.00 | 75.00 | 130.00 |
| 25 | | CONCRETE RESTORATION | LS | 0 | 200.00 | 200.00 |
| 26 | | ASPHALT RESTORATION - DRIVEWAYS | LS | 1 500 00 | 1,100.00 | 2,600.00 |
| | | ONLY | 10 | | | 200.00 |
| 27 | | ASPHALT RESTORATION OTHER | LS | 100.00 | 100.00 | 200.00 |
| 28 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 1,290.00 | 1,290.00 |
| 29 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 5,000.00 | 4,250.00 | 9,250.00 |
| | | SUBTOTALS | | 6.813.75 | 7,185,20 | 24,802.50= |
| <u> </u> | | | | | | |
| | 3314006 PVNAS | 6" PVC WATER MAIN | | | | |
| 30 | 6" | PVC PIPE DR-18 WATER MAIN | 50 LF | 2.45 | 5.45 | 395.00 |
| 31 | 6" | PVC DR-18 RESTRAINED JOINT MAIN | 140 LF | 4.50 | 5.45 | 1,393.00 |
| 32 | 6"X 4" | REDUCER, M.J. | 1 EA | 50.00 | 55.00 | 105.00 |
| 33 | 16" | STEEL CASING | 120 LF | 0 | | 10,800.00 |
| 34 | | CASING/SPACERS FOR BORE AND JACKS | LS | 1,320.00 | | 2,005.00 |
| 35 | | CONCRETE RESTORATION | LS | 0 | 0 | 0 |
| 36 | 1 | ASPHALT RESTORATION - DRIVEWAYS | LS | 0 | 0 | 0 |
| Ĺ | | ONLY | | | | 0 |
| 37 | | ASPHALT RESTORATION OTHER | LS | | 0 | ļ |
| 38 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 100.00 | 100.00 |



| | SIZE | DESCRIPTION | EST. | MATE | LABOR | TOTAL |
|----|---|--|--------|----------|----------|-----------|
| | | | QTY | UNIT, | UNIT | |
| | | | | 6081 | cost | |
| 39 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 800.00 | 700.00 | 1,500.00 |
| | Manager and the second | SUBTOTALS | - 1000 | 2,176.95 | 1,640.90 | 16,298.00 |

| | 3314004 PVNAS | 4" PVC WATER MAIN | | | | |
|----|------------------|--|-------|--------|--------|----------|
| 40 | 4" | PVC PIPE DR-18 WATER MAIN | 25 LF | 1.35 | 5.45 | 170.00 |
| 41 | 4" | MJ SLEEVE | 2 EA | 50.00 | 550.00 | 1,200.00 |
| 41 | | CONCRETE RESTORATION | LS | 0 | 100.00 | 100.00 |
| 42 | | ASPHALT RESTORATION - DRIVEWAYS ONLY | LS | 0 | 0 | 0 |
| 43 | | ASPHALT RESTORATION OTHER | LS | 0 | 0 | 0 |
| 44 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 100.00 | 100.00 |
| 45 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 50.00 | 125.00 | 175.00 |
| | | SUBTOTALS | | 101.35 | 880.45 | 1,745.00 |

| | 3314002 PVNAS | 2" PVC WATER MAIN | | | | |
|----|------------------|--|------|--------|--------|--------|
| 46 | 2" | FLUSING HYDRANT ASSEMBLY | 2 EA | 135.00 | 210.00 | 690.00 |
| 47 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 50.00 | 45.00 | 95.00 |
| | | SUBTOTALS | | 185.00 | 255,00 | 785.00 |

A. PART 2 - GATE VALVES INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST, QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|--|---------------------|--------------|-----------------------|-----------------------|-----------|
| | 33140 VVNAS | GATE VALVES | | · | | |
| 48 | 12" | GATE VALVE, M.J. | 28 LF | 810.00 | 230.00 | 29,120.00 |
| 49 | 8" | GATE VALVE, TAPPING | 6 EA | 425.00 | 145.00 | 3,420.00 |
| 50 | . 6" | GATE VALVE, M.J. | 3 EA | 280.00 | 120.00 | 1,200.00 |
| 51 | 4" | GATE VALVE | 1 EA | 225.00 | 95.00 | 320,00 |
| | 10 Carrier 1 10 Ca | SUBTOTALS | | 1,740.00 | 590.00 | 34,060.00 |

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. GTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|---|--|--------------------|--------------|-----------------------|-----------------------|-----------|
| | 3314004 00NAS | FIRE HYDRANTS | | | | |
| 52 | 6" | FIRE HYDRANT, M.J. | 11 EA | 760.00 | 395.00 | 12,705.00 |
| 53 | 6" | GATE VALVE, M.J. | 11 EA | 280.00 | 120.00 | 4,400.00 |
| *************************************** | THE CONTROL OF THE CO | SUBTOTALS | | 1,040.00 | 515.00 | 17,105,00 |

A. PART 4- WATER SERVICES INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|--------------------|-------|-----------------------|-----------------------|------------|
| | 3314001 PENAS | WATER SERVICES | | | | |
| 54 | 1" | POLY WATER SERVICE | 65 LF | 0.85 | 8.50 | 607.75 |
| 55 | 1" | METER W/ BOX | 3 EA. | 120.00 | 180.00 188.50 | 900.00 |

| SO CAMPUS CAMPUS CONTRACTOR | |
|-----------------------------|--|
| | |
| | |
| | |
| | |

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| | Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|----|---|---------------------------------|--------------------|--------------|------------------|
| A. | Sloping/Trench Box | L <u>F</u> | 16,985 | .25 | 4,246.25 |
| B. | | | | | |
| C. | | | | | |
| D. | | | | | |
| | | | | Total \$ | 4,246.25 |

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated in Paragraph 4 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | | Name (Typed) John Woody, Inc. |
|----------------------------------|-----|--|
| Corporate Seal If a Corporation) | | Address (Typed) P. O. Box 60218 |
| | | City, State, Zip (Typed) Jacksonville, Florida 32236 |
| | By: | Name (Typed) Michael Woodall |
| | | Signature A Julian Milano |
| | | Title (Typed) Vice President |
| • | | Telephone No. (Typed) 904-783-2411 |
| | | . \$135-0216 notice |

ADDENDUM NO. 1 OCTOBER 31, 1997

SR 200 (A1A) 12 inch PVC WATER MAIN INSTALLATION Project No. C97D101

- 1. Delete Drawing Sheets Number 2 through 8 in their entirety and substitute the attached Drawing Sheet Numbers 2 through 8.
- 2. Delete Drawing Sheet Number 11 in its entirety and substitute the attached Drawing Sheet Number 11.
- 3. Delete Drawing Sheet Number 13 in its entirety and substitute the attached Drawing Sheet Number 13.
- 4. The new water line along SR 200 shall be located a minimum of 18 feet from the edge of the newly laid asphalt in accordance with FDOT Utility Permit. A copy of the revised permit will be transmitted to you as soon as it is received.
- 5. Traffic Maintenance shall be provided in accordance with the FDOT Utility Permit, Drawing Index No. 611 and 612. Copy attached.
- 6. A copy of proctor analyses and density test results shall be provided to UWF with each periodic pay estimate. The frequency of density tests shall be performed in accordance with FDOT standards.
- 7. Delete the Proposal and Bid form in its entirety and substitute the attached Proposal and Bid form in its place.
- 8. The survey base line for the construction of the project has been shown on the east bound lane as a matter of convenience during the design phase. The contractor shall establish the baseline adjacent to but not interfering with construction along the west bound lane.
- 9. Where ever the proposed utility crosses over or near a storm drain crossing or storm drain utility, the Contractor shall fully investigate the requirements to properly negotiate the possible conflict utilizing standard conflict resolution construction.

ADDENDUM NO. 2 NOVEMBER 5, 1997 SR 200 (A1A) 12 inch PVC WATER MAIN INSTALLATION Project No. C97D101

- 1. Drawing sheet 11 of 13, "Project Notes", lower right corner of the drawing. Delete note 3 of "Project Notes" in its entirety.
- 2. The Contractor shall notify the railroad seven (7) days inadvance of working within the railroad right of way. The Roadmaster, Mr. Bill Bell, shall be notified at telephone: 904/381-2777 or by Fax: 904/381-2645. The Contractor shall comply with requirements of the Roadmaster.

C-VENGASECT/CSTD181/ADDS

ADDENDUM NO. 3 NOVEMBER 7, 1997 SR 200 (A1A) 12 inch PVC WATER MAIN INSTALLATION Project No. C97D101

- 1. Clarification: The cost of the locate wire to be used with the pipe will be included in the unit price for furnishing and installing the pipe.
- 2. Clarification: The cost of the concrete cap that is installed over the pipe at points where the pipe line runs over the culverts along SR 200 shall be included in the cost of the pipe.
- 3. Proposal and Bid Form: Item No. 7 presently references 2-12"x6" tees in the project. There are actually 13-12"x6" tees to be provided. Please change the "Est. Qty." for item no. 7 and provide the correct extended price.

John Woody, Inc.

P O Box 60218

Jacksonville, Florida 32236

Phone: (904)783-2411

OMITTED ITEMS FOR STATE ROAD 200 12" WATER MAIN

| 12" PVC WATER | <u>Material</u> | Labor & Equipment |
|--|--|--|
| Testing Traffic Control Debris Disposal Compaction Dewatering Restrained Joints Landscape Restoration Job Supplies (#57 Stone & Misc.) Additional Material | 1,500.00 2,000.00 250.00 2,000.00 1,000.00 250.00 2,000.00 1,000.00 | 1,200.00 700.00 1,900.00 900.00 1,500.00 900.00 100.00 1,900.00 800.00 |
| .8" PVC WATER | Material | Labor & Equipment |
| Testing Traffic Control Debris Disposal Compaction Dewatering Restrained Joints Job Supplies (#57 Stone & Misc.) Additional Material | 500.00 1,400.00 100.00 1,200.00 500.00 1,000.00 300.00 | 300.00 200.00 1,500.00 350.00 1,000.00 100.00 500.00 300.00 |
| 6" PVC WATER | <u>Material</u> | Labor & Equipment |
| Testing Traffic Control Debris Disposal Dewatering | 100.00 100.00 600.00 | 100.00 25.00 100.00 475.00 |
| 4" PVC WATER | Material | Labor & Equipment |
| Testing Traffic Control Debris Disposal | 50.00 | 50.00 25.00 50.00 |
| | | ====== |

OMITTED ITEMS FOR STATE ROAD 200 12" WATER MAIN CONTINUED

2" PVC WATER
Testing
Traffic Control

<u>Material</u>

Labor & Equipment

50.00

25.00

20.00

\$95.00

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

Attachments:

| Project # C98A002 |] | Project: | St. Johns No | orth Well | | | |
|----------------------|-------------|-------------|------------------|-----------|----------|------------|-----|
| Construction Permit: | yes/no? | No | | | | | |
| | Permit # | | | | | Date Issue | ed: |
| Cost Estimate: | \$295.00 | (\$000's) | (including ov | erheads) | | | |
| | Basis of E | | ve Bid | | X | | |
| Amount of Overheads | \$23.00 | (\$000's) | | | | | |
| Change in Treatment | Capacity ye | es/no? | No | | | | |
| | Prior Cap | acity (mgd) | | | New Capa | city (mgd) | |
| | | | well and increas | | | acity | |
| | | | | | | | |

Opinion of Probable Cost

Opinion or Probable Cost for St. Johns North Well

| Item | Estimate | | |
|---|--|--|--|
| 1500 gpm well Well Pump Yard Piping Electrical/Controls | \$85,000 \$20,000 \$10,000 \$15,000 \$10,000 | | |
| Valves, Fittings, etc. 12-inch raw water main (2250 feet) | \$10,000 | | |
| Subtotal | \$230,000 | | |
| Engineering (Elec., Hydrogeo., Survey) Contingency (10%) OH&P (10%) | \$19,200 \$23,000 \$23,000 | | |
| Total | \$295,200 | | |

State of Florida
Public Service Commission
Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C96R002 |] | Project: | Holly Oaks W | VTF Upgrade | | |
|-----------------------|------------------------|-------------|---------------------------|---|--------------|--------|
| Construction Permit: | yes/no? | Yes | | | | |
| | Permit# | FL002362 | :1 | | Date Issued: | 6/1/96 |
| Cost Estimate: | \$432.10 \$1,977.01 | (\$000's) | - | cluding overheads) Costs (\$1545.0 | | |
| | Basis of Es | | ve Bid | X | | |
| Amount of Overheads | \$43.20 \$197.80 | (\$000's) | Filing Overall Project | Costs | | |
| Change in Treatment | Capacity ye | s/no? | No | | | : |
| | Prior Capa | icity (mgd) | | New Capa | acity (mgd) | |
| excessive | corrosion. | Enhanceme | | s in need of rehabi ed to enable the pl (toxicity). | | |
| Attachments: Holly Oa | aks CEA, Bi | d Documen | ts · | | | |



Camp Dresser & McKee Inc.

environmental services 6650 Southpoint Parkway, Suite 330 Jacksonville, Florida 32216 Tel: 904 281-0170 Fax: 904 281-0323

RECEIVED

December 3, 1996

DEG 6 5 4390

UNITED WATER ELORIDA

Mr. Gordon Grimes, P.E. Senior Project Engineer United Water Florida Inc. 1400 Millcoe Road Jacksonville, FL 32225-4442

Subject:

Evaluation of Bids Received on November 27, 1996 for

Holly Oaks WWTP Rehabilitation

UWF Project No. 96W002 UWF CEA No. 96039

CDM Project No. 8089-HODN

Dear Mr. Grimes:

Bids were received from two contractors for the referenced project. The bidders and bid prices are summarized in the certified Bid Tabulation, three copies of which are attached to this letter. The bidders are listed in the Bid Tabulation in numerical order with the low bidder first.

Bidder

Grand Total Base Bid

1. Meadors Construction Company, Inc.

\$1,689,000.00

2. Gruhn May, Inc.

2,251,658.00

The low bidder on the project is Meadors Construction Company, Inc. of Jacksonville, Florida with a Grand Total Base Bid of \$1,689,000. Meadors Construction Company, Inc. supplied a bid bond or security in the amount of 5 percent of the Grand Total Base Bid, while Gruhn May did not. Each bidder acknowledged Addenda 1, 2 and 3. Bids for this project are valid for a period of 90 days and expire on February 27, 1997. Meadors Construction Company, Inc. submitted the following information as required by the Bid Documents:

- Bid Form (Section 00300)
- Certificate of Compliance with Florida Trench Safety Act (Section 00301)
- Bid Bond (Section 00410) and Power of Attorney (for surety bond)

CDM Camp Dresser & McKee Inc.

Mr. Gordon Grimes December 3, 1996 Page 2

- Schedule of Suppliers (Section 00450)
- Alternate Suppliers (Section 00460)
- Non-collusive Affidavit (Section 00480)
- Sworn Statement Under Section 287.133(3)(a), Florida Statutes, On Public Entity Crimes (Section 00481)
- Authority to Execute Contract (Section 00485)

The following suppliers were indicated on the Schedule of Suppliers (Section 00450) submitted with the bid:

| <u>ITEM</u> | EQUIPMENT ITEM OR MATERIAL | SPECIFICATION SECTION | BID OR SUPPLIER |
|-------------|---|--------------------------|----------------------|
| 1. | Floating Mixer | 11228 | A. Aqua-Aerobic |
| 2. | Glass Coated, Bolted Steel Wastewater Treatment Tank | 11241 | A. A. O. Smith |
| 3. | Spiral Screening Unit | 11300 | A. Hycor Corp. |
| 4. | Dry-Pit Wastewater Pumps | 11306 | A. Flygt |
| 5. | Portable Automatic Sewage Pumping Station | 11318 | A. Gorman-Rupp |
| 6. | Ultraviolet Disinfection Equipment | 11365 | A. Infilco Degremont |
| 7. | Positive Displacement Blowers | 11375 | B. Spencer Turbine |
| 8. | Centrifugal Blowers and Appurtenances | 11378 | A. Hoffman |
| 9. | Fine Bubble Membrane Grid Aeration System | 11380 | A. Sanitaire |
| 10. | Wastewater Samplers | 11392 | A. Isco, Inc. |
| 11. | Odor Control Systems | 11500 | A. Jacobs Group |
| 12. | Process Instrumentation and Controls | 13300 | A. HTS Controls |
| 13. | Butterfly Valves | 15100 | A. DeZurik |

CDM Camp Dresser & McKee Inc.

Mr. Gordon Grimes December 3, 1996 Page 3

| 14. | Floating Weir | 15100 | A. Aqua-Aerobic |
|-----|-------------------------------|-------|------------------|
| 15. | Motors | 16150 | A. U.S. Motors |
| 16. | Variable Frequency Drives | 16370 | A. Cutler-Hammer |
| 17. | 480 Volt Motor Control Center | 16480 | A. Cutler-Hammer |

Accordingly, CDM recommends that United Water Florida award a construction contract to the lowest, responsive, qualified bidder, Meadors Construction Company, Inc. of Jacksonville, Florida for the Holly Oaks WWTP Rehabilitation. The cost of the contract is \$1,689,000.00.

If you have any questions, comments, or require any additional information, please contact our office.

Very truly yours,

CAMP DRESSER & McKEE INC.

Brian J. Graham, P.E., DEE

File:

8089-HODN

CAMP DRESSER & McKEE INC.

BID TABULATION

Owner: United Water Florida

Holly Oaks WWTP Rehabilitation Project:

Bid Date: 27-Nov-96

UWF Project No.:

96W002

UWF CEA No.:

96039

CERTIFIED AS CORRECT:

| UWF CEA No.: 96039 | | | | |
|--------------------|---|----------------------|------------------------------|--|
| CDM Proj | ect No.: 8089-HODN | | Ω Ω . Ω | |
| | | | | |
| | CERTIFIED AS CORRECT: | | 12/3/6 | |
| | | Meadors Construction | 116 | |
| Bid Item | Description | Company, Inc. | Gruhn Máy, Inc. | |
| 1 | Wastewater System Improvements | 618,000.00 | 929,179.00 | |
| 2 | Bond Premium | 20,000.00 | 0.00 | |
| 3 | Site Work | 50,000.00 | 59,400.00 | |
| 4 | Yard Piping and Values | 128,000.00 | 178,900.00 | |
| 5 | Treatment Tank | 300,000.00 | 216,134.00 | |
| 6 | Ultraviolet Disinfection System | 70,000.00 | 88,800.00 | |
| 7 | Odor Control System | 74,000.00 | 69,600.00 | |
| 8 | Instrumentation and Control Systems | 70,200.00 | 158,420.00 | |
| 9 | Fuel Storage Tank | 12,000.00 | 26,880.00 | |
| 10 | Electrical Work | 218,000.00 | 236,480.00 | |
| 11 | Electrical Building | 50,000.00 | 63,000.00 | |
| 11A | Off-Site Work (Sandy Cove Lift Station) | 70,000.00 | 195,865.00 | |
| 12 | Demolition | 4,000.00 | 29,000.00 | |
| | Grand Total Base Bid | \$1,689,000.00 | \$2,251,658.00 | |

CAMP DRESSER & McKEE INC.

BID TABULATION

United Water Florida Owner:

Holly Oaks WWTP Rehabilitation Project:

Bid Date: 27-Nov-96

UWF Project No.:

96W002

UWF CEA No.:

96039

CERTIFIED AS CORRECT!

| CDM Proj | | | 0/4/ |
|----------|---|----------------------|-----------------|
| | CERTIFIED AS CORRECT: | | 12/3/96 |
| | | Meadors Construction | 1970 |
| Bid Item | Description | Company, Inc. | Gruhn May, Inc. |
| 1 | Wastewater System Improvements | 618,000.00 | 929,179.00 |
| 2 | Bond Premium | 20,000.00 | 0.00 |
| 3 | Site Work | 50,000.00 | 59,400.00 |
| 4 | Yard Piping and Values | 128,000.00 | 178,900.00 |
| 5 | Treatment Tank | 300,000.00 | 216,134.00 |
| 6 | Ultraviolet Disinfection System | 70,000.00 | 88,800.00 |
| 7 | Odor Control System | 74,000.00 | 69,600.00 |
| 8 | Listrumentation and Control Systems | 75,000.00 | 158,420.00 |
| 9 | Fuel Storage Tank | 12,000.00 | 26,880.00 |
| 10 | Electrical Work | 218,000.00 | 236,480.00 |
| 11 | Electrical Building | 50,000.00 | 63,000.00 |
| 11A | Off-Site Work (Sandy Cove Lift Station) | 70,000.00 | 195,865.00 |
| 12 | Demolition | 4,000.00 | 29,000.00 |
| | Grand Total Base Bid | \$1,689,000.00 | \$2,251,658.00 |

CAMP DRESSER & McKEE INC.

BID TABULATION

Owner:

United Water Florida

Project:

Holly Oaks WWTP Rehabilitation

Bid Date: 27-Nov-96

UWF Project No.:

96W002

UWF CEA No.:

96039

CDM Project No.:

8089-HODN

CERTIFIED AS CORRECT:

| | | Micadola Collatiaction / | |
|----------|---|--------------------------|-----------------|
| Bid Item | Description | Company, Inc. | Gruhn May, Inc. |
| 1 | Wastewater System Improvements | 618,000.00 | 929,179.00 |
| 2 | Bond Premium | 20,000.00 | 0.00 |
| 3 | Site Work | 50,000.00 | 59,400.00 |
| 4 | Yard Piping and Values | 128,000.00 | 178,900.00 |
| 5 | Treatment Tank | 300,000.00 | 216,134.00 |
| 6 | Ultraviolet Disinfection System | 70,000.00 | 88,800.00 |
| 7 | Odor Control System | 74,000.00 | 69,600.00 |
| 8 | Instrumentation and Control Systems | 75,000.00 | 158,420.00 |
| 9 | Fuel Storage Tank | 12,000.00 | 26,880.00 |
| 10 | Electrical Work | 218,000.00 | 236,480.00 |
| 11 | Electrical Building | 50,000.00 | 63,000.00 |
| 11A | Off-Site Work (Sandy Cove Lift Station) | 70,000.00 | 195,865.00 |
| 12 | Demolition | 4,000.00 | 29,000.00 |
| | Grand Total Base Bid | \$1,689,000.00 | \$2,251,658.00 |

SUBMITTED NOVEMBER 27, 1996

(Date)

BY MEADORS CONSTRUCTION COMPANY, INC.

(Bidder)

SECTION 00300

BID FORM

PROJECT IDENTIFICATION:

HOLLY OAKS WWTP REHABILITATION

UNITED WATER FLORIDA, INC.

CONTRACT IDENTIFICATION AND PROJECT NUMBERS:

CDM NO. 8089-06

UWF PROJECT NO. 96W002 THIS BID IS SUBMITTED TO:

8089-006/10-96

UWF CEA NO. 96039

UNITED WATER FLORIDA, INC. 1400 MILLCOE ROAD JACKSONVILLE, FLORIDA 32225

1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid Form and the Agreement, and in accordance with the other terms and conditions of the Contract Documents.

are or will be required by Bidder in order to perform and furnish the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including specifically the provisions of paragraph 4.3 of the General Conditions.

- (f) Bidder has correlated the results of all such observations, examinations, investigations, explorations, tests, reports and studies with the terms and conditions of the Contract Documents.
- (g) Bidder has given ENGINEER written notice of all conflicts, errors or discrepancies that it has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to Bidder.
- (h) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or a corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for himself any advantage over any other Bidder or over OWNER.
- 4. Owner will award a contract to the lowest responsive, responsible bidder based on the Grand Total Base Bid.
- 5. Bidder agrees to complete the Work for the prices(s) indicated in the Schedule of Prices which follows:

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00300a/UWF96J2

DATE November 27, 1996

SCHEDULE OF PRICES

BASE BID

8089-006/11-96

ITEM NO. 1 - WASTEWATER SYSTEM IMPROVEMENTS. For selling and delivering to the OWNER all materials, equipment and supplies necessary to complete the work, and for all costs incurred in completing the work, including installation of all materials, equipment and supplies, all other labor, permit fees, taxes, insurance, other miscellaneous costs, overhead and profit for the construction of the Holly Oaks WWTP Rehabilitation except for those costs specifically included in the other Bid Items in this Schedule of Prices.

| Suy hundred eighteen thousand | \$ 618,000°C |
|---|---------------|
| Written | |
| TOTAL ITEM NO. 1 | s_618,000° |
| ITEM NO. 2 - BOND PREMIUM | |
| Lump Sum Twenty - thuusnun nun Ng | \$ 20,00000 |
| - Wenty - Thousand AND " | 100 |
| Written | |
| TOTAL ITEM NO. 2 | s 20,000 00 |
| | |
| ITEM NO. 3 - SITE WORK. Including overhead and profit. | |
| Lump Sum FIFTY - THOUSAND AND TOO Written | \$ 50,000 00 |
| Written | |
| TOTAL ITEM NO. 3 | \$ 50,0000 |
| | |
| ITEM NO. 4 - YARD PIPING AND VALVES. Including overhead | and profit. |
| Lump Sum | \$ 128,000 00 |

00300-5

| One hund red twee | oty - eight the | OUSAND AND NO |
|--------------------------------------|---------------------------------------|---------------------------|
| TOTAL ITEM NO. 4 | Witten | \$ <u>128,000 €</u> |
| ITEM NO. 5 - TREATMENT TANK. | Including overhead and prof | īt. |
| Lump Sum Three hundre | (Thousand An | \$ 300,000 00 |
| TOTAL ITEM NO. 5 | Witten | s_300,000 00 |
| ITEM NO. 6 - ULTRAVIOLET DISIN | VFECTION SYSTEM. Inclu | ding overhead and profit. |
| Lump Sum Seventy thous | sand AND NO | \$ 70,000 00 |
| TOTAL ITEM NO. 6 | Written | s 70,000 00 |
| ITEM NO. 7 - ODOR CONTROL SYS | STEM. Including overhead a | and profit. |
| Lump Sum Seventy-toun | Thousans AND | NO/00 74,000 00 |
| TOTAL ITEM NO. 7 | · · · · · · · · · · · · · · · · · · · | s 74,000 00 |
| ITEM NO. 8 - INSTRUMENTATION profit. | AND CONTROL SYSTEM | S. Including overhead and |
| Lump Sum Seventy-five 7 | thousand and | NG \$ 75,000 00 |
| | Written | |
| TOTAL ITEM NO. 8 | | \$ 75,000 ex |

8089-006/11-96

00300-6

00300a/UWF96J2

ITEM NO. 9 - FUEL STORAGE TANK. Including overhead and profit. Lump Sum Twelve thousand and no TOTAL ITEM NO. 9 ITEM NO. 10 - ELECTRICAL WORK. Including overhead and profit. Lump Sum s 218,000 °C TOTAL ITEM NO. 10 ITEM NO. 11 - ELECTRICAL BUILDING. Including profit and overhead. Fifty thousand and no \$ 50,000° TOTAL ITEM NO. 10 ITEM NO. 11 - OFF-SITE WORK (SANDY COVE LIFT STATION). Including overhead and profit. Lump Sum Seventy thousand and Tou TOTAL ITEM NO. 11 ITEM NO. 12 - DEMOLITION. Including overhead and profit. Lump Sum OUR thous and and no

.

00300-7

00300a/UWF96J2

TOTAL ITEM NO. 12

8089-006/11-96

| GRAND TOTAL BASE BID (Sum of Items No. 1 through 12) | s 1,689,000 00 |
|--|----------------------|
| One million six hund redect | aft of NINC Thousand |
| Written | and NO/100 |

00300-8

ALTERNATIVE BID ITEMS

The bidder shall complete the alternate bid item(s) in this part of the Schedule of Prices to be considered a responsible bid. The OWNER will determine whether the alternate bid items will be acceptable and the contract price will be adjusted in the amount of the alternate bid item. The Bidder shall be bound to accept alternate bid items selected by the OWNER and the OWNER is in no way bound to accept any alternate bid item.

ALTERNATE BID ITEM NO. 1 - To furnish and construct as specified in Section 11242 a steel tank in lieu of the glass lined steel tank as shown on the drawings. This alternate includes selling and delivering to the OWNER all necessary material, equipment and supplies including installation of all materials, equipment, supplies, all other labor, permit fees, taxes, insurance, other miscellaneous costs, overhead and profit except those costs specifically included in the Schedule of Prices.

| Item No. | Brief Description of Items with Unit Bid Price in Words | Estimated Quantity | Unit Bid Price in Figures | Amount in Figures |
|-------------|---|-----------------------|------------------------------|----------------------|
| | Furnish and construct steel tank | 1 1.s. | \$ | \$ NO BIO |
| | lump sum | | | |

FURNISH AND CONSTRUCT A CONCRETE TANK
54 Ft. 1.0. × 26 Ft. HIGH WALLS WITH EITHER A
CONCRETE ROOF OR AN ALUMINUM ROOF AT
OUNTRACTORS OPTION, INTERIOR TO BE
COMPLETKY COATED AND EXTERIOR THOROSEML.
WALL I'PT THICK, STRUCTURAL DESIGN
INCLUDED

DEOUCT & ____ NO BID

BIDDER <u>MEADORS</u>

DATE <u>NOV. 27,1996</u>

SCHEDULE OF PRICES

BASE BID

ITEM NO. 1 - WASTEWATER SYSTEM IMPROVEMENTS. For selling and delivering to the OWNER all materials, equipment and supplies necessary to complete the work, and for all costs incurred in completing the work, including installation of all materials, equipment and supplies, all other labor, permit fees, taxes, insurance, other miscellaneous costs, overhead and profit for the construction of the Holly Oaks WWTP Rehabilitation except for those costs specifically included in the other Bid Items in this Schedule of Prices.

| Lump Sum Michaelewn sex hundred eight Written | NIN Thous MA |
|---|------------------|
| Written | |
| TOTAL ITEM NO.1 | \$ 1689,000 a |
| GRAND TOTAL BASE BID (Sum of Item No. 1) | \$1,689,000° |
| One mellen six hundrey to | The new thousand |
| Written | |

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| Bidder is: An Individual By | · | (SEAL) |
|------------------------------------|--|------------------|
| doing business as | (Individual's Name) | (OEAL) |
| | | |
| Business address: | | |
| Phone No.: | • | |
| A Partnership | | (SEAL) |
| | (Firm Name) | , |
| Business address: | (General partner) | |
| | | |
| Phone No.: | | |
| A Corporation By MEADO | DRS CONSTRUCTION COMPANY, INC. | (SEAL) |
| FLOR | (Corporation Name) | , |
| D | (State of incorporation) Jack Meadors III | |
| By: gat http://discharge. | | |
| | (Title) | |
| Attest Wilma ϵ . | Meadors Wilma E. Meadors | (Corporate Seal) |
| Wilma E. Mead Business address: | ors (Secretary) 4855 Lenox Avenue, Jacksonville, Florida 32205 | |
| Phone No.: | (904) 387–3506 | |
| A Joint Venture | | |
| Ву | (Name) | |
| Address: | | · |
| Ву | | |
| Address | (Name) | · · · |
| | (Address) | |

(Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above).

END OF SECTION

00300/UWF96J2

CERTIFICATE OF COMPLIANCE WITH FLORIDA TRENCH SAFETY ACT

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC BY THE SAME INDIVIDUAL AUTHORIZED TO SIGN THE BID.

| l . · | for UNITED WATER FLORIDA, INC. |
|-------|---|
| 2. | The Sworn Statement is submitted by Meadors Construction Company, Inc., whose business address is 4855 Lenox Avenue, Jacksonville, FL 32205 and (if applicable) its Federal Employer Identification Number (FEIN) is 59-2659445. |
| 3. | My name is Jack Meadors III |
| | (Printed or typed name of individual signing.) |
| 1. | The Trench Safety Standard that will be in effect during the construction of this project is: Florida "Trench Safety Act" Ch. 553, Part VI F.S. |
| | (Refer to FL Statute or OSHA Standard.) |
| 5. | The undersigned assures that the entity will comply with the applicable Trench Safety Standards and agrees to indemnify and hold harmless the OWNER and ENGINEER, and any of their agents or employees form any claims arising from the failure to comply with said standard. |
| 5. | The undersigned has appropriated \$5.00 per linear foot of trench to be excavated for compliance with the applicable standards and intends to comply by instituting the following procedures: Sloping in compliance with Florida Trench Safety Act (Ch. 553, Part VI) |
| | and OSHA Excavation Safety Standards (29 CFR S.1926.650 Subpart P) |
| | |
| 7. | The undersigned has appropriated \$5.00 per square foot for compliance with shoring safety requirements and intends to comply by instituting the following procedures: Shoring in compliance with Florida Trench Safety Act (Ch. 553, Part VI) |
| | and OSHA Excavation Safety Standards (29 CFR S.1926.650 Subpart P) |
| | |
| | |

ENEXALEXE NOTARIZATION IN REVERSE

BID BOND

| KNOW ALL PERSONS BY THESE PRESE | EN15, that we, the undersigned, |
|---|---------------------------------|
| MEADORS CONSTRUCTION COMPANY, INC. | as Principal, and |
| FEDERAL INSURANCE COMPANY. | as Surety, are hereby held |
| and firmly bound unto United Water Florida | a. Inc. as Owner |
| in the penal sum of <u>Five Percent (5%) of the</u> | e attached bid |
| for the payment of which, well and truly to be | e made, we hereby |
| jointly and severally bind ourselves, successo | ers and assigns. |
| Signed, this27th day ofNovember | , 19 <u>96</u> |
| The Condition of the above obligation is such | that whereas the |
| Principal has submitted to United Water Flori | da Inc. |
| a certain Bid, attached hereto and hereby mad | e a part hereof to |
| enter into a contract in writing, for the Holly | Oaks WWTP Rehabilitation. |
| NOW THEREFORE, | |

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his/her faithful performance of said Contract, furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

POWER OF ATTORNEY FEDERAL INSURANCE COMPANY

ATTN: SURETY DEPARTMENT 15 Mountain View Road, Warren, NJ 07059

Telephone: (908) 903-2000 Fax No.: (908) 903-3656

Know all Men by these Presents, That FEDERAL INSURANCE COMPANY, an Indiana Corporation, has constituted and appointed, and does hereby constitute and appoint Tom S. Lobrano, III, A.B. Lynch, Jr., James C. Congelio and Bradford W. Bush of Jacksonville, Florida -----

each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to-wit:

1. Bonds and Undertakings (other than Bail Bonds) filed in any suit, matter or proceeding in any Court, or filed with any Sheriff or Magistrate, for the doing or not doing of anything specified in such Bond or Undertaking.

Surety bonds to the United States of America or any agency thereof, including those required or permitted under the laws or regulations relating to Customs or Internal Revenue; License and Permit Bonds or other indemnity bonds under the laws, ordinances or regulations of any State, City, Town, Village, Board or other body or organization, public or private; bonds to Transportation Companies, Lost Instrument Bonds; Lease Bonds, Workers' Compensation Bonds. Miscellaneous Surety Bonds and bonds on behalf of Notaries Public, Sheriffs, Deputy Sheriffs and similar public officials.

Bonds on behalf of contractors in connection with bids, proposals or contracts.

In Witness Whereof, the said FEDERAL INSURANCE COMPANY has, pursuant to its By-Laws, caused these presents to be signed by its Vice President and Assistant Secretary and its corporate seal to be hereto affixed this 20th

January day of

19 95

Comorate Se

Wendel Kenneth C.

Assistant Secretary

FEDERAL INSURANCE COMPANY BY

Vice President

STATE OF NEW JERSEY

County of Somerset

19 95 , before me personally came Kenneth C. Wandel to me known and by January On this 20th day of me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, the corporation described in and which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY and knows the corporate seal thereof; that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company, and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority; and that he is acquainted with Gerardo G. Mauriz and knows him to be the Vice President of said Company, and that the signature of said Gerardo G. Mauriz subscribed to said Power of Attorney is in the genuine handwriting of said Gerardo G. Mauriz and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



Acknowledged and Swom to before me on the date above written.

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE WRITE TO US AT THE ADDRESS LISTED ABOVE.

Form 15-10-0134 (Rav.9-94) GENERAL

JANETA SCAVONE Notary Public, State of New Jersey No 2066520 Commission Expires January 6, 2000

SCHEDULE OF SUPPLIERS

The Contract Documents are based upon the equipment or products available from the Suppliers denoted as "A", "B", etc. Provision will be made in the Contract Documents for alternate suppliers whose equipment or product may be deemed equivalent in quality (as denoted "or equal", "or approved equal", etc, in the specifications; see Paragraph 6.7 of the General Conditions). However, the Bidder must indicate in his Bid which supplier the Bidder intends to use for each item of equipment listed on this form by circling one of the listed suppliers. Should a Bidder fail to circle a named item in each category, or if he circles more than one listed supplier, he hereby agrees to provide the item listed as "A."

If the Bidder desires to propose one or more alternate suppliers, he may write in the name of such alternates in the spaces provided on the pages following the lists below, but he must nevertheless also circle one of the listed suppliers.

If the proposed alternate supplier is determined "not equivalent" by the ENGINEER, the Bidder must use the circled supplier. If the Bidder fails to indicate which listed supplier the Bidder intends to use if an alternate is rejected, the Bidder must use the supplier listed as "A". Also, if the Bidder circles more than one listed supplier, he must use the first supplier circled (unless an alternate is approved). Each proposed alternate will be evaluated in accordance with Paragraph 6.7 of the General Conditions.

The OWNER and Engineer shall request and the Bidder shall supply complete information on proposed alternates prior to the Notice of Award.

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SCHEDULE OF SUPPLIERS UNITED WATER FLORIDA, INC. HOLLY OAKS WASTEWATER TREATMENT PLANT REHABILITATION JACKSONVILLE,FLORIDA

CDM PROJECT NO. 8089-06

| <u>ITEM</u> | EQUIPMENT ITEM OR MATERIAL BID OR SUPPLIER | SPECIFICATION SECTION | |
|-------------|---|--------------------------|--|
| 1. | Floating Mixer | 11228 | A. Aqua-Aerobic |
| 2. | Glass Coated, Bolted Steel Wastewater Treatment Tank | 11241 | A. A. O. Smith |
| 3. | Spiral Screening Unit | 11300 | (A. Hycor Corp.) |
| 4. | Dry-Pit Wastewater Pumps | 11306 | A. Flygt |
| 5. | Portable Automatic Sewage Pumping Station | 11318 | A. Gorman-Rupp |
| 6. | Ultraviolet Disinfection Equipment | 11365 | A. Infilco Degremont, Inc. |
| 7. | Positive Displacement Blowers | 11375 | A. Universal Blower PAC B. Spencer Turbine |
| 8. | Centrifugal Blowers and Appurtenances | 11378 | A. Hoffman |
| 9. | Fine Bubble Membrane Grid Aeration System | 11380 | A. Sanitaire |
| 10. | Wastewater Samplers | 11392 | A. Isco, Inc. |
| 11. | Odor Control Systems | 11500 | A. Jacobs Group |
| 12. | Process Instrumentation and Controls | 13300 | A. HTS Controls B. Revere Control Systems |

| | • | | D. Dale Rossman & Associates E. Bailey, Fisher & Porter Co. F. C2i Control Instruments |
|-----|-------------------------------|---------|--|
| 13. | Butterfly Valves | 15100 | A. DeZurik B. M&H C. Mueller |
| 14. | Floating Weir | 15100 | A. Aqua-Aerobic |
| 15. | Motors | . 16150 | A. U.S. Motors |
| 16. | Variable Frequency Drives | 16370 | A. Cutler-Hammer |
| 17. | 480 Volt Motor Control Center | 16480 | A. Cutler-Hammer |
| | | | |

C. Johnson

Yokogawa

After receipt of Bids, the CONTRACTOR may not substitute any supplier circled except as permitted by the Contract Documents.

END OF SECTION

ALTERNATE SUPPLIERS

Bidder proposes the following alternate manufacturers/suppliers for the equipment or material categories so identified:

Equipment

| | Item or Material | Drawing No./ Specification | Alternate Supplier Section(List One Only) | Deduct Amount (Dollars, \$) |
|-----|---------------------|-------------------------------|--|-----------------------------|
| 1. | | | | |
| 2. | | | · | |
| 3. | | | | |
| 4. | | | <u> </u> | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | - | | | |
| 9. | | | | |
| 10. | | | | · |

END OF SECTION

NON-COLLUSIVE AFFIDAVIT

| State of | FLORIDA |) | | |
|---|--|--|--|--|
| | SS. | | | |
| County of | DUVAL | | | |
| JA | CK MEADORS III | | being first duly swo | orn. |
| deposes an | d says that: | | <u> </u> | , |
| Part | The is the PRESIDITED THE TREE TO THE TREE TO THE TREE TREE TREE TREE TREE TREE TREE | ive or Agent) of MEAI | OORS CONSTRUCTION CO. th | Owner, e Bidder |
| | She is fully informed resp of all pertinent circumsta | | on and contents of the attach n Bid; | ned Bid |
| (3) Suc | h Bid is genuine and is no | ot a collusive or shar | n Bid; | |
| repr coll firm which with coll pric prof secu | uded, conspired, connived a, or person to submit a conchit the attached Bid has be a such Work; or have in a susion, or communication, are or prices in the attached fit, or cost elements of the are through any collusion, | r parties in interest, in door agreed, directly ollusive or sham Bid een submitted; or to my manner, directly of or conference with a Bid or of any other a Bid price or the Bid, conspiracy, conniversal. | rtners, owners, agents, neluding this affiant, have is or indirectly, with any other in connection with the Worrefrain from bidding in confor indirectly, sought by agreany Bidder, firm, or person Bidder, or to fix any overhed price of any other Bidder, ance, or unlawful agreement rested in the proposed Work | r Bidder, ck for nection eement or to fix the ead, or to t any |
| any or a | collusion, conspiracy, co | nnivance, or unlawfi | fair and proper and are not ul agreement on the part of t , employees or parties in int | the Bidder |
| | BY Ock Meadors III ITS President (Title) | | 2-439-52-450-0 | |

SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a), <u>FLORIDA STATUTES</u>, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

| 1. | This sworn statement is submitted to <u>United Water Florida</u> , Inc. | | | | | |
|----|--|--|--|--|--|--|
| | [print name of the public entity] | | | | | |
| | by Jack Meadors III, President | | | | | |
| | [print individual's name and title] | | | | | |
| | for Meadors Construction Company, Inc. | | | | | |
| | [print name of entity submitting sworn statement] | | | | | |
| | whose business address is 4855 Lenox Avenue, Jacksonville, Florida 32205 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | and (if applicable) its Federal Employer Identification Number (FEIN) is 59-2659445 | | | | | |
| | | | | | | |
| | (If the entity has no FEIN, include the Social Security Number of the individual signing | | | | | |
| | | | | | | |
| | this sworn statement: | | | | | |

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), <u>Florida Statutes</u>, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), <u>Florida Statutes</u>, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - 1. A predecessor or successor of a person convicted of a public entity crime; or
 - 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH I (ONE) ABOVE IS FOR THE PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

| • | our miss |
|--|---|
| | [signature] Jack Meadors III President |
| | FL DL M362-439-52-450-0 |
| | November 20, 1996 [date] |
| STATE OFFlorida | |
| COUNTY OFDuval | |
| PERSONALLY APPEARED BEFORE ME, | The undersigned authority, |
| | eing sworn by me, affixed his/her |
| [name of individual signing] signature in the space provided above on this20th | day of November, 1996. |
| Smi | S. Car |
| N | OTARY PUBLIC |
| My commission expires: | |

END OF SECTION

SONIA G. JOHNSON
MY COMMISSION # CC 456814
EXPIRES: June 25, 1999
Bonded Thru Notary Public Underwriters

AUTHORITY TO EXECUTE CONTRACT

If the Bidder is a Corporation, attach to this page a certified copy of corporate resolutions of the Board of Directors of the Corporation authorizing an officer of the Corporation to execute the Agreement contained within this document on behalf of the Corporation.

END OF SECTION

Meadors Construction Co., Inc. GENERAL CONTRACTORS

4855 LENOX AVENUE JACKSONVILLE, FLORIDA 32205

PHONE (904) 387-3506 FAX (904) 588-7706 P.O. BOX 60039 JACKSONVILLE, PLORIDA 32236

CORPORATE RESOLUTION

I, Wilma E. Meadors, Secretary of MEADORS CONSTRUCTION COMPANY, a corporation organized and existing under the laws of the State of Florida hereby certify that at a meeting of the Board of Directors of the Corporation duly called and held on August 6, 1996, at which a quorom was present and acting throughout, the following resolution was adopted and is now in full force and effect:

RESOLVED that the following individuals of this corporation are authorized to execute bids and contracts on behalf of this corporation:

Jack Meadors III

President

Wilma E. Meadors

Secretary

In witness whereof, I have hereunto subscribed my name as Secretary and affixed the seal of the corporation on this 6th day of August, 1996.

Wilma E. Meadors

Secretary

4855 Lenox Avenue Jacksonville, Florida 32205

Meadors Construction Company, Inc., a Florida corporation

| BIDDER _{G:} | ruhn May, | Inc. | |
|----------------------|-----------|------|------|
| DATE | November | 27. | 1996 |

SCHEDULE OF PRICES

BASE BID

ITEM NO. 1 - WASTEWATER SYSTEM IMPROVEMENTS. For selling and delivering to the OWNER all materials, equipment and supplies necessary to complete the work, and for all costs incurred in completing the work, including installation of all materials, equipment and supplies, all other labor, permit fees, taxes, insurance, other miscellaneous costs, overhead and profit for the construction of the Holly Oaks WWTP Rehabilitation except for those costs specifically included in the other Bid Items in this Schedule of Prices.

| Lump Sum | | \$ 929,179.00 | | |
|--|-----------|---------------|--------|-------------|
| Nine hundred twenty-nine thousand One hundred se | eventy-n | ine and | no/100 | dollars |
| Written | | | | |
| TOTAL ITEM NO. 1 | \$ | 929,17 | 79.00 | |
| | | | | |
| ITEM NO. 2 - BOND PREMIUM | | | | |
| Lump Sum | | \$ | 0.00 | |
| Written | | | | |
| TOTAL ITEM NO. 2 | \$ | | | |
| ITEM NO. 3 - SITE WORK. Including overhead and profit. | | | | |
| Lump Sum | | \$ 59,40 | 00.00 | |
| Fifty-nine thousand four hundred and no/100 dol1 Written | ars | | | |
| TOTAL ITEM NO. 3 | \$ | 59,40 | 00.00 | |
| | | | | |
| ITEM NO. 4 - YARD PIPING AND VALVES. Including overhead | ead and p | rofit. | | |
| Lump Sum | | \$ 178,90 | 00.00 | |
| 8089-006/11-96 00300-5 | | • | 00300 | ₂/UWF96J2 |

| One hundred seventy-eight thousand nine hundred and | 1 20/10 | 00 dollows |
|--|----------|--------------------|
| Written | 110/10 | O dollars |
| TOTAL ITEM NO. 4 | \$ | 178,900.00 |
| ITEM NO. 5 - TREATMENT TANK. Including overhead and profi | t. | |
| Lump Sum Two hundred sixteen thousand One hundred thirty-fou | Ψ_ | 216,134.00 |
| Written | I and | no/100 dollars |
| TOTAL ITEM NO. 5 | \$ | 216,134.00 |
| ITEM NO. 6 - ULTRAVIOLET DISINFECTION SYSTEM. Include | ling ove | erhead and profit. |
| Lump Sum Eighty-eight thousand eight hundred and no/100 dol1 | \$_ | 88,800.00 |
| Written | ars | |
| TOTAL ITEM NO. 6 | \$ | 88,800.00 |
| ITEM NO. 7 - ODOR CONTROL SYSTEM. Including overhead as Lump Sum | nd profi | t. 69,600.00 |
| Sixty-nine thousand six hundred and no/100 dollars | Φ_ | |
| Written | | |
| TOTAL ITEM NO. 7 | \$ | 69,600.00 |
| ITEM NO. 8 - INSTRUMENTATION AND CONTROL SYSTEMS profit. | S. Inclu | ding overhead and |
| Lump Sum | _ | 158,420.00 |
| One hundred fifty-eight thousand Four hundred twent Written | y and r | no/100 dollars |
| Whiten | | |
| TOTAL ITEM NO. 8 | \$: | 158,420.00 |

8089-006/11-96

00300-6

00300a/UWF96J2

ITEM NO. 9 - FUEL STORAGE TANK. Including overhead and profit. 26,880.00 Lump Sum Twenty-six thousand eight hundred eighty and no/100 dollars 26,880.00 TOTAL ITEM NO. 9 ITEM NO. 10 - ELECTRICAL WORK. Including overhead and profit. Lump Sum \$ 236,480.00 Two hundred thirty-six thousand Four hundred eighty and no/100 dollars Written 236,480.00 TOTAL ITEM NO. 10 ITEM NO. 11 - ELECTRICAL BUILDING. Including profit and overhead. 63,000.00 Lump Sum Sixty-three thousand and no/100 dollars Written TOTAL ITEM NO. 10 63,000.00 ITEM NO. 11 - OFF-SITE WORK (SANDY COVE LIFT STATION). Including overhead and profit. \$ 195,865.00 Lump Sum One hundred ninety-five thousand Eight hundred sixty-five and no/100 dollars Written 195,865.00 TOTAL ITEM NO. 11 ITEM NO. 12 - DEMOLITION. Including overhead and profit. 29,000.00 Lump Sum Twenty-nine thousand and no/100 dollars Written

00902-27

00300-7

00300a/UWF96J2

TOTAL ITEM NO. 12

8089-006/11-96

GRAND TOTAL BASE BID (Sum of Items No. 1 through 12)

\$ 2,251,579.00

Two million Two hundred fifty-one thousand Five hundred seventy-nine and no/100 doll Written

00300-8

ALTERNATIVE BID ITEMS

The bidder shall complete the alternate bid item(s) in this part of the Schedule of Prices to be considered a responsible bid. The OWNER will determine whether the alternate bid items will be acceptable and the contract price will be adjusted in the amount of the alternate bid item. The Bidder shall be bound to accept alternate bid items selected by the OWNER and the OWNER is in no way bound to accept any alternate bid item.

ALTERNATE BID ITEM NO. 1 - To furnish and construct as specified in Section 11242 a steel tank in lieu of the glass lined steel tank as shown on the drawings. This alternate includes selling and delivering to the OWNER all necessary material, equipment and supplies including installation of all materials, equipment, supplies, all other labor, permit fees, taxes, insurance, other miscellaneous costs, overhead and profit except those costs specifically included in the Schedule of Prices.

| Item <u>No.</u> | Brief Description of Items with Unit Bid Price in Words | Estimated Quantity | Unit Bid Price in Figures | Amount in Figures |
|--------------------|---|-----------------------|---------------------------|----------------------|
| | Furnish and construct steel tank | 1 1.s. | \$_208,500.00 | \$208,500.00 |

\$ 208,500.00

lump sum

SCHEDULE OF SUPPLIERS

The Contract Documents are based upon the equipment or products available from the Suppliers denoted as "A", "B", etc. Provision will be made in the Contract Documents for alternate suppliers whose equipment or product may be deemed equivalent in quality (as denoted "or equal", "or approved equal", etc, in the specifications; see Paragraph 6.7 of the General Conditions). However, the Bidder must indicate in his Bid which supplier the Bidder intends to use for each item of equipment listed on this form by circling one of the listed suppliers. Should a Bidder fail to circle a named item in each category, or if he circles more than one listed supplier, he hereby agrees to provide the item listed as "A."

If the Bidder desires to propose one or more alternate suppliers, he may write in the name of such alternates in the spaces provided on the pages following the lists below, but he must nevertheless also circle one of the listed suppliers.

If the proposed alternate supplier is determined "not equivalent" by the ENGINEER, the Bidder must use the circled supplier. If the Bidder fails to indicate which listed supplier the Bidder intends to use if an alternate is rejected, the Bidder must use the supplier listed as "A". Also, if the Bidder circles more than one listed supplier, he must use the first supplier circled (unless an alternate is approved). Each proposed alternate will be evaluated in accordance with Paragraph 6.7 of the General Conditions.

The OWNER and Engineer shall request and the Bidder shall supply complete information on proposed alternates prior to the Notice of Award.

REMAINDER OF PAGE LEFT BLANK INTENTIONALLY

SCHEDULE OF SUPPLIERS UNITED WATER FLORIDA, INC. HOLLY OAKS WASTEWATER TREATMENT PLANT REHABILITATION JACKSONVILLE, FLORIDA

CDM PROJECT NO. 8089-06

| <u>ITEM</u> | EQUIPMENT ITEM OR MATERIAL BID OR SUPPLIER | SPECIFICATION SECTION | |
|-------------|---|--------------------------|---|
| 1. | Floating Mixer | 11228 | A. Aqua-Aerobic |
| 2. | Glass Coated, Bolted Steel Wastewater Treatment Tank | 11241 | A. A. O. Smith |
| 3. | Spiral Screening Unit | 11300 | A. Hycor Corp. |
| 4. | Dry-Pit Wastewater Pumps | 11306 | A. Flygt |
| 5. | Portable Automatic Sewage Pumping Station | 11318 | A. Gorman-Rupp |
| 6. | Ultraviolet Disinfection Equipment | 11365 | A. Infilco Degremont, Inc. |
| 7. | Positive Displacement Blowers | 11375 | A. Universal Blower PAC B. Spencer Turbine |
| 8. | Centrifugal Blowers and Appurtenances | 11378 | A. Hoffman |
| 9. | Fine Bubble Membrane Grid Aeration System | 11380 | A. Sanitaire |
| 10. | Wastewater Samplers | 11392 | A. Isco, Inc. |
| 11. | Odor Control Systems | 11500 | A. Jacobs Group |
| 12. | Process Instrumentation and Controls | 13300 | A. HTS Controls B. Revere Control Systems |

| | | | Yokogawa D. Dale Rossman & Associates E. Bailey, Fisher & Porter Co. F. C2i Control Instruments |
|-----|-------------------------------|---------|---|
| 13. | Butterfly Valves | 15100 | A-D eZurik B. M&H G . Mueller |
| 14. | Floating Weir | 15100 | A. Aqua-Aerobic |
| 15. | Motors | . 16150 | A. U.S. Motors |
| 16. | Variable Frequency Drives | 16370 | A. Cutler-Hammer |
| 17. | 480 Volt Motor Control Center | 16480 | A. Cutler-Hammer |

C-Johnson

After receipt of Bids, the CONTRACTOR may not substitute any supplier circled except as permitted by the Contract Documents.

END OF SECTION

SECTION 00460

ALTERNATE SUPPLIERS

Bidder proposes the following alternate manufacturers/suppliers for the equipment or material categories so identified:

Equipment

| | Item or Material | Drawing No./ Specification | Alternate Supplier Section(List One Only) | Deduct Amount (Dollars, \$) |
|-----|---------------------|-------------------------------|--|-----------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | : |
| 10. | | | | |

END OF SECTION

gay CC PATT

U.ITED WATER RESOURCES

CAPITAL EXPENDITURE AUTHORIZATION

PROJECT #: 96W002

BUDGET #: N/A

IWO #: 96039

² COMPANY:

United Waterworks (Florida)

CO. #: 052
PROJECT DESCRIPTION AND PURPOSE:

052

Holly Oaks WWTF Upgrade

12/13/96

04:08 PM

The Holly Oaks WWTF has been in service since 1972. The 1 MGD Sanitare package plant serves approximately 2350 residential customers. Discharge is to a 1.75 acre polishing pond with eventual discharge to the St. Johns River. The plant is in need of rehabilitation due to excessive corrosion. Greater aeration capacity and process control must be added to meet current and anticipated effluent quality standards.

JAN 2 1 195/

| Project Has Associated Re | tirement? | No | Taxing A | uthority: | Duval | WATER FLO |
|---|--------------------|----------------------|--|-------------------------------------|--|--------------------------------------|
| PROJECT EXPENDITURE SUMMARY (\$1,000'S) | | PRIOR - YEARS | CURR YR 1 | FUTURE YEARS | PROJECT - | |
| ORIGINAL PLAN | GROSS NET | | 780.0 · 780.0 | 760.0 760.0 | 1,540.0 1,540.0 | |
| PREVIOUS APPROVAL | GROSS NET | | | | 0.0 | |
| THIS REQUEST | GROSS NET | 0.0 | 292.3 273.0 | 1,635.5 1,543.5 | 1,927.8 1,816.5 | |
| VARIANCE H/(L) THAN PLAN | GROSS NET | 0.0 | (487.7) (507.0) | 875.5 783.5 | 387.8 276.5 | · |
| CHANGE H/(L) PREV APPROVAL | GROSS) NET | 0.0 | 0.0 | 0.0 | 0.0 | |
| C O M P A N Y ENPENDITURE SUMMARY (\$1,000'S) | | CURR YR 1997 | Approval | Level | Total Net Amount Planned <u>Project</u> | Total Net Amount Unplanned Project * |
| ORIGINAL PLAN | GROSS NET | 18,202.0 14,761.4 | Sponsor Vice President President | | All \$50,000 \$250,000 | All \$25,000 \$100,000 |
| CURRENT FORECAST | GROSS NET | 22,973.5 16,853.3 | UWR CEO UWR Board o | f Directors | Prev. Appr'd Prev. Appr'd | \$500,000 \$2,000,000 |
| VARIANCE H/(L) THAN PLAN | GROSS NET | 4,771.5 2,091.9 | * Includes: | (1) Initial Appro (2) All Change | oval 10% Over Pla Authorizations | n , |
| PROJECT ROUTING/AP | PROVAL | Initial | APP | ROVAL SIGNAT | TURE AREA TO | DATE |
| XX SPONSOR | | | | | | |
| Application of the Control of | PITAL PROJECT MGT. | J. F.C. | (14) | | | 12/10/96 |
| XX VICE PRESIDEN | ANCIAL PLANNING | 8.12 | Mutack | | | 1/3/76 |
| | | が設定して | D. 9. C | hadaa | | 12/18/2 |
| XX ÜWR CEO | | | 1h | hm | <u> </u> | |
| | F DIRECTORS | | | | | |

| | · | | | - |
|------------------|--|--|---|--|
| United Waterw | orks (Florida) | | | 12/13/96 |
| 052 | | | | 04:08 PM |
| 96W002 | | | | |
| N/A | | | | |
| 96039 | | | | |
| Y. | | • | | • |
| 5% | | | | |
| 14.83% | | | | |
| PRIOR : YEARS | | | | |
| | 1 | 7 | | 14 |
| | | | | ·. |
| | | | | 0 |
| | | | | 0 |
| | 260,000 | 1,290,000 | | 1,550,000 |
| | | | | . 0 |
| 0 | | 180,000 | | 180,000 |
| · | 13,000 | 73,500 | 0 | 86,500 |
| | | <u> </u> | | 0 |
| 0 | 273,000 | 1,543,500 | 0 | 1,816,500 |
| | 19,279 | 92,047 | 0 | 111,326 |
| 0 | 292,279 | 1,927,826 | | |
| 0 | 292,279 | 1,635,547 | 0 | 1,927,826 |
| 0 | 273,000 | 1,543,500 | 0 | 1,816,500 |
| | 052 96W002 N/A 96039 Y 5% 14.83% PRIOR YEARS 0 0 | 96W002 N/A 96039 Y 5% 14.83% PRIOR CURRENT YEAR 1 260,000 0 13,000 0 273,000 19,279 0 292,279 | 052 96W002 N/A 96039 Y 5% 14.83% PRIOR CURRENT NEXT YEAR 1 7 260,000 1,290,000 0 180,000 13,000 73,500 0 273,000 1,543,500 19,279 92,047 0 292,279 1,927,826 | 052 96W002 N/A 96039 Y 5% 14.83% PRIOR CURRENT NEXT FUTURE YEARS 1 7 260,000 1,290,000 0 180,000 13,000 73,500 0 19,279 92,047 0 0 292,279 1,927,826 |

Construction Reporting System Input (United Waterworks Only)

| | Prior | Current | Beyond 🐁 | Total 🚑 |
|-------------------|-------|---------|-----------|-----------|
| Gross Expenditure | 0 | 292,279 | 1,635,547 | 1,927,826 |
| A&C | 0 | 0 | 0 | 0 |
| Net Expenditure | 0 | 292,279 | 1,635,547 | 1,927,826 |

| BUDGET DEPARTMENT US | E ONLY | | |
|----------------------|--------|------------------|--|
| Posted By: | Date: | Month Reflected: | |
| | | | |

| | COMPANY # IWO # | 052 96039 | |
|---------------|--------------------------|--------------|----------------------|
| 0.0 | % ENGINEERING & INSP. | SUBTOTAL | 1,549,441 0 |
| 10.0 | % OMISSIONS & CONT. | SUBTOTAL | 1,549,441 180,000 |
| 5% | % OVERHEADS | SUBTOTAL | 1,729,441 84,000 |
| 14.83% 9.0 | % INTEREST DURING CONST. | SUBTOTAL | 1,813,441 186,379 |
| | TOTAL ESTIMATED COST | | \$1,999,819 |

| | | | | | | ÷ | |
|---|---------|-------------------|------|--|------------|----------------|-------------|
| • | ^\.IO.4 | \$257 \$11 H | 050 | ESTIMATE OF COST UNITS | INVESTMENT | WORK ORDER | l# 96039 |
| C | UMPA | IUN YM | 052 | • | | | |
| | | | ~~~ | | UNIT | ESTIMATED | |
| | | ESTIMA UNITS A | | DESCRIPTION AND CLASSIFICATION OF WORK | PRICE | COST | SUBTOTALS |
| | | 0111107 | | | | | |
| | | | | 96039.01 | | Ö 000 | |
| 3 | 354.4 | 1.00 | | CDM (183.40,96039) Design | 2809.16 | 2,809 | |
| | | 1.00 | | CDM (183.28,95063) Design | 146374.00 | 146,374 | |
| | | 1.00 | | CH2M Hill PPE (183.23, 94147) | 53117.12 | 53,117 | |
| | | 1.00 | | CH2M Hill (T.I.E.) (183.26,95111) | 113000.00 | 113,000 940 | |
| | | 1.00 | | Attorney Fees | 940.38 | 17,200 | |
| | | 1.00 | 1.00 | Reuse Feasibility Study | 17200.00 | 17,200 | |
| | | | | | | | 000 441 |
| | | | | SUBTOTAL | | | 333,441 |
| | | | | 96039.02 | 2 | | |
| (| 354.5 | 1.00 | 1.00 | Services During Construction | 0.00 | 0 | |
| | | 1.00 | | By-Pass Pumping (120 days @.7MGD) | 211000.00 | | |
| | | 1.00 | | Other site related costs | 25000.00 | 25,000 | |
| | | | | SUBTOTAL | | | 236,000 |
| | | | | 96039.03 | 3 | | |
| ; | 354.4 | 1.00 | 1.00 | ENGINEERS TOTAL CONST. ESTIMA | TE | | |
| | | 1.00 | | Sitework | 160000.00 | 160,000 | |
| | | 1.00 | 1.00 | Site Electrical | 175000.00 | 175,000 | |
| | | 1.00 | | Yard piping and Valves | 95000.00 | 95,000 | |
| | | | ., | SUBTOTAL | | | 430,000 |
| | • | | | 96039.04 | \$ | | |
| ; | 380.4 | 1.00 | 1.00 | Treatment Tanks | 97000.00 | | |
| | | 1.00 | 1.00 | Painting | 150000.00 | 150,000 | |
| | | 1.00 | | UV Disinfection | 130000.00 | 130,000 | |
| | | • | ., | SUBTOTAL | | | 377,000 |
| | | | | 96039.09 | 5 | | |
| : | 396.5 | 1.00 | 1.00 | Instrumentation & Control | 58000.00 | 58,000 | |
| | | 1.00 | 1.00 | SUBTOTAL | | | 58,000 |
| | | | | 96039.00 | 8 | | |
| | 354.5 | 1.00 | 1.00 | Generator and Fuel Storage | 65000.00 | 65,000 | |
| | ~~.J | 1.00 | | Electical Building | 50000.00 | | |
| | ٠ | 1.00 | 1.00 | SUBTOTAL | 00000.00 | 32,332 | 115,000 |
| | | | | | | | |



Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98R004 | | Project: | Ponte Vedra W | WTP Upgrade | | |
|----------------------|-------------|-----------------------|----------------------|--|--------------|--------------|
| Construction Permit: | yes/no? | Yes | J . | | | |
| | Permit# | Pending | | | Date Issued | d: |
| Cost Estimate: | \$1,357.10 | (\$000's) | (including over | neads) | | |
| | Basis of E | Prior Proj | ect Experience | X |] | |
| | | Proposal Quote | | | - | |
| | | Engineer Competiti | | | 7 | |
| | | Actual Co | | | | |
| | | | | | | |
| Amount of Overheads | \$86.10 | (\$000's) | | | | |
| Change in Treatment | Capacity ye | es/no? | No | | | |
| | Prior Capa | acity (mgd) | | New Capa | acity (mgd) | |
| | | , () | | | | |
| Justification: | | | | | | |
| | | | | y for reuse purpo: on and filtration pr | | and |
| | | | or this type of faci | | | |
| | | | meet the complia | ince schedule to p | rovide reuse | water to the |
| Ponte Ved | ira inn and | Golf Club. | | | | |
| • | | | | | | |
| *** | | | | | | |

Attachments: Opinion of Probable Cost

OPINION OF PROBABLE COST
Ponte Vedra WWTP UV Disinfection and Filtration System

| | ITEM | соѕт |
|--------------------------|------------------------------|-------------|
| Construction Cost | S | |
| | ion and Demobilization | \$20,000 |
| Concrete | | \$35,200 |
| Yard Piping | | \$76,000 |
| Filtration System | | \$300,000 |
| UV Disinfection Sys | tem | \$170,000 |
| Misc. Mechanical E | | \$30,000 |
| Effluent Pump Stati | | \$120,000 |
| Plant and Backwast | | \$75,000 |
| Reuse Water Syste | | \$17,500 |
| Electrical and instru | | \$58,700 |
| | Total Construction Cost | \$902,400 |
| Nonconstruction (| Costs | |
| | ering, Design and Permitting | \$200,000 |
| Common | g, _ co.g. a v cog | \$21,500 |
| Contingency 15% | | \$168,585 |
| Overhead @ 5% | | \$64,624 |
| 3,2,,,,, | Total Nonconstruction Costs | \$454,709 |
| | Total Project Costs | \$1,357,109 |



Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

| Application for frate mercade in a | | |
|--|---|--------------------------------------|
| Staff Data Request | | |
| | | |
| Project # C96R025 | Project: Ponte Vedra WWTP S | Site Work |
| Construction Permit: yes/no? [Permit# | No | Date Issued: |
| Femil# [| | Date Issued. |
| Cost Estimate: \$199.80 | | |
| | imate Prior Project Experience Proposal | |
| | Quote | X |
| • | Engineer Estimate Competitive Bid | |
| , | Actual Cost | |
| | | |
| Amount of Overheads \$17.00 | (\$'000°s) | |
| Change in Treatment Capacity yes | s/no? No | |
| Prior Capac | city (mgd) | New Capacity (mgd) |
| | | |
| Justification: | | |
| Land was cleared and I an upgrade to the exist | leveled in order to facilitate completing WWTP. | eting soil borings for the design of |
| Design was completed | for a new 0.9mgd AWT treatment | plant |
| | | |
| | | |

Attachments:



Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C97R011 | Project: Blacks Ford Land A | Acquisition |
|------------------------------------|--|-----------------------------|
| Construction Permit: yes/no? | No | |
| Permit # | | Date Issued: |
| Cost Estimate: \$795.8 | (\$000's) (including overhead | ds) |
| Basis of E | Estimate Prior Project Experience Proposal Quote Engineer Estimate Competitive Bid Actual Cost | X |
| Amount of Overheads \$47.0 | 00 (\$000's) | |
| Change in Treatment Capacity y | /es/no? No | |
| Prior Cap | pacity (mgd) | New Capacity (mgd) |
| Justification: Purchase property a | nd receiving wetlands for the nev | w Blacks Ford Regional WWTP |
| | | |
| | | |
| · | | |

Attachments: Purchase and Sale Agreement

PURCHASE AND SALE AGREEMENT (Florida Property)

Receipt is hereby acknowledged by RAYONIER TIMBERLANDS OPERATING COMPANY, L.P., LIMITED PARTNERSHIP (the "Seller") from UNITED WATERWORKS INC. (the "Buyer"), of the purchase price on account of the Buyer's offer to purchase from the Seller the unimproved real property consisting of approximately 350 acres, in St. Johns County, Florida, as more particularly described on Exhibit A attached hereto and incorporated herein (the "land"), subject to revision as provided pursuant to paragraph 6, and the easements as more particularly described on Exhibit B (the "easements"). Buyer is desirous of purchasing the land and easements and immediately after such purchase making a contribution of the land and easements to an affiliate of Buyer (the "Operator"). The Operator intends for the land to become a part of Operator's functionally related land and facilities so as to comprise a part of the Operator's single utility system.

WITNESSETH:

The Seller hereby agrees to sell, and the Buyer hereby agrees to buy, the land and easements on the following terms and conditions:

| 1. | Tota | l Purchase Price: | \$596,465.05 |
|----|------|---|--------------|
| | (a) | Parcel 1 (approximately 30 acres, to be adjusted ratably at the rate of \$6,000 per surveyed acre) | 180,000.00 |
| | (b) | Parcel 2 (approximately 301.563 acres to be adjusted ratably at the rate of \$1,350 per surveyed acre) | 407,110.05 |
| | (c) | Easement Parcels 5, 6 and 7 (approximately 1.871 acres to be adjusted ratably at the rate of \$5,000 per surveyed acre) | 9,355.00 |

The Purchase Price shall be paid in U.S. cash via wire transfer of federal funds, subject to adjustments and prorations as provided herein.

2. <u>Deed</u>. It is understood that the land will be conveyed by Special Warranty Deed (the "Deed") limiting the Seller's warranties to claims arising by, through or under the Seller and subject to current ad valorem taxes, and the Permitted Exceptions as defined in Paragraph 6 below. No warranty as to exact acreage will be made.

- 3. <u>Seller's Costs</u>. The Seller shall pay for the Seller's attorney's fees, and the preparation of the Deed.
- 4. <u>Buyer's Costs</u>. The Buyer will pay all other closing costs, including all recording or filing fees, title examination fees, title insurance premium, documentary stamp tax on the Deed, and the survey referred to in paragraph 6.
- 5. <u>Taxes</u>. Ad valorem taxes for the year of closing shall be prorated as of midnight immediately preceding the closing date based on the amount of the latest taxes assessed against the land, less the maximum discount for early payment.

6. <u>Title Matters; Survey</u>.

- Title to the land will be good and marketable of record and in fact and will be conveyed in fee simple, by deed containing covenants of special warranty, free and clear of any and all liens, mortgages, ecurity interests, easements, options, security leases, restrictions, options, unrecorded agreements, or other encumbrances of any kind whatsoever, except for ad valorem real and personal property taxes and assessments for the year of Closing and subsequent years which are not yet due and payable, and those additional items approved by Buyer pursuant to this paragraph 6, and subject to approval of Buyer's counsel (the "Permitted Exceptions").
- (b) Not later than thirty (30) days following the Effective Date, Buyer will obtain, at Buyer's expense, a title insurance commitment to insure Buyer's fee simple title to the land (the "Title Commitment"), issued by Chicago Title Insurance Company, Lawyers Title Insurance Corporation, or Commonwealth Land Title Insurance Company, or other title insurer acceptable to Buyer in its sole discretion (the "Title Insurer"), in the amount of the Purchase Price.
- (c) Not later than ninety (90) days following the Closing Date (otherwise to be ordered by Seller at Buyer's expense), Buyer will obtain, at Buyer's expense, a current survey of the land (the "Survey"), prepared by a registered land surveyor licensed in the State of Florida in accordance with Florida Minimum Technical Standards, and in compliance with the Addendum and Exhibit C to this Agreement; provided, however, that the survey specifications set forth on Exhibit C are modified with respect to Parcel 2 to require boundaries to

be defined by pressure treated posts extending at least 4 feet above ground level, placed within one foot of each corner and at intervals of no less than 75 feet. Upon completion of the surveys required by this paragraph, the legal description of the land and the purchase price thereof shall be adjusted as required to reflect the legal description and acreage shown on the survey. The survey of the westerly boundary of Parcel 2 shall be completed within forty-five (45) days following the Closing Date.

- Within fifteen (15) days following Buyer's receipt of the latter of the Title Commitment and the Survey, Buyer will notify Seller in writing of any title and survey matters to which Buyer objects. Any matters set forth in the Title Commitment and Survey to which Buyer has not objected pursuant to this subparagraph (d) will be deemed to be approved by Buyer, and thereupon will constitute Permitted Exceptions. If Buyer timely notifies Seller of any matters to which Buyer objects, then Seller shall have the right to cure such objectionable matters within thirty (30) days following Buyer's notice. shall not be obligated to Notwithstanding the foregoing, Seller will be obligated to cure any objections to title based on ("Monetary Objections"): following mortgages or assignments of leases and rents affecting the land; (ii) past due ad valorem taxes and assessments of any kind constituting a lien against the land to the extent such assessments can money; cured by the payment of construction liens; and (iv) judgments which have attached to and become a lien against the land. If within such thirty (30) day period Seller is unable to cure all matters to which Buyer has objected, (except Monetary Objections which Seller will cure at or prior to Closing), Buyer will have the right, at its option, to terminate this Agreement, or Buyer may accept such title as Seller is able to convey, and this transaction shall be closed as provided herein.
- (e) Seller covenants and agrees that from and after the Effective Date of the Agreement until the Closing Date, Seller will not, without the prior written consent of Buyer, grant or otherwise voluntarily create or consent to the creation of any easement, restriction, lien, or encumbrance affecting the land.

7. Closing and Closing Date.

- (a) The consummation of the transactions contemplated in this Agreement (the "Closing") will occur on ______, 1997, (the "Closing Date"), commencing at 10:00 a.m. in the offices of Baumer, Bradford & Walters, or at such other time and place as is mutually acceptable to Buyer and Seller.
- At the Closing, provided that Buyer is not in default of its obligations under this Agreement, Seller will execute, acknowledge and deliver to Buyer such deeds, bills of sale, easement documents, assignments and other documents necessary or appropriate to convey the land and the easements contemplated hereby, to Buyer. documents will include, without limitation, the following: (i) the Deed; (ii) an owner's/gap affidavit, and such other evidence as may be necessary to permit the Title Insurer to issue a title insurance policy, without exception for the standard printed exceptions, based on the Title Commitment as approved by Buyer; and (iii) an affidavit pursuant to Section 1445 of the Internal Revenue Code ("IRC").
- (c) At the Closing, provided that Seller is not in default of its obligations under this Agreement, Buyer will deliver to Seller the Purchase Price, less any credits, adjustments, and prorations contemplated under this Agreement.

8. Remedies.

- (a) Seller will be in default under this Agreement if Seller refuses to close this transaction after Buyer has tendered the Purchase Price as provided in paragraph 7(c) above, or if any representation or warranty of Seller is false, or if Seller has failed to comply with any covenant or to satisfy any requirement or condition under this Agreement within the time provided. If Seller defaults under this Agreement, then Buyer may elect to seek specific performance of Seller's obligations under this Agreement.
- (b) Buyer will be in default under this Agreement if Buyer refuses to close this transaction after Seller has tendered the documents and possession of the land as provided in paragraph 7(b) above, or if any representation or warranty of Buyer is false, or if Buyer has failed to comply with any covenant

or to satisfy any requirement or condition under this Agreement within the time provided. If Buyer defaults under this Agreement, then Seller may seek specific performance of Buyer's obligations under this Agreement.

- (c) Buyer and Seller waive all other remedies that may be available to either of them at law or in equity.
- 9. Recording. Both parties agree that this Agreement shall not be recorded.
- 10. <u>Documentation</u>. The Buyer's and Seller's counsel shall have the right to receive such certified articles and bylaws, trust documents, or partnership documents, good standing certificates, tax certificates, incumbency certificates, certified resolutions, counsel's opinions, or other evidence as they may reasonably require to ensure the validity and enforceability of this Agreement, and any other instruments or documents delivered in connection therewith.
- 11. <u>Risk of Loss</u>. The Seller shall bear the risk of loss of or damage to the land until closing.
- 12. Representations and Warranties of the Seller. The Seller hereby represents and warrants to the Buyer that:
- (a) It is a limited partnership duly organized, validly existing and in good standing under the laws of the State of Delaware and is qualified to do business and in good standing in Florida;
- (b) It has the authority and power, without the necessity of consent by any person, to enter into and carry out the terms of this Agreement;
- (c) The officers who have or will have executed and/or delivered this Agreement, the Deed, any easement or assignment documents and any and all other instruments, affidavits, certified resolutions and any other documents shall have been duly authorized to do so;
- (d) It is not a party to any actions, suits, or proceedings of any kind or nature whatsoever, legal or equitable, affecting any portion of the land or relating to or arising out of the ownership of the land, in any court or before or by any federal, state, or local agency or other governmental instrumentality; there are no such actions, suits or proceedings pending;

- (e) All bills for labor, services, materials, and utilities, and all trade accounts, which could in any way adversely affect title to the land, are current;
- (f) No work has been done upon, or materials delivered to, the land prior to the date hereof which are not fully paid for, nor does any person, firm or corporation now have, nor shall it have after notice or passage of time, or otherwise, any lien or rights with respect to the land or any part or parcel thereof as the result of services performed on, or materials delivered to, the land;
 - (g) No person, firm or other legal entity whatsoever, other than the Seller, has any contract right or option whatsoever to acquire the land or any portion or portions thereof or any interest or interests therein;
 - (h) The execution and delivery of this Agreement and the consummation of the transactions contemplated herein shall not and do not constitute a violation or breach by the Seller of any provisions of any agreement or other instrument to which it is a party or to which it may be subject although not a party, or result in or constitute a violation or breach of any judgment, order, writ, injunction or decree issued against the Seller; and
 - (i) It has not engaged any broker or agent in connection with the sale of the land other than the following designated broker(s), engaged by standard Rayland Company, Inc. Sales Commission Agreement(s), as noted:

BROKER(S)

AGREEMENT DATED

NONE

- (j) Seller has received no written notice from any government official or agency having jurisdiction that any portion of land or present use violates any applicable zoning or building laws, rules or regulations.
- (k) Seller has received no notice or information that there is now pending any condemnation, requisition, or similar proceeding affecting the land or any portion thereof.
- 13. Representations and Warranties of the Buyer. The Buyer hereby represents and warrants to the Seller that:
- (a) If the Buyer is a corporation, (i) it is duly organized and validly existing under the laws of the State of Delaware; (ii) it has the authority and power, without the necessity of consent by any person, to enter into and carry out the terms of this Agreement; and (iii) the persons who have or will have executed and/or delivered this Agreement, and any and all

other instruments, affidavits, certified resolutions and other documents required or permitted hereunder shall have been duly authorized and empowered to do so;

- (b) The execution and delivery of this Agreement and the transactions contemplated herein have been duly authorized;
- (c) The execution and delivery of this Agreement and the consummation of the transactions contemplated herein shall not and do not constitute a violation or breach by the Buyer of (i) its articles of incorporation or bylaws, if the Buyer is a corporation, (ii) any provision of any agreement or other instrument to which it is a party or to which it may be subject although not a party, or (iii) any judgment, order, writ, injunction or decree issued against the Buyer; and
- (d) It has not engaged any broker or agent in connection with the purchase of the land except as herein disclosed and will protect and hold harmless Seller from any claims, losses, damages, suits or proceedings, including attorneys fees, for commissions, fees or comparable brokerage arrangements arising by or under Buyer, from any person or entity whatsoever, other than the following designated procuring and affiliated Broker(s): NONE.
- 14. <u>Conditions To The Seller's Obligations</u>. The obligations of the Seller hereunder are subject to satisfaction of the following conditions as of the date of Closing:
- (a) The representations and warranties of the Buyer contained herein shall be true and correct in all material respects and the Seller shall have received an officer's or general partner's certificate to such effect if the Buyer is a corporation or a partnership;
- (b) The Buyer shall not be in material default of any of its obligations under this Agreement unless waived by Seller; and
- (c) The Seller's counsel shall have received all documentation referred to in paragraph 10 in form and substance reasonably satisfactory to Seller's counsel.
- 15. <u>Conditions To Obligations Of The Buyer</u>. The obligations of the Buyer hereunder are subject to satisfaction of the following conditions as of the date of Closing:
- (a) The representations and warranties of the Seller contained herein shall be true and correct in all material respects and the Buyer shall have received an officer's or general partner's certificate to such effect, if timely requested;
- (b) The Seller shall not be in default of any of its obligations under this Agreement unless waived by Buyer; and

- (c) The Buyer shall have received (i) the Title Commitment showing marketable title to the land subject to the matters referred to in paragraph 6, and the exceptions, reservations and covenants as would arise in the Deed by reason of this Agreement, and (ii) all documentation referred to in paragraphs 7 and 10.
- 16. <u>Timber Reservation</u>. None. All standing timber is being sold with the land.

17. Environmental Accountability.

- a. This transaction is a commercial transaction by and between knowledgeable parties for the purchase and sale of unimproved real property which has been previously used by the Seller for commercial forestry operations. The land has been valued by and through negotiations, and is sold and purchased by and between the parties for and as a commercial purpose. The Seller represents that the land was purchased by its predecessor in title, ITT Rayonier, Inc., in 1937 and 1938, and used by it as forest lands. To Seller's best information and belief, the land has been used by ITT Rayonier, Inc.'s predecessors in title, Peninsular Lerton Company and R.P. Patterson, as forest lands.
- For purposes of this Agreement, "Risk Substances" consist of "hazardous wastes," "hazardous substances," "hazardous materials, " "oil" and "petroleum products" each of which shall have the meanings set forth in the Federal Resource Conservation and Recovery Act (RCRA, 42 U.S.C. 6901 et. seq., together with all amendments and re-enactments thereto), the Federal Comprehensive Liability Environmental Compensation Response and (CERCLA/Superfund/SARA, 42 U.S.C., 9601, et seq., together with all amendments and re-enactments thereto), the Federal Hazardous Materials Transportation Act, the Federal Clean Water Act, and corresponding state and local laws and ordinances, as such acts, laws, or ordinances are currently in effect. The term "hazardous waste" shall include, without limiting the generality of the foregoing, polychlorinated biphenyls ("PCBs"), chemicals covered by one or more provisions of the Emergency Planning and Community Right-to-Know Act of 1986, (42 U.S.C. §§11001-11050, and its implementing regulations,) and substances or materials which would constitute the basis for the necessity of taking remedial or protective action if required to comply with any of the foregoing acts, laws or ordinances. To the best of the Seller's knowledge, there is no asbestos located on the land with respect to which removal, encapsulation, or other preventative action is required by law, rule, or regulation.
- c. The Seller has no knowledge of and the Seller's records do not disclose any ground water, surface water, or soil contamination of the land caused by any Risk Substance which was released or which migrated from the land which would or could

necessitate taking remedial or protective action. There are no enforcement actions or, to the knowledge of the Seller, any investigations pending by any federal, state, or local governmental agency or any pending claims or complaints by any private third parties regarding spills, leaks, or losses of Risk Substances on the land. The Seller has no knowledge of and the Seller's records do not disclose that any risk Substances are being generated, used, stored, treated, or currently being, or have been, spilled, released, discharged, disposed of, placed, or otherwise caused to become located in, on, under, or upon any of the land, except for such Risk Substances as are presently, and as of the Closing will be, lawfully and safely present on the land.

- The records of the Seller do not reflect and the d. Seller has no knowledge of the use on the land of any Risk Substance other than oils, gasoline, diesel fuel, grease, solvents and/or detergents as might be used ancillary to operation of mechanical equipment, including motor vehicles, at, upon or across the land in connection with commercial forestry use. The records of the Seller do not reflect and the Seller has no knowledge of any past or present use by consent or by trespass of the land for disposal of Risk Substances. The records of the Seller do not reflect and the Seller has no knowledge of any claim or notice of violation of any Federal, State or local law, regulation or ordinance governing the use, handling, storage or disposition at or upon the land of any Risk Substances. To the best of Seller's knowledge, there are not now nor have there been underground storage tanks used for the storage of Risk Substances on the land. Seller has disclosed to Buyer the existence of an abandoned cattle dipping vat located approximately 300 to 500 feet south of the southerly boundary of Parcel A on real property owned by Seller.
- The Buyer has had the opportunity to examine the land from the inception of negotiations of this Agreement. At Buyer's option, the Buyer shall complete a Phase I and II site investigation to determine the presence of Risk Substances in or under the land. It is the Buyer's responsibility to have the site investigation completed, and if the site investigation is delayed or incomplete, the Buyer shall be deemed to have elected to accept the land in its condition existing on the date of Closing. If the Buyer's site investigation reveals Risk Substances which would mandate remediation under U.S. Environmental Protection Agency or Florida Department of Environmental Protection laws or regulations, or the presence of Risk Substances not naturally occurring in ambient sampling, even if not requiring remediation, the Buyer as its exclusive remedy shall provide immediate notice thereof to the Seller, and upon tender and assignment of the Buyer's site investigation report, including an assignment of the contract by which the report was undertaken, and all engineering, testing and support data, the Buyer shall have the right to unilaterally cancel this Agreement at the same time abandoning any legal or equitable rights in the land to the Seller and returning to the Seller any

title evidence, surveys or other similar documents received from the Seller and the Buyer's copy of this Agreement, whereupon all rights and liabilities of the parties hereunder shall cease. If the site investigation reveals (a) no contamination, or (b) only trace constituents of naturally occurring Risk Substances not mandating remediation, then this Agreement shall proceed to Closing, and at Closing the land shall be conveyed from the Seller to the Buyer.

The Buyer covenants with the Seller that in the event any Risk Substance is discovered on the land after the date of Closing, the Buyer shall not bring suit against the Seller or seek other legal recourse against the Seller, or make any claim, crossclaim or counterclaim against the Seller as a result thereof, unless the Buyer reasonably believes that such contamination was placed on the land by the negligent or intentional act of the Seller after the date of Closing, or the discovery of the contamination prior to Closing was prevented by the material falsity of any representation or warranty made by Seller in this paragraph 18. The Buyer, on the one hand, and the Seller, on the other hand, are not hereby and shall not be required to indemnify or hold harmless one another for any judgments, damages, punitive damages, penalties, fines, costs, liabilities, sums paid in settlement of claims, interest, losses, attorneys' fees, (including any fees and expenses incurred in enforcing this indemnity), consultant fees and expert fees (hereinafter called "Damages") that arise directly or indirectly from or in connection with any environmental remediation or cost recovery action brought against the Seller , and/or the Buyer by any federal, state, municipal or local governmental body or agency. The Seller shall indemnify and hold the Buyer harmless from and against all Damages arising out of claims of third parties (other than remediation actions by governmental bodies or agencies, as noted previously) resulting from contamination of or by the land not disclosed in the site investigation report, and proven to have occurred prior to the Closing date. The Buyer shall indemnify and hold the Seller harmless from and against all Damages arising out of claims of third parties (other than remediation actions by governmental bodies or agencies, as noted previously) resulting from contamination of or by the land which occurs after the Closing date, unless such Damages arise from contamination placed on the land by the negligent or intentional act of the Seller after the Closing date.

g. This paragraph 17 sets forth the exclusive rights, duties, liabilities and obligations of the parties to this Agreement with respect to the matters set forth in this paragraph. Any other indemnification and hold harmless agreements contained herein or in any agreements executed by the Buyer and/or Seller in connection with the transaction contemplated hereby are not intended to affect and shall not affect the rights, duties,

liabilities or obligations of the Seller, or the Buyer with respect to such matters.

- 18. <u>Governing Law</u>. This Agreement, and any ancillary agreements shall be governed by and enforced in accordance with the laws of the State of Florida.
- 19. Entire Agreement. This Agreement sets forth the entire agreement between the Seller and the Buyer with respect to the purchase and sale of the land and the terms of this Agreement may be amended only by a writing signed by both the Seller and the Buyer.
- 20. <u>Counterparts</u>. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.
- 21. Broker's Fees. The Seller and Buyer each agrees to indemnify and defend the other against any claims, losses, damages, suits, or proceedings, including costs and attorneys' fees (whether or not suit be brought and whether at trial or appeal) on account of any broker's fee or commission owing or alleged to be owing in connection with the purchase and sale of the land and not disclosed under paragraphs 12 or 13 above.
- 22. Notices. Notices required or permitted by this agreement shall be given to the Buyer at United Waterworks Inc., 200 Old Hook Road, Harrington Park, New Jersey 07640-1799, with a copy to Karl B. Hanson, Jr., 50 North Laura Street, Suite 2800, Jacksonville, Florida 32202, and to the Seller at Rayonier Timberlands Operating Company, L.P., Limited Partnership, 4 North 2nd Street, Fernandina Beach, Florida 32035-0728. Notices sent by first class, certified mail, properly stamped and addressed, shall be deemed to have been received three days after deposit in the United States mail.
- 23. <u>Time of Essence</u>. Time shall be of the essence of this Agreement.
- 24. <u>No Assignment</u>. The rights of the Buyer hereunder may not be assigned by the Buyer without the express written consent of the Seller, except to an entity under common control with the Buyer. Any assignment of such rights by the Buyer shall not affect the rights of the Seller hereunder or the obligations of the Buyer to the Seller hereunder.
- 25. <u>Binding Effect</u>. This Agreement shall be binding upon and shall inure to the benefit of the heirs, legal representatives, successors and assigns of the Seller and the Buyer, when executed by both the Seller and the Buyer. The term "Buyer" shall include any assignee of the Buyer.

- 26. <u>Waiver</u>. No failure of either party to exercise any power given hereunder or to insist upon strict compliance with any obligations specified herein, and no custom or practice at variance with the terms hereof, shall constitute a waiver of any party's right to demand exact compliance with the terms hereof; provided, however, that any party may, at its sole option, waive any requirements, covenant or condition herein established for the benefit of such party without affecting any of the other terms and provisions of this Agreement.
- 27. <u>Joint and Several Obligations</u>. If there is more than one Buyer, the agreements, obligations and representations herein shall be jointly and severally binding on each buyer.
 - 28. Use Limitation. None.
- 29. <u>Venue</u>. Any dispute arising out of or under this Agreement, including the exhibits annexed hereto, will be litigated in the state courts of St. Johns County, Florida.
- 30. <u>Headings and Captions</u>. The captions of this Agreement are inserted for convenience or reference only and not to define, describe, or limit the scope or the intent of this Agreement or any term hereof.
- 31. <u>Further Assurances</u>. Seller and Buyer will execute and deliver to the other such further documents and instruments as may be reasonable and necessary in furtherance of and to effectuate the intent of the parties as expressed by the terms and conditions of this Agreement.
- 32. <u>Calculation of Time Periods</u>. In the computation of time periods of less than six (6) days, Saturdays, Sundays, and state or national legal holidays will be excluded. Any time period provided in this Agreement which ends on a Saturday, Sunday, or a legal holiday will extend to 5 p.m. of the next business day.
- 33. Exhibits and Incorporated Provisions. This Agreement includes and incorporate the following additional documents, which are incorporated herein by this reference:

Addendum A (supplemental provisions)
Exhibit A (property description)
Exhibit B (easement descriptions)
Exhibit C (surveying specifications)
Exhibit D schedule of timber prices)

34. <u>Surviving Provisions</u>. The provisions of Sections 6(c), 12, 13, 16, 17 and 31, the covenants contained in Addendum A, and other obligations of the parties not actually carried out by the time of Closing and noted on the closing statement or other agreement executed by the parties at Closing, shall survive the

Closing and not be merged into the Deed. All other provisions of this Agreement shall be merged into the delivery of the Deed and shall not survive closing.

35. <u>Effective Date</u>. The Effective Date of this Agreement shall be the last date of execution by Seller and Buyer as evidenced by the date shown on the signature page hereof.

THIS DOCUMENT CONSTITUTES AND PRESENTS FOR BUYER'S REVIEW THE USUAL TERMS UNDER WHICH SELLER WILL CONSIDER OFFERS FROM BUYER FOR REAL ESTATE PURCHASE REQUESTS, AND DOES NOT CONSTITUTE AN OFFER BY SELLER TO SELL THE LAND IDENTIFIED HEREIN ON THE STATED TERMS, OR UPON ANY TERMS. THIS DOCUMENT WILL BE TREATED AS AN AGREEMENT OF PURCHASE AND SALE ONLY WHEN SIGNED BY A VICE-PRESIDENT OR PRESIDENT OF THE GENERAL PARTNER OF SELLER, OR BY AN AUTHORIZED AGENT WITH EXPLICIT APPROVAL OF THE BOARD OF DIRECTORS OF THE GENERAL PARTNER OF SELLER.

IN WITNESS WHEREOF, the parties have executed this agreement as of the date first above written.

| Witnesses: | UNITED WATERWORKS INC. |
|---------------|---|
| Donne Jaluare | By: David F. Chardanyon |
| allan Delicht | Execution Date: 21 October 1997 |
| As to Buyer | (Buyer) |
| | RAYONIER TIMBERLANDS OPERATING COMPANY, L.P., LIMITED PARTNERSHIP |
| | BY: RAYONIER FOREST RESOURCES COMPANY, Its General Partner |
| | By: As Its President |
| 7.C. to | Execution Date: |
| As to Seller | (Seller) |

Closing and not be merged into the Deed. All other provisions of this Agreement shall be merged into the delivery of the Deed and shall not survive closing.

35. <u>Effective Date</u>. The Effective Date of this Agreement shall be the last date of execution by Seller and Buyer as evidenced by the date shown on the signature page hereof.

THIS DOCUMENT CONSTITUTES AND PRESENTS FOR BUYER'S REVIEW THE USUAL TERMS UNDER WHICH SELLER WILL CONSIDER OFFERS FROM BUYER FOR REAL ESTATE PURCHASE REQUESTS, AND DOES NOT CONSTITUTE AN OFFER BY SELLER TO SELL THE LAND IDENTIFIED HEREIN ON THE STATED TERMS, OR UPON ANY TERMS. THIS DOCUMENT WILL BE TREATED AS AN AGREEMENT OF PURCHASE AND SALE ONLY WHEN SIGNED BY A VICE-PRESIDENT OR PRESIDENT OF THE GENERAL PARTNER OF SELLER, OR BY AN AUTHORIZED AGENT WITH EXPLICIT APPROVAL OF THE BOARD OF DIRECTORS OF THE GENERAL PARTNER OF SELLER.

IN WITNESS WHEREOF, the parties have executed this agreement as of the date first above written.

| Witnesses: | UNITED WATERWORKS INC. |
|--|---|
| •. · · · · · · · · · · · · · · · · · · · | By: |
| | Execution Date: |
| As to Buyer | (Buyer) |
| | RAYONIER TIMBERLANDS OPERATING COMPANY, L.P., LIMITED PARTNERSHIP |
| Do a la | BY: RAYONIER FOREST RESOURCES COMPANY, Its General Partner |
| Miles Forman | By: W. D. Chelun As Its President Director |
| Weny | Execution Date: 10/31/97 |
| As to Seller | (Seller) |

ADDENDUM A

<u>Parcels 1 and 2. Boundary</u>. The boundaries of Parcels 1 and 2 of the land shall be substantially as described on Exhibit A, subject to such adjustments as shall be required by the final surveys contemplated by paragraph 6(c) of the Agreement to which this Addendum is attached.

Stormwater Discharge. In the Deed conveying Parcel 2 to Buyer, Seller shall reserve for itself, its successors and assigns, the right to discharge stormwater onto Parcel 2 from adjoining land. Buyer agrees that it will accept such stormwater discharge, and will not object to the granting of development permits to adjoining landowners, provided that such discharge is not in violation of such laws and regulations as are applicable thereto. If Buyer determines during its inspection period that such stormwater discharge will adversely affect its intended use of the land, Buyer may terminate this Agreement, and neither party shall have any further rights or obligations hereunder.

<u>Buffer</u>. Buyer shall be required to maintain a perpetual natural vegetative buffer in ground cover, midstory and overstory no less than 50 feet in width along the northerly, southerly and westerly boundaries of the water treatment plant as sited upon Parcel 1.

Easements. Parcel 1 (water treatment plant) shall be conveyed subject to a temporary easement in favor of Seller, its successors and assigns, for ingress, egress and utilities across an existing private timber road known as Road 9. The easement shall expire on June 30, 1998, and Seller agrees to relocate the road so that it does not cross Parcel 1. Buyer agrees to pay one-half of the cost incurred by Seller in connection with such relocation, not to exceed \$2,500.00.

Seller shall, or shall cause Rayland Company, Inc., applicable, to grant Buyer: (i) nonexclusive water and sewer utility easements within existing electrical easements previously granted by, and to quit-claim to Buyer easement rights previously granted to, Seller and/or Rayland Company, Inc., at no additional charge; and (ii) to grant to Buyer non-exclusive utility easements with respect to the real property which are described on Exhibit B as parcels 5, 6 and 7. Buyer shall also be entitled to easements for ingress and egress over parcels 1, 2, 3 and 4 of Exhibit B. Any easement rights (utility, ingress, egress and the like) outside of existing transmission line rights of way which Seller agrees to convey to Buyer shall be purchased by Buyer at a price of \$5,000 per surveyed acre. In such cases where existing transmission line easements are impassable to maintenance vehicles and equipment, Seller shall convey to Buyer alternate easement rights (limited to ingress and egress for the maintenance and repair activities) at no cost to Buyer, the location and terms of which shall be reasonably acceptable to Buyer and Seller. Temporary construction easements will be included with all easements conveyed to Buyer over or under land owned by Seller or Rayland Company, Inc., at no extra charge to Buyer, provided that Buyer shall compensate the land owner for timber damaged or destroyed as a result of Buyer's construction activities thereon, at the rates set forth on Exhibit D. Merchantable timber on all easement land is reserved by Seller.

Road Use; Post Closing Obligations. Buyer covenants and agrees to use and operate the land comprising Parcels 1 and 2, and improvements thereon in such a manner as not to create an odor nuisance, or cause lands or roads adjacent to the land to experience increased surface water flow or otherwise interfere with the use thereof. In the event of a breach of this covenant which remains uncured for 45 days after written notice thereof, Seller, its successors and assigns, shall have the right to recover from Buyer, its successors and assigns, all fees and costs, including attorneys' and paralegal fees, incurred in connection with the enforcement of this covenant, including on appeal.

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

| Project # C97R004 |] | Project: | San Pablo UV | System | | |
|----------------------|---------------|-----------------------|-------------------|---------------------|------------------|-----------|
| Construction Permit: | yes/no? | Yes | | | | |
| | Permit# | FL002476 | 37 | | Date Issued | d: 6/1/97 |
| Cost Estimate: | \$312.20 | 0](\$000's) | (including ove | rheads) | | |
| | Basis of E | stimate | | | | |
| | | Prior Proj | ect Experience | | | |
| | | Proposal | | | _ | |
| | | Quote | Cating at a | | | |
| | | Engineer Competiti | | $\frac{1}{x}$ | | |
| | | Actual Co | | <u> </u> | ┥ | |
| | | | | <u> </u> | | |
| | | | | | | |
| Amount of Overheads | \$25.2 | 2 (\$000's) | | | | |
| | | | | | | |
| Change in Treatment | Capacity ye | es/no? | No | | | • |
| | Prior Capa | acity (mgd) | | New Ca | pacity (mgd) | |
| | | | | | | |
| Justification: | | | • | | | |
| This UV d | isinfection s | ystem repla | aces the existing | chlorine system | which needs | |
| upgrading | due to an i | ncrease in t | reatment capac | ity. The UV syste | m will provide | <u>a</u> |
| consistent | : effluent qu | ality that wil | I meet the NPD | ES TRC requirem | ents and elimir | nate |
| the use of | gaseous ch | nlorine in a i | residential neigh | borhood. | h - 1 N/ disinfo | l'au |
| | | | | ovide and install t | ne UV disinted | tion, |
| concrete o | nannel and | misc. meci | nanical work onl | у. | | |
| | | | | | | |

Attachments: San Pablo Bid Documents

BID TABULATION -SAN PABLO WWTF ULTRAVIOLET DISINFECTION SYSTEM

C97R004

| | Note Laurence 7 | 1008 | PROJECT | PROJECT No. C97R004 | |
|-------------|----------------------------------|--|--------------|------------------------------|--------------|
| Bid Opening | Bid Opening Date January 1, 1770 | |) (J | Casha May | Caweross |
| Yearn Mo | Het | Description | Meadors | Orumn may | 'can in in |
| licin INO. | | • | Construction | Inc. | Inc. |
| | ે જે | | Co, Inc. | | |
| | | | | | |
| CIT CIT CIT | | | | | |
| BASE BID | | | 00000 | \$10.4 26.7 00 \$1.28 000 00 | \$128,000,00 |
| | | San Pablo WWTF Ultraviolet Disinfection \$135,680.00 | \$135,880.00 | 00.700,4016 | 2000000 |
| | | System | | | |
| | | | | | |
| | | | | | |

PROPOSAL FORM

Project Due: 4:00 PM JANUARY 7. 1998

Project: SAN PABLO WWTF ULTRAVIOLET DISINFECTION SYSTEM

A. The undersigned, having familiarized himself/themselves with the local conditions affecting the cost of the work and with the Contract Documents specified in Paragraph E for the above project, do hereby propose to UNITED WATER FLORIDA (the "Company"), to perform everything required to be performed and to provide and furnish all labor and materials, tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner, all of the work required for the complete work in the above project, all in accordance with the Contract Documents, for the lump sum price specified in subparagraph (1). The proposed quantities, unit prices and subtotals set forth in subparagraphs (a.)through (d.)shall not be construed as limiting the work required or materials required to be furnished by the Contract Documents or as requiring a change in the total contract price in the event of error.

PRICING:

| | 1. | TOTAL BID FOR PROPOSED WORK FOR THE LUMP SUM OF | .\$ 104,367.00 | / |
|--|----|---|----------------|---|
|--|----|---|----------------|---|

The following Breakout Pricing Shall Be Provided By The Bidder:

| a. | Bond Premium (| Included In Total Pricing A | Above) | \$ 0.00 | |
|----|------------------|-----------------------------|--------|---------|--|
| | ~ 01.00 ~ 2 01 (| | | | |

B. Time is of the essence in the execution of this contract.

The undersigned agrees, if awarded the contract, to start work within 10 calendar days after receiving written notice to proceed and to complete work ready for Substantial and unobstructed use by the Company 120 calendar days thereafter or by April 30, 1998, whichever is later. After Substantial Completion, a punchlist of work is to be developed and all punchlist items and remaining Contract Work shall be complete within 30 days after Substantial Completion.

- C. In submitting this bid, it is understood that the right is reserved by the Company to reject any and all bids, to award each part separately, and to award the contract to other than the low bidder. It is agreed that this bid may not be withdrawn for a period of forty-five days (45) from the Closing Time specified in the Instructions to Bidders.
- D. The bidder agrees that all federal, state and local sales and use taxes are included in the stated Bid prices for the work.

| E. If the bidder is awarded a Contract from this Bid, the surety who provides the and Payment Bond(s)is: | Performance |
|---|-----------------|
| Name: Street: City, State, Zip: | |
| F. The undersigned firm/individual holds the State of Florida Underground Control No. CUCO43134 and Worker's Compensation Policy No. 7371702 issued by Bridgefield Employers Ins. | actor's License |
| G. The undersigned expressly agrees that: | |
| (1) If awarded a contract as a result of this Proposal, all subcontractors used in the the work will be those listed below. (2) Use of any of the subcontractors is subject to the approval of the Company. (3) Any substitution from this list must receive prior approval of the Company. (4) The Bidder represents that the subcontractors list below are financially response qualified to do the work required. | · · · |
| Category Subcontractor Address | |
| Electrical Brady Bennett & Associates | |
| | |
| | |
| | |
| Date: January 7, 1998 | |
| Firm Name:Gruhn May, Inc. | |
| By: July | |
| Górdon G. Gruhn, Vice President Address: 6897 Philips Pkwy Drive North | • |
| Phone: (904) 262-9544 | |
| 1304) 202-3344 | |
| | |

Return to: United Water Florida 1400 Millcoe Road Jacksonville, Florida 32225

PROPOSAL FORM

Project Due: 4:00 PM JANUARY 7, 1998

Project: SAN PABLO WWTF ULTRAVIOLET DISINFECTION SYSTEM

A. The undersigned, having familiarized himself/themselves with the local conditions affecting the cost of the work and with the Contract Documents specified in Paragraph E for the above project, do hereby propose to UNITED WATER FLORIDA (the "Company"), to perform everything required to be performed and to provide and furnish all labor and materials, tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner, all of the work required for the complete work in the above project, all in accordance with the Contract Documents, for the lump sum price specified in subparagraph (1). The proposed quantities, unit prices and subtotals set forth in subparagraphs (a)through (d.)shall not be construed as limiting the work required or materials required to be furnished by the Contract Documents or as requiring a change in the total contract price in the event of error.

PRICING:

1. TOTAL BID FOR PROPOSED WORK FOR THE LUMP SUM OF .\$135,880.00

The following Breakout Pricing Shall Be Provided By The Bidder:

B. Time is of the essence in the execution of this contract.

The undersigned agrees, if awarded the contract, to start work within 10 calendar days after receiving written notice to proceed and to complete work ready for Substantial and unobstructed use by the Company 120 calendar days thereafter or by April 30, 1998, whichever is later. After Substantial Completion, a punchlist of work is to be developed and all punchlist items and remaining Contract Work shall be complete within 30 days after Substantial Completion.

- C. In submitting this bid, it is understood that the right is reserved by the Company to reject any and all bids, to award each part separately, and to award the contract to other than the low bidder. It is agreed that this bid may not be withdrawn for a period of forty-five days (45) from the Closing Time specified in the Instructions to Bidders.
- D. The bidder agrees that all federal, state and local sales and use taxes are included in the stated Bid prices for the work.

E. If the bidder is awarded a Contract from this Bid, the surety who provides the Performance and Payment Bond(s)is:

Name: Federal Insurance Company c/o Surety Associates

Street: 2110 Herschel St.

City, State, Zip: Jacksonville, FL 32204

- F. The undersigned firm/individual holds the State of Florida Underground Contractor's License No. CU CO23679 and Worker's Compensation Policy No. W97C168184 issued by Business Insurance Corp.
- G. The undersigned expressly agrees that:
- (1) If awarded a contract as a result of this Proposal, all subcontractors used in the prosecution of the work will be those listed below.
- (2) Use of any of the subcontractors is subject to the approval of the Company.
- (3) Any substitution from this list must receive prior approval of the Company.
- (4) The Bidder represents that the subcontractors list below are financially responsible and are qualified to do the work required.

| Category Subcontractor Address |
|---|
| Electrical Cogburn Bros. Electric Co., Inc., Jacksonville, FL |
| |
| |
| |
| |
| Date: January 7, 1998 |
| Firm Name: MEADORS CONSTRUCTION COMPANY, INC. |
| By: Jack Meadors III, President |
| Address: 4855 Lenox Ave., Jacksonville, FL 32205 |
| Phone: (904) 387-3506 |

Return to: United Water Florida 1400 Millcoe Road Jacksonville, Florida 32225

PROPOSAL FORM

Project Due: 4:00 PM JANUARY 7, 1998

Project: SAN PABLO WWTF ULTRAVIOLET DISINFECTION SYSTEM

A. The undersigned, having familiarized himself/themselves with the local conditions affecting the cost of the work and with the Contract Documents specified in Paragraph E for the above project, do hereby propose to UNITED WATER FLORIDA (the "Company"), to perform everything required to be performed and to provide and furnish all labor and materials, tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner, all of the work required for the complete work in the above project, all in accordance with the Contract Documents, for the lump sum price specified in subparagraph (1). The proposed quantities, unit prices and subtotals set forth in subparagraphs (a.)through (d.)shall not be construed as limiting the work required or materials required to be furnished by the Contract Documents or as requiring a change in the total contract price in the event of error.

PRICING:

| 1. | TOTAL BID FOR PROPOSED WORK FOR THE LUMP SUN | И OF | .\$ | 128 | ∞ |
|----|--|------|-----|-----|----------|
|----|--|------|-----|-----|----------|

The following Breakout Pricing Shall Be Provided By The Bidder:

| a. | Bond Premium | (Included In | Total Pricing Above). | | 1600 |
|----|--------------|--------------|-----------------------|--|------|
|----|--------------|--------------|-----------------------|--|------|

B. Time is of the essence in the execution of this contract.

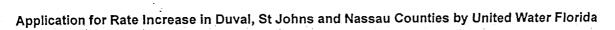
The undersigned agrees, if awarded the contract, to start work within 10 calendar days after receiving written notice to proceed and to complete work ready for Substantial and unobstructed use by the Company 120 calendar days thereafter or by April 30, 1998, whichever is later. After Substantial Completion, a punchlist of work is to be developed and all punchlist items and remaining Contract Work shall be complete within 30 days after Substantial Completion.

- C. In submitting this bid, it is understood that the right is reserved by the Company to reject any and all bids, to award each part separately, and to award the contract to other than the low bidder. It is agreed that this bid may not be withdrawn for a period of forty-five days (45) from the Closing Time specified in the Instructions to Bidders.
- D. The bidder agrees that all federal, state and local sales and use taxes are included in the stated Bid prices for the work.

| E. If the bidder is awarded a Contract from this Bid, the surety who provides and Payment Bond(s)is: | the Performance |
|--|------------------|
| Name: Sawcross, Inc. Street: 10970 New Berlin Road City, State, Zip: Jacksonville, FL 32226-2270 | |
| F. The undersigned firm/individual holds the State of Florida Underground C No. 056787 and Worker's Compensation Policy No. 205-03111-97 issue | |
| by Zenith Insurance, Co. | |
| G. The undersigned expressly agrees that: | |
| (1) If awarded a contract as a result of this Proposal, all subcontractors used in the work will be those listed below. (2) Use of any of the subcontractors is subject to the approval of the Company (3) Any substitution from this list must receive prior approval of the Company (4) The Bidder represents that the subcontractors list below are financially resulting qualified to do the work required. | y . y. |
| Category Subcontractor Address | |
| ELECTRICAL COGBURDBROS. JAY, FL | <u> </u> |
| | - |
| | |
| | |
| | |
| Date: 1698 | <u> </u> |
| Firm Name: Saverogs / Inc. // | |
| | |
| By: Mark Hickinbotham, President | • |
| Address: 10970 New Berlin Road Jacksonville, FL 32226-2270 | • |
| Phone: (904)-751-7500 | |
| Dotum to: | |

United Water Florida 1400 Millcoe Road Jacksonville, Florida 32225





| Staff Data Request | · | | | | |
|--------------------------|---------------|---------------------------------|--------------------|--------------------|----|
| Project # C98R003 |] | Project: | Royal Lakes Upg | rade | |
| Construction Permit: | yes/no? | NR | | · | |
| | Permit# | | | Date Issued | 1: |
| Cost Estimate: | \$438.7 | 0 (\$000's) | (including overhe | eads) | |
| | Basis of E | Prior Proj Proposal Quote | | X | |
| Amount of Overheads | \$37.0 | 0 (\$000's) | | | |
| Change in Treatment | Capacity y | es/no? | No | | |
| | Prior Cap | acity (mgd) | | New Capacity (mgd) | |
| Justification: Eliminate | hydraulic lir | mitations of | existing treatment | facility | |
| | | | | | |

Attachments: Opinion of Probable Cost

\$438,700

C98R003 - ROYAL LAKES UPGRADE

PRIORITY 11

JUSTIFICATION:

In 1996, Paulus, Sokolowski & Sartor performed a hydraulic evaluation of the Royal Lakes WWTP for the purposes of confirming expected hydraulic restrictions in the piping network. Their evaluation identified four hydraulic concerns that should be addressed. Without these improvements, the facility is in risk of overflowing one or more of the treatment units as the system approaches design capacity.

COST SUMMARY AS OUTLINED IN HYDRAULIC EVALUATION

| COST SUMMART AS OUTLINED | IN HIDRAULIC EVALUATION |
|-------------------------------|-------------------------|
| Preliminary Treatment System | \$52,500 |
| and Main Distribution Box | |
| Main Distribution Box and | \$76,000 |
| Package Plants | |
| Aeration Basin and Adjacent | \$17,000 |
| Final Clarifiers | |
| Final Clarifiers and Chlorine | \$226,200 |
| Contact Tanks | |
| OVHDs | \$37,000 |
| O&C | \$30,000 |
| | |
| TOTAL | 438,700 |

State of Florida
Public Service Commission
Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98P102 | Project: Yulee Sunray Intertie (Forcemain) | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| Construction Permit: yes/no? | Yes | | | | | | | | | |
| Permit # | DEP 0003013-004-DWC | Date Issued: 2/13/98 | | | | | | | | |
| Cost Estimate: \$300.00 | 0 (\$000's) (including overheads |) | | | | | | | | |
| Basis of E | Estimate Prior Project Experience Proposal Quote Engineer Estimate Competitive Bid Actual Cost | X | | | | | | | | |
| Amount of Overheads \$26.00 (\$000's) | | | | | | | | | | |
| Change in Treatment Capacity y | es/no? No | | | | | | | | | |
| Prior Cap | acity (mgd) | New Capacity (mgd) | | | | | | | | |
| WWTP by transferrin The reduced flow at I treatment standards. | | s WWTP. s effluent quality and enable it to meet | | | | | | | | |
| Attached bid docume | ents provides for the materials and | installation of the force main only. | | | | | | | | |

Attachments: Bid tabulation, Bid Documents

data-request_geg.xls 7/25/98

PARULATION OF WATER AND SEWER UTLITIES INTERTIE

| | | | | | | | BUNGRAY UTILITIES | | | | | | | | | | |
|-----|-----------------|-------------------------------|--|--|---------|---|-------------------|----------|----------------|--------------|---------------------------------|----------|------------|--------------|------------|------------------|--------------|
| | | | | | | RUMP PROJECT NO. CE/D101 RUMPERGROUND IRAY'S PLUMBING | | | | IOHN. | JOHN WOODY JAX UTILITIES CONST. | | | | MAY | UNITED | BROTHERS |
| | District to the | With Service State of Service | | 14.14 | | | | - Unit | | | | | | Light them ! | | to Unit | llem Oosi |
| | 纖娅 | 活 間 連 指 | | Case | T water | 465 | 120.41 | Cost | Cost | Coe S | Cost Side | Cost ** | Cost | Cost | Cost SE | Cost | Cod |
| | 4000 | 3014012 PVNA5 | 12" PVC WATER MAIN: | | | - | | - | - and the same | 1 | | | | | | | |
| | \vdash_{τ} | 12" | PVC PIPE DE-18 WATER MAIN | I F | 7,100 | 15.00 | 106,500.00 | 16.84 | 119 564.00 | 13.70 | 132,770.00 | 14.00 | 99,400.00 | 18.94 | 134,452.70 | 16.75 | 118,925.00 |
| | | | PVC DR-18 RESTRAINED ROBIT MAIN W/ CASING | _ | | | 190,509.00 | 19.54 | 112,544.00 | 19.12 | 13 11 13 13 13 13 | | | | | | |
| | , , | 12" | SPACERS | LF i | 330 | 46.91 | 15,481,00 | 39.12 | 12,909.60 | 59.00 | 19,470.00 | 61.10 | 28,163.00 | 52.30 | 17,259.00 | 40.95 | 13,513.50 |
| | 3 | 127 | 45 DEG BENDS | EA | 38 | 450,00 | 17,100.00 | 610.50 | 23,199.00 | 450.00 | 17,100.00 | 312.00 | 11,856.00 | 640.25 | 24,329.50 | 495.00 | 18,810.00 |
| | | 12" | 90 DEG BENDS | EA | 12 | 483.33 | 5,800.00 | 746.00 | 8,952.00 | 470.00 | 5,640.00 | 306.00 | 3,672.00 | 670.25 | 8,043.00 | \$50.00 | 6,600.00 |
| | - 5 | 12" | TAPPING SLEEVE | EA | 1 | 2,250,00 | 2,250.00 | 4,179.00 | 4,179.00 | 948.00 | 918.00 | 2,155.80 | 2,155.80 | 1.845.70 | 1,845,70 | 2,725.00 | 2,225.00 |
| | | 12" X 8" | TER, MJ. | EA | 7 | 600.00 | 1,200.00 | \$56.85 | 1,713.70 | 360.00 | 720.00 | 389.25 | 778.50 | 793.75 | 1,587.50 | 640.00 | 1,280.00 |
| | 7 | 17 X 6" | TEE M.J. | EA | . 9 | 550.00 | 4,950.00 | 582.80 | | 340.00 | | 381.58 | 3,434.22 | 748.15 | 6,733.35 | 620.00 | 5,580.00 |
| | | 12" | 22.5 DEG BENOS | EA | - 4 | 525.00 | 2,100.00 | 696.75 | | 250.00 | | 317.50 | 1,270.00 | 636.65 | 2,546.60 | 495.00 400.00 | 400.00 |
| | • | 12"X 8" | REDUCER, M.J. | EA | 1 | 400,00 | 400.00 | 488.00 | 488.00 | 210.00 | 210.00 | 280.75 | 280.75 | 531.10 | 531.10 | 400.00 | 400.00 |
| | | | BRIDGE CROSSING INCLUDING ALL | | | l | | H i | | H | 1 |) | | | 18,616.50 | \$2.90 | 17.409.00 |
| | 10 | | ATTACHMENTS AND BARDWARE | EA | 210 | 64.29 | 13,500.00 | 68.41 | 14,366.10 | \$3.30 | | 194.30 | 40,803.00 | 88.65 | 3,055.20 | 2,750.00 | 2,750.00 |
| | 11 | LS | CONNECTION TO EXISTENC SYSTEM | EA | | 7,500.00 | 7,500.00 | 3,650.00 | 3,650.00 | 1,220.00 | 1,220.00 | 3,563.00 | 3,563.00 | 3,055.20 | 3,033.20 | 4/50.00 | 2,750.00 |
| | | | 1 | L . | | ļ | | H | | 11 . | l i | 1 | 71 775 00 | 137.14 | 52,111.30 | 180.00 | 68,400.00 |
| | 12 | | BORE AND JACK W/34" STREE CASENO | EA | 320 | 120.00 | 45,600.00 | 107.43 | 40,823.40 | 106.50 | 40,470.00 | 188.75 | 71,725.00 | 137.14 | 31,111.30 | 180.00 | 99,100.00 |
| | | | | L. | | l · | | il | |]} | it | | 6,350.00 | 702.50 | 1.405.00 | 476.00 | 952,00 |
| | 13 | | MANUAL AIR RELEASE VALVE W/ ACCESSORIES | EX | | 650.00 | 1,300.00 | 2,067,00 | 4,134.00 | 600.00 | 1,200.00 | 3,175.00 | 6,000 | 702.50 | 1,465.64 | | |
| | | | AUTO AIR RELEASE VALVE: QAA FIQ. 913 W/ | 1 | | | | ! | | H | l § | 1 | | | 744.50 | 770.00 | 770.00 |
| | 14 | | ACCESSORIES AND FIFTNO | 1.F | 1 | 750.00 | 750.00 | 991.00 | 991.00 | 3,050.00 | 3,050.00\$ | 2,795.00 | 2,296.00 | 744.50. | /44.50 | 770.00 | 770.00 |
| | | | LIQUID BACKFILL MATERIAL AT ALL BOAD | 1 | | | | 1 | | Į. | 1 8 | i i | 1 | | 11,602.00 | 4,150.00 | 4,150.00 |
| | 15 | | /DRIVEWAY CROSSINGS | LS | 1 | 0.00 | 0.00 | 1,093.00 | 1,093.00 | 500.00 | 500.00 | 0.00 | | 11,602.00 | 11,602.00 | 4,130.00 | 4,1,10.00 |
| | | | ASPRALT RESTORATION - ROAD AND | 1 | | ł | | H | | \$ | ! ≱ | 1 | | 1,325,00 | 1,325.00 | 3,710.00 | 3,710,00 |
| | 16_ | | DRIVEWAYS | LS | , | 1,500.00 | 1,500.00 | 400.00 | 400.00 | | | 2,754.00 | 2,754.00 | 1,325.00 | 0.00 | 1,250,00 | 1,250.00 |
| | 17 | | ASPHALT RESTORATION OTHER | LS | | 0.00 | 0.00 | 400.00 | 400.00 | 100.00 | _100.00 | 9.00 | 0.00 | 0.00 | | 1,2,0.00 | 1,230.00 |
| | | | GRASS RESTORATION: HYDRO - MULCH PER | | 1 | i | | ! | | li . | | 4 | | 1 | 3,612.50 | 6,250.00 | 6.250.00 |
| | 19 | | PDOT STANDARDS | 1.5 | 1 | 6,000.00 | 6,000.00 | 2,000.00 | 7,000.00 | 2,650.00 | 2,650,00 | 2,592.45 | 2,592.45 | 3,612.50 | 3,012.30 | B.2.70.00 | 0.250.00 |
| | | | OMITTED ITEMS (PROVIDE COST BREAKDOWN | ł | | | | [] | | Ħ | 1 1 | .) | | 0.00 | 0.00 | histed | 15,499.00 |
| | 19 | | PER ITEM) | LF | 120 | 66.67 | 8,000.00 | listed | 3,037.00 | | 15,070.00 | 0.00 | 0.00 | 0.00 | 269,800.45 | Lastq | 290,453.50 |
| | | | SCHOTAL | 4 | | | 239,931.00 | | 249,932.00 | | 264,421.00 | | 273,093.72 | | 289,800.45 | | 270,433.30 |
| | | | 1 | 1 | | | | | | | | | | 1 | | 1 | |
| | | 3314036 PVHA3 | # PVC WATER MAIN | | | └ | | | | 11 | | | 470.00 | 14.09 | 563.40 | 10.85 | 434.00 |
| | 20 | - 8' | PVC PIPE DR-18 WATER MAIN | LF | 40 | 14,00 | 560.00 | 31.85 | | | | 11.75 | 1,167.00 | 474.70 | 1.424.10 | | 1,020.00 |
| | 21 | 8* | 90 DEG BENDS | EA | | 350.00 | 1,050.00 | 424.00 | | | | 389.00 | | 827.50 | | 3,500.00 | 3,500.00 |
| | 22 | | CONCRETE RESTORATION | LS | _ | 0.00 | 0.00 | 400.00 | 400.00 | 50.00 | 50.00 | 0.00 | 0.00 | | | | |
| | | | ASPHALT RESTORATION - BOADS AND | LS | | 0.00 | | 11 | | 500.00 | 500.00 | 0.00 | 0.00 | 702.50 | 702.50 | 0.00 | 0.00 |
| | 23 | | DRIVEWAYS | LS | | 0.00 | 0.00 | | 250.00 | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| | 24 | | ASPIRALT RESTORATION OTHER | 12 | | 0.00 | 0.00 | 2003.00 | 200.00 | 10.00 | 1 | 1 | | | | | |
| | l ! | | GRASS RESTORATION: EYDRO - MCLCH PER FDOT STANDARDS | li.s | , | 100.00 | 100.00 | 100.00 | 100.00 | 175,00 | 175.00 | 125.00 | 125.00 | 415.00 | 415.00 | 350.00 | 350.00 |
| | 25 | | | ! | | 100:00 | 100.00 | 100.00 | 100.00 | 113.00 | 1 .,2,00 | 1 | | | | | |
| | l | | OMITTED ITEMS (PROVIDE COST BREAKDOWN | 1.5 | i, | 0.00 | 0.00 | li | | H | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | listed | 2,588.00 |
| | 26 | | | + | · | | | ш | 0.00 | | 3,655,00 | J | 1.761.00 | | 3,932.50 | | 7,892.00 |
| | 1 | | SCHIOTAL | ۲ . | | | 1,710.00 | | 3,496.00 | | 7,832,80 | | 4,744.00 | | | | |
| | | <u> </u> | + | | | | | ,, | | | | | | T | | T | |
| | | 37148 VVNAS | GATE VALVES | FA | 10 | · | | 1 | l | | 12,750.00 | 995.00 | 9,950.00 | 1,347,10 | 13,471,00 | 1.445.00 | 14,450.00 |
| | 27 | 12" | CATE VALVE, M.I. | EA | 19 | | 12,000.00 | | | | | 1,934.28 | 1,934,28 | 1,871.20 | | 1,375.00 | 1,875.00 |
| * * | 29 | 12" | CATE VALVE, TAPPING | | ٠ | 1,300.00 | 13,800.00 | | 2,481.00 | | 15,980.00 | 1,534.20 | 11,884.28 | | 15,342,20 | | 16,325.00 |
| | 1 . | | 1 3031012 | 4 | | | 13,800.00 | | 16,641.00 | | \$3,440.VG | | | | | | |
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| 35. 21. | | | | | | | KAT S PLUMBING | MEMO | JOHN | and a | 200 | | | 1000 | | The Parent Commercial |
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| | ************************************** | | 1 | ŝ | Cost | - 1500 | ŝ | Cod | Cod | | | | | | | |
| T | | | | | | | | | | | 0000 | 00 000 | 1 581 50 | 00 929 21 | 1,700.00 | 13,600.00 |
| , | 6 | | 3 | * | 1,225.00 | 9,500.00 | 2.147.25 | - | 1,780.00 | 10.240.00 | O) ONE! | 14,400,00 | | 4 171 40 | \$70.00 | \$.130.00 |
| , | 6 | | ជ | • | 11115 | 4,600.00 | 692.00 | 6,728.00 | 490.00 | 4.410.00 | 559.00 | 0.160.0 | | | | 00 077 91 |
| 3 | | Mariotal | | | | 14,408.00 | | 23,406.00 | | 14,650.00 | | 19,431.00 | | 97,390,12 | | Dr. Carlo |
| Ť | ı | AND AND ADDRESS OF THE PARTY OF | | | | | | | | | | | | | | |
| 1 | X1100000NAS | | | ľ | 8 | 50 | 1 100 00 | 00001 | 00 000 | 2 400 00 | \$00.00 | \$00.00 | 2,763.00 | | 2,000,00 | 2,000.0 |
| 8 | | | 3 | | 3 | 900 | 1,100,00 | 00.001 | 00 00+7 | 20000 | | 000 | 2,820,00 | ĺ | 4,500.00 | 4,500.00 |
| - | | | 2 | | 0000 | 00.009 | 2300.00 | 000007 | 00.07 | 00.075 | 1 | 00,000 | 2 875 00 | 2 875 00 | 8 500 00 | \$ 500.00 |
| п | | MOBILIZATION DEMOBILIZATION | 21 | | 0.00 | 90 0 | 3,000.00 | 3,000 00 | 7,000.00 | 7,000,00 | 4,050,00 | 4,000 | | | L | |
| Γ | | | Ì | | | | | | | | | 00 000 | | 00 354 00 | | 15,000.00 |
| Γ | | SUBTOTAL | | | | 600.00 | | 6,600.00 | | 10,720.00 | | ariacet. | | | | |
| , | · · · · · · · · · · · · · · · · · · · | ANTICON TO THE SYSTEM TOTAL COLUMN | 2002 | | The state of the s | 270,441.80 | 建设计算 证 | 300,075.00 | A | 308,526,00 | THE ME STA | 90'11'01C. 7::: | | 1 STATE STATE 1 STATE STATE 12 STATE 12 STATE 12 STATE 12 STATE 10 STATE 1 | er 2020, 13co | 348,400.5 |
| _ | | | | | | | | | | | | | | | | |
| | | 19" PVC FORCE MAIN | | _ | | | | | | | | | 1 | 28 074 211 | 1 | 94 785 00 |
| 2 | 10. | PAC PRE DR-18 FORCE MAIN | <u>.</u> | 7100 | 11.53 | 81,700.00 | 14.60 | 103,660,00 | 15.30 | 108 630 00 | 27 | ¥1,03.00 | | | | |
| ١. | | PVC DR-18 RESTRANED JOHT MAN W CASNG | | - | - | 00000 | 5 | 00 07.11 | ** | 18 224 00 | 59.25 | 18,960.00 | 49.90 | 15,963.00 | 31.95 | 10,224 00 |
| * | ı | SPACENS | 5 | 3 5 | ľ | 00 000 31 | 478.00 | | 00 595 | 13 080 90 | 365.00 | 11,630.00 | 02 999 | 21334 40 | 87.5 | 17,728,00 |
| - | 1 | CO DEG BENDS | 5 5 | 1 | | 1 650 00 | 20 903 | | 00 075 | 3 240 00 | 370.00 | 1,220,00 | | 4 12 6 | 8.63 | 3 642.00 |
| 2 | 1 | SO DECI DENCES | s | 1 | | 1,400,00 | | | 90.507 | 00000 | 900 | 00:0 | 917.30 | 1,834.60 | 115.00 | 1,430.00 |
| 6 | 10.XG | TEE MJ. | 5 2 | 1 | 200 | 1 100 00 | 201.00 | | 10000 | 1 040 00 | 1590.00 | 1,590.00 | | 1,861.50 | 1,775.00 | |
| \$ | | TAPPACI SLEEVE | S | | 3 | 8 | 3 | | | 00 00 0 | 377 CA | 7 576 00 | 05 129 | 5,372.00 | 256.00 | 7 |
| ÷ | | 22 5 Dec Biblios | 4 | | 800 | 4,100.00 | 475.00 | | 313.00 | 200.00 | | | 659.50 | 639.50 | 413.00 | 443.00 |
| 2 | | REDUCER, M.J. | Ā | _ | 450.00 | 450.00 | 501.00 | 204.00 | 335.00 | 335.00 | | | | | L | |
| Γ | | BRDGE CROSSNG: NOLUDNG AL WAKERS | u | 210 | 2 | 00 005 11 | | 1197100 | 82.10 | 17,241,00 | 191.00 | | | 18,616.50 | 88.00 | 18.450.00 |
| | 01 | W. C. Sanda | | 240 | | 00 000 36 | 00 131 | | 05 901 | ľ | 188.75 | 39,637.50 | 136.90 | 28.749.00 | 00.00 | 37,800,00 |
| 3 | | BONE AND JACK WE'S STREET CASH | | | L | | _ | | 9 | | 3.175.00 | 6,350.00 | 587.50 | 1,175.00 | 425.00 | 850.00 |
| 2 | | MATO AR RELEASE VALVE GAPG. 523 W | 5 | | Bing | | 1 | | | | | | 5 44. | 05 \$2.2 | 1075.00 | 1,075.00 |
| * | | ACCESSORES AND PIPING | ă | _ | 1000.00 | 00 000'1 | _ | | 2,760.00 | | 7.30.00 | 2000 | | 6 133 20 | 1,300.00 | 3,600.00 |
| į | | CONNECTIONS TO EXISTING SYSTEM | á | | 730 00 | | 1,875.00 | 3,650.00 | 2,685.00 | 5,370.00 | 7,830.00 | | | | | |
| Γ, | | LIGUID BACIGILL MATERIAL AT ALL ROAD LOAD BACIGILL MATERIAL AT ALL ROAD LIS | SI | _ | 90.0 | 0.00 | 1,093.00 | 1,093.00 | 200.00 | 90 005 | 0.00 | 0.00 | 9,855.00 | 9,855.00 | 4,150.00 | 4,150.00 |
| | | ASPIALT RESTORATION - ROAD AND | L | | | | | | | 00 003 1 | 2 | 00:0 | 837.50 | 837.50 | 4 | 4,500.00 |
| Ę | | DRIVEWAYS | 2 | | 1200 00 | 1,500.00 | 1 | | 1 | | | | 00.0 | 00.0 | 500.00 | \$00,00 |
| 8 | | ASPHALT RESTORATION OTHER | S | | 8 | 00.0 | 00.004 | 400.00 | 0000 | | | | | | | |
| | | GRASS RESTORATION: HYDRO-MACH PER FDOT STANDARDS | S | · | 6000.00 | 6,000.00 | 2,000.00 | 2,000.00 | 2,650.00 | 2,630.00 | 2,600.00 | 2,600.00 | 3,612.50 | 3,612.50 | 6,250.00 | 6,250.00 |
| | | OMITTED STEMS (PROVIDE COST BREAKDOWN | ٠ | | | 00 000 | | - 8 | 1 | 00 000 00 | 00.0 | 00:0 | 00.0 | | hated | 11,200.00 |
| 2 | | PER IIEM) | 5 | - | | 400 | | 2011 67 | 1 | 216 745 00 | | 05.622,223 | | 237,452.65 | | 222,880.00 |

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| 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 | 1,000 00 18,695.20 2,031.00 1,795.00 1,055.00 24,136.30 1,075.00 16.95 508.30 592.30 195.00 \$04.00 317.00 CO TOTAL TO 8 8 5

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Date: 4/3/98 Bidder: GRUHN May, INC

to United Water Florida (hereinafter called "Company").

Proposal of <u>Gradia May</u>, <u>Inc</u> (hereinafter called "Bidder") a corporation, organized and existing under the laws of the State of Florida, a partnership, or an individual doing business as partnership [], corporation []

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water and Sewer Utility Intertie between Yulee and Sunray Utilities, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| A CONTROL OF THE PARTY OF THE P | SIZE | DESCRIPTION | EST. QTY. | MATE UNIT COST | LABOR UNIT COST | TOTAL |
|--|------------------|--|--------------|----------------------|-----------------------|-------------|
| | 3314012 PVNAS | .12" PVC WATER MAIN | | | | SEE AHAChod |
| 1 | 12" | PVC PIPE DR-18 WATER MAIN | 7100 LF | | | |
| 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 330 LF | | | |
| 3 | 12" | 45 DEG BENDS | 38 EA | | | |
| 4 | 12" | 90 DEG BENDS | 12 EA | | | |
| 5 | 12" | TAPPING SLEEVE | 1EA | | · | |
| 6 | 12" X 8" | TEE, M.J. | 2EA | | | |
| 7 | 12" X 6" | TEE, M.J. | 9EA | | | |

| HARD TO THE PARTY OF THE PARTY | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|---|--|---|--------------|-----------------------|-----------------------|-------|
| 8 | 12" | 22.5 DEG BENDS | 4 EA | | | |
| 9 | 12"X 8" | REDUCER, M.J. | 1 EA | | | |
| 10 | | BRIDGE CROSSING; INCLUDING ALL ATTACHMENTS AND HARDWARE | 210 LF | | | |
| 11 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | | | |
| 12 | | BORE AND JACK W/ 24" STEEL CASING | 380 LF | | | |
| 13 | | MANUAL AIR RELEASE VALVE W/ ACCESSORIES | 2 EA | | | |
| 14 | | AUTO AIR RELEASE VALVE: G&A FIG. 912 W/ ACCESSORIES AND PIPING | 1 EA | | | |
| 15 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | | | |
| 16 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | | | |
| 17 | | ASPHALT RESTORATION OTHER | LS | | | |
| 18 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | | | |
| 19 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| 411 . 71 | Company of the compan | SUBTOTALS | 据2000年5月 | | | |
| F | 2214009 | 8" DVC WATER MAIN | | | | |

| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | |
|------------|------------------|--|-------------|-----------------|---|--|
| 20 | 8" | PVC PIPE DR-18 WATER MAIN | 40 LF | | | |
| 21 | 8" | 90 DEG BENDS | 3EA | | | |
| 22 | | CONCRETE RESTORATION | LS | | | |
| 23 | | ASPHALT RESTORATION - ROADS | LS | | | |
| | | AND DRIVEWAYS | | | ļ | ļ |
| 24 | | ASPHALT RESTORATION OTHER | LS | | | |
| 25 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | | | |
| 26 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| 11 A P P P | | SUBTOTALS | 1965, 10,80 | Richard Control | | Service (1) and the servic |

A. PART 2 - GATE VALVES INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | TOTAL CONTROL OF THE PROPERTY | MATL | LABOR | TOTAL |
|------|----------------|---------------------|---|----------------|-------|-------|
| 10.4 | | | | CONTROL OF THE | COST | |
| | 33140 VVNAS | GATE VALVES | | | | |
| 27 | 12" | GATE VALVE, M.J. | 10 LF | | | |
| 28 | 12" | GATE VALVE, TAPPING | 1 EA | | | |
| | | SUBTOTALS | | | | |

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST | MAT'L | LABOR | TOTAL |
|--|------------------|---------------------|----------|-------|-------|-------|
| * | | | 4 Y. | COST | COST | |
| | 3354006 00NAS | FIRE HYDRANTS | | | | |
| 29 | 6" | FIRE HYDRANT , M.J. | 8 EA | | | |
| 30 | 6" | GATE VALVE, M.J. | 9 EA | | | |
| 100 10 100 100 100 100 100 100 100 100 | | SUBTOTALS | SWEETEN. | | | |

A. PART 4- MISCELLANEOUS CONSTRUCTION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|------------|--|-----------------------------|--------------|-----------------------|-----------------------|-------|
| | 3314000 00NAS | MISCELLANEOUS | | | | |
| 30 | | SILT FENCING | LS | | | |
| 31 | | CLEARING AND GRUBBING | LS | | | |
| 32 | | MOBILIZATION/DEMOBILIZATION | LS | | | |
| 1.11.11.41 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | Karania k | |

| 34 WATERSYSTEM TOTAL | | |
|----------------------|--|--|

B. PART 1 - FORCE MAIN INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|--|--------------|-----------------------|-----------------------|-------|
| | 3602010 PVNAS | 10" PVC FORCE MAIN | | | | : |
| 35 | 10" | PVC PIPE DR-18 FORCE MAIN | 7100 LF | | | |
| 36 | 10" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 320 LF | | | |
| 37 | 10" | 45 DEG BENDS | 32 EA | | | |
| 38 | 10" | 90 DEG BENDS | 6 EA | | | |
| 39 | 10" X 6" | TEE, M.J. | 2 EA | | | |
| 40 | 10" | TAPPING SLEEVE | 1 EA | | | |
| 41 | 10" | 22.5 DEG BENDS | 8 EA | | | |
| 42 | 10"X 8" | REDUCER, M.J. | 1 EA | | | |
| 43 | 10" | BRIDGE CROSSING: INCLUDING ALL HANGERS AND ACCESSORIES | 210 LF | | | |
| 44 | | BORE AND JACK W/ 24" STEEL CASING | 210 LF | | | |

The state of the s

| The state of the s | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|--|------------------|---|--------------|-----------------------|-----------------------|-------|
| 45 | | MANUAL AIR RELEASE VALVE AND ACCESSORIES | 2 EA | | | |
| 46 | | AUTO AIR RELEASE VALVE: GA FIG. 929 W/ ACCESSORIES AND PIPING | 1 EA | | | |
| 47 | | CONNECTIONS TO EXISTING SYSTEM | 2 EA | | | |
| 48 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | | | |
| 49 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | | | · |
| 50 | | ASPHALT RESTORATION OTHER | LS | | | |
| 51 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | | | |
| 52 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| | | SUBTOTALS | | | NEW YORK | |
| | 3602008 PVNAS | 8" PVC FORCE MAIN | | | | |
| 53 | 8" | PVC PIPE DR-18 FORCE MAIN | 20 LF | • | | · |
| 54 | 8" | REPAIR SLEEVES | 3 EA | | | |
| 55 | 8"x8" | МЈ ТЕЕ | 1 EA | | | |
| 55 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| or Madelhale States are common for | | SUBTOTALS | | | | |

B. PART 2 - PLUG VALVE INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|------------------|--------------|-----------------------|-----------------------|--|
| | 360200_ VVNAS | PLUG VALVES | | | | |
| 56 | 10" | PLUG VALVE, M.J. | 8 EA | | | |
| 57 | 10" | TAPPING VALVE | 1 EA | | | |
| 58 | 8" | PLUG VALVE, M.J. | 3 EA | | | Territoria de la companya de la comp |
| | | SUBTOTALS | | | | |

PART 3- MISCELLANOUS CONSTRUCTION

| | | PART 3- MISCELLANOUS CONSTRUCT RACTOR FURNISH & INSTALL ITEMS AS | | | | |
|----|------------------|---|--------------|-----------------------|-----------------------|-------|
| | SIZE | DESCRIPTION | EST. QTV. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
| | 36020000 0NAS | MISCELLANEOUS | | | | |
| 59 | | SILT FENCING | LS | | | |
| 60 | | CLEARING AND GRUBBING | LS | | | |

ADDENDUM NO. 1

| 61 | MOBILIZAT | ION/DEMOBILIZATION | LS | | |
|------|--|--------------------|--|-------------|--|
| | | SUBTOTALS | | | |
| | | | | | |
| | | | | | |
| - 62 | | er waldere | 10.0000 10.0000 10.0000 | | |
| | The second secon | RCE MAIN FOTAL | And the state of t | · 医含含含素素等等。 | 1919 - 19 |

TIME REQUIRED TO COMPLETE THIS PROJECT, IE PROJECT CLOSEOUT, WILL BE 180 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS ISSUED.

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|---|---------------------------------|--------------------|--------------|------------------|
| <u> २ १०२१.७</u> ५ | L.S. | | 41,00 | 1,00 |
| | | | | |
| | | | | |
| | | | | |

Total \$ 1.00

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated ststaed above. If the work is not completed within the stated time frame, the contractor will subject to liquidated damages as identified in Paragraph 4.1.1 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, equipment, shoring, demolition, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

The bidder has performed all necessary site investigations and any soils evaluation to properly determine the extent of the soils and water conditions throughout the project area and need for handling these conditions. These costs have been paid by the contractor.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | Name(Typed) GRUNN MAY, INC. |
|--------------------------------------|---|
| Corporate Seal (If a Corporation) | Address (Typed) 6897 Philips PKwy. Dr. N. |
| | City, State, Zip(Typed) JACKSONV. He, FL, 32256 |
| Ву: | Name(Typed) GORDON GRUM |
| | Signature JULL |
| | Title (Typed) V. P. |
| | Telephone No. (Typed) 262-9544 |

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PROPOSAL AND BID FORM

Date: 4-1-98 Bidder: John Woody, Inc.

Proposal of John Woody, Inc (hereinafter called "Bidder") a corporation, organized and existing under the laws of the State of Florida, a partnership, or an individual doing business as partnership [], corporation [] to United Water Florida (hereinafter called "Company").

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water and Sewer Utility Intertie between Yulee and Sunray Utilities, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESGRIPTION | EST | UNE | LABOR UNIT COST | TOTAL |
|---|------------------|--|---------|--------|-----------------------|------------|
| | 3314012 PVNAS | 12" PVC WATER MAIN | | · | | |
| 1 | 12" | PVC PIPE DR-18 WATER MAIN | 7100 LF | 8.40 | 10.30 | 132,770.00 |
| 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 330 LF | 43.10 | 15.90 | 19,470.00 |
| 3 | 12" | 45 DEG BENDS | 38 EA | 275.00 | 175.00 | 17,100.00 |
| 4 | 12" | 90 DEG BENDS | 12 EA | 289.00 | 181.00 | 5,640.00 |
| 5 | 12" | TAPPING SLEEVE | 1EA | 638.00 | 310.00 | 948.00 |
| 6 | 12" X 8" | TEE, M.J. | 2EA | 192.00 | 168.00 | 720.00 |
| 7 | 12" X 6" | TEE, M.J. | 9EA | 184.00 | 156.00 | 3,060.00 |

| The second secon | SIZE | DESCRIPTION | EST | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|--|--|---|--------|-----------------------|-----------------------|------------|
| - 8 | 12" | 22.5 DEG BENDS | 4 EA | 144.00 | | 1,000.00 |
| 9 | 12"X 8" | REDUCER, M.J. | 1 EA | 107.00 | 103.00 | 210.00 |
| 10 | | BRIDGE CROSSING; INCLUDING ALL ATTACHMENTS AND HARDWARE | 210 LF | 53.40 | 29.90 | 17,493.00 |
| 11 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | 0 | 1,220.00 | 1,220.00 |
| 12 | | BORE AND JACK W/ 24" STEEL CASING | 380 LF | 0 | 106.50 | 40,470.00 |
| 13 | | MANUAL AIR RELEASE VALVE W/ ACCESSORIES | 2 EA | 300.00 | 300.00 | 1,200.00 |
| 14 | | AUTO AIR RELEASE VALVE: G&A FIG. 912 W/ ACCESSORIES AND PIPING | 1 EA | 1,200.00 | 1,850.00 | 3,050.00 |
| 15 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | 500.00 | 0 | 500.00 |
| 16 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | 250.00 | 1,500.00 | 1,750.00 |
| 17 | | ASPHALT RESTORATION OTHER | LS | 0 | 100.00 | 100.00 |
| 18 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 2,650.00 | 2,650.00 |
| 19 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 12,570.00 | 2,500.00 | |
| | The second secon | SUBTOTALS | | | | 264,421.00 |

| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | |
|----|---|--|-------|----------|--------|----------|
| 20 | 8" | PVC PIPE DR-18 WATER MAIN | 40 LF | 4.00 | 9.50 | 540.00 |
| 21 | 8" | 90 DEG BENDS | 3EA | 155.00 | 105.00 | 780.00 |
| 22 | | CONCRETE RESTORATION | LS | 0 | 50.00 | 50.00 |
| 23 | | ASPHALT RESTORATION - ROADS AND DRIVEWAYS | LS | 0 | 500.00 | 500.00 |
| 24 | | ASPHALT RESTORATION OTHER | LS | 0 | 10.00 | 10.00 |
| 25 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 175.00 | 175.00 |
| 26 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 1,000.00 | 600.00 | |
| | 100 - | SUBTOTALS | | | | 3,655,00 |

A. PART 2 - GATE VALVES INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| The state of the s | SIZE | DESCRIPTION | EST. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|--|-------|---------------------|-------|-----------------------|-----------------------|-----------|
| | 33140 | GATE VALVES | | | | |
| 27 | 12" | GATE VALVE, M.J. | 10 LF | 940.00 | 335.00 | |
| 28 | 12" | GATE VALVE, TAPPING | | 1,240.00 | | 2,330.00 |
| | | SUBTOTALS | | | | 15,080=00 |

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| The second secon | SIZE | DESCRIPTION | EST. QTY. | MAT'E UNIT COST | LABOR UNIT COST | TOTAL |
|--|------------------|---------------------|--------------|-----------------------|-----------------------|-----------|
| | 3354006 00NAS | FIRE HYDRANTS | | | | |
| 29 | 6" | FIRE HYDRANT , M.J. | 8 EA | 784.00 | 496,00 | 10,240.00 |
| 30 | 6" | GATE VALVE, M.J. | 9 EA | 308.00 | 182.00 | 4,410.00 |
| | | SUBTOT | ALS | | | 14,650.00 |

A. PART 4- MISCELLANEOUS CONSTRUCTION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|-----------------------------|------|-----------------------|-----------------------|-----------|
| | 3314000 00NAS | MISCELLANEOUS | | | | |
| 30 | | SILT FENCING | LS | 400.00 | 2,000.00 | 2,400.00 |
| 31 | | CLEARING AND GRUBBING | LS | 0 | 1,320.00 | 1,320.00 |
| 32 | | MOBILIZATION/DEMOBILIZATION | LS | 0 | 7,000.00 | 7,000.00 |
| | | | | | | 10,720.00 |

| 34 WATER SYSTEM TOTAL | |
|-----------------------|--|
| | |
| | |
| | |
| | |
| | |

B. PART 1 - FORCE MAIN INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|--|---------|-----------------------|-----------------------|------------|
| | 3602010 PVNAS | 10" PVC FORCE MAIN | | | | : |
| 35 | 10" | PVC PIPE DR-18 FORCE MAIN | 7100 LF | 5.95 | 9.35 | 108,630.00 |
| 36 | 10" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 320 LF | 41.05 | 15.90 | 18,224.00 |
| 37 | 10" | 45 DEG BENDS | 32 EA | 368.00 | 197.00 | 18,080.00 |
| 38 | 10" | 90 DEG BENDS | 6 EA | 351.00 | 189.00 | 3,240.00 |
| 39 | 10" X 6" | TEE, M.J. | 2 EA | 310.00 | 185.00 | 990.00 |
| 40 | 10" | TAPPING SLEEVE | 1 EA | 714.00 | 326.00 | 1,040.00 |
| 41 | 10" | 22.5 DEG BENDS | 8 EA | 200.00 | 115.00 | 2,520.00 |
| 42 | 10"X 8" | REDUCER, M.J. | 1 EA | 213.00 | 122.00 | 335.00 |
| 43 | 10" | BRIDGE CROSSING: INCLUDING ALL HANGERS AND ACCESSORIES | 210 LF | 52.20 | 29.90 | 17,241.00 |
| 44 | | BORE AND JACK W/ 24" STEEL CASING | 210 LF | 0 | 106.50 | 22,365.00 |

ADDENDUM NO. 1

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| The second secon | SIZE | DESCRIPTION | EST. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|--|--|--|-------|-----------------------|-----------------------|------------|
| 45 | | MANUAL AIR RELEASE VALVE AND ACCESSORIES | 2 EA | 300.00 | 300.00 | 1,200.00 |
| 46 | | AUTO AIR RELEASE VALVE: GA FIG. 929 W/ ACCESSORIES AND PIPING | 1 EA | 1,000.00 | 1,760.00 | 2,760.00 |
| 47 | | CONNECTIONS TO EXISTING SYSTEM | 2 EA | 0 | 2,685.00 | 5,370.00 |
| 48 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | 500.00 | 0 | 500.00 |
| 49 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | 0 | 1,500.00 | |
| 50 | | ASPHALT RESTORATION OTHER | LS | 0 | 100.00 | 100.00 |
| 51 | · | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 0 | 2,650.00 | 2,650.00 |
| 52 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | 1,700.00 | |
| | | SUBTOTALS | | | | 216,745.00 |
| | 3602008 PVNAS | 8" PVC FORCE MAIN | | | | |
| 53 | 8" | PVC PIPE DR-18 FORCE MAIN | 20 LF | 4.30 | | 256.00 |
| 54 | 8" | REPAIR SLEEVES | 3 EA | 258.00 | | 1,110.00 |
| 55 | 8"x8" | MJ TEE | 1 EA | 300.00 | 240.00 | . 540.00 |
| 55 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | 1,500.00 | 50.00 | 1,550.00 |
| | The second secon | SUBTOTALS | | | | 3,456.00 |
| ı | 1 | | i | 1 | l | l |

B. PART 2 - PLUG VALVE INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|------------------|--------------|-----------------------|-----------------------|-----------|
| | 360200_ VVNAS | PLUG VALVES | | | | |
| 56 | 10" | PLUG VALVE, M.J. | 8 EA | 1,559.00 | | 16,120.00 |
| 57 | 10" | TAPPING VALVE | 1 EA | | 1,269.00 | |
| 58 | 8" | PLUG VALVE, M.J. | . 3 EA | 820.00 | | 3,135.00 |
| | | SUBTOTALS | | | | 21,460.00 |

PART 3- MISCELLANOUS CONSTRUCTION

PACTOR FURNISH & INSTAULITEMS AS INDICATED)

| A CONTROL OF THE CONT | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|--|----------|-----------------------|--------------|-----------------------|-----------------------|--------|
| | 36020000 | MISCELLANEOUS | | | | |
| 59 | 0NAS | SILT FENCING | LS | 200.00 | 655.00 | 855.00 |
| 60 | | CLEARING AND GRUBBING | LS | 0 | 500.00 | 500.00 |

ADDENDUM NO 1

| 61 | MOBILIZATION/DEMOBIL | LIZATION | LS | 0 5,0 | 00.00 | 5,000.00 |
|----|--|--|---------|-------|---|----------|
| | | SUBTOTALS | | | | 6,355,00 |
| | | | | | | |
| 62 | FORGEMAINTO | ANTIQUE CONTROL OF THE CONTROL OF TH | 280.4 B | | | 8,016,00 |
| | | | | | | • |
| 63 | COMPLETE PROJECT | EGRAD CONTROL | | | District and selection of the selection | |
| | The second secon | | | | | |

TIME REQUIRED TO COMPLETE THIS PROJECT, IE PROJECT CLOSEOUT, WILL BE _____ CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS ISSUED.

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|---|---------------------------------|--------------------|--------------|------------------|
| TrenchBox/Slopi | ng LF | 15,270 | .50 | 7,860.00 |
| | | | | |
| | | | | · |
| | | | | |
| | | | | 7,860.00 |

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated ststaed above. If the work is not completed within the stated time frame, the contractor will subject to liquidated damages as identified in Paragraph 4.1.1 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

Total \$

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, equipment, shoring, demolition, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

The bidder has performed all necessary site investigations and any soils evaluation to properly determine the extent of the soils and water conditions throughout the project area and need for handling these conditions. These costs have been paid by the contractor.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | Name(Typed) John Woody, Inc. | - |
|-----------------------------------|---|---------------|
| Corporate Seal (If a Corporation) | Address (Typed) P. O. Box 60218 | _ |
| | City, State, Zip(Typed) Jacksonville, Florida 322 | 236 |
| Ву: | Name(Typed) Michael Woodall | |
| | Signature William Diction | \rightarrow |
| | Title (Typed) President | |
| | | |
| | Telephone No. (Typed) 904-783-2411 | |

John Woody, Inc.

P O Box 60218

Jacksonville, Florida 32236

Phone: (904)783-2411

OMITTED ITEMS

| Item | 19 | - 12" | PVC | Water | Main |
|------|----|-------|-----|-------|------|
| | | | | | |

| Storm Drain Crossings | | |
|--|-------|--|
| Steel Encasement Pipe Casing Spacers VIP Pipe 12" Sleeves | | \$ 3,600.00 1,620.00 2,550.00 1,890.00 \$ 9,660.00 |
| Hydrant Materials | | |
| 6" PVC Pipe 45° Bends Hydrant Extensions Joint Restraints | | \$ 480.00 730.00 1,080.00 620.00 \$ 2,910.00 |
| Item 26 - 8" Water Main | | Ψ 2, 510.00 |
| Item 20 0 Water Harr | | |
| 8" Tapping Sleeve & Valve | | \$ 1,400.00 |
| Item 52 - 10" PVC Force Main | | 5 |
| Storm Drain Crossings | | |
| Steel Encasement Pipe Casing Spacers VIP Pipe 10" Sleeves | • | \$ 3,070.00 1,620.00 2,130.00 1,480.00 \$8,300.00 |
| Item 55 - 8" Force Main Restraints | | • |
| rem 55 - 6 Force Main Restraints | • | |
| | TOTAL | \$22 , 770.00 |

PROPOSAL AND BID FORM

Date: 4/3/98 Bidder: United Brothers Development

Proposal of <u>United Brothers</u> (hereinafter called "Bidder") a corporation, organized and existing under the laws of the State of Florida, a partnership, or an individual doing business as partnership [], corporation [] to United Water Florida (hereinafter called "Company").

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water and Sewer Utility

Intertie between Yulee and Sunray Utilities, having examined the plans, specifications and related documents and the
site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project
including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct
the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices
stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents,
of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place
any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be
issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A DADT 4 ...WATED MAIN INOTALLATION

A. PART 1 - WATER INSTALLATION

(CONTRACTOR TO FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | UNIT | | | | ABOR UNIT | | TOTAL |
|-------|------------------|---|------|------|-----|----------|-----|------------------|----|------------|
| 73100 | 3314012 PVNAS | 12" PVC WATER MAIN | | | | | | | | |
| 1 | 12" | PVC Pipe DR-18 Water Main | 7100 | LF | \$ | 9.50 | \$ | 7.25 | \$ | 118,925.00 |
| 2 | 12" | PVC DR-18 Restrained Joint | 330 | LF | \$ | 25.95 | \$ | 15.00 | \$ | 13,513.50 |
| | | Main w/Casing Spacers | | | | | | | | |
| 3 | 12" | 45 Degree Bends | 38 | EA | \$ | 295.00 | \$ | 200.00 | \$ | 18,810.00 |
| 4 | 12" | 90 Degree Bends | 12 | EA | \$ | 325.00 | \$ | 225.00 | \$ | 6,600.00 |
| 5 | 12" | Tapping Sleeves | 1 | EA | \$ | 725.00 | \$ | 1,500.00 | \$ | 2,225.00 |
| 6 | 12" X 8" | TEE, M.J. | 2 | EA | \$ | 390.00 | \$ | 250.00 | \$ | 1,280.00 |
| 7 | 12" X 6" | TEE, M.J. | 9 | EA | \$ | 370.00 | \$ | 250.00 | \$ | 5,580.00 |
| 8 | 12" | 22.5 Degree Bends | 4 | EA | \$ | 295.00 | \$ | 200.00 | \$ | 1,980.00 |
| 9 | 12" X 8" | Reducer, M.J. | 1 | EA | \$ | 225.00 | \$ | 175.00 | \$ | 400.00 |
| 10 | | Bridge Crossing, Including all Attachments and Hardware | 210 | LF | \$ | 52.90 | \$ | 30.00 | \$ | 17,409.00 |
| 11 | | Connection to Existing System | 1 | EA | \$ | 250.00 | \$ | 2,500.00 | \$ | 2,750.00 |
| 12 | | Bore and Jack w/24" Steel Casing | 380 | | \$ | 105.00 | \$ | 75.00 | \$ | 68,400.00 |
| 13 | | Manual Air Release Valve w/Accessories | 2 | EA | \$ | 226.00 | \$ | 250.00 | \$ | 952.00 |
| 14 | | Auto Air Release Valve: G & A Fig. 912 w/Accessories and Piping | 1 | LS | \$ | 375.00 | \$ | 395.00 | \$ | 770.00 |
| 15 | | Liquid Backfill Material at all Driveway / Road Crossings | 1 | LS | \$ | 2,000.00 | \$ | 2,150.00 | S | 4,150.00 |
| 16 | | Asphalt Restoration, Road and Driveways | 1 | LS | \$ | 1,590.00 | \$ | 2,120.00 | \$ | 3,710.00 |
| 17 | | Asphalt Restoration, Other | 1 | LS | \$ | 500.00 | \$ | 750.00 | \$ | 1,250.00 |
| 18 | | Grass Restoration, Hydro-mulch per FDOT Standards | 1 | LS | \$ | 2,500.00 | \$ | 3,750.00 | \$ | 6,250.00 |
| 19 | 12X24" | Omitted Items CASING SPACERS FOR EXISTING CASING | 29 | EA | \$ | 101.00 | \$ | 35.00 | \$ | 3,944.00 |
| | 1/2" | Omitted Items SAMPLE TAPS | 8 | EA | \$ | 75.00 | \$ | 50.00 | \$ | 1,000.00 |
| | 24" | Omitted Items CASING PIPE FOR CONFLICTS | 147 | LF | \$ | 45.00 | \$ | 20.00 | \$ | 9,555.00 |
| | 1/2" | Omitted Items SAMPLE TAPS | 8 | EA | \$ | 75.00 | \$ | 50.00 | \$ | 1,000.00 |
| 100 | | SUBTOTAL | | | 1 ' | | 223 | ar said the said | S | |

| | | SIZE | DESCRIPTION | EST. | UNIT | | BOR UNIT | | TOTAL |
|---|----|---------|---------------------------|------|------|----------------|----------------|----|----------|
| 4 | | 3314008 | 8" PVC WATER MAIN | | | | | | |
| | | PVNAS | | | | | | | |
| ſ | 20 | 8" | PVC Pipe DR-18 Water Main | 40 | LF | \$ 4.85 | \$ 6.00 | S | 434.00 |
| ſ | 21 | 8" | 90 Degree Bends | 3 | EA | \$ 175.00 | \$ 165.00 | \$ | 1,020.00 |
| | 22 | | Concrete Restoration | 1 | LS | \$ 1,500.00 | \$ 2,000.00 | \$ | 3,500.00 |

| 23 | | Asphalt Restoration, 1 Is and | 1 | LS | | | | | \$ | - |
|-----|-----------|---|----------|------|---------------|----------|-----|----------|-------------|----------|
| | | Driveways | j | | ŀ | | | | | |
| 24 | | Asphalt Restoration, Other | 1 | LS | | | | | \$ | - |
| 25 | | Grass Restoration, Hydro-mulch per FDOT Standards | 1 | LS | \$ | 150.00 | \$ | 200.00 | \$ | 350.00 |
| .26 | 1 | Omitted Items TAPPING SLEEVE & VALVE | 1 | EA | \$ | 1,138.00 | \$ | 1,450.00 | \$ | 2,588.00 |
| | - 1-12-14 | SUBTOTAL | British. | 4.40 | 14 335 | | 146 | | S .4 | 7,892.00 |

A. PART 2 - GATE VALVES INSTALLATION

(CONTRACTOR FURNISH AND INSTALL ITEMS AS INDICATED)

| | SIZE. | DESCRIPTION = | EST. QTY. | Committee of the Commit | AT'L UNIT | 10000 | | | TOTAL: |
|--------|----------------|---------------------|--------------|--|-------------------|-------|--------|-----|-----------|
| | 33140 VVNAS | GATE VALVES | | | | | | \$ | - |
| 27 | 12" | Gate Valve, M.J. | 10 | LF | \$ 1,095.00 | \$ | 350.00 | \$ | 14,450.00 |
| 28 | 12" | Gate Valve, Tapping | 1 | EA | \$ 1,525.00 | \$ | 350.00 | \$ | 1,875.00 |
| 107.32 | 28 SALVEN | SUBTOTALS | | | Kalendari eta | | | \$. | 16,325.00 |

A. PART 3 - FIRE HYDRANT INSTALLATION

(CONTRACTOR FURNISH AND INSTALL ITEMS AS INDICATED)

| | | SIZE | DESCRIPTION | EST QTY. | UNIT | .M | AT'L UNIT | L | ABOR UNIT | TOTAL |
|-------|-----|------------------|--------------------|-------------|------|----|-----------|-----|-----------|-----------------|
| | | 3354006 OONAS | FIRE HYDRANTS | | | | | | | |
| 2 | 9 | 6" | Fire Hydrant, M.J. | 8 | EA | \$ | 1,250.00 | \$ | 450.00 | \$ 13,600.00 |
| 30 | 0 | 6" | Gate Valve, M.J. | 9 | EA | \$ | 395.00 | \$ | 175.00 | \$ 5,130.00 |
| . # 1 | 175 | | SUBTOTALS | | | | | 130 | | \$ 18,730.00 |

A. PART 4 - MISCELLANEOUS CONSTRUCTION

(CONTRACTOR FURNISH AND INSTALL ITEMS AS INDICATED)

| s X 1 | : SIZE | DESCRIPTION | | | | | LABOR UNIT | TOTAL |
|--------------|---------|-------------------------------|---|----|--------|------|-------------|--------------|
| | 3314000 | MISCELLANEOUS | | | | | | |
| <u></u> | OONAS | | | | | | 105000 | 0.000.00 |
| 30 | | Silt Fencing | 1 | LS | \$ 750 | 0.00 | \$ 1,250.00 | \$ 2,000.00 |
| 31 | | Clearing and Grubbing | 1 | LS | | | \$ 4,500.00 | \$ 4,500.00 |
| 32 | | Mobilization / Demobilization | | LS | | | \$ 8,500.00 | \$ 8,500.00 |
| *** | | SUBTOTAL | | | 14.4 | 770 | | \$ 15,000.00 |

| Section - The secretary Company of the Section of Company | WATER SYSTEM TOTAL: \$348,400.50 |
|--|--|
| 734 | L WATER CVCTPMTATALES AND |
| | THE WALLEY ALL HIVE LATE AND A CONTROL OF THE CONTR |
| A Property of the Control of the Con | |
| 7.10.00 | The state of the s |

B. PART 1 - FORCE MAIN INSTALLATION

(CONTRACTOR FURNISH AND INSTALL ITEMS AS INDICATED)

| | | : SIZE | DESCRIPTION: | EST: | UNIT. | MAT'L U COST | NIT. | LABOR COS | UNIT: | TOTAL: |
|-----|----|---------|----------------------|------|-------|-----------------|------|--------------|-------|-----------------|
| | | 3602010 | 10" PVC FORCE MAIN | | | | | | | |
| | | PVNAS | | | | | | | , | |
| - 1 | 35 | 10" | PVC DR-18 Force Main | 7100 | LF | \$ | 6.85 | \$ | 6.50 | \$ 94,785.00 |

| 36 | 10" | PVC DR-18 Restraince Sint | 320 | LF | \$ | 19.95 | \$ | 12.00 | \$ | 10,224.00 |
|---|----------|---|-----|----------|----|----------|----|--------------|------|------------|
| | | Main w/Casing Spacers | | T.A. | _ | 254.00 | | | _ | |
| 37 | 10" | 45 Degree Bends | | EA | \$ | 354.00 | \$ | 200.00 | \$ | 17,728.00 |
| 38 | 10" | 90 Degree Bends | | EA | \$ | 407.00 | \$ | 200.00 | \$ | 3,642.00 |
| 39 | 10" X 6" | Tee, M.J. | | EA | \$ | 465.00 | \$ | 250.00 | \$ | 1,430.00 |
| <u>.</u> 40 | 10" | Tapping Sleeve | | EA | \$ | 825.00 | \$ | 950.00 | \$ | 1,775.00 |
| <u></u> | 10" | 22.5 Degree Bends | | EA | \$ | 356.00 | \$ | 200.00 | \$ | 4,448.00 |
| 42 | 10" X 8" | Reducer, M.J. | | EA | \$ | 258.00 | \$ | 185.00 | \$. | 443.00 |
| 43 | 10" | Bridge Crossing, Including all | 210 | LF | \$ | 58.00 | \$ | 30.00 | \$ | 18,480.00 |
| | | Hangers and Accessories | | | | | 1 | | | |
| 44 | | Bore and Jack w/24" Steel Casing | 210 | LF | \$ | 105.00 | S | 75.00 | \$ | 37,800.00 |
| 45 | | Manual Air Release Valve and Accessories | 2 | EA | \$ | 225.00 | \$ | 200.00 | \$ | 850.00 |
| 46 | | Auto Air Release Valve: G & A Fig. 929 w/Accessories and Piping | 1 | EA | \$ | 650.00 | \$ | 425.00 | \$ | 1,075.00 |
| 47 | | Connection to Existing System | 2 | EA | \$ | 350.00 | S | 1,450.00 | \$ | 3,600.00 |
| 48 | | Liquid Backfill Material at all Road / Driveway Crossings | 1 | LS | \$ | 2,000.00 | S | 2,150.00 | \$ | 4,150.00 |
| 49 | | Asphalt Restoration, Road and Driveways | 1 | LS | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 4,500.00 |
| 50 | | Asphalt Restoration, Other | 1 | LS | \$ | 150.00 | \$ | 350.00 | \$ | 500.00 |
| 51 | <u> </u> | Grass Restoration, Hydro-mulch per FDOT Standards | 1 | LS | \$ | 2,500.00 | \$ | 3,750.00 | \$ | 6,250.00 |
| 52 | 8X8" | Omitted Items TAPPING SLEEVE & VALVE | 1 | EA | \$ | 1,138.00 | S | 1,350.00 | \$ | 2,488.00 |
| 52 | 10X24" | Omitted Items CASING SPACERS | 24 | EA | \$ | 63.00 | S | 35.00 | \$ | 2,352.00 |
| 52 | 22" | Omitted Items CASING PIPE FOR CONFLICTS | 120 | LF | \$ | 28.00 | \$ | 25.00 | S | 6,360.00 |
| | | SUBTOTALS | | 3.5% 55% | | 42,000 | | Wist Control | \$ | 222,880.00 |

| | SIZE | - DESCRIPTION | EST. | UNIT | | | LABOI | A CONTRACTOR OF THE PARTY OF TH | TO | TAL |
|-------------|------------------|--|------|------|--------|--------|-------|--|---|----------|
| | 3602008 PVNAS | 8" Force Main | | | | | | | | |
| 53 | 8" | PVC Pipe DR-18 Force Main | 20 | LF | \$ | 4.95 | \$ | 7.50 | \$ | 249.00 |
| 54 | 8" | Repair Sleeves | 3 | EA | \$ | 225.00 | \$ | 200.00 | \$ | 1,275.00 |
| 55 | 8" x 8" | Tee, M.J. | 1 | EA | \$ | 375.00 | \$ | 250.00 | \$ | 625.00 |
| 55 | | Omitted Items (Provide Cost Breakdown per Item) | | | | | | | \$ | - |
| 2 20 | arilga - Ni | SUBTOTALS | | | 2-11-2 | | | 100 | \$::::::::::::::::::::::::::::::::::::: | 2,149.00 |

B. PART 2 - PLUG VALVE INSTALLATION (CONTRACTOR FURNISH AND INSTALL ITEMS AS INDICATED)

| | | SIZE | DESCRIPTION | EST: QTY. | UNIT | MA | T'L UNIT. COST | OR UNIT | T | OTAL |
|---|----|--------|------------------|--------------|------|----|-------------------|--------------|----|-----------|
| 7 | | 360200 | PLUG VALVES | | | | | | | 1 |
| | | VVNAS | | | | | | | | |
| ſ | 56 | 10" | Plug Valve, M.J. | 8 | EA | \$ | 1,706.00 | \$ 325.00 | \$ | 16,248.00 |
| | 57 | 10" | Tapping Valve | 1 | EA | \$ | 1,065.00 | \$ 300.00 | \$ | 1,365.00 |

| 58 | | Plug Valve, M.J. | 3 EA | \$ | 850.00 | \$ 225.00 | \$ | 3,225.00 |
|----------|---------------|------------------|--|------|--------|-----------|---------|-----------|
| 1. Pr. 1 | 发生生性 效 | SUBTOTALS | 数数数数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数 | 数级的数 | | 扩展的数据数 | A STANK | 20,838.00 |

B. PART 3 - MISCELLANEOUS CONSTRUCTION

| 60 Clearing and Grubbing 1 LS \$ 2,000.00 \$ 2,000 61 Mobilization / Demobilization 1 LS \$ 8,500.00 \$ 8,500 | * | SIZE | DESCRIPTION : | EST. QTY. | UNIT | \$5000000000000000000000000000000000000 | Experience of the control of the con | 200 | BOR UNIT | TO | DTAL |
|--|-----------|---------------|------------------|--------------|-----------|---|--|-------|---------------|------|----------------|
| 59 Silt Fencing 1 LS \$ 750.00 \$ 2,000.00 \$ 2,750 60 Clearing and Grubbing 1 LS \$ 2,000.00 \$ 2,000 61 Mobilization / Demobilization 1 LS \$ 8,500.00 \$ 8,500 5 SUBTOTAL \$ 13,250 | | 36020000 | MISCELLANEOUS | | | | | | | | arms for years |
| 60 Clearing and Grubbing 1 LS \$ 2,000.00 \$ 2,000 61 Mobilization / Demobilization 1 LS \$ 8,500.00 \$ 8,500 SUBTOTAL \$ 13,250 | | ONAS | | | | | | | - | | |
| 61 Mobilization / Demobilization 1 LS \$ 8,500.00 \$ 8,500 \$ 13,250 | 59 | | | 1 | LS | \$ | 750.00 | \$ | 2,000.00 | \$ | 2,750.00 |
| SUBTOTAL SUBTAL SUBTOTAL SUBTOTAL SUBTOTAL SUBTOTAL SUBTOTAL SUBTOTAL SUBTO | 60 | | | 1 | LS | | | \$ | 2,000.00 | \$. | 2,000.00 |
| | 61 | | | | LS | | | \$ | 8,500.00 | \$ | 8,500.00 |
| 62 FORCE MAIN TOTAL S S 259,111 | 100 | 146 246.4 | SUBTOTAL | 14.44 | 李马克纳 | | | | 的特色的 数 | \$. | 13,250.00 |
| 62 FORCE MAIN TOTAL S 259,111 | | | | | | | | | | | |
| | 62 | TO BE SEED OF | FORCE MAIN TOTAL | 在第二個 | Mar North | | | | | S | 259,117.00 |
| | | | | | | | | | | | |
| | | | GRAND TOTAL | A PROPERTY. | | AC 18 | | 12.70 | | | |

TIME REQUIRED TO COMPLETE THIS PROJECT, IE PROJECT CLOSEOUT, WILL BE $_150$ CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS ISSUED.

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| | Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|----|---|---------------------------------|--------------------|--------------|---------------------|
| A. | Open Cut | LF | 14,300 | ¢ .50 | <u>\$ 7,</u> 150.00 |
| B. | | | | | |
| C. | | | | | |
| D. | | | | | · . |
| | | | | Total \$ | 7,150.00 |

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated ststaed above. If the work is not completed within the stated time frame, the contractor will subject to liquidated damages as identified in Paragraph 4.1.1 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, equipment, shoring, demolition, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Γ.

The bidder has performed all necessary site investigations and any soils evaluation to properly determine the extent of the soils and water conditions throughout the project area and need for handling these conditions. These costs have been paid by the contractor.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | | Name (Typed) | United Brothers Development Corp. 6924 Distribution Avenue South |
|-------------------------------------|-----|----------------------|--|
| Corporate Seal If a Corporation) | | Address (Typed) | Jacksonville, Florida 32256 |
| | | City, State, Zip (Ty | ped) |
| | By: | Name (Typed) | Charles Blevins |
| | | Signature | |
| | | Title (Typed) | Vice President |
| | | rido (rypod) | vice ilegident |
| | | Telephone No. (Typ | ped) (904) 262-3227 |

ADDENDUM # 1 DATED 3/37/98 RECEIVED BY CEB e: 4-3-98 Bidder: RAY'S PLUMBING CONTRACTORS, INC

Proposal of <u>RAY'S PLUMBING</u> (hereinafter called "Bidder") a corporation, organized and existing under the laws of the State of Florida, a partnership, or an individual doing business as partnership [], corporation [] to United Water Florida (hereinafter called "Company").

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water and Sewer Utility Intertie between Yulee and Sunray Utilities, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY: | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|---|------------------|--|--------------|-----------------------|-----------------------|-------------|
| | 3314012 PVNAS | 12" PVC WATER MAIN | | | | // |
| 1 | 12" | PVC PIPE DR-18 WATER MAIN | 7100 LF | 10.06 | 6.78 | #119,564.00 |
| 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 330 LF | 30.70 | 8,42 | 12,909.60 |
| 3 | 12" | 45 DEG BENDS | 38 EA | 348 ≈ | 262.50 | 23,199,00 |
| 4 | 12" | 90 DEG BENDS | 12 EA | 37600 | 367. ∞ | 8,952 00 |
| 5 | 12" | TAPPING SLEEVE | 1EA | 1304= | 287500 | 4,179.00 |
| 6 | 12" X 8" | TEE, M.J. | 2EA | 451.50 | 405.35 | 1.713.70 |
| 7 | 12" X 6" | TEE, M.J. | 9EA | 402,45 | 180,35 | 5,245.20 |

| | SIZE | DESCRIPTION | EST., OTY | MAT'L UNIT | LABOR UNIT | TOTAL |
|----|---------------------|---|--------------|----------------|-------------------|------------------------|
| | | | | COST | COST | |
| 8 | 12" | 22.5 DEG BENDS | 4 EA | *349,75 | \$34700 | 2.787.00 |
| 9 | 12"X 8" | REDUCER, M.J. | 1 EA | #26100 | * 277°° | 488.≈ |
| 10 | | BRIDGE CROSSING; INCLUDING ALL ATTACHMENTS AND HARDWARE | 210 LF | #44" | #24 ³⁰ | #14,366.1º |
| 11 | LS | CONNECTION TO EXISTING SYSTEM | 1 EA | <u></u> | | \$3.650,00 |
| 12 | | BORE AND JACK W/ 24" STEEL CASING | 380 LF | #28. <u>35</u> | #7908 | #40,823. 40 |
| 13 | | MANUAL AIR RELEASE VALVE W/ ACCESSORIES | 2 EA | 796700 | 110000 | #4,134.00 |
| 14 | | AUTO AIR RELEASE VALVE: G&A FIG. 912 W/ ACCESSORIES AND PIPING | 1 EA | 41300 | 578.00 | #991.== |
| 15 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | | | 71093 |
| 16 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | | | #400= |
| 17 | | ASPHALT RESTORATION OTHER | LS | | | 400 000 |
| 18 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | | | \$2,000€ |
| 19 | 14112 TAP SAddle | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | / | 837 == | 2200- | #3,037.≅ |
| | | SUBTOTALS | West States | | | 249,93200 |

| | 3314008 PVNAS | 8" PVC WATER MAIN | | | | · |
|------|------------------|-----------------------------|---------------|-------|----------|----------|
| 20 | 8" | PVC PIPE DR-18 WATER MAIN | 40 LF | 5.85 | 26 00 | 3/274.22 |
| 21 | 8" | 90 DEG BENDS | 3EA | 19700 | 227 == | 1272 30 |
| 22 | | CONCRETE RESTORATION | LS | | | 400.00 |
| 23 | | ASPHALT RESTORATION - ROADS | LS | | | 3K). |
| | | AND DRIVEWAYS | | | | 250 |
| 24 | | ASPHALT RESTORATION OTHER | LS | | | 200 35 |
| 25 | | GRASS RESTORATION: HYDRO - | LS | | | #100= |
| | | MULCH PER FDOT STANDARDS | | | | |
| 26 | | OMITTED ITEMS (PROVIDE COST | | | | |
| | | BREAKDOWN PER ITEM) | | | <u> </u> | |
| ARTE | <u>.</u> | SUBTOTALS | 建筑工作的企 | | | 3,496.00 |

A. PART 2 - GATE VALVES INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|-----------------|---------------------|--------------|-----------------------|-----------------------|----------|
| - | 33140_ VVNAS | GATE VALVES | | | | 11 |
| 27 | 12" | GATE VALVE, M.J. | 10 LF | 1138,30 | 277.80 | #14,160- |
| 28 | 12" | GATE VALVE, TAPPING | 1 EA | 1463.00 | 101800 | 2481 |
| | | SUBTOTALS | | | | #16,641 |

ADDENDUM NO. 1

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| Section de | | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|------------|----|------------------|--------------------|--------------|-----------------------|-----------------------|-----------|
| | | 3354006 00NAS | FIRE HYDRANTS | | | | |
| | 29 | 6" | FIRE HYDRANT, M.J. | 8 EA | */336.°° | 8/1,25 | 17.178,00 |
| | 30 | 6" | GATE VALVE, M.J. | 9 EA | 331.00 | 361. € | 622800 |
| | | | SUBTOTALS | | | | 23,406.00 |

A. PART 4- MISCELLANEOUS CONSTRUCTION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L | LABOR | TOTAL |
|----|---------|-----------------------------|----------|---------|-------|--|
| | | | ==QTY. | UNIT | UNIT | The state of the s |
| | | | | = COST= | COSI | |
| | 3314000 | MISCELLANEOUS | | | | |
|) | 00NAS | | <u> </u> | | | |
| 30 | | SILT FENCING | 1.5 | | | # 1.100 = |
| 31 | | CLEARING AND GRUBBING | LS | , | | 2,500.00 |
| 32 | | MOBILIZATION/DEMOBILIZATION | I.S | | | 3,000,00 |
| | | | | | | <i>'</i> |
| | | | | | | #6,600.00 |

=34 WATER SYSTEM TOTAL 500, 075 00

B. PART 1 - FORCE MAIN INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | | LABOR | TOTAL |
|----|----------|---------------------------------|---------|--------|----------|--|
| | | Providence CA | QTY. | COST | COST | The second secon |
| | 3602010 | 10" PVC FORCE MAIN | | | | |
| | PVNAS | | | | | · |
| 35 | 10" | PVC PIPE DR-18 FORCE MAIN | 7100 LF | 7,00 | 7.60 | 103,660.00 |
| 36 | 10" | PVC DR-18 RESTRAINED JOINT MAIN | 320 I.F | 20 | . / | , , , |
| | | W/ CASING SPACERS | | 29.00 | 14.00 | 13,760.00 |
| 37 | 10" | 45 DEG BENDS | 32 EA | 378.00 | 10000 | 15,296,00 |
| 38 | 10" | 90 DEG BENDS | 6 EA | 408.00 | 10000 | 3,048,00 |
| 39 | 10" X 6" | TEE, M.J. | 2 EA | 431.00 | 100,00 | 1,062,00 |
| 40 | 10" | TAPPING SLEEVE | 1 EA | 831.00 | 1,270,00 | 2,\0\.00 |
| 41 | 10" | 22.5 DEG BENDS | 8 EA | 375.00 | 10000 | 3,800,∞ |
| 42 | 10"X 8" | REDUCER, M.J. | 1 EA | 40400 | 100.00 | 504.00 |
| 43 | 10" | BRIDGE CROSSING: INCLUDING ALL. | 210 LF | 4700 | | 14,97300 |
| | | HANGERS AND ACCESSORIES | | 7/ | ^ / · | , , , , |
| 44 | | BORE AND JACK W/ 24" STEEL | 210 LF | | 10100 | 000 |
| | | CASING | | 22,00 | 13100 | 32,130. |

| | SIZE | DESCRIPTION | EST | MAT'L | LABOR | TOTAL |
|----|------------------|---|-----------|---------|--------|------------|
| | | | QTY. | UNIT | | |
| | | | | COST | COST | |
| 45 | · | MANUAL AIR RELEASE VALVE AND ACCESSORIES | 2 EA | 91000 | 900,00 | 362000 |
| 46 | | AUTO AIR RELEASE VALVE: GA FIG. 929 W/ ACCESSORIES AND PIPING | 1 EA | 1,210,0 | 930°° | |
| 47 | | CONNECTIONS TO EXISTING SYSTEM | 2 EA | | | #3650 == |
| 48 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | | | \$1093 = |
| 49 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | · | | \$40000 |
| 50 | | ASPHALT RESTORATION OTHER | LS | | | 4000 |
| 51 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | | | 52000° |
| 52 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | -0- |
| | | SUBTOTALS | 433 75.34 | | 14.00% | 203,637.00 |
| | 3602008 PVNAS | 8" PVC FORCE MAIN | | | | |
| 53 | 8" | PVC PIPE DR-18 FORCE MAIN | 20 LF | 5,90 | 40.55 | *929° |
| 54 | 8" | REPAIR SLEEVES | 3 EA | 23800 | 271= | 152700 |
| 55 | 8"x8" | MJ TEE | 1 EA | 5/600 | 22600 | 742 00 |
| 55 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | -0- |
| | | SUBTOTALS | | | | 3198.≃ |
| | L | | | L | | |

B. PART 2 - PLUG VALVE INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTIO | Ŋ | EST. QTY. | MAT'L UNIT GOST | LABOR UNIT COST | ТОТАЦ |
|----|---|--|-----------|--------------|-----------------------|-----------------------|-----------|
| | 360200_ VVNAS | PLUG VALVES | | | | | |
| 56 | 10" | PLUG VALVE, M.J. | | 8 EA | 251300 | 695°° | 25,664,- |
| 57 | 10" | TAPPING VALVE | | 1 EA | 960 00 | 81100 | 1,771.00 |
| 58 | 8" | PLUG VALVE, M.J. | | 3 EA | 131000 | 81100 | 6363.00 |
| | 100 1. 1-11-11 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | TO THE STATE OF TH | SUBTOTALS | HELLAND | | 建立的效果 | 33,798.00 |

B. PART 3- MISCELLANOUS CONSTRUCTION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L UNIT | LABOR | TOTAL |
|----|------------------|-----------------------|------|---------------|-------|-----------|
| 7 | 36020000 0NAS | MISCELLANEOUS | | | | |
| 59 | | SILT FENCING | LS | | | #1.100.00 |
| 60 | | CLEARING AND GRUBBING | LS | | | 1,000.00 |

| 61 | MOBILIZATION/DEMOBILIZATION | LS | \$4,000.00 |
|------|-----------------------------|----|------------|
| | SUBTOTALS | | 6,100. |
| | | | , |
| E 62 | FORCEMAINTOTAL | | |
| | | | |
| | | | |
| 63 | COMPLETE PROJECT GRAND | | |

TIME REQUIRED TO COMPLETE THIS PROJECT, IE PROJECT CLOSEOUT, WILL BE /80_ CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS ISSUED.

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|---|---------------------------------|--------------------|--------------|------------------|
| Educations | L.F. | 14,200 | .63 | 426= |
| · · · · · · · · · · · · · · · · · · · | | | | · · |
| | | Na principal | | |
| | | | | |

Total \$

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated stated above. If the work is not completed within the stated time frame, the contractor will subject to liquidated damages as identified in Paragraph 4.1.1 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, equipment, shoring, demolition, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

The bidder has performed all necessary site investigations and any soils evaluation to properly determine the extent of the soils and water conditions throughout the project area and need for handling these conditions. These costs have been paid by the contractor.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| | Name(Typed) RAY'S PLUMBING CONTRACTORS, INC. |
|--------------------------------------|---|
| Corporate Seal (If a Corporation) | Address (Typed) 10335. EDGE WOOD AUE. |
| | City, State, Zip(Typed) JAX, FL 32205 |
| Ву: | Name(Typed) Ruber Carpe Acr |
| | Signature |
| | Title (Typed) VICE PRESIDENT |
| | Telephone No. (Typed) 904 387-3541 FAX 387-5778 |

ADDENDUM NO. I

PROPOSAL AND BID FORM

Date: 04/03/98 Bidder: Jax Utilities Construction

Jax Utilities Construction

Proposal of ______ (hereinafter called "Bidder") a corporation, organized and existing under the laws of the State of Florida, a partnership, or an individual doing business as partnership [], corporation [] to United Water Florida (hereinafter called "Company").

The Bidder, in compliance with your invitation for bids for the construction of Construction of Water and Sewer Utility Intertie between Yulee and Sunray Utilities, having examined the plans, specifications and related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the scope of work and contract document, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the contract documents, of which this proposal is a part. The estimated quantities are an acceptable range of estimation. The contractor shall no place any claims for a reduction or increase in prices for errors in the represented quantities. An appropriate change order shall be issued at the contract unit bid price for adjustments that may be required.

Bidder agrees to perform all work described in the specifications and shown on the plans, for the following unit prices:

A. PART 1 - WATER MAIN INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|---|------------------|--|--------------|-----------------------|-----------------------|-----------|
| | 3314012 PVNAS | 12" PVC WATER MAIN | | | | |
| 1 | 12" | PVC PIPE DR-18 WATER MAIN | 7100 LF | 8.00 | 6.00 | 99,400.00 |
| 2 | 12" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 330 LF | 52.10 | 9.00 | 20,163.00 |
| 3 | 12" | 45 DEG BENDS | 38 EA | 262.00 | 50.00 | 11,856.00 |
| 4 | 12" | 90 DEG BENDS | 12 EA | 256.00 | 50.00 | 3,672.00 |
| 5 | 12" | TAPPING SLEEVE | 1EA | 1,405.80 | 750.00 | 2,155.80 |
| 6 | 12" X 8" | TEE, M.J. | 2EA | 314.25 | 75.00 | 778.50 |
| 7 | 12" X 6" | TEE, M.J. | 9EA | 306.58 | 75.00 | 3,434.22 |

| | | | • | | | | |
|------------|--------------|-------------------------------------|--------|----------|-------------|------------|--|
| | SIZE | DESCRIPTION | EST. | MAT'L | LABOR | EULLE E | |
| | | | OTY. | UNIT | UNIT | | |
| | | | | COST | COST | | |
| | 12" | 22.5 DEG BENDS | 4 EA | 267.50 | 50.00 | 1,270.00 | |
| 8 | | REDUCER, M.J. | 1 EA | 230.75 | 50.00 | 280.75 | |
| ₹ 9 | 12"X 8" | BRIDGE CROSSING; INCLUDING ALL | 210 LF | | | | |
| 10 | | ATTACHMENTS AND HARDWARE | | 62.30 | 132.00 | 40,803.00 | |
| | | CONNECTION TO EXISTING SYSTEM | 1 EA | 2,063.00 | 1,500.00 | 3,563.00 | |
| 11 | LS | BORE AND JACK W/ 24" STEEL | 380 LF | | | | |
| 12 | | | 200 22 | 103.75 | 85.00 | 71,725.00 | |
| | | CASING MADULAL AIR RELEASE VALVE W/ | 2 EA | | | | |
| 13 | | MANUAL AND ICEDIAN II | 2 121 | 1,092.00 | 2,083.00 | 6,350.00 | |
| | | ACCESSORIES | 1 EA | | | 2 206 00 | |
| 14 | | AUTO AIR RELEASE VALVE: G&A FIG. | 1 1.1 | 846.00 | 1,450.00 | 2,296.00 | |
| L | | 912 W/ ACCESSORIES AND PIPING | LS | | | | |
| 15 | | LIQUID BACKFILL MATERIAL AT | 1.0 | N/A | N/A | N/A | |
| L | | ALL ROAD /DRIVEWAY CROSSINGS | LS | | | | |
| 16 | | ASPHALT RESTORATION - ROAD AND | Lo | 1 254 00 | 1,500.00 | 2,754.00 | |
| - | | DRIVEWAYS | LS | N/A | N/A | | |
| 17 | | ASPHALT RESTORATION OTHER | | N/A | 14/15 | | |
| 18 | | GRASS RESTORATION: HYDRO - | LS | 1,800.00 | 792.45 | 2,592.45 | |
| | | MULCH PER FDOT STANDARDS | | 1,000 | | | |
| 19 | | OMITTED ITEMS (PROVIDE COST | | | | | |
| | | BREAKDOWN PER ITEM) | | | | 273,093.72 | |
| 17-21-21-2 | | SUBTOTALS | | | | | |
| / | | | | | | | |
| | 3314008 | 8" PVC WATER MAIN | | | | | |
| | PVNAS | | | | | 470.00 | |
| 20 | 8" | PVC PIPE DR-18 WATER MAIN | 40 LF | 3.75 | | | |
| 21 | 8" | 90 DEG BENDS | 3EA | 339.00 | 50.00 | | |
| | + | CONCRETE RESTORATION | LS | N/A | N/A | N/A | |
| 22 | | ASPHALT RESTORATION - ROADS | LS | | /- | 27/2 | |
| 23 | | ASPHALI RESTORATION 110120 | Ì | N/A | N/A | N/A | |

N/A N/A AND DRIVEWAYS N/A N/A N/A ASPHALT RESTORATION OTHER LS 24 HYDRO -LS GRASS RESTORATION: 125.00 25.0d 25 100.00 MULCH PER FDOT STANDARDS OMITTED ITEMS (PROVIDE COST 26 BREAKDOWN PER ITEM) 1,762.00 SUBTOTALS

A. PART 2 - GATE VALVES INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|----------------|-------------------------------|-------|-----------------------|-----------------------|-----------|
| | 33140 VVNAS | GATE VALVES | | | | 252.00 |
| | | GATE VALVE, M.J. | 10 LF | 870.00 | 125.00 | 9,950.00 |
| 27 | 12" | GAIE VALVE, TARRING | 1 EA | 1,184.28 | 750.00 | 1,934.28 |
| 28 | 12" | GATE VALVE, TAPPING SUBTOTALS | | | | 11,884.28 |
| | | SUBIUIALS | | | | |

ADDENDUM NO. 1

C97D101

A. PART 3- FIRE HYDRANT INSTALLATION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|--------------------|--------------|-----------------------|-----------------------|-----------|
| | 3354006 00NAS | FIRE HYDRANTS | • | | | |
| 29 | 6" | FIRE HYDRANT, M.J. | 8 EA | 860.00 | | 14,400.00 |
| 30 | 6" | GATE VALVE, M.J. | 9 EA | 309.00 | | |
| | | SUBTOTALS | 1.0 | | | 19,431.00 |

A. PART 4- MISCELLANEOUS CONSTRUCTION (CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. QTY. | MAT'E UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|-----------------------------|--------------|-----------------------|-----------------------|----------|
| | 3314000 00NAS | MISCELLANEOUS | | | | |
| 30 | | SILT FENCING | LS | 250.00 | 250.00 | 500.00 |
| 31 | | CLEARING AND GRUBBING | LS | N/A | N/A | N/A |
| 32 | | MOBILIZATION/DEMOBILIZATION | LS | 200.00 | 3,850.00 | 4,050.00 |
| | | | | | | 4,550.00 |

| | The state of the s |
|----------------------|--|
| 34 WATERSYSTEM TOTAL | |
| | |
| | |
| | |

B. PART 1 - FORCE MAIN INSTALLATION

(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST. GTY. | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|-------------------|--|--------------|-----------------------|-----------------------|-----------|
| | 3602010. PVNAS | 10" PVC FORCE MAIN | | | | |
| 35 | 10" | PVC PIPE DR-18 FORCE MAIN | 7100 LF | 5.70 | 7.15 | 91,235.00 |
| 36 | 10" | PVC DR-18 RESTRAINED JOINT MAIN W/ CASING SPACERS | 320 LF | 50.25 | 9.00 | 18,960.00 |
| 37 | 10" | 45 DEG BENDS | 32 EA | 315.00 | 50.00 | 11,680.00 |
| 38 | 10" | 90 DEG BENDS | 6 EA | 320.00 | 50.00 | 2,220.00 |
| 39 | 10" X 6" | TEE, M.J. | 2 EA | | | |
| 40 | 10" | TAPPING SLEEVE | 1 EA | 840.00 | 750.00 | 1,590.00 |
| 41 | 10" | 22.5 DEG BENDS | 8 EA | 272.00 | 50.00 | 2,576.00 |
| 42 | 10"X 8" | REDUCER, M.J. | 1 EA | 225.00 | 50.00 | 275.00 |
| 43 | 10" | BRIDGE CROSSING: INCLUDING ALL | 210 LF | | | 10 770 00 |
| | | HANGERS AND ACCESSORIES | | 59.00 | 132.00 | 40,110.00 |
| 44 | | BORE AND JACK W/ 24" STEEL CASING | 210 LF | 103.75 | 85.00 | 39,637.50 |

| | SIZE | DESCRIPTION | EST | MAT'L | LABOR | TOTAL |
|--|--|--|--|------------------|----------|------------|
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | E QTY. | UNIT | UNIT | |
| | | | | COST | COST | |
| 45 | | MANUAL AIR RELEASE VALVE AND ACCESSORIES | 2 EA | 1,092.00 | 2,083.00 | 6,350.00 |
| 46 | | AUTO AIR RELEASE VALVE: GA FIG. 929 W/ ACCESSORIES AND PIPING | 1 EA | 846.00 | 1,450.00 | 2,296.00 |
| 47 | | CONNECTIONS TO EXISTING SYSTEM | 2 EA | 350.00 | 2,500.00 | 5,700.00 |
| 48 | | LIQUID BACKFILL MATERIAL AT ALL ROAD /DRIVEWAY CROSSINGS | LS | N/A | n/a | N/A |
| 49 | | ASPHALT RESTORATION - ROAD AND DRIVEWAYS | LS | N/A | N/A | N/A |
| 50 | | ASPHALT RESTORATION OTHER | LS | N/A | N/A | N/A |
| 51 | | GRASS RESTORATION: HYDRO - MULCH PER FDOT STANDARDS | LS | 1,800.00 | 800.00 | 2,600.00 |
| 52 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | · |
| | | SUBTOTALS | ** | \$ 11 to \$1.000 | | 225,229.50 |
| | 3602008 PVNAS | 8" PVC FORCE MAIN | | | | |
| 53 | 8" | PVC PIPE DR-18 FORCE MAIN | 20 LF | 3.75 | 6.00 | 195.00 |
| 54 | 8" | REPAIR SLEEVES | 3 EA | 218.00 | 50.00 | |
| 55 | 8"x8" | МЈ ТЕЕ | 1 EA | 267.00 | 50.00 | 317.00 |
| 55 | | OMITTED ITEMS (PROVIDE COST BREAKDOWN PER ITEM) | | | | |
| The second secon | Control of the contro | SUBTOTALS | e (15 / 15 / 15 / 15 / 15 / 15 / 15 / 15 | | | 316-00 |
| | | | | | | |

B. PART 2 - PLUG VALVE INSTALLATION
(CONTRACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | SIZE | DESCRIPTION | EST | MAT'L UNIT COST | LABOR UNIT COST | TOTAL |
|----|------------------|------------------|------|-----------------------|-----------------------|-----------|
| | 360200_ VVNAS | PLUG VALVES | | | | : |
| 56 | 10" | PLUG VALVE, M.J. | 8 EA | 1,142.00 | | |
| 57 | 10" | TAPPING VALVE | 1 EA | 750.00 | 1,750.00 | 2,500.00 |
| 58 | 8" | PLUG VALVE, M.J. | 3 EA | 900.00 | 125.00 | |
| | | SUBTOTALS | | | | 15,#LL.00 |

PART 3- MISCELLANOUS CONSTRUCTION

PACTOR FURNISH & INSTALL ITEMS AS INDICATED)

| | (CONTI | RACTOR FURNISH & INSTALL ITEMS AS | INDICATED) | | | |
|----|----------|-----------------------------------|------------|--------|--------|---|
| | SIZE | DESCRIPTION | ESE | MAT'L | LABOR | |
| | | | OTY | UNIT | | |
| | | | | COST | COST | 100 100 100 100 100 100 100 100 100 100 |
| | 36020000 | MISCELLANEOUS | | | | |
| | 0NAS | | | | | |
| 59 | | SILT FENCING | LS | 500.00 | 500.00 | 1,000.00 |
| 60 | | CLEARING AND GRUBBING | LS | N/A | N/A | N/A |

ADDENDUMNO, 1

| | · | | | | | 5 | 3 | 4 | |
|----|--------------|-------------------|---|---|-------|---------|----------|----------------|-------|
| 61 | MOBILIZATION | | | | LS | 22 5 50 | 3,,850,0 | 4.07 | 75.50 |
| | | SUL | TOTALS | 5 | | | 3. 73. 4 | 530 | 75.50 |
| | | | | | | | | | |
| 62 | EORCE | MAIN TOTA | 711 - 112 - | | | | | 247, 33 | 2.00 |
| | | | | | * % * | • | | | |
| | COMBRETA | PROJECTO POTAL | PANDE | | | | | 558,05 | 3.00 |

TIME REQUIRED TO COMPLETE THIS PROJECT, IE PROJECT CLOSEOUT, WILL BE CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS ISSUED.

Bidder acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Fla.) effective October 1, 1990. The bidder further identified the costs to be summarized below:

| Trench Safety Measure (Description) | Units of Measure (LF, SY) | Unit (Quantity) | Unit Cost | Extended Cost |
|---|---------------------------------|--------------------|--------------|------------------|
| Sloping | <u>LS</u> | 1 | LS | \$1,000.00 |
| | | · | | |
| | | | | |
| | | | <u> </u> | |

Total \$

The undersigned Bidder understands that all of the Bid parts must be completed by entering a bid amount; otherwise, the bid will be rejected.

The undersigned bidder understands that the "Standing Construction Agreement" that he has previously executed is made part of this agreement by reference and is full force during the construction of this project. If the bidder has not executed a UWF "Standing Construction Agreement" at the time of this bid, the bidder will have 10 calendar days after Notice of Contract Award to execute the agreement, at which time this Contract will be come part of this contract and have full force and affect.

The undersigned Bidder agrees to start work within ten calendar days after date of written notice to proceed, and guarantees to complete all work within the time limit stated ststaed above. If the work is not completed within the stated time frame, the contractor will subject to liquidated damages as identified in Paragraph 4.1.1 of the General Instruction to Bidders.

The undersigned Bidder further agrees to pay as liquidated damages in the amounts specified in Paragraphs 4.1.1 of the General Instruction to Bidders per day for each consecutive calendar day after the scheduled date for completion.

The undersigned Bidder agrees to comply with all applicable Trench Safety Standards that are in effect at the time of construction.

The above unit prices shall include all taxes, labor, materials, equipment, shoring, demolition, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

The bidder has performed all necessary site investigations and any soils evaluation to properly determine the extent of the soils and water conditions throughout the project area and need for handling these conditions. These costs have been paid by the contractor.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within 10 days and deliver Bonds and insurance certificates as required the General and Supplementary Conditions.

Notice of award should be mailed, telegraphed or delivered to the undersigned at the following address:

| , | Name(Typed) Jax Utilities Construction |
|--------------------------------------|---|
| Corporate Seal (If a Corporation) | Address (Typed) 5253 West 12th Street |
| | City, State, Zip(Typed) Jacksonville, FL 32254 |
| Ву: | Name(Typed) DAVID C. TODD Signature Sand John John |
| | Title (Typed) MANAGER - UTILITIES CONSTRUCTION |
| | Telephone No. (Typed) (904) 695–2000 |

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98P301 (C98P324) | . | Project: | Yulee State Welcome | Station Force Main | |
|--------------------------------|---------------|------------------------|--------------------------|----------------------------------|---|
| Construction Permit: | yes/no? [| Yes |] | | |
| | Permit# | | | Date Issued: | |
| Cost Estimate: | \$810.00 | (\$000's) | (including overheads) | | |
| | Basis of Es | timate | | | |
| | | | ect Experience | | |
| | | Proposal | | | |
| | | Quote | | | |
| | | Engineer I | | | |
| | | Competitive Actual Cos | | <u> </u> | |
| | | | | | |
| Amount of Overheads | \$30.50 | (\$000's) | | | |
| Change in Treatment | Capacity yes | s/no? | No | | |
| | Prior Capac | city (mgd) | | New Capacity (mgd) | |
| Justification: | | | | | |
| | roximately 43 | 3,000 If of | 4",6",8", and 10" FM to | serve the FDOT | |
| Welcome | | | | | |
| | | | | | |
| UWF to re | ceive a contr | ribution fro | om the FDOT for the ins | stallation of this main. | |
| Attached b | oid document | ts provides | for the material and ins | stallation of the force main onl | у |
| | | | | | |

Attachments: Bid Tabulation, Bid Documents



Connelly & Wicker Inc.

Consulting Engineers

ail Book its

PROFESSIONALS:
ROBERT D. CONNELLY, P.E.
ANDREW M. CUMMINGS, P.E.
GREGORY H. GRAHAM, P.E.
JOHN N. LEWIS, P.E.
WILLIAM H. MAHONEY, P.E.
DUANE R. MERRELL, P.E.
BARDIA NEZHATI, P.E.
RICHARD C. WELCH, P.E.
MARVIN L. WICKER, P.E.

RECEIVED

March 23, 1998

Mr. Gordon Grimes United Water Florida 1400 Millcoe Road Jacksonville, Florida 32225

MAR 2 5 1999

UNITED WATER FLORIDA

Re:

Recommendation for Contract Award

Force Mains for FDOT WIMS and Welcome Station

UWF Project No. C97 P103 CWI Project No. 9705-1

Dear Mr. Grimes:

Six (6) bids were received on February 18, 1998 at 4:00 p.m., local time, for the construction of the Force Mains for FDOT WIMS and Welcome Station Project near Yulee, Florida. All bids have been checked, verified and evaluated for conformance with the criteria set forth in the bidding documents, and the intent of the plans and specifications. All bidders submitting bids have complied with the submittal requirements listed in the Proposal Form, except for the following items:

No Bid Bond - Gruhn May and RJ's Underground Proposal Not Signed - RJ's Underground

The following bids were received:

| John Woody, Inc. | \$ 702,827.72 |
|-----------------------|----------------|
| RJ's Underground | \$ 880,546.39 |
| Ray's Plumbing | \$ 929,886.00 |
| AJ Johns | \$1,180,446.00 |
| Gruhn May, Inc. | \$1,188,878.01 |
| United Brothers, Inc. | \$1,471,362.66 |

After mutual consideration of all bids, we respectfully submit the following recommendation, based on the bids received for the Base Bid and on the lowest responsible and economical bid which is in the best interest of United Water Florida. Connelly & Wicker Inc. recommends that a contract for the subject project be awarded to John Woody, Inc., 754 Harrison Street, Jacksonville, Florida 32236 for a total contract amount of \$702,827.72.

We will review the pre-award submittals required in the specifications, as they are submitted, to confirm that John Woody, Inc. has the capabilities to perform this contract to United Water Florida's satisfaction.

Mr. Gordon Grimes March 23, 1998 Page 2

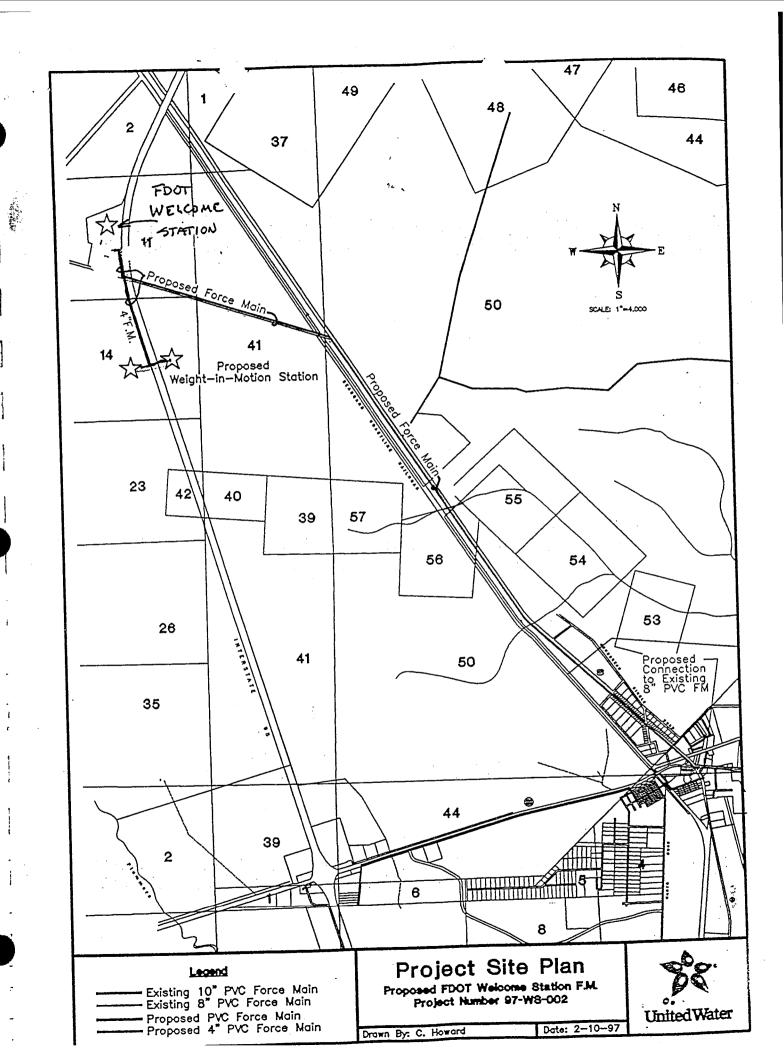
This recommendation for award is made contingent upon the bidder providing the valid performance and payment bond and insurance coverage that is acceptable to your legal advisor. We also recommend that the United Water Florida allocate a contingency fund for the construction of this project in the amount of \$100,000.00 to cover any unforseen expenses which might occur.

Should you have any questions or need additional information, please do not hesitate to contact Marvin Wicker or me at (904)249-7995.

Sincerely,

Mr. Richard C. Welch, P.E. Senior Vice President

cc Marvin Wicker, P.E.



Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

| Staff Data Rec | luest |
|----------------|-------|
|----------------|-------|

| Project # C98S001 |] | Project: | Ponte Vedra Eff | luent Force Main | | |
|----------------------|-------------|-------------------|--------------------|-------------------|-----------------|--------------|
| Construction Permit: | yes/no? | No |] | | | |
| | Permit # | N/A | | | Date Issued | j: |
| Cost Estimate: | \$150.00 |)](\$000's) | (including overh | eads) | | |
| | Basis of E | stimate | | | _ | |
| | | - | ect Experience | | | |
| | | Proposal | | | _ | |
| | | Quote Engineer | Ectimate | <u>X</u> | - | |
| | | Competiti | | | - | |
| | | Actual Co | | | _ | |
| Amount of Overheads | \$13.00 |](\$000's) | | | | |
| Change in Treatment | Capacity ye | es/no? | No | | | : |
| | Prior Capa | acity (mgd) | | New Cap | acity (mgd) | |
| lunki finaki ana | | | | | | |
| Justification: | an evisitin | a effluent d | lisposal system (p | erc ponds) that w | ere overload | ed and |
| in violation | of FDEP re | equiations | for berm seepage | and discharge to | surface water | ers. |
| Proposed | force main | will be used | d to meet St John | s Water Manager | nent District I | Reuse |
| requireme | nts. | | | | | |
| | | | meet the complia | nce schedule to | provide reuse | water to the |
| Ponte Ved | ra Inn and | Golf Club. | | | | |
| | | | | | | |
| | | | | | | |

Attachments: Quote

June 15, 1998



Re: Reclaimed Water Transmission Pipeline Ponte Vedra Beach, Florida

United Water Florida, Inc. 1400 Millcoe Road Jacksonville, Florida 32225

Attention: Mr. Gordon Grimes

ille, Florida 32225

file C185001

Gentlemen:

We propose to furnish labor, materials and equipment to complete the subject project for United Water Florida, Inc. in accordance with plans and specifications dated May 31, 1998, as furnished by Robert Bates & Associates, Inc. from treatment plant site to station 43+00 and as outlined below.

The work to be performed is as follows:

Construct approximately 3,200 feet of 12 inch PVC DR25 reuse main with fittings, two (2) each gate valves, one (1) each manhole, connections to existing 12 inch pipe under State Road A1A, testing of existing and new pipelines. Restore disturbed, asphalt, sidewalk, cart paths, sod, shrubs and irrigation systems. Golf course grass disturbed will be replaced with Certified 419 Bermuda grass. As-builts on CADD.

ALL OF THE ABOVE FOR \$142,471.00

Exclusions:

- 1. All permits except St. Johns County right-of-way permit.
- 2. Removal and replacement of unsuitable materials if required.

The above is subject to approval by all regulatory authorities. If Payment and Performance Bond is required, add one percent to proposal amount. This proposal shall be valid for thirty days from above date.



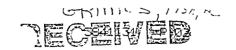
Mr. Gordon Grimes June 15, 1998 Page 2

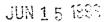
Should you have questions or require further information, please do not hesitate to contact us.

Sincerely,

E. Grady James

Director of Utilities Construction







UTILITIES MANAGEMENT, INC.

HNITED WATER FLORIDA

WATER AND WASTEWATER UTILITIES

- · CONSULTATION
- · OPERATION
- ADMINISTRATION

- · CONSTRUCTION
- · MAINTENANCE

· REGULATORY

| Εì | Λ. | 1.5 |
|----|------------|-----|
| u | m . | ıc. |
| | | |

FROM:

Jax Utilities Management, Inc.

June 10, 1998

1300 Riverplace Blvd., Suite 620 Jacksonville, FL 32207 (904) 399-8802

| PROPOSAL SUBMITTED TO: | | WORK TO | D BE PERFORME | DAT: | | |
|------------------------------|------------------------|---------------|--|------------------|--|--|
| COMPANY United Water Florida | | Project Name: | Project Name: Ponte Vedra Wastwater Treatment Facility | | | |
| STREET | 1400 Millcoe Road | | Reclaimed Water Transn | nission Pipeline | | |
| CITY, STATE | Jacksonville, FL 32225 | PLANS | X YES | NO | | |
| TELEPHONE | | | DATED: 5/31/98 | | | |

We hereby propose to furnish labor, materials, and equipment to complete the subject work as specified in accordance with the designs and specifications of the plans and as described below. ANY ADDITIONAL WORK NOT SPECIFIED WILL BE SUBJECT TO ADDITIONAL CHARGES.

Install 580' of 12" C-900 D.R. 18 reclaim water pipe and fittings, per plans for Ponte Vedra Wastewater Treatment Facility dated 5/31/98, with megalugs and one (1) 8' control box.

Payments made payable to:

Jax Utilities Mgmt., Inc.

1300 Riverplace Blvd.,

Suite 620

Jacksonville, FL 32207

For the sum dollars

s. 19,983.00

NOTE: If pressure testing is required the total will be \$ 21,983.00

Terms and Conditions: Due upon completion of work, or at the option of Jax Utilities Mgmt., Inc. 30 days after invoice for completed job or interim progress billing. It is understood and agreed by the parties that Jax Utilities Mgmt., Inc. is entitled to receive payment for all work, labor, materials and equipment furnished and performed hereunder when invoiced to customer. In the event any payment is not paid when due, Jax utilities Mgmt., Inc. reserves the right to terminate this agreement and shall be entitled to recover all charges for which payment is sought. Customer hereby authorizes any Attorney of Law for Jax Utilities Mgmt., Inc. in an action on this agreement in any court of law in the County where contractor resides for the recovery of any amount due hereunder together with interest at the rate of 1 1/2% per month plus attorney fees and court costs.

THIS PROPOSAL IS VALID FOR 30 DAYS FROM THE DATE SPECIFIED ABOVE.

| ACCEPTANCE O | F PROPOSAL | 1/- |
|------------------------|-----------------------|---------------|
| OWNER/AUTHORIZED AGENT | JAX UTDAYIES MAN | AGEMENT, INC. |
| OF | CONTRACTOR# | CUCO 43128 |
| DATE | June 10, 1998 DATE | |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C99B001 |] | Project: | Lofton Oaks | WTP Expansion | n | |
|------------------------|-------------|-------------------------------|---------------------|---------------|---|----------------------------|
| Construction Permit: | yes/no? | no | | | | |
| | Permit # | | | | Date Issue | d: |
| Cost Estimate: | \$375.00 | (\$000's) | (including ove | erheads) | | |
| | Basis of E | | ve Bid | | X | |
| Amount of Overheads | \$27.60 | (\$000's) | | | | |
| Change in Treatment | Capacity ye | es/no? | Yes | | | |
| | Lofton | acity (mgd) Oaks Nassau | 0.64 0.24 0.4 | Lo Si | Capacity (mgd) ofton Oaks unray Nassau ay Winn Dixie | 2.64 0.24 0.4 2.0 |
| Justification: | | | | Surii | ay Willin Dixie | 2.0 |
| Provide a Sunray No | | ter treatme | ent site to serve | the combined | service areas of | Yulee and |
| | | | | | | |
| | | | | | | |

Attachments: Engineering Estimate

United Water Florida Capital Expenditures Strategic Plan Worksheet Plan Period: 1998-2003

Year in Service:

<u> 1999</u>

| Project Classification | | | Expenditur | 95 | |
|-------------------------|--------------|---------|------------|--------------|---------|
| B. WATER TREATMENT | Gross | | A&C | Ne | |
| Project Description | <u>Prior</u> | Current | | <u>Prior</u> | Current |
| LOFTON OAKS WTP UPGRADE | | 375.0 | 0.0 | 0.0 | 375.0 |

The Winn Dixie site is being developed to serve as a regional water treatment plant for the combined Yulee and Sunray Nassau service areas. The present Lofton Oaks site does not have the land available to include additional wells and treatment facilities to meet the needs of the combined systems. In 1998 a new ground storage tank and HSP/fire pump will be constructed at this site. In 1999 a HSP building and chlorination room will be provided.

| COST ESTIMATE: (+)50% (-)30% | | <u>1999</u> |
|---|---|--|
| 1. Pump Building 2. 2- High Service Pumps 3. Mechanical 4. Electrical 5. Instrumentation 6. Disnifection Equipment - Onsite Hypo Generator 50lb/day | sub total O&C sub total OVH Total | \$85,000 25,000 50,000 40,000 20,000 100,000 \$320,000 27,200 347,200 27,568 \$374,768 |
| | Use | \$375,000 |



Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

| Staff Data Request |
|--|
| Project # C99B003 Project: Disinfection - Liquid |
| Construction Permit: yes/no? no Date Issued: |
| Cost Estimate: \$190.00 (\$000's) (including overheads) Basis of Estimate Prior Project Experience Proposal Quote Engineer Estimate Competitive Bid Actual Cost |
| Amount of Overheads \$16.00 (\$000's) |
| Change in Treatment Capacity yes/no? Prior Capacity (mgd) New Capacity (mgd) |
| Usatification: Provide hypochlorite fed systems at various water treatment plant sites. The implementation of hypo feed systems is necessary in order to comply with Risk Mangement Plan Requirements. This is the first phase of a multi year program. |

Attachments:

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C99B00 | 4 | Project: | H2S Treatment | · Alderman Park | | |
|----------------------|---------------------------------------|-------------|------------------|-----------------|-------------|--|
| Construction Permit: | yes/no? | No |] | | | |
| | Permit # | | | Da | te Issued: | |
| Cost Estimate: | \$400.0 | 0 (\$000's) | (including overh | eads) | | |
| | Basis of E | stimate | | | | |
| | D4313 01 E | | ect Experience | X | | |
| | | Quote | | | | |
| | | Engineer | Estimate | | | |
| | | Competit | ive Bid | | | |
| | | Actual Co | ost | | | |
| | | | | | | |
| Amount of Overhead | ds \$34.0 | 0 (\$000's) | | | | |
| Change in Treatmer | nt Capacity y | es/no? | No | | | |
| | Prior Cap | acity (mgd) | | New Capacity | (mgd) | |
| Justification: | | | | | | |
| | ry compliand | | | | | |
| | r Service - T | aste & Odo | r | | | |
| Water Q | uality | | <u></u> | | | |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | · <u> </u> | | |
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| | · | | | | | |

Attachments: Opinion of Probable Cost

C99B004 -- HYDROGEN SULFIDE TREATMENT, ALDERMAN WTF \$400,000 PRIORITY 11

This project is essentially the same as the Royal Lakes Hydrogen Sulfide Project.

The Alderman Park WTF is part of the Arlington service area that services 6,425 customers as of May 1998. The well capacity at Alderman Park is 1900 GPM.

GOVERNMENTAL MANDATE

Per Federal Rule 40 CFR Part 141.80, UWFL is required to implement corrosion control at facilities that exceed action levels for copper. We negotiated an implementation schedule with the FDEP and HRS to install <u>interim</u> corrosion inhibitor feed systems while we are designing and constructing permanent packed tower air strippers at all medium-size water plants facilities over the next 5-years. In gridded systems, the packed towers will only be installed at the largest plants. UWFL may be permitted to keep the corrosion inhibitor feed systems at the other gridded plants if system corrosion levels do not exceed action levels.

| Packed Tower Air Stripper | \$250,000 |
|---------------------------|-----------|
| Yard Piping | \$60,000 |
| Electrical | \$40,000 |
| OVHDs | 34,000 |
| O&C | 16,000 |
| TOTAL | 400,000 |



Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C99B005 |] | Project: | H2S Treatment | - Corona Road | | |
|----------------------|--------------------------------------|-----------|---------------|---------------|--------------|---|
| Construction Permit: | yes/no? Permit# | No |] | | Date Issued | : |
| Cost Estimate: | \$210.00 Basis of Es | | ve Bid | neads) | | |
| Amount of Overheads | \$18.00 | (\$000's) | | | | |
| Change in Treatment | Capacity ye | | No | New Cap | pacity (mgd) | |
| | / complianc Service - Ta ality | | | | | |

Attachments: Opinion of Probable Cost

7/25/98

C99B005 -- HYDROGEN SULFIDE TREATMENT, CORONA ROAD WTF PRIORITY 11

\$210,000

This project is essentially the same as the Royal Lakes Hydrogen Sulfide Project.

The Corona Road WTF is part of the Ponte Vedra service area that services 1,634 customers as of May 1998. The well capacity at Corona Road is 1900 GPM.

GOVERNMENTAL MANDATE

Per Federal Rule 40 CFR Part 141.80, UWFL is required to implement corrosion control at facilities that exceed action levels for copper. We negotiated an implementation schedule with the FDEP and HRS to install <u>interim</u> corrosion inhibitor feed systems while we are designing and constructing permanent packed tower air strippers at all medium-size water plants facilities over the next 5-years. In gridded systems, the packed towers will only be installed at the largest plants. UWFL may be permitted to keep the corrosion inhibitor feed systems at the other gridded plants if system corrosion levels do not exceed action levels.

| Packed Tower Air Stripper | \$107,000 |
|---------------------------|-----------|
| Yard Piping | \$50,000 |
| Electrical | \$20,000 |
| OVHDs | 18,000 |
| 0&C | 15,000 |
| TOTAL | 210,000 |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C99B006 |] | Project: | H2S Treatment - Elvia | a | | |
|----------------------|--------------|-------------|-----------------------|----------|---|-------------|
| Construction Permit: | yes/no? | No |] | | | |
| | Permit# | | |] | Date Issued: | |
| Cost Estimate: | \$450.00 | (\$000's) | (including overheads) | | | |
| | Basis of Es | stimate | | | | |
| | | | ect Experience | X | 7 | |
| | | Proposal | | | 1 | |
| | | Quote | | | 7 | |
| | | Engineer | Estimate | |] | |
| | | Competiti | | | _ | |
| | | Actual Co | st | <u> </u> | _ | |
| Amount of Overheads | | (\$000's) | | | | |
| Change in Treatment | Capacity ye | s/no? | No No | | | <u> </u> |
| | Prior Capa | icity (mgd) | | New Capa | acity (mgd) | |
| Justification: | | | | | | |
| | , complianc | e - Lead/Co | pper Rule | | | |
| | Service - Ta | | | | · ···································· | |
| Water Qua | | | | | | |
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| | | | | | | |
| - | | - <u></u> | | | <u>-</u> | |
| | | | | | | |

Attachments: Opinion of Probable Cost

C98B004 – HYDROGEN SULFIDE TREATMENT, ELVIA WTF PRIORITY 11

This project is essentially the same as the Royal Lakes Hydrogen Sulfide Project.

The Elvia WTF is part of the Arlington Service area that services 6426 customers as of June 1997. The well capacity at Elvia is 1500 GPM.

GOVERNMENTAL MANDATE

Per Federal Rule 40 CFR Part 141.80, UWFL is required to implement corrosion control at facilities that exceed action levels for copper. We negotiated an implementation schedule with the FDEP and HRS to install interim corrosion inhibitor feed systems while we are designing and constructing permanent packed tower air strippers at all medium-size water plants facilities over the next 5-years. In gridded systems, the packed towers will only be installed at the largest plants. UWFL may be permitted to keep the corrosion inhibitor feed systems at the other gridded plants if system corrosion levels do not exceed action levels.

| Packed Tower Air Stripper | \$250,000 |
|---------------------------|-----------|
| Yard Piping | \$90,000 |
| Electrical | \$50,000 |
| OVHDs | 38,000 |
| O&C | 22,000 |
| TOTAL | 450,000 |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

Attachments:

| Project # C99C005 |] . | Project: | St. Johns Fore | est HSP | Building | | |
|-----------------------|-------------------------------|-----------------------------|--------------------------------|----------|--------------|------------|---------|
| Construction Permit: | yes/no? [| No | | | I | Date Issue | .a |
| | Permit# | ···· | | | | Date Issue | <u></u> |
| Cost Estimate: | \$300.00 | (\$000's) | (including ove | rheads) | | | |
| | | | ve Bid | | X | | |
| Amount of Overheads | \$24.00 | (\$000's) | | | | | |
| Change in Treatment | Capacity yes | s/no? | No | | | | |
| | Prior Capa | city (mgd) | | | New Capa | city (mgd) | |
| Justification: | t is | | | | | | .: |
| Regulator Customer | y: Provide fil Service: Sa | re flow cap tisfy additi | pabilities ional pumping re | equireme | ents of deve | elopments | |
| | | | | | | | |

Opinion of Probable Costs

Opinion of Probable Cost for St. Johns Forest HSP Building

| ltem | Estimate |
|---------------------------------------|-----------|
| Pump Building | \$80,000 |
| Piping, Valves, Fitting | \$40,000 |
| Sitework | \$15,000 |
| Electrical/Controls | \$50,000 |
| Pumps | \$50,000 |
| Relocate Firepump | \$5,000 |
| Subtotal | \$240,000 |
| Engineering (Elec., Geotech., Survey) | \$12,000 |
| Contingency (10%) | \$24,000 |
| OH&P (10%) | \$24,000 |
| Total | \$300,000 |

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C98R001 |] | Project: St Johns North Regional WWTF (Blacks Ford) | | | | |
|----------------------|-------------------|---|--------------------|--|----------------|----------|
| Construction Permit: | yes/no? | Yes | Draft | | | |
| | Permit # | FL017444 | 11 | | Date Issued | : 6/1/98 |
| Cost Estimate: | \$5,803.00 |) (\$000's) | (including over | neads) | | |
| | Basis of Es | stimate | | | | |
| | | - | ect Experience | | | |
| - | | Proposal | | | | |
| | | Quote | Estimate | | 4 | |
| | | Engineer Competiti | | X | 4 | |
| | | Actual Co | | | 1 | |
| Amount of Overhead | s \$594.00 | 0 (\$000's) | | | | |
| Change in Treatment | | | Yes 0 | Now Con | ooiby (mad) | 1.0 |
| | Prior Capa | acity (mgd) | | New Cap | acity (mgd) | 1.0 |
| Justification: | on ant for alling | in sometimed | to provide convic | o to INVE St. John | e sandos aror | in the |
| | | | | e to UWF St John cility will serve exi | | |
| | | | | in this rapidly gro | | |
| This facili | ity will allow | the retireme | ent of the Lofton | Oaks WWTP whic | h is not capat | le of |
| meeting t | he projected | demands | or exisitng/propos | sed treatment requ | uirements. | |
| | | | | | | |
| | | | | | | |

Attachments: Blacks Ford Bid documents

SECTION 00300 - BID FORMS

BID

BID TO: UNITED WATER FLORIDA, 1400 Millcoe Road, Jacksonville, Florida 32225-4442

- 1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the OWNER in the form included in the Contract Documents to perform the WORK as specified or indicated in said Contract Documents entitled "Contract Documents and Specifications for United Water Florida Blacks Ford Regional Wastewater Treatment Facility."
- 2. Bidder accepts all of the terms and conditions of the Contract Documents.
- 3. This Bid will remain open for the period stated in the "Notice Inviting Bids" unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders", and will furnish the insurance certificates, Payment Bond, and Performance Bond required by the Contract Documents.
- 4. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is hereby acknowledged):

| Number | 1 | Date _ | MAY 13, 1998 |
|--------|---|--------|--------------|
| | 2 | _ | MAY 19, 1998 |
| • | 3 | _ | MAY 19, 1998 |
| | 4 | | MAY 20, 1998 |

Failure to acknowledge addenda shall render the bid non-responsive and shall be cause for its rejection.

5. Bidder has familiarized itself with the nature and extent of the Contract Documents, WORK, site, locality where the WORK is to be performed, the legal requirements (federal, state and local laws, ordinances, rules, and regulations), and the conditions affecting cost, progress or performance of the WORK and has made such independent investigations as Bidder deems necessary.

To all the foregoing, and including all Bid Forms contained in this Bid, said Bidder further agrees to complete the WORK required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment therefore the Contract Price based on the Total Bid Price(s) named in the aforementioned Bid Forms.

| Dated: | MAY 21, 1998 | Bidder: | ORTEGA INDUSTRIAL CONTRACTORS |
|--------|--------------|---------|-------------------------------|
| _ | | By: | |
| | | Бу. | (Signature)) |
| | | Title: | LAMAR BRAXTON, PRESIDENT |

BID CERTIFICATE (if Corporation)

| STATE OF | |) | | | | | |
|---------------|--|-------------|------------------------|--------------------|-----------------------|----------------|---------------------------------------|
| COUNTY O | F |) SS:) | | | | | |
| IHE | REBY CERTIFY | ' that a me | eting of the | Board of D | irectors of t | he | · · · · · · · · · · · · · · · · · · · |
| <u> </u> | | ORTEGA 1 | INDUSTRIAL | CONTRACT | CORS | | |
| a corporatio | n existing under MAY 19 | the laws o | f the State | ofI wing resolu | LORIDA tion was du | ly passed an | , held on d adopted: |
| "RES | SOLVED, that _ | LA | MAR BRAXT | NOT | | | , as President |
| 1998 there | is Corporation, to UNITED Was eof, attested by be the official a | ATER FLO | RIDA, by ary of this C | this Corpo | ration and | that his/h | er execution |
| I furt | her certify that s | aid resolut | ion is now i | n full force | and effect. | | |
| | /ITNESS WHEF oration this1 | | | | | ed the officia | I seal of the |
| | | | | Secr | retary | Q GRAYMER | |

(SEAL.)

BID CERTIFICATE (if Partnership)

| STATE O | F |)) SS: · | | | |
|-----------------|-----------------------|---------------------------------------|---------------------------|---|-----------------------------|
| COUNTY | OF |) 55. | | | |
| 11 | HEREBY CERTIFY | that a meeting of | the Partners o | f the | |
| a partners | ship existing under | the laws of the Sta, 19, the fo | ate of ollowing resolu | tion was duly passed | , held or d and adopted: |
| Ge 19 the | 998, to UNITED WA | ne Partnership, be ATER FLORIDA, b | y this Partne | authorized to executership and that he the official act a | is/her execution |
| 1 f | urther certify that s | aid resolution is no | ow in full force a | and effect. | |
| | WITNESS WHER | REOF, I have hereu | unto set my har | nd this, day | of, |
| | | | Gen | eral Partner | |
| (SEAL) | | | | | |

BID CERTIFICATE (if Joint Venture)

| STATE OF |) | | | |
|--------------------------|--|--------------------------|--------------------|---------------------------------------|
| COUNTY OF |) SS:) | | | |
| I HEREBY CE | RTIFY that a meeting o | of the Principals of the | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| a joint venture existing | g under the laws of the | State of | | , held on |
| | , 19, the | following resolution w | as duly passed and | adopted: |
| "RESOLVED, | that | | of the Jo | , as |
| FLORIDA, by | by authorized to execut this Joint Venture and act and deed of this Join | that his/her execution | 998, to UNITED | WATER |
| I further certify | that said resolution is r | now in full force and e | ffect. | |
| IN WITNESS \ | WHEREOF, I have here | eunto set my hand this | s, day of | |
| | | Managing | Partner | . |
| | | | | |

(SEAL)

BID SCHEDULE - LUMP SUM

Schedule of prices for construction of Blacks Ford Retional Wastewater Treatment Facility in accordance with the Contract Documents.

Schedule of Prices for Designated Equipment

The Bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

| <u>ltem</u> | Description | For the Lump Sum of (Price in Figures) |
|-------------|---------------------------------|---|
| 1. | Performance and Payment Bonds | \$ 60,000.00 |
| 2. | Prestressed Concrete Tanks | \$ 600,000.00 |
| 3. | Centrifugal Process Blowers | \$ 200,000.00 |
| 4. | Tertiary Disk Filters | \$ <u>.300,000.0</u> 0 |
| 5. | Ultraviolet Disinfection System | \$ <u>100,000.0</u> 2 |
| 6. | Control Building | \$ 108,000.00 |
| 7. | Property Boundary Fencing | \$ 25,000.00 |
| 8. | All Remaining Work | \$ 2,413,610.00 |

TOTAL BID PRICE FOR ITEMS 1 THROUGH 8

| For the lump sum of \$ 3806,610.00 | |
|---|---|
| (Price in Figures) | |
| Three Million Sing Thousand Ding If | |
| Eight Hundred Sig (Price in Words) Sig Hundre | 0 |
| Der Pollers and No/100 | |
| Ser Nallais and No/100 | |

Item No./ Spec Section

Equipment & Manufacturer

Vertical Tube Ultraviolet Disinfection System, Infiloo Degremont, Inc.
Centrifugal Blowers, Hoffman
Disk Filters, Aqua-Aerobic Systems, Inc.

| Additive <u>Alternates</u> | Description | For the Lump Sum of (Price in Figures) |
|-------------------------------|--|---|
| A-1 | Influent Screen (JWC Option): To provide equipment and services for the JWC Environmental influent screening system as specified in Section 11320. | \$ 61,500.00 |
| A-2 | Influent Screen (Lakeside Option): To provide equipment and services for the Lakeside Equipment Corporation influent screening system as specified in Section 11320. | \$ 62,627.00 |

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a Subcontractor who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The Bidder shall also list below the portion of the WORK which will be done by each Subcontractor under its contract. The prime contractor shall list only one Subcontractor for each portion as is defined by the prime contractor in its bid. The Bidder's attention is directed to the provisions of Paragraph entitled "Subcontract Limitations," of the Supplementary General Conditions which stipulates the percent of the WORK to be performed with the Bidder's own forces. Failure to comply with this requirement will render the Bid non-responsive and may cause its rejection.

| Work to be Performed | Subcontr. License Number | Percent of Total Bid | Subcontractor's Name & Address |
|-------------------------------------|--------------------------------|----------------------------|--------------------------------|
| 1. Electrical | ECY26 | 11.7_ | Jay, 71 |
| 2. Prestressel Dark | <u>CC-C01076.</u> | 15.5 | Crom Corp. Donasmilla, 72 |
| 3. HVAC | CACC 008251 | 1.0 | Centracia Que Contractor |
| 4. <u>Wetal Roohing</u> System 8 | CBC04 7839 | <u> 1. D</u> | Carlany Building, Cre |
| 5 | | | |

Note: Attach additional sheets if required.

LIST OF NAMED EQUIPMENT/MATERIAL SUPPLIERS

The Bidder shall indicate below which Supplier the Bidder intends to use for each item of equipment or material listed on this form by writing in one of the named suppliers specified in the Technical Specifications for that equipment or material. (Proposed substitutes may be listed on the Proposed Substitute Equipment/Material List form but will only be considered after award of the Contract.) If no supplier is named in the Technical Specifications, the Bidder may list any supplier whose product meets all of the requirements and technical criteria specified. The listing of more than one supplier for each item of equipment/material to be furnished with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection.

| Specification Section | Equipment/Material | Named Supplier (List Only One) |
|-----------------------|---|-----------------------------------|
| 7465 | Metal Roofing System | Motolic Blogs, Que. |
| 11137 | Horizontal Non-Clog Pumps | aurora |
| 11290 | Vertical Tube Ultraviolet Disinfection System | Infeleo |
| 11432 | Disk Filters | agua acrolicos |
| 11453 | Coarse Bubble Diffusers | Whifley Weber |
| 11503 | Centrifugal Blowers | Holdman |
| 13205 | Prestressed Concrete Tank | Crom Corp. |
| 16480 | Motor Control Center | Culla Hanner |
| 17100 | Process Control and Instrumentation | Cal |

LIST OF PROPOSED SUBSTITUTE EQUIPMENT/MATERIAL

The Bidder proposes the following substitute or "or equal" products identified below:

| Specification Section | Substitute Equipment/Material | Supplier (List Only One) |
|-----------------------|----------------------------------|-----------------------------|
| · | | |
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Note: Substitute products will only be considered after award of the Contract. The procedure for the submittal of substitute or "or equal" products is specified in the General Requirements.



CROM CORPORATION

Prestressed Composite Tanks

May 20, 1998

Via FAX

Stephen W. Pavlik, President R. Bruce Simpson H.E. Puder James A. Nelf, P.E. Lars Balck, Jr., P.E. Samuel O. Sawyer, P.E. Richard L. Bice, P.E. James D. Copley, P.E. Gerald C. Bevis, P.E.

TO:

General Contract Bidders

SUBJECT:

Two SBR Tanks and One Digester/Equalization Tank Blacks Ford Regional Wastewater Treatment Facility

United Water Florida Contract No. 211357

Montgomery Watson Project No. 1098065,01

Bid Date: May 21, 1998 @ 2:00 PM

Gentlemen:

Paragraph 2.2A of specification section 13205 requires you to enclose with your bid a list of ten tanks of comparable size built by our company. The list attached includes tanks built in the recent past.

Also, if you need our general contractor's license number, it is CGC 012096.

Sincerely,

THE CROM CORPORATION

H. E. Puder

Senior Vice President

Enclosure

PRESTRESSED COMPOSITE TANKS CONSTRUCTED BY THE CROM CORPORATION, GAINESVILLE, FLORIDA RECORD OF EXPERIENCE

1995

| 1995 | | | | |
|--|--|--|--|--|
| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEER | | |
| KIAWAH ISLAND UTILITY, INC. KIAWAH ISLAND, SOUTH CAROLINA | 1-MG RESERVOIR 105' X 16'-5" WITH DOME | THOMAS & HUTTON ENGINEERING CO. MOUNT PLEASANT, SOUTH CAROLINA | | |
| CITY OF SUMTER, SOUTH CAROLINA | 6-MG EQUALIZATION TANK 261' X 18' | HAYES, SEAY, MATTERN & MATTERN, IN FLORENCE, SOUTH CAROLINA | | |
| LEHIGH CORPORATION LEHIGH ACRES, FLORIDA | 500,000-GALLON RESERVOIR 56' X 27'-2" WITH DOME | HARTMAN & ASSOCIATES, INC. FORT MYERS, FLORIDA | | |
| CITY OF PUNTA GORDA, FLORIDA | 2-MG RESERVOIR 140' X 17' WITH DOME | MONTGOMERY WATSON PORT CHARLOTTE, FLORIDA | | |
| CITY OF ATLANTIC BEACH, FLORIDA | TWO 150,000-GALLON RESERVOIRS 30' X 28'-3" WITH DOMES & 1250 GPM AERATORS | SIMS DESIGN CONSULTANTS JACKSONVILLE, FLORIDA | | |
| TOWN OF WINNSBORO, SOUTH CAROLINA | 500,000-GALLON RESERVOIR 55' X 28'-2" WITH DOME | B. P. BARBER & ASSOCIATES, INC. NORTH CHARLESTON, SOUTH CAROLIN | | |
| CITY OF KISSIMMEE, FLORIDA | 2-MG RESERVOIR 140' X 17'-5" SWD WITH DOME & 6400 GPM AERATOR | SVERDRUP CIVIL, INC. ORLANDO, FLORIDA | | |
| IMMOKALEE WATER & SEWER DISTRICT IMMOKALEE, FLORIDA | 1.5-MG RESERVOIR 115' X 19'-4" WITH DOME & 1900 GPM AERATOR | I.INDAHL, BROWNING, FERRARI & HELLSTROM, INC. FORT PIERCE, FLORIDA | | |
| CITY OF HIGH POINT, NORTH CAROLINA | 10-MG RESERVOIR 227' X 33'-3" WITH DOME | DAVIS-MARTIN-POWELL & ASSOCIATES, INC HIGH POINT, NORTH CAROLINA | | |
| CITY OF ORMOND BEACH, FLORIDA | 3-MG REUSE WATER STORAGE TANK 140' X 26'-1" WITH DOME | ZEV COHEN & ASSOCIATES, INC. DRMOND BEACH, FLORIDA | | |
| CITY OF MERIDIAN, MISSISSIPPI | 700,000-GALLON RESERVOIR 80' X 18'-8" WITH DOME 700,000-GALLON SLUDGE THICKENER TANK 80' X 19'-6" | BCM ENGINEERS, INC. MOBILE, ALABAMA | | |
| CITY OF DEMOREST, GEÖRĞIA | 300,000-GALLON RÉSERVOIR 50' X 20'-5" WITH DOME | BILL ROGERS ENGINEERING ASSOCIATES, INC. LILBURN, GEORGIA | | |
| THE UTILITIES BOARD OF THE CITY OF ONEONTA, ALABAMA | 1-MG RESERVOIR 100' X 17'-1" WITH DOME | J. E. OTOOLE ENGINEERING CO., INC. BIRMINGHAM, ALABAMA | | |
| ANDERSON COUNTY, TENNESSEE | 500,000-GALLON RESERVOIR 52' X 32' WITH DOME | ROBERT G. CAMPBELL & ASSOCIATES. KNOXVILLE, TENNESSEE | | |
| CITY OF CLARKSVILLE, TENNESSEE | 6-MG RESERVOIR 149' X 62' WITH DOME | J. R. WAUFORD & COMPANY NASHVILLE, TENNESSEE | | |
| CITY OF WINCHESTER, VIRGINIA | 1-MG RESERVOIR 75' X 32' WITH DOME | MALCOLM PIRNIE, INC. NEWPORT NEWS, VIRGINIA | | |
| THE WATER & FIRE PROTECTION AUTHORITY OF DOUGLAS, ALABAMA | 1-MG RESERVOIR 120' X 10' WITH DOME 50,000-GALLON BLENDING TANK 17' X 33' WITH DOME | LADD ENVIRONMENTAL CONSULTANTS INC. FORT PAYNE, ALABAMA | | |
| CITY OF DELAND, FLORIDA | 750,000-GALLON RESERVOIR 80' X 20' WITH DOME & 2600 GPM AERATOR | QUENTIN L. HAMPTON ASSOCIATES, IN PORT ORANGE, FLORIDA | | |
| ROANOKE COUNTY, VIRGINIA | 1-MG RESERVOIR 80' X 26'-8" WITH DOME | ROANOKE COUNTY UTILITY DEPARTM! SALEM, VIRGINIA | | |
| CITY OF MILLINGTON, TENNESSEE | 300,000-GALLON FIRE PROTECTION TANK 50' X 22' WITH DOME | FISHER & ARNOLD, INC. MEMPHIS, TENNESSEE | | |

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| | CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
| | CITY OF HAINES CITY, FLORIDA | 259,000 GALLON AEROBIC DIGESTER 42' X 26'-6" | SVERDRUP CIVIL, INC. ORLANDO, FLORIDA |
| | BUTTS COUNTY WATER & SEWER AUTHORITY JACKSON, GEORGIA | 1-MG RESERVOIR 70' X 34'-9" WITH DOME | CARTER & SLOOPE, INC. MACON, GEORGIA |
| | TOWN OF HIGHLANDS, NORTH CAROLINA | 500,000-GALLON RESERVOIR 60' X 23'-8" WITH DOME | W. K. DICKSON & COMPANY ASHEVILLE, NORTH CAROLINA |
| | CITY OF CHESAPEAKE, VIRGINIA | 2-MG RESERVOIR 115' X 25'-9" WITH DOME 400,000-GALLON WASH WATER STORAGE TANK 65' X 16'-1" | CH2M HILL NEWPORT NEWS, VIRGINIA |
| | FOOD PROCESSORS WATER COOPERATIVE, INC. TIMBERVILLE, VIRGINIA | 1.5-MG RESERVOIR 73' X 48' WITH DOME | FINKBEINER, PETTIS & STROUT, INC. ROANOKE, VIRGINIA |
| | CITY OF JACKSONVILLE, FLORIDA | 2-MG RESERVOIR 120'X 24' WITH DOME & 10,000 GPM AERATOR | UTILITIES ENGINEERING DIVISION JACKSONVILLE, FLORIDA |
| | PORTERS NECK COMPANY, INC. WILMINGTON, NORTH CAROLINA | 800,000-GALLON RESERVOIR 100' X 13'-8" WITH DOME & 1300 GPM AERATOR | MCKIM & CREED WILMINGTON, NORTH CAROLINA |
| | NEWPORT UTILITIES BOARD NEWPORT, TENNESSEE | 1-MG RESERVOIR 85' X 23'-7" WITH DOME | ALLEN & HOSHALL, INC. KNOXVILLE, TENNESSEE |
| | CITY OF NEW PORT RICHEY, FLORIDA | 2-MG EFFLUENT STORAGE TANK 95' X 38' WITH DOME | POST, BUCKLEY, SCHUH & JERNIGAN, I TAMPA, FLORIDA |
| | MALLORY VALLEY UTILITY DISTRICT FRANKLIN, TENNESSEE | TWO 1.5-MG RESERVOIRS 85' X 35'-4" WITH DOMES | JOSEPH G. PETROSKY ASSOCIATES, IN NASHVILLE, TENNESSEE |
| | CITY OF DUNLAP, TENNESSEE | 1-MG RESERVOIR 58' X 50'-6" WITH DOME | CONSOLIDATED TECHNOLOGIES, INC. CHATTANOOGA, TENNESSEE |
| | PASCO COUNTY UTILITIES PASCO COUNTY, FLORIDA | 2-MG LEACHATE STORAGE TANK 100' X 34' WITH DOME | CAMP DRESSER & MCKEE, INC. SARASOTA, FLORIDA |
| | | 6-MG WASTEWATER TREATMENT TANK 240' X 20' | ALLEN & HOSHALL, INC. KNOXVILLE, TENNESSEE |
| | PASCO COUNTY UTILITIES HUDSON, FLORIDA | 2-MG EFFLUENT STORAGE TANK 105' X 30'-10" WITH DOME | PARSONS ENGINEERING-SCIENCE TAMPA, FLORIDA |
| | WEST COAST REGIONAL WATER SUPPLY AUTHORITY HILLSBOROUGH COUNTY, FLORIDA | 5-MG RESERVOIR 160' X 33' WITH DOME | PARSONS ENGINEERING-SCIENCE TAMPA, FLORIDA |
| | CITY OF WINTER SPRINGS UTILITY DEPT. WINTER SPRINGS, FLORIDA | 3-MG EFFLUENT STORAGE TANK 120' X 35'-5" WITH DOME | CONKLIN, PORTER & HOLMES, INC. ORLANDO, FLORIDA |
| | CITY OF NAPLES, FLORIDA | 5-MG EFFLUENT STORAGE TANK 160' X 33'-3" WITH DOME TWO WASTEWATER TREATMENT CLARIFIERS 80' X 14'-101/" | HOLE, MONTES & ASSOCIATES, INC. NAPLES, FLORIDA |
| | | 640,000-GALLON RESERVOIR 74'-6" X 19'-5" WITH DOME & 3500 GPM AERATOR 670,000-GALLON RESERVOIR 72' X 22' WITH DOME & 3500 GPM AERATOR | PROFESSIONAL ENGINEERING CONSULTANTS, INC. ORLANDO, FLORIDA |
| | | 1.4-MG CHILLED WATER STORAGE TANK 69' X 53' WITH DOME | JOHNSON, LEVINSON, SLIDER & DAVILA, INC. WEST PALM BEACH, FLORIDA |
| | | 350,000-GALLON RESERVOIR 55' X 19'-8" WITH DOME | HOWSE & ASSOCIATES ST. CLOUD, FLORIDA |
| | | 500,000-GALLON RESERVOIR 47' X 40' WITH DOME | ALLEN & HOSHALL, INC. KNOXVILLE, TENNÉSSEE |
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CUSTOMER & LOCATION DESCRIPTION 750,000-GALLON WATER PROCESS TANK · CITY OF EDDYVILLE, KENTUCKY 75' X 23' WITH DOME CLAYTON COUNTY WATER AUTHORITY 5-MG RESERVOIR ROBERT & COMPANY 147' X 40' WITH DOME MORROW, GEORGIA CAMP DRESSER & MCKEE, INC. CITY OF CHARLOTTE, NORTH CAROLINA THREE 6-MG RESERVOIRS 210' X 23' 4-MG RESERVOIR CITY OF NEW BERN, NORTH CAROLINA 135' X 37'-4" WITH DOME GREENVILLE, NORTH CAROLINA SEACOAST UTILITY AUTHORITY 400,000-GALLON ACCELATOR TANK 60'-1" (AT TOP) X 19'-6" (CONE-SHAPED) PALM BEACH GARDENS, FLORIDA CITY OF NORTH WILKESBORO. 1.142-MG SLUDGE STORAGE TANK 90' X 24' NORTH CAROLINA 323,000-GALLON SLUDGE DIGESTION TANK 50' X 22'

ELLIJAY-GILMER COUNTY WATER AND SEWERAGE AUTHORITY **ELLIJAY, GEORGIA**

BARTOW COUNTY WATER DEPARTMENT CARTERSVILLE, GEORGIA

CITY OF DADE CITY, FLORIDA

KIMBERLY-CLARK CORPORATION OWENSBORO, KENTUCKY

SUWANNEE WATER & SEWER DISTRICT SUWANNEE, FLORIDA

CHOWAN COUNTY, NORTH CAROLINA

TOWN OF KILMARNOCK, VIRGINIA

TOWN OF VINTON, VIRGINIA

CLEVELAND UTILITIES CLEVELAND, TENNESSEE

PLACID LAKES UTILITIES, INC. PLACID LAKES, FLORIDA

SEVIERVILLE WATER SYSTEMS SEVIERVILLE, TENNESSEE

CLEVELAND UTILITIES CLEVELAND, TENNESSEE

SOUTHERN STATES UTILITIES, INC. CITRUS SPRINGS, FLORIDA

HENRY COUNTY WATER DISTRICT NO. 2 TRIMBLE COUNTY, KENTUCKY

CITY OF DEFUNIAK SPRINGS, FLORIDA

UNITED WATER FLORIDA JACKSONVILLE, FLORIDA

500,000-GALLON RESERVOIR 70' X 17'-4" WITH DOME

2-MG RESERVOIR 103'-2" X 32' WITH DOME

750,000-GALLON RESERVOIR 50'-6" X 53' WITH DOME

750,000-GALLON FIRE PROTECTION TANK 75'-8" X 23' WITH DOME

650,000-GALLON WASTEWATER TREATMENT TANK 82'-4" X 16'-6 1.75-MG EFFLUENT STORAGE TANK 100' X 30' WITH DOME

1-MG RESERVOIR 80' X 26'-7" WITH DOME 300,000-GALLON DETENTION TANK

55' X 16'-11" WITH DOME

TANKS 68' X 14'-6"

TWO 55,577-GALLON DIGESTERS 27' X 13'

1-MG RESERVOIR 70' X 34'-9" WITH DOME

1.5-MG DISINFECTION CONTACT TANK 72'-6" X 51' WITH DOME

150,000-GALLON RESERVOIR 45' X 12'-7' WITH DOME & 1900 GPM AERATOR

500,000-GALLON RESERVOIR 55' X 28'-2" WITH DOME

1.5-MG DISINFECTION CONTACT TANK 133' X 14'-5" WITH DOME

500,000-GALLON RESERVOIR 65' X 20' WITH DOME

1.5-MG RESERVOIR 90' X 31'-7" WITH DOME

PACKAGE TREATMENT TANK 92' X 16"-6" WITH 55' INNER WALL

512,000-GALLON RESERVOIR 65' X 20'-6" WITH DOME

CONSULTING ENGINEERS

ELROD DUNSON, INC. NASHVILLE, TENNESSEE

ATLANTA, GEORGIA

CHARLOTTE, NORTH CAROLINA RIVERS & ASSOCIATES, INC.

REESE, MACON & ASSOCIATES LAKE WORTH, FLORIDA

FINKBEINER, PETTIS & STROUT, INC. GREENSBORO, NORTH CAROLINA

G. BEN TURNIPSEED ENGINEERS ATLANTA, GEORGIA

SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA

HARTMAN & ASSOCIATES, INC. ORLANDO, FLORIDA

PETERS CONTRACTING, INC. OWENSBORO, KENTUCKY

JONES, EDMUNDS & ASSOCIATES, INC AND DARABI & ASSOCIATES GAINESVILLE, FLORIDA

DIEHL & PHILLIPS, P.A. CARY, NORTH CAROLINA

TWO 393,907-GALLON REACTOR/CLARIFIER JOHN MCNAIR & ASSOCIATES WAYNESBORO, VIRGINIA

> MATTERN & CRAIG, INC. ROANOKE, VIRGINIA

CONSOLIDATED TECHNOLOGIES, INC. CHATTANOOGA, TENNESSEE

POLSTON ENGINEERING, INC. SEBRING, FLORIDA

JORDAN, JONES & GOULDING, INC. KNOXVILLE, TENNESSEE

CONSOLIDATED TECHNOLOGIES, INC CHATTANOOGA, TENNESSEE

PARSONS ENGINEERING-SCIENCE TAMPA, FLORIDA

COMMONWEALTH TECHNOLOGY, INC LEXINGTON, KENTUCKY

SMITH & GILLESPIE ENGINEERS, INC. JACKSONVILLE, FLORIDA

UNITED WATER FLORIDA JACKSONVILLE, FLORIDA 05/20/98 14:38 **27**1 352 372 3436 THE CROM CORP.

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CUSTOMER & LOCATION

SEBRING AIRPORT AUTHORITY SEBRING, FLORIDA

CITY OF BOCA RATON, FLORIDA

NOVO NORDISK BIOCHEM, INC. FRANKLINTON, NORTH CAROLINA

HENRICO COUNTY, VIRGINIA

SHADY GROVE UTILITY DISTRICT DANDRIDGE, TENNESSEE

BITHLO COMMUNITY PARK ORLANDO, FLORIDA

SOUTHERN STATES UTILITIES, INC. SPRING HILL, FLORIDA

SOUTHERN STATES UTILITIES, INC. DELTONA LAKES, FLORIDA

SOUTHERN STATES UTILITIES, INC. SUGARMILL WOODS, FLORIDA

COMMISSIONERS OF PUBLIC WORKS CITY OF ISLE OF PALMS, SOUTH CAROLINA

CITY OF FAYETTEVILLE, GEORGIA

REEDY CREEK ENERGY SERVICES, INC. ORLANDO, FLÓRIDA

BOARD OF ELECTRIC, LIGHT & WATER WORK COMMISSIONERS CITY OF MORRISTOWN, TENNESSEE

CITY OF WHITE, GEORGIA

HILLSBOROUGH COUNTY PUBLIC UTILITIES HILLSBOROUGH COUNTY, FLORIDA

DESCRIPTION

750,000-GALLON EFFLUENT STORAGE TANK POST, BUCKLEY, SCHUH & JERNIGAN, ! 70' X 26' WITH DOME

880,000-GALLON ANAEROBIC DIGESTER 80' X 23'-6"

1.65-MG INDUSTRIAL PROCESS TANK 100' X 28'

TWO 3-MG RESERVOIRS 120' X 35'-6" WITH DOMES

500,000-GALLON RESERVOIR 52' X 32' WITH DOME

150,000-GALLON RESERVOIR 35' X 22' WITH DOME & 650 GPM AERATOR

1-MG RESERVOIR 86' X 23'-7" WITH DOME

150,000-GALLON RESERVOIR 40' X 16' WITH DOME

500,000-GALLON RESERVOIR 65' X 20' WITH DOME

1-MG RESERVOIR 73' X 32' WITH DOME

1.5-MG RESERVOIR 113' X 20' WITH DOME

1.25-MG RESERVOIR 85' X 30'-6" WITH DOME

2-MG RESERVOIR 102' X 33' WITH DOME

500,000-GALLON RESERVOIR 52' X 32' WITH DOME

3-MG EFFLUENT STORAGE TANK 120' X 38' WITH DOME

CONSULTING ENGINEERS

WINTER PARK, FLORIDA

HAZEN & SAWYER, P.A. BOCA RATON, FLORIDA

NOVO NORDISK ENGINEERING FRANKLINTON, NORTH CAROLINA

CONSTRUCTION DYNAMICS GROUP RICHMOND, VIRGINIA

WAYNE L. SMITH ENGINEERS, INC. KNOXVILLE, TENNESSEE

BOYLE ENGINEERING CORPORATION ORLANDO, FLORIDA

CONKLIN, PORTER & HOLMES, INC. ORLANDO, FLORIDA

PARSONS ENGINEERING-SCIENCE TAMPA, FLORIDA

HUSSEY, GAY, BELL & DeYOUNG, INC. COLUMBIA, SOUTH CAROLINA

STEVENSON & PALMER ENGINEERING SMYRNA, GEORGIA

MONTGOMERY WATSON, INC. ORLANDO, FLORIDA

LAMAR DUNN & ASSOCIATES, INC. KNOXVILLE, TENNESSEE

SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA

DAMES & MOORE TAMPA, FLORIDA

PRESTRESSED COMPOSITE TANKS CONSTRUCTED BY THE CROM CORPORATION, GAINESVILLE, FLORIDA RECORD OF EXPERIENCE

1997

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| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
| PUERTO RICO AQUEDUCT SEWER AUTHORITY TOA BAJA, PUERTO RICO | TWO 10.0-MG RESERVOIRS 213'-3" X 38'-1" WITH DOME | QUINONES, DIEZ, SILVA Y ASOCIADOS HATO REY, PUERTO RICO |
| ORANGE COUNTY, FLORIDA | TWO 5.0-MG EFFLUENT STORAGE TANKS 135'-0" X 47'-3" WITH DOMES | BOYLE ENGINEERING CORPORATION ORLANDO, FLORIDA |
| SOUTH BLOUNT COUNTY UTILITY DISTRICT MARYVILLE, TENNESSEE | 2.0-MG RESERVOIR 104'-0" X 32'-0" | DAVIS, DOLLAR & ASSOCIATES KNOXVILLE, TENNESSEE |
| SOUTH CENTRAL REGIONAL WASTEWATER TREATMENT & DISPOSAL BOARD DELRAY BEACH, FLORIDA | 3.0-MG EFFLUENT STORAGE TANK 120'-0" X 35'-5" SWD WITH DOME | BROWN & CALDWELL WEST PALM BEACH, FLORIDA |
| MARTIN COUNTY BOARD OF COMMISSIONERS STUART, FLORIDA | 1.0-MG RESERVÖIR 80'-0" X 26'-7" WITH DOME | LINDAHL, BROWNING, FERRARI & HELLSTROM, INC. STUART, FLORIDA |
| CITY OF ZEPHYRHILLS, FLORIDA | 1.5-MG RECLAIMED WATER STORAGE TANK 120'-0" X 17'-5" WITH DOME | SVERDRUP CIVIL, INC. ORLANDO, FLORIDA |
| COMMISSIONERS OF PUBLIC WORKS GREENVILLE WATER SYSTEM GREENVILLE, SOUTH CAROLINA | TWO 2.5-MG RESERVOIRS 145'-0" X 23'-9" WITH DOMES TWO 7.5-MG RESERVOIRS 180'-0" X 42'-3" WITH DOMES | BLACK & VEATCH, INC. CHARLOTTE, NORTH CAROLINA |
| SEMINOLE COUNTY, FLORIDA | 2.0-MG EFFLUENT STORAGE TANK 110'-0" X 28'-2" WITH DOME | PROFESSIONAL ENGINEERING CONSULTANTS, INC. ORLANDO, FLORIDA |
| BERRY COLLEGE MOUNT BERRY, GEORGIA | 250,000-GALLON CLEARWELL 60'-0" X 12'-0" WITH DOME | R. F. PEOPLES, INC. ATLANTA, GEORGIA |
| TOWN OF ONEIDA, TENNESSEE | 1.0-MG RESERVOIR 75-0" X 30"-3" WITH DOME | ELROD-DUNSON, INC. NASHVILLE, TENNESSEE |
| MOUNT STERLING WATER AND SEWER COMMISSION MOUNT STERLING, KENTUCKY | TWO 2.5-MG RESERVOIRS 100'-0" X 43'-6" WITH DOMES | HOWARD K. BELL CONSULTING ENGINEERS, INC. LEXINGTON, KENTUCKY |
| CITY OF LAVONIA, GEORGIA | 215,000-GALLON CLEARWELL 50'-0' X 14'-6' WITH DOME | ZEL ENGINEERS AUGUSTA, GEORGIA |
| MACON WATER AUTHORITY MACON, GEORGIA | FOUR 5.0-MG CLEARWELLS 210'-0" X 20'-9" WITH DOMES ONE 1.0-MG BACKWASH TANK 75'-0" X 33'-0" WITH DOME | JORDAN, JONES & GOULDING, INC. ATLANTA, GEORGIA |
| HALLSDALE-POWELL UTILITY DISTRICT KNOXVILLE, TENNESSEE | 1,0-MG RESERVOIR 72'-0" X 32'-0" WITH DOME | ROBERT G. CAMPBELL & ASSOCIATES. LP KNOXVILLE, TENNESSEE |
| TALQUIN ELECTRIC COOPERATIVE, INC. TALLAHASSEE, FLORIDA | TWO SBR TANKS 80'-0" X 24'-0" | SOUTHERN ENGINEERING COMPANY ATLANTA, GEORGIA |
| BARTOW COUNTY WATER DEPARTMENT BARTOW COUNTY, GEORGIA | 2.0-MG RESERVOIR 92'-4" X 40'-0" WITH DOME | SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA |
| THE UTILITIES BOARD OF THE CITY OF DAPHNE, ALABAMA | 850,000-GALLON SCHREIBER CLARIFIER 100'-0" X 14'-6" 2.15-MG SCHREIBER AERATION TANK 140'-0" X 18'-6" | BCM ENGINEERS/ SMITH ENBIRONMENTAL TECHNOLOGIES MOUILE, ALABAMA |
| DEPARTMENT OF PUBLIC UTILITIES CITY OF CHESAPEAKE, VIRGINIA | 4.0-MG RESERVOIR 148'-0" X 31'-8½" (WALL & DOME ONLY) | HAZEN AND SAWYER, P.C. RALEIGH, NORTH CAROLINA |

| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
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| U.S. MARINE CORPS CAMP LEJEUNE, NORTH CAROLINA | 2.265-MG DIGESTER 105'-0" X 35'-0" WITH DOME | US CORPS OF ENGINEERS CAMP LEJEUNE, NORTH CAROLINA |
| HARRISON COUNTY WASTEWATER AND SOLID WASTE MANAGEMENT DISTRICT PASS CHRISTIAN, MISSISSIPPI | 600,000-GALLON SECONDARY DIGESTER 75'-0" X 18'-0" | BCM ENGINEERS, INC. MOBILE, ALABAMA |
| NORTH GREENE UTILITIES, INC GREENE COUNTY, TENNESSEE | 500,000-GALLON RESERVOIR 51'-7" X 32'-0" WITH DOME | J. R. WAUFORD & COMPANY MARYVILLE, TENNESSEE |
| HENDERSONVILLE UTILITY DISTRICT HENDERSONVILLE, TENNESSEE | 2.0-MG RESERVOIR 85'-0" X 48'-0" WITH DOME | WATER MANAGEMENT SERVICES NASHVILLE, TENNESSEE |
| OLDHAM COUNTY WATER DISTRICT OLDHAM COUNTY, KENTUCKY | 800,000-GALLON RESERVOIR 52'-0" X 50'-0" WITH DOME | SIECO, INC. COLUMBUS, INDIANA |
| ASTOR PARK WATER ASSOCIATION ASTOR, FLORIDA | 250,000-GALLON CLEARWELL 42'-5" X 23'-8" WITH DOME 35,000-GALLON PRE-REACT VESSEL 14'-0" X 30'-0" WITH DOME AND 1400 GPM AERATOR | BILL ROGERS ENGINEERING ASSOCIATES, INC. LILBURN, GEORGIA |
| TOWN OF CARY, NORTH CAROLINA | ONE AERATION BASIN 155'-0" X 23'-7" TWO CLARIFIER TANKS 100'-0" X 16'-0" | PIEDMONT OLSEN HENSLEY, INC. RALEIGH, NORTH CAROLINA |
| PUERTO RICO AQUEDUCT AND SEWER AUTHORITY LAS PIEDRAS, PUERTO RICO | 2.0-MG RESERVOIR 95'-0" X 37'-9" WITH DOME | PUERTO RICO AQUEDUCT AND SEWER AUTHORITY SAN JUAN, PUERTO RICO |
| CITY OF MARION, SOUTH CAROLINA | 1.0-MG RESERVOIR 80'-0" X 26'-8" WITH DOME | B. P. BARBER & ASSOCIATES, INC. NORTH CHARLESTON, SOUTH CAROLINA |
| CITY OF CAMDEN, SOUTH CAROLINA | 1.3-MG CLEARWELL 114'-0" X 17'-0" WITH DOME | ENGINEERING RESOURCES CORPORATI ORANGEBURG, SOUTH CAROLINA |
| GREENVILLE UTILITY COMMISSION GREENVILLE, NORTH CAROLINA | 880,000-GALLON DIGESTER 82'-6" ID X 24'-0" | PIEDMONT OLSEN HENSLEY, INC. RALEIGH, NORTH CAROLINA |
| HENRY COUNTY PUBLIC SERVICE AUTHORITY COLLINSVILLE, VIRGINIA | 1.5-MG RESERVÓIR 80'-0" X 39'-0" WITH DOME | HAZEN AND SAWYER, P.C. RALEIGH, NORTH CAROLINA |
| CITY OF JOHNSON CITY, TENNESSEE | 2.0-MG RESERVOIR 106-0" X 31'-94' WITH DOME 2.0-MG RESERVOIR 96'-0" X 38'-6" WITH DOME | EMPE, INC. BLOUNTVILLE, YENNESSEE |
| SOUTH ATLANTIC INCOME PROPERTIES OF TENNESSEE, LLC NASHVILLE, TENNESSEE | 500,000-GALLON RESERVOIR 55'-0" X 28'-2" WITH DOME | ELROD-DUNSON, INC. NASHVILLE, TENNESSEE |
| CITY OF FRANKLIN, TENNESSEE | 2.0-MG RESERVOIR 120'-0" X 24'-0" WITH DOME | WATER MANAGEMENT SERVICES NASHVILLE, TENNESSEE |
| SARASOTA COUNTY GOVERNMENT SARASOTA COUNTY, FLORIDA | 1.8-MG LECHATE STORAGE TANKS WITH 2.1-MG SECONDARY CONTAINMENT INNER - 100'-0" X 30'-8" OUTER - 130'-0" X 21'-2" | CAMP DRESSER & MCKEE, INC. SARASOTA, FLORIDA |
| MAYO CLINIC JACKSONVILLE JACKSONVILLE, FLORIDA | 200,000-GALLON WASTEWATER TREATMENT TANK 50'-0" X 15'-8" | ELLERBE BECKET, INC. MINNEAPOLIS, MINNESOTA |

150,000-GALLON CLEARWELL 45'-0" X 13'-0" WITH DOME

LAKE MONTICELLO SERVICE COMPANY FLUVANNA COUNTY, VIRGINIA GILBERT W. CLIFFORD & ASSOCIATES, INC. FREDERICKSBURG, VIRGINIA

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| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
| GULF UTILITY COMPANY LEE COUNTY, FLORIDA | 1.0-MG EFFLUENT STORAGE TANK 76'-0" X 31'-%" WITH DOME | MONTGOMERY WATSON AMERICA, INC. TAMPA, FLORIDA |
| CITY OF JACKSONVILLE, FLORIDA | TWO 2.5-MG RESERVOIRS 130'-0" X 25'-0" WITH DOMES & 15,000 GPM AERATORS | CH2M HILL/ BESSENT, HAMMACK & RUCKMAN JACKSONVILLE, FLORIDA |
| HIXSON UTILITY DISTRICT . HIXSON, TENNESSEE | 2.0-MG RESERVOIR 82'-5" X 50'-0" WITH DOME | COCK & SPENCER CONSULTANTS, INC. CHATTANOOGA, TENNESSEE |
| CITY OF LARGO, FLORIDA | 10.0-MG RECLAIMED WATER STORAGE TANK 200'-0" X 42'-5" WITH DOME | QUENTIN L HAMPTON ASSOCIATES. INC. PORT ORANGE, FLORIDA |
| CITY OF LAFAYETTE, GEORGIA | 1.0-MG RESERVOIR 84'-0" X 25'-0" WITH DOME | SWEITZER ENGINEERING, INC MARIETTA, GEORGIA |
| HIGHLANDS COUNTY BOARD OF COMMISSIONERS LAKE PLACID, FLORIDA | 120,000-GALLON RESERVOIR 45'-0" X 10'-1" WITH DOME & 650 GPM AERATOR | KETH & SCHNARS, INC. LAKELAND, FLORIDA |
| CITY OF KISSIMMEE, FLORIDA | 3.0-MG RECLAIMED WATER STORAGE TANK 135'-0" X 28'-0" WITH DOME | PROFESSIONAL ENGINEERING CONSULTANTS, INC. ORLANDO, FLORIDA |
| ORANGE COUNTY, FLORIDA | TWO 2.0-MG RESERVOIRS 110'-0" X 30'-2" WITH DOMES | BLACK & VEATCH, INC. ORLANDO, FLORIDA |
| SUN INTERNATIONAL DEVELOPMENT LTD. PARADISE ISLAND, BAHAMAS | 350,000-GALLON RESERVOIR 60'-0" X 16'-7" WITH DOME | CROW-JONES BUFETE & INSITE NASSAU, BAHAMAS |
| TOWN OF SMYRNA, TENNESSEE | 3.0-MG RESERVOIR 110'-0" X 44'-7" WITH DOME | NELSON & COMPANY BIRMINGHAM, ALABAMA |
| OKEECHOBEE UTILITY AUTHORITY OKEECHOBEE, FLORIDA | ONE 1.58-MG AERATION BASIN 182'-0" LONG X 93'-0" WIDE X 16'-0" DEEP TWO 500,000-GALLON CLARIFIERS 80'-0" X 14'-2" TWO 500,000-GALLON DIGESTERS 80'-0" X 14'-2" | KNEPPER & WILLARD, INC. TAMPA, FLORIDA |
| CITY OF CHATSWORTH, GEORGIA | 1.0-MG RESERVOIR 75'-0" X 30'-3" WITH DOME | G. BEN TURNIPSEED ENGINEERS ATLANTA, GEORGIA |
| BOARD OF COUNTY COMMISSIONERS OKALOOSA COUNTY, FLORIDA | 2.0-MG RESERVOIR 100'-0" X 34'-1" WITH DOME | POLYENGINEERING OF FLORIDA, INC. FORT WALTON BEACH, FLORIDA |
| METRO WATER SERVICES NASHVILLE, TENNESSEE | TWO 400,000-GALLON BACKWASH TANKS 50'-0" X 27'-3" WITH DOMES | GRESHAM SMITH AND PARTNERS NASHVILLE, TENNESSEE |
| HALIFAX COUNTY, NORTH CAROLINA | 1.0-MG RESERVOIR 80'-0" X 29'-8" WITH DOME | F. T. GREEN & ASSOCIATES, INC. WILSON, NORTH CAROLINA |
| CITY OF LAUDERHILL, FLORIDA | 3.0-MG RESERVOIR 113'-0" X 40'-0" WITH DOME | CAMP DRESSER & MCKEE, INC. FORT LAUDERDALE, FLORIDA |
| JACKSONVILLE ELECTRIC AUTHORITY JACKSONVILLE, FLORIDA | 2.0-MG RESERVOIR 120'-0" X 24'-0" WITH DOME & 10,000 GPM AERATOR | JACKSONVILLE ELECTRIC AUTHORITY JACKSONVILLE, FLORIDA |
| WATER WORKS BOARD OF AUBURN, ALABAMA | | GOODWYN, MILLS & CAWOOD, INC. MONTGOMERY, ALABAMA |
| TOWN OF DECATUR, TENNESSEE | | PIEDMONT OLSEN HENSLEY, INC. CHATTANOOGA, TENNESSEE |
| BOARD OF ELECTRIC, LIGHT AND WATERWORKS COMMISSIONERS CITY OF MORRISTOWN, TENNESSEE | 260,000-GALLON RESERVO!R 30'-0" X 50'-0" WITH DOME | LAMAR DUNN & ASSOCIATES, INC. KNOXVILLE, TENNESSEE |

| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
|--|---|---|
| GAINESVILLE REGIONAL UTILITIES GAINESVILLE, FLORIDA | 2.0-MG RESERVOIR 105'-0" X 30'-10" WITH DOME | CH2M HILL GAINESVILLE, FLORIDA |
| GWINNETT COUNTY, GEORGIA | 20.0-MG OFF-SPEC TANK 260'-0" X 50'-8" 20.0-MG EMERGENCY STORAGE TANK 260'-0" X 50'-8" WITH DOME 20.0-MG EQUALIZATION TANK 260'-0" X 50'-8" WITH DOME | GWP 2000 LAWRENCEVILLE, GEORGIA |
| CITY OF SUNRISE, FLORIDA | 1.0-MG EFFLUENT EQUALIZATION STORAGE TANK 80'-0" X 28'-0" | CAMP DRESSER & MCKEE, INC. FORT LAUDERDALE, FLORIDA |
| INDUSTRIAL DEVELOPMENT AUTHORITY OF THE CITY OF BUENA VISTA, VIRGINIA | 400,000-GALLON RESERVOIR 55'-0" X 22'-6" WITH DOME | MATTERN & CRAIG CONSULTING ENGINEERS ROANOKE, VIRGINIA |
| CITY OF SANFORD, NORTH CAROLINA | TWO 1.5-MG SLUDGE STORAGE TANKS 100'-0" X 27'-0" | HAZEN & SAWYER RALEIGH, NORTH CAROLINA |
| CITY OF CLEARWATER, FLORIDA | 5.0-MG RECLAIMED WATER TANK 150'-0" X 37'-10" WITH DOME | MCKIM & CREED ENGINEERS, P.A. ORMOND BEACH & CLEARWATER, FLORIDA |
| CITY OF SLIDELL, LOUISIANA | 2.6-MG WASTEWATER TREATMENT TANK 130'-0" X 26'-6" | MONTGOMERY WATSON METARIE, LOUISIANA |
| FLORIDA COMMUNITY SERVICES CORP. OF FORT WALTON COUNTY, FLORIDA | 1.8-MG RESERVOIR 110'-9" X 25'-0" WITH DOME | PREBLE-RISH, INC. TALLAHASSEE, FLORIDA |
| DESTIN WATER USER'S, INC. DESTIN, FLORIDA | 2.5-MG EFFLUENT STORAGE TANK 125'-0" X 27'-0" WITH DOME | BASKERVILLE-DONOVAN, INC PENSACOLA, FLORIDA |
| TOWN OF COLFAX, LOUISIANA | 250,000-GALLON RESERVOIR 45'-0" X 21'-5" WITH DOME | PAN AMERICAN ENGINEERS ALEXANDRIA, LOUISIANA |
| BARTOW COUNTY WATER & SEWER DEPARTMENT CARTERSVILLE, GEORGIA | 2.0-MG RESERVOIR 91'-0" X 41'-0" WITH DOME | SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA |
| CITY OF BLOUNTSTOWN, FLORIDA | TWO 1.0-MG SEQUENCING BATCH REACTORS 98'-0" X 19'-0" | DAVID H. MELVIN, INC. MARIANNA, FLORIDA |
| HOUSTON COUNTY BOARD OF COMMISSIONERS BONAIRE, GEORGIA | 300,000-GALLON RESERVOIR 55'-0" X 16'-11" WITH DOME | TRIBBLE & RICHARDSON, INC MACON, GEORGIA |
| PINELLAS COUNTY UTILITIES PINELLAS COUNTY, FLORIDA | EIGHT CLARIFIERS 120'-0" X 14'-9%' | PARSONS ENGINEERING-SCIENCE, INC. TAMPA, FLORIDA |
| SECOND SOUTH CHEATHAM UTILITY DISTRICT KINGSTON SPRINGS, TENNÉSSEE | 2.0-MG RESERVOIR 83'-0" X 50'-0" WITH DOME | JAMES C. HAILEY & COMPANY NASHVILLE, TENNESSEE |
| HARDIN COUNTY WATER DISTRICT #1 HARDIN COUNTY, KENTUCKY | 1.25-MG RESERVOIR 90'-0" X 26'-4" WITH DOME | QUEST ENGINEERS, INC. LOUISVILLE, KENTUCKY |
| | | |

CONTROL INSTRUMENTS, INC.

5253 OAKDALE ROAD • SMYRNA, GEORGIA 30082 • AREA 404/351-1085 • FAX: 404/794-5784 MAILING ADDRESS: P.O. BOX 93643 - MARTECH STATION • ATLANTA, GEORGIA 30377

PUMPING INSTRUMENTATION SYSTEMS

May 21, 1998

PROJECT:

BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA

OWNER:

UNITED WATER OF FLORIDA

ENGINEER: MONTGOMERY WATSON

BID DATE: MAY 21, 1998 @ 2:00 PM LOCAL

TO ALL INTERESTED BIDDERS:

Item 7 of the bid form refers to a certification of the instrument manufacturer, to be attached to the bid.

C2i herein certifies that C2i is proposing to supply the instrumentation system complete as specified.

If you have any questions, please let us know.

Sincerely,

Mark G. Healey

CONTROL INSTRUMENTS, INC./C2i

MGH/ja

c: \scope\blacksford cert

904/733-0007

PAGE.001

INFORMATION REQUIRED OF BIDDER

The Bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 6, will cause the Bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information is delivered to the OWNER.

| 6415 GREENLAND ROAD |
|---|
| JACKSONVILLE, FL 32258 |
| |
| CONTRACTOR's telephone number: 904/268-2181 |
| |
| CONTRACTOR's license: Primary classificationGENERAL CONTRACTOR |
| State License No. and Expiration Date CGC-003431 EXPIRES 8/31/98 UNDERGROUND UTILITY & EXCAVATION CO |
| Specialty classifications held, if any: POLLUTANT STORAGE SYSTEMS CONTRACTOR |
| Name of Licensee, if different from (1) above: |
| Name, address, and telephone number of surety company and agent who will provide the required bonds on this contract: |
| SURETY MARKETS ATTN: TERRY VLIEK |
| Name, address, and telephone number of surety company and agent who will provide the required bonds on this contract: |

(5) ATTACH TO THIS BID a financial statement, references, and other information, sufficiently comprehensive to permit an appraisal of CONTRACTOR's current financial condition.

- (6) ATTACH TO THIS BID a list of 3 projects completed by the Contractor during the last 5 years involving work of similar type and complexity. The list shall include the following information as a minimum:
 - o Names, address, and telephone number of owner.
 - o Name of project.
 - o Location of project.
 - o Brief description of the work involved.
 - o Contract amount.
 - o Date of completion of contract.
 - o Name, address, and telephone number of architect or engineer.
 - o Name of owner's project engineer.

To be considered for award, the CONTRACTOR shall have completed at least three projects of similar type and complexity and comparable value.

This project consists of the construction of a 1.0 mgd wastewater treatment plant.

- (7) ATTACH TO THIS BID, as applicable, the certification of the Single Instrument Manufacturer as required by Section 17100 Process Control and Instrumentation Systems of the Technical Specifications.
- (8) Bidder hereby provides written assurance that the Trench Safety Standards identified in the Occupational Safety and Health Administration's Excavation Safety Standards, (OSHA) 29 C.F.R. 1926.650 Subpart P, will be adhered to during trench excavation in "Trench Safety Act".

The undersigned acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida "Trench Safety Act" as summarized below (Attach additional sheets as necessary):

| Schedule Item | Trench Safety Measure (Slope, Trench Shield, Etc.) | Cost (Per Linear ft. of trench or per sq. ft. of shoring) |
|------------------|--|---|
| A | SLOPED SIDES @ \$1.00/LINEAR | FT. \$1600.00 |
| В | | |
| c | | |
| D | | |
| | TOTA | \$ 1600.00 |
| | (Signatu | 5/21/98 (Date) AR BRAXTON, PRESIDENT |
| | Title | |

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| STATE OF | FLORIDA |) | |
|-----------------|---|---|------------------------------|
| COUNTY OF | DUVAL |) SS.) | |
| LAMAR | | | |
| BRAXTON | _, being first duly sw | vorn, deposes and says that he or she is PRESIDI | ENT |
| of ORTEGA I | NDUSTRIAL CONTR. | the party making the foregoing bid that the bid is a any undisclosed person, partnership, company, | not made in |
| organization | or corporation: that t | the bid is genuine and not collusive or sham; that the | bidder has |
| not directly or | r indirectly induced or | r solicited any other bidder to put in a false or sham t | oid, and has |
| | | conspired, connived, or agreed with any bidder or any | |
| put in a snam | n bid, or that anyone : directly, sought by ac | shall refrain from bidding; that the bidder has not in a greement, communication, or conference with anyon | iny manner, ne to fix the |
| bid price of th | ne bidder or any othe | er bidder, or to fix any overhead, profit, or cost eleme | nt of the bid |
| price, or of th | at of any other bidde | er, or to secure any advantage against the public boo in the proposed contract; that all statements contains | dy awarding |
| are true: and | or anyone interested to further, that the bidd | der has not, directly or indirectly, submitted his or her | bid price or |
| any breakdov | wn thereof, or the cor | ntents thereof, or divulged information or data relative | e thereto, or |
| paid, and will | not pay, any fee to a | any corporation, partnership, company association, c or agent thereof to effectuate a collusive or sham bid | rganization, |
| nia depositor | y, or to any member | of agent thereof to effectuate a conditive of sharff bid | • |
| | | | |
| | | Signed: LAMAR BRAKTON, PRESIDE | NT |
| | | | |
| Subscribed a | and sworn to before m | ne | |
| this 21ST | _day ofMAY, 1 | 9 98 | |
| | , | | |
| Moton, Dublic | in and for the | | |
| • | | | |
| County of | DUVAL | | : |
| State of | FLORIDA | | • |
| | | | |
| | | | • |
| (SEAL) | | , | |
| , | | | |

-END OF BID FORMS-

NDUSTRIAL CONTRACTORS

1998

.....

: May Concern:

water Treatment Plant nited Water Florida ohns County, Florida ate: May 21, 1998

ustrial Contractors certifies the single Instrument er for the above referenced project to be:

CJ

! by Section 17100 - Process Control and ation Systems of the Technical Specifications.

STRIAL CONTRACTORS

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BLACKS FORD REGIONAL WASTEWATER TREATMENT PLANT FOR UNITED WATER FLORIDA

PROJECT CEA #C98R001

BID DATE: MAY 21, 1998

THE FOLLOWING ARE CLARIFICATIONS, EXCLUSION AND OPTIONS TO SUBSTANTIATE ORTEGA INDUSTRIAL CONTRACTOR'S BID FOR THE SUBJECT PROJECT:

- 1. All grassing, sod or landscaping is excluded from our bid price.
- 2. The dumpster indicated on Drawing M-2 located under the headworks structure is not included in our bid price.
- 3. No finish ceiling has been included in our bid price for the Electrical Room of the Control Building in accordance with the ceiling plan on Drawing A-3.
- 4. No termite treatment for the Control Building is included in our price.
- 5. Property Boundary Fencing is included in our Bid Price and was based on a 39" high field wire fence on driven tubular fence posts.
- 6. We include only fuel for testing of the generator and for leak testing of the connecting piping. We do not include fuel to fill the 3000 gallon storage tank for the Owner's use.
- 7. Ortega Industrial Contractors bid amount includes a Building Permit Fee allowance of \$11,150.00. All other Plan Review Fees, Impact Fees and any other incidental fees are excluded from our bid amount.
- 8. We have assumed that a Notice to Proceed on this project would not be issued until all permits are obtained.
- 9. We include a Thoroseal coating on all exterior exposed poured in place concrete surfaces.

Robert L. Traylor

10324 DEERWOOD CLUB ROAD JACKSONVILLE, FLORIDA 32256 (904) 642-1133 JACKSONVILLE (800) 286-1134 FIRST COAST

POST OFFICE BOX 550968

JACKSONVILLE, FLORIDA 32255-0966

(904) 237-4005 DIGITAL PAGER (904) 296-2717 FACSIMLE

INDEPENDENT AUDITOR'S REPORT

Board of Directors
Ortega Industrial Contractors, Inc.
Jacksonville, Florida

I have audited the balance sheets of Ortega Industrial Contractors, Inc. as of October 31, 1997 and 1996, and the related statements of income and retained earnings, and cash flows for the years then ended. These financial statements are the responsibility of the Company's management. My responsibility is to express an opinion on these financial statements based on my audits.

I conducted my audits in accordance with generally accepted auditing standards. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audits provide a reasonable basis for my opinion.

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Ortega Industrial Contractors, Inc., as of October 31, 1997 and 1996, and the results of its operations and its cash flows for the years then ended in conformity with generally accepted accounting principles.

November 28, 1997

BALANCE SHEETS OCTOBER 31, 1997 AND 1996 ORTEGA INDUSTRIAL CONTRACTORS, INC. JACKSONVILLE, FLORIDA

ASSETS

| | 1997 | 1996 |
|---|---------------------|--------------|
| CTIDDENT ACCUTE | | 1990 |
| CURRENT ASSETS Cash | \$ 2,007,087 | \$ 2,270,147 |
| · · · · · · · · · · · · · · · · · · · | \$ 2,007,007 | 4 2,270,147 |
| Contracts Receivable, Including | | |
| Retainage of \$521,304, | 1,621,980 | 2 200 721 |
| \$825,617 in 1996 | 1,021,900 | 2,388,721 |
| Costs and Estimated Earnings in Excess | | |
| of Billings on Uncompleted Contracts | | 10.500 |
| Accrued Interest Receivable | 7,878 | 10,589 |
| Prepaid Expenses | 16,879 | 15,018 |
| TOTAL CURRENT ASSETS | 3,653,824 | 4,684,475 |
| PROPERTY AND EQUIPMENT | | ٠. |
| Machinery and Equipment | 1,085,035 | 895,899 |
| Furniture and Fixtures | 47,785 | 42,448 |
| Leasehold Improvements | 73,166 | 52,741 |
| Accumulated Depreciation | (701,925) | (690,853) |
| TOTAL PROPERTY AND EQUIPMENT | 504,061 | 300,235 |
| OTHER ASSETS | | |
| Cash Value of Life Insurance, Net of Policy | | |
| Loans of \$19,170, \$14,078 in 1996 | 84,533 | 74,886 |
| | | 1 |
| TOTAL ASSETS | <u>\$ 4,242,418</u> | \$ 5,059,596 |

LIABILITIES AND STOCKHOLDER'S EQUITY

| | 1997 | 1996 |
|--|---------------------|--------------|
| CURRENT LIABILITIES ' | | |
| Notes Payable | \$ 113,021 | \$ 60,772 |
| Accounts Payable | 1,366,023 | 2,022,068 |
| Billings in Excess of Costs and Estimated | | |
| Earnings on Uncompleted Contracts | 1,057,243 | 1,353,426 |
| Accrued Expenses | 103,268 | 218,382 |
| Income Taxes Payable | 7,008 | 49,726 |
| TOTAL CURRENT LIABILITIES | 2,646,563 | 3,704,374 |
| LONG-TERM LIABILITIES | | |
| Notes Payable | 229,374 | 110,170 |
| Deferred Taxes | 37,087 | 27,250 |
| TOTAL LONG-TERM LIABILITIES | 266,461 | 137,420 |
| TOTAL LIABILITIES | 2,913,024 | 3,841,794 |
| STOCKHOLDER'S EQUITY | | |
| Common Stock, \$1 Par Value; | | |
| 10,000 Shares Authorized, Issued | | |
| and Outstanding | 10,000 | 10,000 |
| Capital in Excess of Par Value | 65,000 | 65,000 |
| Retained Earnings | 1,254,394 | 1,142,802 |
| TOTAL STOCKHOLDER'S EQUITY | 1,329,394 | 1,217,802 |
| TOTAL LIABILITIES AND STOCKHOLDER'S EQUITY | <u>\$ 4,242,418</u> | \$ 5,059,596 |

JACKSONVILLE, FLORIDA

COMPLETED FLORIDA PROJECTS (Partial List)

| • | , | |
|---|--|-------------------------------------|
| PROJECT NAME DESCRIPTION | | CONTRACT AMOUNT/ EAR CONSTRUCTED |
| Community Hall Water Treatment Plant 2.0 MG Reservoir No. 3 Jacksonville, Florida | Engineer/Owner: Jacksonville Electric Authority 904/632-4405 Attn: George Knecht | \$956,256 1997-1998 |
| Macclenny Wastewater Treatment Plant Improvements Macclenny, Florida | Engineer: Darabi & Assoc. 904/743-6950 Attn: Douglas E. Layton, P.E. Owner: City of Macclenny James G. Dopson 904/259-6261 | \$3,944,483 1996-1997 |
| Julington Creek Plantation Wastewater Treatment Facility Expansion Phase II St. Johns County, Florida | Engineer: England, Thims & Miller 904/642-8990 Attn: Doug Miller Owner: JCP Utility Company 904/287-2337 Ken Nichols, Project Manager | \$1,823,394 1997 |
| City of Haines City WWTP Facility Expansion | Engineer: Sverdrup Civil 813/977-3434 Attn: Jody Barksdale Owner: City Haines City, Flori Attn: Charles Freed 941/422-7086 | \$9,318,480 1995-1997 da |
| South Port Wastewater Treatment Plant Improvements Port St. Lucie, Florida | Engineer: Hartman & Assoc. 904/407-839-3955 Attn: Harold E. Schmidt, Jr., | \$3,199,985 1995-1997 P.E. |
| Monterey Wastewater Treatment Facility for United Water Florida Jacksonville, Florida | Engineer: CH2M Hill 904/296-2334 Attn: Thomas V. Waldek, P.E. Owner: United Water Florida Mr. Pazquale J. Radice 904/721-4615 | \$3,844,511 1996-1997 |

JACKSONVILLE, FLORIDA

COMPLETED FLORIDA PROJECTS (Partial List)

| PROJECT NAME DESCRIPTION | ENGINEER/OWNER TELEPHONE NUMBER | CONTRACT AMOUNT/ YEAR CONSTRUCTED |
|---|--|--------------------------------------|
| Ridaught Landing Advanced WWTP Clay County Utility Authority | Owner: Clay County Utility Authority Walter Roundtree 904/276-0541 | \$3,499,426 1995-1996 |
| CCUA Project No. 94/95-A14 | Eng: Mittauer & Assoc., Inc. Timothy P. Norman, P.E. 904/278-0030 | |
| Advanced WWTP Upgrade Barefoot Bay W.R.F. Brevard County, Florida | Owner: Florida Cities Water Company 941/925-3088 Michael Acosta, P.E. Eng: Hartman & Assoc. 407/839-3905 Troy Layton | \$3,143,239 1995-1996 |
| Julington Creek WWTP Effluent Reuse System St. Johns County, Florida PBS&J 37-015.50 GDU Project No. 8438 | Owner: General Development 305/859-4448 Leighton Hew Eng: Post, Buckley, Schuh & Jernigan 904/367-8683 Jim Miller | \$3,145,989 1994-1995 |
| Barge Blast Facility for Atlantic Dry Dock Jacksonville, Florida PO No. DD76689X | Eng: Gee & Jenson 904/292-9097 Henry Bradford Owner: Atlantic Dry Dock, Ir 904/251-3111 Ed Fleming | \$1,733,143 1994-1995 |
| Barge Blast Building Site Development for Atlantic Dry Dock Jacksonville, Florida PO No. DD77250X | Eng: Gee & Jenson 904/292-9097 Henry Bradford Owner: Atlantic Dry Dock, Ir 904/251-3111 Ed Fleming | \$ 214,626 1994-1995 |

JACKSONVILLE, FLORIDA

COMPLETED FLORIDA PROJECTS (Partial List)

| PROJECT NAME DESCRIPTION | ENGINEER/OWNER TELEPHONE NUMBER | CONTRACT AMOUNT/ YEAR CONSTRUCTED |
|---|--|--------------------------------------|
| Primary Tanks Odor Control Project at the Glendale WWT Lakeland, Florida | | \$902,178.6 1993-1994 |
| Holding Tank Cleaning and Cover Replacement Buckman WWTP City of Jacksonville, Flori | Eng/Owner: City of Jacksonville 904/630-4230 da Alan Flood | \$1,097,923.0 1993-1994 |
| Southwest Regional Water Treatment Reclamation Facility Volusia County | Eng: Conklin, Porter & Holmes 407/322-6841 David Gierach Owner: Volusia County Utilities Divsion 904/736-5969 Larry Hayduk | \$2,381,813.0 1992-1993 |
| Rails for 150 Ton Crane for Atlantic Marine, Inc. Jacksonville, Florida | Eng: Gee & Jenson 904/292-9097 Henry Bradford Owner: Atlantic Marine, Inc 904/251-3111 Ed Fleming | \$663,598.1 1992-1993 |
| Waste Treatment Facilities Program - Mandarin City of Jacksonville, FL | Eng: Flood & Associates Firmin Southwell Owner: City of Jacksonville 904/632-4455 Bill Stanwix-Hay | \$3,795,432.6 1991-1992 |
| District II/Arlington-East WWTP-Chlor/Dechlor Systems City of Jacksonville, FL | Eng: Post, Buckley, Schuh & Jernigan 904/367-8683 Jim Miller Owner: City of Jacksonville 904/632-4455 Bill Stanwix-Hay | \$2,535,971.0 1990-1992 |

JACKSONVILLE, FLORIDA

COMPLETED FLORIDA PROJECTS (Partial List)

| PROJECT NAME DESCRIPTION | | EER/OWNER HONE NUMBER | CONTRACT AMOUNT/ YEAR CONSTRUCTED |
|---|--------|--|--------------------------------------|
| Treated Wastewater Effluent Reuse System City of New Smyrna Beach | P | yer, Riddle, Mills & recourt 07/896/0594 Utilities Commission City of New Smyrna Be 904/427-1361 Enrique A. Torrens | \$1,310,107.5 1991-1992 ach |
| Wastewater Treatment Plant No. 2 City of Winter Haven, FL | 8 | nvisors, Inc. 13/324-1112 en DeBoer City of Winter Haven 813/291-5766 Terry Carver | \$2,224,613.0 1990-1991 |
| Deltona North Wastewater Treatment Plant Deltona, FL | Owner: | Volusia County 904/736-5969 Larry Hayduk | \$1,396,946.0 1989-1990 |
| Wastewater Treatment Plant Expansion Mayport Naval Station, FL | Owner: | U.S. Navy 904/772-5571 x 133 Wayne Dehlamn | \$2,912,380.0 1989-1990 |
| WWTP & Effluent Disposal Facility Expansion City of Zephyrhills | Owner: | City of Zephyrhills 813/782-6142 Clark Sutton | \$3,488,808.0 1988-1990 |
| Water Plant Improvements Ormond Beach, Florida | Owner: | City of Ormond Beach 904/676-3590 Kurt Roper | \$2,288,415.0 1990-1991 |
| New Wells, Header & Turbine Installation at Arlington, Highlands & Oakridge W.T.P. Jacksonville, FL | Owner: | City of Jacksonville 904/630-1208 Dennis Dupries | \$ 595,822.0 1988-1989 |
| Western Well Field - Ph. II City of Daytona Beach, FL | Owner: | City of Daytona Bch 904/743-6950 Dean Crutch, Eng. | \$1,500,558.0 1986-1987 |

JACKSONVILLE, FLORIDA

COMPLETED FLORIDA PROJECTS (Partial List)

| PROJECT NAME DESCRIPTION | ENGINEER/OWNER TELEPHONE NUMBER | | | CT AMOUNT |
|--|------------------------------------|---|-----------|-----------------------|
| Wastewater Management Plan Part A, C & D Jacksonville Beach, FL | Owner | : City of Jacksonville Beach 904/247-6294 Donna Kaluzniak | | ,037,237 986-1987 |
| Wastewater Treatment Plant & Effluent Wakulla County, FL | Eng: | Post, Buckley, Schuh & Jernigan 904/224-7275 Charles Redding | | 785,477. |
| Anastasia Sanitary Distric St. Johns County, Florida Water & Sewage Treatment Plants Improvements | Eng: | Robert Bates & Assoc. 904/354-2693 | \$ | 211,755. 1986 |
| Wastewater Improvements Program W.W.T.P. No. 1 City of St. Augustine | Eng: | Flood & Associates Firmin Southwell | \$5 | ,877,395. 1985 |
| Anastasia Sanitary Distric St. Johns County, Florida 2.0 MGD Sewage Treatment Plant | Eng: | Robert Bates & Assoc. 904/354-2693 | | ,231,107. 984-1985 |
| Interim Sewage Treatment Plant Improvements Anastasia Sanitary District St. Johns County, Florida | Eng: | Robert Bates & Assoc. 904/354-2693 | \$ | 242,248. 1984 |
| Mainland Water Treatment System - Contract 3 St. Augustine, Florida | Eng: | Post, Buckley, Schuh Orlando, Florida | \$. | 930,415. 1982 |

SECTION 00300 - BID FORMS

BID

BID TO: UNITED WATER FLORIDA, 1400 Millcoe Road, Jacksonville, Florida 32225-4442

- 1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the OWNER in the form included in the Contract Documents to perform the WORK as specified or indicated in said Contract Documents entitled "Contract Documents and Specifications for United Water Florida Blacks Ford Regional Wastewater Treatment Facility."
- 2. Bidder accepts all of the terms and conditions of the Contract Documents.
- 3. This Bid will remain open for the period stated in the "Notice Inviting Bids" unless otherwise-required by law. Bidder will enter into an Agreement within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders", and will furnish the insurance certificates, Payment Bond, and Performance Bond required by the Contract Documents.
- 4. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is hereby acknowledged):

| Number | 1 | Date | May 13, 1998 |
|--------|---|------|--------------|
| | 2 | | May 19, 1998 |
| | 3 | | May 19, 1998 |
| | 4 | | May 20, 1998 |

Failure to acknowledge addenda shall render the bid non-responsive and shall be cause for its rejection.

5. Bidder has familiarized itself with the nature and extent of the Contract Documents, WORK, site, locality where the WORK is to be performed, the legal requirements (federal, state and local laws, ordinances, rules, and regulations), and the conditions affecting cost, progress or performance of the WORK and has made such independent investigations as Bidder deems necessary.

To all the foregoing, and including all Bid Forms contained in this Bid, said Bidder further agrees to complete the WORK required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment therefore the Contract Price based on the Total Bid Price(s) named in the aforementioned Bid Forms.

| Dated: | May 21, 1998 | Bidder: | Wharton-Smith, Inc. |
|----------------|--------------|---------|----------------------------|
| - 4.04. | | By: | Georgamin |
| | | Dy. | (Signature) |
| • | | Title: | George E. Smith, President |

BID CERTIFICATE (if Corporation)

| STATE OF | Florida |)) SS: | | |
|---------------|--------------------------------------|--|---|----------------------------|
| COUNTY OF | Seminole |) | | |
| I HEF | REBY CERTIFY | that a meeting of the B | oard of Directors of the <u>Whart</u> | on-Smith, Inc |
| a corporation | existing under | the laws of the State of, 19_92, the following | Florida ng resolution was duly passed a | , held on adopted: |
| "RES | OLVED, that _ | George E. S | mith | , as President |
| 1998 there | to UNITED W of, attested by t | ATER FLORIDA, by thi | zed to execute the Bid dated Missing Corporation and that hissing rporation, and with the Corporation." | ay 21, ,: her execution |
| I furth | ner certify that s | aid resolution is now in | full force and effect. | |
| | | REOF, I have hereunto s st, day of <u>May</u> | et my hand and affixed the office, 19 <u>98</u> . | ial seal of the |
| | | | Wulliam C. Robinso | • |
| (SEAL) | | | | |

BID CERTIFICATE (if Partnership)

| | TE OF)) SS: INTY OF) | |
|---------|--|---|
| | I HEREBY CERTIFY that a meeting of the Partners of t | he |
| a partr | rtnership existing under the laws of the State of, 19, the following resolution | , held on on was duly passed and adopted: |
| | "RESOLVED, that General Partner of the Partnership, be and is hereby at 1998, to UNITED WATER FLORIDA, by this Partner thereof, attested by the General Partner shall be Partnership." | , as uthorized to execute the Bid dated ship and that his/her execution |
| | I further certify that said resolution is now in full force ar | nd effect. |
| | IN WITNESS WHEREOF, I have hereunto set my hand 19 | d this, day of |
| | Gene | ral Partner |

(SEAL)

BID CERTIFICATE (if Joint Venture)

| STATE | EOF)) SS: |
|---------|--|
| COUN | TY OF) |
| | I HEREBY CERTIFY that a meeting of the Principals of the |
| | |
| a joint | venture existing under the laws of the State of, held or |
| | , 19, the following resolution was duly passed and adopted: |
| | "RESOLVED, that, a |
| | be and is hereby authorized to execute the Bid dated, 1998, to UNITED WATER FLORIDA, by this Joint Venture and that his/her execution thereof, attested by the shabe the official act and deed of this Joint Venture." |
| | I further certify that said resolution is now in full force and effect. |
| | IN WITNESS WHEREOF, I have hereunto set my hand this, day of 19 |
| | |
| | Managing Partner |
| (SEA) | \ |

BID SCHEDULE - LUMP SUM

Schedule of prices for construction of Blacks Ford Retional Wastewater Treatment Facility in accordance with the Contract Documents.

Schedule of Prices for Designated Equipment

The Bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

| <u>Item</u> | Description | For the Lump Sum of (Price in Figures) |
|-------------|---------------------------------|---|
| 1. | Performance and Payment Bonds | \$ 30,000.00 |
| 2. | Prestressed Concrete Tanks | \$ 700,000.00 |
| 3. | Centrifugal Process Blowers | \$_180,000.00 |
| 4. | Tertiary Disk Filters | \$ 280,000.00 |
| 5. | Ultraviolet Disinfection System | \$ 80,000.00 |
| 6. | Control Building | \$ 210,000.00 |
| 7. | Property Boundary Fencing | \$ 20,000.00 |
| 8. | All Remaining Work | \$ 2,347,000.00 |

TOTAL BID PRICE FOR ITEMS 1 THROUGH 8

For the lump sum of \$ 3,847,000.00 (Price in Figures)

Three Millian Eighthundred Forty-Seven thousand Dollars
(Price in Words)

| Spec Section | Equipment & Manufacturer |
|--------------|--|
| 11290 | Vertical Tube Ultraviolet Disinfection System, Infilco Degremont, Inc. |
| 11503 | Centrifugal Blowers, Hoffman |
| 11432 | Disk Filters, Aqua-Aerobic Systems, Inc. |
| | |

| Additive Alternates | Description | For the Lump Sum of (Price in Figures) |
|------------------------|--|---|
| A-1 | Influent Screen (JWC Option): To provide equipment and services for the JWC Environmental influent screening system as specified in Section 11320. | \$ 80,000.00 |
| A-2 | Influent Screen (Lakeside Option): To provide equipment and services for the Lakeside Equipment Corporation influent screening system as specified in Section 11320. | \$ 90,000.00 |

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a Subcontractor who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The Bidder shall also list below the portion of the WORK which will be done by each Subcontractor under its contract. The prime contractor shall list only one Subcontractor for each portion as is defined by the prime contractor in its bid. The Bidder's attention is directed to the provisions of Paragraph entitled "Subcontract Limitations," of the Supplementary General Conditions which stipulates the percent of the WORK to be performed with the Bidder's own forces. Failure to comply with this requirement will render the Bid non-responsive and may cause its rejection.

| Work to be Performed | Subcontr. License Number | Percent of Total Bid | Subcontractor's Name & Address |
|---------------------------|--------------------------|----------------------------|--|
| 1. Electrical | E <u>CC</u> 001001 | 16% | Sinns: Thomas Electrical P.O. Box 5520789 Longuood, PZ 32750 |
| 2. Painting | ST 3576 | 2% | Billingsley Industrial (orp. P.O. box 441 Melbourne # 32902 |
| 3. <u>Paving</u> | <u>CUC.056779</u> | 2% | Ranger Const. 1801 S. Nova Rd. S. Daytona, FL 32119 |
| 4. Prestressed ConcreteTo | ink <u>GBC012096</u> | 1590 | Crom Corp. 250 SW 36 th Terrace Bainesville, FL 32607 |
| 5. Metal Roofing | <u>CBC 047839</u> | .3% | 352-372-3436 Sentry BuldingsIno. 1500 Roberts Drive Lacksonwille FL 32050 |

Note: Attach additional sheets if required.

LIST OF NAMED EQUIPMENT/MATERIAL SUPPLIERS

The Bidder shall indicate below which Supplier the Bidder intends to use for each item of equipment or material listed on this form by writing in one of the named suppliers specified in the Technical Specifications for that equipment or material. (Proposed substitutes may be listed on the Proposed Substitute Equipment/Material List form but will only be considered after award of the Contract.) If no supplier is named in the Technical Specifications, the Bidder may list any supplier whose product meets all of the requirements and technical criteria specified. The listing of more than one supplier for each item of equipment/material to be furnished with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection.

| Specification Section | Equipment/Material | Named Supplier (List Only One) |
|-----------------------|--|--------------------------------|
| 7465 | Metal Roofing System | BHP |
| 11137 | Horizontal Non-Clog Pumps | Fairbonks-morse |
| 11290 | Vertical Tube Ultraviolet Disinfection System | Infilco Degremont, Inc. |
| 11432 | Disk Filters | Aqua-Aerobic Systems, Inc. |
| 11453 | Coarse Bubble Diffusers | Wilfley Weber |
| 11503 | Centrifugal Blowers | Hoffman |
| 13205 | Prestressed Concrete Tank | Crom Corp. |
| 16480 | Motor Control Center | G.E. |
| 17100 | Process Control and Instrumentation | CAI |

LIST OF PROPOSED SUBSTITUTE EQUIPMENT/MATERIAL

The Bidder proposes the following substitute or "or equal" products identified below:

| Specification Section | | S Equip | Substitute ment/Mat | terial | | Supplier (List Only One) | | |
|--------------------------|---|---|------------------------|---------------|---|---|----------------|---------------------------------------|
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Note: Substitute products will only be considered after award of the Contract. The procedure for the submittal of substitute or "or equal" products is specified in the General Requirements.

INFORMATION REQUIRED OF BIDDER

The Bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 6, will cause the Bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information is delivered to the OWNER.

| | CONTRACTOR'S name and address. |
|---|--|
| | Wharton-Smith, Inc. |
| | 750 County Road 15, P. O. Box 471028 |
| | Lake Monroe, FL 32747 |
| | CONTRACTOR's telephone number: 407/321-8410 |
| | CONTRACTOR's license: Primary classification <u>General Contractor</u> |
| | State License No. and Expiration DateCG_C032669 Aug. 31, 1998 |
| | Specialty classifications held, if any: <u>PC C048385 Pollutant Storage</u> Systems Specialty Contractor, Underground Utility & Name of Licensee, if different from (1) above: <u>Mechanical Contracto</u> |
| | Mechanical CM C035437 - Brian P. Kuhnle |
| | Underground Utility CU C056506 - Ronald F. Davoli |
| | Name, address, and telephone number of surety company and agent who w |
| | provide the required bonds on this contract: National Fire Insurance Company of Hartford (CNA) 2303 N. Semoran Blvd., Orlando, FL 32802 407/677-210 |
| | Agent: |
| | Out an and Company |
| • | Guignard Company 1904 Boothe Circle |

(5) ATTACH TO THIS BID a financial statement, references, and other information, sufficiently comprehensive to permit an appraisal of CONTRACTOR's current financial condition.

- (6) ATTACH TO THIS BID a list of 3 projects completed by the Contractor during the last 5 years involving work of similar type and complexity. The list shall include the following information as a minimum:
 - o Names, address, and telephone number of owner.
 - o Name of project.
 - o Location of project.
 - o Brief description of the work involved.
 - o Contract amount.
 - o Date of completion of contract.
 - o Name, address, and telephone number of architect or engineer.
 - o Name of owner's project engineer.

To be considered for award, the CONTRACTOR shall have completed at least three projects of similar type and complexity and comparable value.

This project consists of the construction of a 1.0 mgd wastewater treatment plant.

- (7) ATTACH TO THIS BID, as applicable, the certification of the Single Instrument Manufacturer as required by Section 17100 Process Control and Instrumentation Systems of the Technical Specifications.
- (8) Bidder hereby provides written assurance that the Trench Safety Standards identified in the Occupational Safety and Health Administration's Excavation Safety Standards, (OSHA) 29 C.F.R. 1926.650 Subpart P, will be adhered to during trench excavation in "Trench Safety Act".

The undersigned acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida "Trench Safety Act" as summarized below (Attach additional sheets as necessary):

| Trench Safety Measure (Slope, Trench Shield, Etc.) | | Cost (Per Linear ft. of trench or per sq. ft. of shoring) | |
|---|---------------------------------------|---|---|
| Sloping | | \$2.00/LF x 500=\$100 | 0 |
| Dewatering | · · · · · · · · · · · · · · · · · · · | \$6000/EA x 1=\$6000 | |
| | | | |
| | | | |
| | TOTAL | \$ 7000 | |
| | (Signature) | May 21, 1 (Date) | 998 |
| | (Slope, Trench Shield, Etc.) Sloping | Sloping Dewatering TOTAL | Trench Safety Measure (Slope, Trench Shield, Etc.) Sloping Dewatering TOTAL \$\frac{7000}{200}\$ \$\frac{100}{200}\$ \$\frac{100}{200}\$ TOTAL \$\frac{1000}{200}\$ \$\frac{100}{200}\$ \$\frac{1000}{200}\$ \$\ |

George E. Smith, President

Title

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| COUNTY OF <u>Seminole</u>) | | |
|--|--|---|
| George E. Smith , being first duly sworn, deposes of Wharton-Smith, Inc. the party may the interest of, or on behalf of, any undiscle organization, or corporation; that the bid is gene not directly or indirectly induced or solicited any not directly or indirectly colluded, conspired, cor put in a sham bid, or that anyone shall refrain for directly or indirectly, sought by agreement, cor bid price of the bidder or any other bidder, or to price, or of that of any other bidder, or to secur the contract of anyone interested in the propose are true; and further, that the bidder has not, di any breakdown thereof, or the contents thereof paid, and will not pay, any fee to any corporatio bid depository, or to any member or agent there | aking the foregoing bid that osed person, partnership, uine and not collusive or she other bidder to put in a false nnived, or agreed with any brom bidding; that the bidder mmunication, or conference of fix any overhead, profit, or the ed contract; that all stateme irectly or indirectly, submitted on, partnership, company as | the bid is not made in company, association, am; that the bidder has se or sham bid, and has bidder or anyone else to has not in any manner, with anyone to fix the cost element of the bid se public body awarding ants contained in the bid d his or her bid price or data relative thereto, or ssociation, organization, |
| | Signed: Seorge E. S | mith, President |
| Subscribed and sworn to before me | | |
| this21st_day ofMay, 1998 JOWL A. LUMS or a Notary Rublic in and for the | e* | |
| County of <u>Seminole</u> | | |
| State of Florida | | |
| JOYCE A LUNSFORD My Commission CC398335 Express Aug 07, 1998 Bonded by HAI 800-422-1555 | | |

-END OF BID FORMS-

STATE OF

Florida



CONTROL INSTRUMENTS, INC.

5253 OAKDALE ROAD + SLIYRNA, GEORGIA 20082 + AREA 404/351-1085 + FAX: 404/794-5784 MAILING ADDRESS: P.O. BOX 53643 - MARTECH STATION + ATLANTA, GEORGIA 20377

PUMPING INSTRUMENTATION SYSTEMS

May 21, 1998

PROJECT:

BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA

OWNER:

UNITED WATER OF FLORIDA

ENGINEER: MONTGOMERY WATSON BID DATE: MAY 21, 1998 @ 2:00 PM LOCAL

TO ALL INTERESTED BIDDERS:

Item 7 of the bid form refers to a certification of the instrument manufacturer, to be attached to the bid.

C2i herein certifies that C2i is proposing to supply the instrumentation system complete as specified.

If you have any questions, please let us know.

Sincerely

Mark G. Healey

CONTROL INSTRUMENTS, INC/C2i

MGH/ja

c: \scope\blacksford cert

CONTROL INSTRUMENTS, INC.

5259 OAKDALE ROAD • SMYRNA, GEORGIA 30082 • AREA 404/351-1085 • FAX: 404/794-5784 MAILING ADDRESS: P.O. BOX 99543 • MARTECH STATION • ATLANTA, GEORGIA 30377

PUMPING INSTRUMENTATION SYSTEMS

May 11, 1998

PROJECT:

BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA

OWNER:

UNITED WATER OF FLORIDA

BID DATE:

ENGINEER: MONTGOMERY WATSON MAY 21, 1998 @ 2:00 PM LOCAL

SECTION:

17100 PROCESS CONTROL & INSTRUMENTATION SYSTEMS

11702 IN-LINE FLOW MEASURING SYSTEMS

17107 LEVEL DETECTION

17108 PRESSURE MEASURING SYSTEMS

17201 CONTROL PANEL INSTRUMENTATION

17300 CONTROL STRATEGIES

17510 PLC BASED CONTROL SYSTEMS HARDWARE

17520 SYSTEMS SOFTWARE

Gentlemen:

Control Instruments, Inc. (C2i) proposes to figuresh equipment and services complete for the above referenced Section(s) of the specifications. C2i Standard Terms and Conditions are enclosed and are part of this proposal.

C2i will provide engineering, submittals, equipment, freight, startup, testing, operation and maintenance manuals, and training as specified. C2i will assume full responsibility ONLY for the equipment and services enumerated herein in accordance with the Contract Drawings and Specifications.

C2i will not provide equipment installation, mounting hardware, sunshades, field wiring, field tubing, terminations, or taxes unless otherwise EXPLICITLY stated within the body of this Scope of Supply.

Section 11702 - In-Line Flow Measuring Systems

Three (3)

Magmeters.

Tag: M-411, 421 (12^{*})

M-431

Note: (1) magmeter calibrator as specified in 17100.

Section 17107 - Level Detection

Seven (7) Float type level switches.

Tag: LSH 101, 410, 420, 461, 570B

LSHH 210, 220, 574

Section 17108 - Pressure Measuring Systems

Pressure gauges.

Seven (7) Differential pressure transmitters w/2-valve manifolds.

Tag. PIT 110, 470

LIT 105, 210, 220, 310, 574

Note: (1) LIT spare for each range.

Section 17201 - Control Panel Instrumentation

One (I) Main Control Panel as specified to be installed by others in the Electrical Room in the Control Building.

One (1) RTU Panel.

Section 17300 - Control Strategies

Section 17510 - PLC Based Control Systems Hardware

Two (2) PLC based units.
Tag: MCP-PLC
RTU-PLC

- One (1) Radio telemety system composed of radio transceiver, antenna coax, lightning arrestor.
- One (1) 30' Rohn tower to be installed by others.
- One (1) Data highway link to include interfaces and cable (installation of cable by others) between above PLC's.
- Three (3) Uninterruptible power supplies for above PLC's and workstation below.
- One (1) Workstation.
- One (1) Alarm printer.
- One (1) Report printer.
- One (1) Network and cabling for above.

cc Iscopelblacksford 51198

| Section | n 1752 | 9 - Systems Software | | | | | | | | |
|---------------|---------------------|--|--|--|--|--|--|--|--|--|
| One | (1) | Intellution PC software package. | | | | | | | | |
| One | (1) | Lot of PC/PLC programming as specified. | | | | | | | | |
| **** | ***** | ************************** | | | | | | | | |
| PRICI | E | <u></u> | | | | | | | | |
| 冷净净 本本 | ***** | ************************ | | | | | | | | |
| | | ived as of 5-13-98;0 ived at time of bid; | | | | | | | | |
| * 在本本本 | **** | ************************* | | | | | | | | |
| | d you b 4) 351-1 | ave any questions regarding this quotation, please contact Mark G. Healey 1085. | | | | | | | | |
| Sincer | dy. Lu | | | | | | | | | |
| 7 727-2- | | NSTRUMENTS, INC./C2i | | | | | | | | |

CONTROL INSTRUMENTS, INC./C2i STANDARD TERMS AND CONDITIONS

| ₩ | PRICING INCLUDES | _ |
|----|-----------------------|------------|
| 3. | PROF 10012 10019 (11) | * * |

- A. Freight Lo.b. point of manufacturer and prepaid to jobsite.
- B. Warranty against defects in materials or workmanship for a period of 12 months from date of first use or 18 months from date of shipment, whichever occurs first.
- C. Spare parts, as specified.
- D. System Engineering, as specified
- E. System Drawings, as specified.
- F. Operation and Maintenance Mannals, as specified.
- G. Instrumentation System Responsibility, as specified.

IL PRICING DOES NOT INCLUDE:

Interconnecting field wiring, conduit, installation, miscellaneous mechanical mounting hardware, bubbler tubes, field piping, valves, fittings procurement of telephone services or federal, state or local taxes, unless specifically set forth in the body of this proposal.

III. FIRM PRICING IS BASED ON THE FOLLOWING TIME SCHEDULE:

- A. 90 days to receive a firm order.
- B. 12 weeks to prepare and submit complete submittal data.
- C. 6 weeks for approval of submittal data.
- D. 16 weeks for production and shipment of all equipment.

If items A and C are extended through circumstances over which we have no control, we reserve the right to increase the contract price in direct proportion to any cost increases we incur.

- IV. We reserve the right to ship equipment as soon as approval is obtained and manufacturing is completed.
- V. Terms of Payment: 95% net 30 days, 5% retainage until acceptance or 120 days after shipment, whichever occurs first.

| IJ. | · · · · · · · · · · · · · · · · · · · | Authorized Sig | gacture | _ | rate. | | |
|--------|---------------------------------------|----------------|---------|-------|-------|---|--|
| By: | | | | | Date | • | |
| | • | | | | | | |
| Accept | æa: | | | | | | |

Please return a copy of this proposal with an original authorized signature and a letter of intent to expedite the execution of your order.

Thank You.

港河引起到夏



THE CROM CORPORATION

Prestressed Composite Tanks

May 20, 1998

Stephen W. Pavlik, President R. Bruce Simpson H.E. Puder James A. Neff, P.E. Lars Balck, Jr., P.E. Samuel O. Sawyer, P.E. Richard L. Bioe, P.E. James D. Copley, P.E. Gerald C. Bevis, P.E.

Via FAX

TO:

General Contract Bidders

SUBJECT:

Two SBR Tanks and One Digester/Equalization Tank Blacks Ford Regional Wastewater Treatment Facility

United Water Florida Contract No. 211357

Montgomery Watson Project No. 1098065.01

Bid Date: May 21, 1998 @ 2:00 PM

Gentlemen:

Paragraph 2.2A of specification section 13205 requires you to enclose with your bid a list of ten tanks of comparable size built by our company. The list attached includes tanks built in the recent past.

Also, if you need our general contractor's license number, it is CGC 012096.

Sincerely,

THE CROM CORPORATION

H. E. Puder

Senior Vice President

gg Enclosure

CITY OF MILLINGTON, TENNESSEE

PRESTRESSED COMPOSITE TANKS CONSTRUCTED BY THE CROM CORPORATION, GAINESVILLE, FLORIDA RECORD OF EXPERIENCE

1995

| | 1333 | • |
|--|--|---|
| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEER |
| KIAWAH ISLAND UTILITY, INC. KIAWAH ISLAND, SOUTH CAROLINA | 1-MG RESERVOIR 105' X 16'-5" WITH DOME | THOMAS & HUTTON ENGINEERING CO. MOUNT PLEASANT, SOUTH CAROLINA |
| CITY OF SUMTER, SOUTH CAROLINA | 6-MG EQUALIZATION TANK 251' X 18' | HAYES, SEAY, MATTERN & MATTERN, IN FLORENCE, SOUTH CAROLINA |
| LEHIGH CORPORATION LEHIGH ACRES, FLORIDA | 500,000-GALLON RESERVOIR 56' X 27'-2" WITH DOME | HARTMAN & ASSOCIATES, INC. FORT MYERS, FLORIDA |
| CITY OF PUNTA GORDA, FLORIDA | 2-MG RESERVOIR 140' X 17' WITH DOME | MONTGOMERY WATSON PORT CHARLOTTE, FLORIDA |
| CITY OF ATLANTIC BEACH, FLORIDA | TWO 150,000-GALLON RESERVOIRS 30' X 28'-3" WITH DOMES & 1250 GPM AERATORS | SIMS DESIGN CONSULTANTS JACKSONVILLE, FLORIDA |
| TOWN OF WINNSBORO, SOUTH CAROLINA | 500,000-GALLON RESERVOIR 55' X 28'-2" WITH DOME | B. P. BARBER & ASSOCIATES, INC. NORTH CHARLESTON, SOUTH CAROLIN |
| CITY OF KISSIMMEE, FLORIDA | 2-MG RESERVOIR 140' X 17'-5" SWD WITH DOME & 6400 GPM AERATOR | SVERDRUP CIVIL, INC. ORLANDO, FLORIDA |
| IMMOKALEE WATER & SEWER DISTRICT IMMOKALEE, FLORIDA | 1.5-MG RESERVOIR 115' X 19'-4' WITH DOME & 1900 GPM AERATOR | LINDAHL, BROWNING, FERRARI & HELLSTROM, INC. FORT PIERCE, FLORIDA |
| CITY OF HIGH POINT, NORTH CAROLINA | 10-MG RESERVOIR 227' X 33'-3" WITH DOME | DAVIS-MARTIN-POWELL & ASSOCIATES, INC. HIGH POINT, NORTH CAROLINA |
| CITY OF ORMOND BEACH, FLORIDA | 3-MG REUSE WATER STORAGE TANK 140' X 26'-1" WITH DOME | ZEV COHEN & ASSOCIATES, INC. ORMOND BEACH, FLORIDA |
| CITY OF MERIDIAN, MISSISSIPPI | 700,000-GALLON RESERVOIR 80' X 18'-8" WITH DOME 700,000-GALLON SLUDGE THICKENER TANK 80' X 19'-6" | BCM ENGINEERS, INC. MOBILE, ALABAMA |
| CITY OF DEMOREST, GEORGIA | 300,000-GALLON RESERVOIR 50' X 20'-5" WITH DOME | BILL ROGERS ENGINEERING ASSOCIATES, INC. LILBURN, GEORGIA |
| THE UTILITIES BOARD OF THE CITY OF ONEONTA, ALABAMA | 1-MG RESERVOIR 100' X 17'-1" WITH DOME | J. E. O'TOOLE ENGINEERING CO., INC. BIRMINGHAM, ALABAMA |
| ANDERSON COUNTY, TENNESSEE | 500,000-GALLON RESERVOIR 52' X 32' WITH DOME | ROBERT G. CAMPBELL & ASSOCIATES, KNOXVILLE, TENNESSEE |
| CITY OF CLARKSVILLE, TENNESSEE | 8-MG RESERVOIR 149' X 62' WITH DOME | J. R. WAUFORD & COMPANY NASHVILLE, TENNESSEE |
| CITY OF WINCHESTER, VIRGINIA | 1-MG RESERVOIR 75' X 32' WITH DOME | MALCOLM PIRNIE, INC. NEWPORT NEWS, VIRGINIA |
| THE WATER & FIRE PROTECTION AUTHORITY OF DOUGLAS, ALABAMA | 1-MG RESERVOIR 120' X 10' WITH DOME 50,000-GALLON BLENDING TANK 17' X 33' WITH DOME | LADD ENVIRONMENTAL CONSULTANTS INC. FORT PAYNE, ALABAMA |
| CITY OF DELAND, FLORIDA | 750,000-GALLON RESERVOIR 80' X 20' WITH DOME & 2600 GPM AERATOR | QUENTIN L. HAMPTON ASSOCIATES, IN PORT ORANGE, FLORIDA |
| ROANOKE COUNTY, VIRGINIA | 1-MG RESERVOIR 80' X 26'-8" WITH DOME | ROANOKE COUNTY UTILITY DEPARTM! SALEM, VIRGINIA |

300,000-GALLON FIRE PROTECTION TANK 50° X 22' WITH DOME

FISHER & ARNOLD, INC. MEMPHIS, TENNESSEE

☑ 003/009 **23**1 352 372 3438 THE CROM CORP. 05/20/98 14:25 CONSULTING ENGINEERS **CUSTOMER & LOCATION** DESCRIPTION SVERDRUP CIVIL, INC. 259,000-GALLON AEROBIC DIGESTER CITY OF HAINES CITY, FLÖRIDA ORLANDO, FLORIDA 42' X 26'-6" BUTTS COUNTY WATER & SEWER AUTHORITY 1-MG RESERVOIR CARTER & SLOOPE, INC. "Helle" . MACON, GEORGIA JACKSON, GEORGIA 70' X 34'-9" WITH DOME W. K. DICKSON & COMPANY 500,000-GALLON RESERVOIR TOWN OF HIGHLANDS, NORTH CAROLINA ASHEVILLE, NORTH CAROLINA 60' X 23'-8" WITH DOME CH2M HILL CITY OF CHESAPEAKE, VIRGINIA 2-MG RESERVOIR NEWPORT NEWS, VIRGINIA 115' X 25'-9" WITH DOME 400,000-GALLON WASH WATER STORAGE TANK 65' X 15'-1" 1.5-MG RESERVOIR FINKBEINER, PETTIS & STROUT, INC. FOOD PROCESSORS WATER ROANOKE, VIRGINIA 73' X 48' WITH DOME COOPERATIVE, INC. TIMBERVILLE, VIRGINIA LITILITIES ENGINEERING DIVISION CITY OF JACKSONVILLE, FLORIDA 2-MG RESERVOIR 120' X 24' JACKSONVILLE, FLORIDA WITH DOME & 10,000 GPM AERATOR MCKIM & CREED PORTERS NECK COMPANY, INC. 800,000-GALLON RESERVOIR WILMINGTON, NORTH CAROLINA 100' X 13'-8" WILMINGTON, NORTH CAROLINA WITH DOME & 1300 GPM AERATOR ALLEN & HOSHALL, INC. 1-MG RESERVOIR NEWPORT UTILITIES BOARD KNOXVILLE, TENNESSEE 85' X 23'-7" WITH DOME NEWPORT, TENNESSEE POST, BUCKLEY, SCHUH & JERNIGAN, I 2-MG EFFLUENT STORAGE TANK CITY OF NEW PORT RICHEY, FLORIDA TAMPA, FLORIDA 95' X 38' WITH DOME TWO 1.5-MG RESERVOIRS JOSEPH G. PETROSKY ASSOCIATES. IN MALLORY VALLEY UTILITY DISTRICT NASHVILLE, TENNESSEE 85' X 35'-4" WITH DOMES FRANKLIN, TENNESSEE 1-MG RESERVOIR CONSOLIDATED TECHNOLOGIES, INC. CITY OF DUNLAP, TENNESSEE CHATTANOOGA, TENNESSEE 58' X 50'-6" WITH DOME CAMP DRESSER & MCKEE, INC. 2-MG LEACHATE STORAGE TANK PASCO COUNTY UTILITIES 100' X 34' WITH DOME SARASOTA, FLORIDA PASCO COUNTY, FLORIDA ALLEN & HOSHALL, INC. 6-MG WASTEWATER TREATMENT TANK NEWPORT UTILITIES BOARD KNOXVILLE, TENNESSEE 240' X 20' NEWPORT, TENNESSEE PARSONS ENGINEERING-SCIENCE 2-MG EFFLUENT STORAGE TANK PASCO COUNTY UTILITIES TAMPA, FLORIDA 105' X 30'-10" WITH DOME HUDSON, FLORIDA PARSONS ENGINEERING-SCIENCE WEST COAST REGIONAL WATER 5-MG RESERVOIR TAMPA, FLORIDA 160' X 33' WITH DOME SUPPLY AUTHORITY HILLSBOROUGH COUNTY, FLORIDA CONKLIN, PORTER & HOLMES, INC. 3-MG EFFLUENT STORAGE TANK CITY OF WINTER SPRINGS UTILITY DEPT. 120' X 35'-5" WITH DOME ORLANDO, FLORIDA WINTER SPRINGS, FLORIDA HOLE, MONTES & ASSOCIATES, INC. 5-MG EFFLUENT STORAGE TANK CITY OF NAPLES, FLORIDA NAPLES, FLORIDA 160' X 33'-3" WITH DOME TWO WASTEWATER TREATMENT **CLARIFIERS** 80° X 14'-101/4" PROFESSIONAL ENGINEERING 640,000-GALLON RESERVOIR CITY OF OCCEE, FLORIDA CONSULTANTS, INC. 74'-6" X 19'-5" WITH DOME & 3500 GPM AERATOR ORLANDO, FLORIDA 670,000-GALLON RESERVOIR 72' X 22' WITH DOME & 3500 GPM AERATOR

ST. MARY'S HOSPITAL, INC. WEST PALM BEACH, FLORIDA 1.4-MG CHILLED WATER STORAGE TANK 69' X 53' WITH DOME JOHNSON, LEVINSON, SLIDER & DAVILA, INC. WEST PALM BEACH, FLORIDA

CITY OF DAVENPORT, FLORIDA

350,000-GALLON RESERVOIR 55' X 19'-8" WITH DOME HOWSE & ASSOCIATES ST. CLOUD, FLORIDA

TELLICO VILLAGE PROPERTY OWNERS ASSOCIATION TELLICO, TENNESSEE 500,000-GALLON RESERVOIR 47 X 40' WITH DOME ALLEN & HOSHALL, INC. KNOXVILLE, TENNESSEE

UNITED WATER FLORIDA JACKSONVILLE, FLORIDA

| 5/20 | 0/98 | 14:25 | T 1 : | 352 | 372 | 3438 | TH | E CROM CO | RP. | | ☑ 004. | /009 | |
|------|-------------------|--|--------------|--------------|-------|----------|---|----------------------------------|---------------------------|------|--|-------------|------------|
| 9 | CUSTOM | ER & LOCAT | ION | | | | DESCRIPTION | ٠. | | 2 | CONSULTING ENGINEERS | | • |
| 1 | CMY OF | EDDYVILLE, | KENTUC | KY | | | 750,000-GALLO 75' X 23' WITH | | ROCESS TANK | | ELROD DUNSON, INC. VASHVILLE, TENNESSEE | | |
| | | N COUNTY W | ATER A | О НТС | RITY | | 5-MG RESERV 147' X 40' WIT | | | | Robert & Company Atlanta, Georgia | 1. | ·apii» ¬ |
| • | CMY OF | CHARLOTTE | , NORTH | CAR | OLINA | . | THREE 6-MG I 210' X 23' | RESERVOIRS | ; | | CAMP DRESSER & MCKEE, CHARLOTTE, NORTH CARO | | |
| | CITY OF | NEW BERN, | NORTH (| CARO | LINA | | 4-MG RESERV 135' X 37'-4" W | | | | RIVERS & ASSOCIATES, INC GREENVILLE, NORTH CARC | | |
| | SEACOA PALM BE | ST UTILITY A | WTHORI | TY RIDA | | | 400,000-GALL 60'-1" (AT TOP | | OR TANK INE-SHAPED) | | REESE, MACON & ASSOCIA AKE WORTH, FLORIDA | TES | |
| | | NORTH WILL TH CAROLIN | | 0, | | | 1.142-MG SLU 90' X 24' 323,000-GALL 50' X 22' | | ge tank Digestion tani | | FINKBEINER, PETTIS & STR BREENSBORO, NORTH CAF | | |
| | AND S | -GILMER COI SEWERAGE A , GEORGIA | | | | | 500,000-GALL 70' X 17'-4" WI | | DIR | | 3. BEN TURNIPSEED ENGIN ATLANTA, GEORGIA | IEERS | |
| | | Y COUNTY W SVILLE, GEC | | EPAR* | MEN | Γ | 2-MG RESER\ 103'-2" X 32' W | | | | SWEITZER ENGINEERING, I MARIETTA, GEORGIA | NG. | e constant |
| | CITY OF | DADE CITY, | FLORIDA | A . | | | 750,000-GALL 50'-6" X 53' WI | | OIR . | | HARTMAN & ASSOCIATES, I DRLANDO, FLORIDA | INC. | |
| | | LY-CLARK CO BORO, KENT | | TION | | | 750,000-GALL 75'-8" X 23' WI | ON FIRE PRO TH DOME | OTECTION TANK | F | PETERS CONTRACTING, IN OWENSBORO, KENTUCKY | C. | |
| | | NEE WATER NEE, FLORID | | r dis | TRICT | • | 650,000-GALL TREATMEN 82'-4" X 16'-6" 1.75-MG EFFL 100' X 30' WIT | TTANK UENT STOR/ | | 1 | IONES, EDMUNDS & ASSOC AND DARABI & ASSOCIATE GAINESVILLE, FLORIDA | | , INC |
| | CHOWA | N COUNTY, I | NORTH C | AROL | INA | | 1-MG RESERV 80' X 26'-7' WI 300,000-GALL 55' X 16'-11" V | VOIR ITH DOME ON DETENTION | ON TANK | | DIEHL & PHILLIPS, P.A. CARY, NORTH CAROLINA | | |
| | TOWN | OF KILMARNO | OCK, VIR | GINIA | | | TWO 393,907- TANKS 68' X 14'-6" TWO 55,677-0 27' X 13' | | | ER , | JOHN MCNAIR & ASSOCIAT WAYNESBORO, VIRGINIA | ES | |
| | TOWN | OF VINTON, V | /IRGINIA | | | | 1-MG RESER! 70' X 34'-9" W | | | | MATTERN & CRAIG, INC. ROANOKE, VIRGINIA | | |
| | | AND UTILITIE AND, TENNE | | | | | 1.5-MG DISIN 72'-6" X 51' W | | NTACT TANK | | CONSOLIDATED TECHNOL CHATTANOOGA, TENNESS | | INC |
| • | | LAKES UTILI LAKES, FLO | |). | | | 150,000-GALL 45' X 12'-7" WITH DOME | , | | | POLSTON ENGINEERING, I SEBRING, FLORIDA | NC. | |
| | | VILLE WATE | | MS | | | 500,000-GALI 55' X 28'-2" W | | OIR | | Jordan, Jones & Gould Knoxville, Tennessee | NG, IN | C. |
| | | AND UTILITII AND, TENNE | | | | | 1.5-MG DISIN 133' X 14'-5" \ | | NTACT TANK | | CONSOLIDATED TECHNOL CHATTANOOGA, TENNESS | ogies Ee | , INC |
| | | ERN STATES SPRINGS, F | | s, in | Ç. | | 500,000-GALL 65' X 20' WITH | | OIR | | Parsons Engineering-S Tampa, Florida | CIENC | E |
| | | COUNTY WA | | | r no. | 2 | 1.5-MG RESE 90' X 31'-7" W | | | | COMMONWEALTH TECHNOLEXINGTON, KENTUCKY | OLOGY | , INC |
| | CITY OF | F DEFUNIAK | SPRINGS | s, FLC | RIDA | | PACKAGE TF 92' X 16'-6" W | REATMENT TA | | | SMITH & GILLESPIE ENGIN JACKSONVILLE, FLORIDA | EERS, | INC. |
| | | | | | | | | | | | | | |

512,000-GALLON RESERVOIR 65' X 20'-8" WITH DOME

UNITED WATER FLORIDA JACKSONVILLE, FLORIDA

je to taliana 🕳

CUSTOMER & LOCATION

SEBRING AIRPORT AUTHORITY SEBRING, FLORIDA

CITY OF BOCA RATON, FLORIDA

NOVO NORDISK BIOCHEM, INC. FRANKLINTON, NORTH CAROLINA

HENRICO COUNTY, VIRGINIA

SHADY GROVE UTILITY DISTRICT DANDRIDGE, TENNESSEE

BITHLO COMMUNITY PARK ORLANDO, FLORIDA

SOUTHERN STATES UTILITIES, INC. SPRING HILL, FLORIDA

SOUTHERN STATES UTILITIES, INC. DELTONA LAKES, FLORIDA

SOUTHERN STATES UTILITIES, INC. SUGARMILL WOODS, FLORIDA

COMMISSIONERS OF PUBLIC WORKS CITY OF ISLE OF PALMS, SOUTH CAROLINA

CITY OF FAYETTEVILLE, GEORGIA

REEDY CREEK ENERGY SERVICES, INC. ORLANDO, FLORIDA

BOARD OF ELECTRIC, LIGHT & WATER WORK COMMISSIONERS CITY OF MORRISTOWN, TENNESSEE

CITY OF WHITE, GEORGIA

HILLSBOROUGH COUNTY PUBLIC UTILITIES HILLSBOROUGH COUNTY, FLORIDA

DESCRIPTION .

750,000-GALLON EFFLUENT STORAGE TANK POST, BUCKLEY, SCHUH & JERNIGAN, J 70' X 26' WITH DOME

880,000-GALLON ANAEROBIC DIGESTER 80' X 23'-6"

1,65-MG INDUSTRIAL PROCESS TANK 100° X 28°

TWO 3-MG RESERVOIRS 120' X 35'-6" WITH DOMES

500,000-GALLON RESERVOIR 52 X 32 WITH DOME

150,000-GALLON RESERVOIR 35' X 22' WITH DOME & 650 GPM AERATOR

1-MG RESERVOIR 86' X 23'-7" WITH DOME

150,000-GALLON RESERVOIR 40' X 16' WITH DOME

500,000-GALLON RESERVOIR 65' X 20' WITH DOME

1-MG RESERVOIR 73' X 32' WITH DOME

1.5-MG RESERVOIR 113'X 20' WITH DOME

1.25-MG RESERVOIR 85' X 30'-6" WITH DOME

2-MG RESERVOIR 102' X 33' WITH DOME

500,000-GALLON RESERVOIR 52' X 32' WITH DOME

3-MG EFFLUENT STORAGE TANK 120' X 38' WITH DOME

CONSULTING ENGINEERS

WINTER PARK, FLORIDA

HAZEN & SAWYER, P.A. BOCA RATON, FLORIDA

NOVO NORDISK ENGINEERING FRANKLINTON, NORTH CAROLINA

CONSTRUCTION DYNAMICS GROUP RICHMOND, VIRGINIA

WAYNE L SMITH ENGINEERS, INC. KNOXVILLE, TENNESSEE

BOYLE ENGINEERING CORPORATION ORLANDO, FLORIDA

CONKLIN, PORTER & HOLMES, INC. ORLANDO, FLORIDA

PARSONS ENGINEERING-SCIENCE TAMPA, FLORIDA

HUSSEY, GAY, BELL & DeYOUNG, INC. COLUMBIA, SOUTH CAROLINA

STEVENSON & PALMER ENGINEERING SMYRNA, GEORGIA

MONTGOMERY WATSON, INC. ORLANDO, FLORIDA

LAMAR DUNN & ASSOCIATES, INC. KNOXVILLE, TENNESSEE

SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA

DAMES & MOORE TAMPA, FLORIDA

DEPARTMENT OF PUBLIC UTILITIES CITY OF CHESAPEAKE, VIRGINIA

11 - 13 may 1

PRESTRESSED COMPOSITE TANKS CONSTRUCTED BY THE CROM CORPORATION, GAINESVILLE, FLORIDA RECORD OF EXPERIENCE

1997

| | 1997 | |
|--|--|---|
| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
| PUERTO RICO AQUEDUCT SEWER AUTHORITY TOA BAJA, PUERTO RICO | TWO 10.0-MG RESERVOIRS 213-3" X 38'-1" WITH DOME | QUINONES, DIEZ, SILVA Y ASOCIADOS HATO REY, PUERTO RICO |
| ORANGE COUNTY, FLORIDA | TWO 5,0-MG EFFLUENT STORAGE TANKS 135'-0" X 47'-3" WITH DOMES | BOYLE ENGINEERING CORPORATION ORLANDO, FLORIDA |
| SOUTH BLOUNT COUNTY UTILITY DISTRICT MARYVILLE, TENNESSEE | 2,0-MG RESERVOIR 104'-0" X 32'-0" | Davis, Dollar & Associates Knoxville, Tennessee |
| SOUTH CENTRAL REGIONAL WASTEWATER TREATMENT & DISPOSAL BOARD DELRAY BEACH, FLORIDA | 3.0-MG EFFLUENT STORAGE TANK 120'-0" X 35'-5" SWD WITH DOME | BROWN & CALDWELL WEST PALM BEACH, FLORIDA |
| MARTIN COUNTY BOARD OF COMMISSIONERS STUART, FLORIDA | 1.0-MG RESERVOIR 80'-0" X 26'-7" WITH DOME | LINDAHL, BROWNING, FERRARI & HELLSTROM, INC. STUART, FLORIDA |
| CITY OF ZEPHYRHILLS, FLORIDA | 1.5-MG RECLAIMED WATER STORAGE TANK 120'-0" X 17'-6" WITH DOME | SVERDRUP CIVIL, INC. ORLANDO, FLORIDA |
| COMMISSIONERS OF PUBLIC WORKS GREENVILLE WATER SYSTEM GREENVILLE, SOUTH CAROLINA | TWO 2.5-MG RESERVOIRS 146'-0" X 23'-9" WITH DOMES TWO 7.5-MG RESERVOIRS 180'-0" X 42'-3" WITH DOMES | BLACK & VEATCH, INC. CHARLOTTE, NORTH CAROLINA |
| SEMINOLE COUNTY, FLORIDA | 2.0-MG EFFLUENT STORAGE TANK 110'-0" X 28'-2" WITH DOME | PROFESSIONAL ÉNGINEERING CONSULTANTS, INC. ORLANDO, FLORIDA |
| BERRY COLLEGE MOUNT BERRY, GEORGIA | 250,000-GALLON CLEARWELL 60'-0" X 12'-0" WITH DOME | R. F. PEOPLES, INC. ATLANTA, GEORGIA |
| TOWN OF ONEIDA, TENNESSEE | 1.0-MG RESERVOIR 75'-0" X 30'-3" WITH DOME | ELROD-DUNSON, INC. NASHVILLE, TENNESSEE |
| Mount Sterling Water And Sewer Commission Mount Sterling, Kentucky | TWO 2.5-MG RESERVOIRS 100'-0" X 43'-6" WITH DOMES | HOWARD K. BELL CONSULTING ENGINEERS, INC. LEXINGTON, KENTUCKY |
| CITY OF LAVONIA, GEORGIA | 215,000-GALLON CLEARWELL 50'-0" X 14'-6" WITH DOME | ZEL ENGINEERS AUGUSTA, GEORGIA |
| MACON WATER AUTHORITY MACON, GEORGIA | FOUR 5.0-MG CLEARWELLS 210'-0" X 20'-9" WITH DOMES ONE 1.0-MG BACKWASH TANK 75'-0" X 33'-0" WITH DOME | JORDAN, JONES & GOULDING, INC. ATLANTA, GEORGIA |
| HALLSDALE-POWELL UTILITY DISTRICT KNOXVILLE, TENNESSEE | 1.0-MG RESERVOIR 72'-0" X 32'-0" WITH DOME | ROBERT G. CAMPBELL & ASSOCIATES, LP KNOXVILLE, TENNESSEE |
| TALQUIN ELECTRIC COOPERATIVE, INC. TALLAHASSEE, FLORIDA | TWO SBR TANKS 80'-0" X 24'-0" | SOUTHERN ENGINEERING COMPANY ATLANTA, GEORGIA |
| BARTOW COUNTY WATER DEPARTMENT BARTOW COUNTY, GEORGIA | 2.0-MG RESERVOIR 92'-4" X 40'-0" WITH DOME | SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA |
| THE UTILITIES BOARD OF THE CITY OF DAPHNE, ALABAMA | 850,000-GALLON SCHREIBER CLARIFIER 100'-0" X 14'-5" 2.15-MG SCHREIBER AERATION TANK 140'-0" X 18'-6" | BCM ENGINEERS/ SMITH ENBIRONMENTAL TECHNOLOGIES MOBILE, ALABAMA |

4.0-MG RESERVOIR 148'-0" X 31'-8'%" (WALL & DOME ONLY) HAZEN AND SAWYER, P.C. RALEIGH, NORTH CAROLINA

MAYO CLINIC JACKSONVILLE

FLUVANNA COUNTY, VIRGINIA

LAKE MONTICELLO SERVICE COMPANY

JACKSONVILLE, FLORIDA

DESCRIPTION CONSULTING ENGINEERS CUSTOMER & LOCATION US CORPS OF ENGINEERS U.S. MARINE CORPS 2.265-MG DIGESTER CAMP LEJEUNE, NORTH CAROLINA CAMP LEJEUNE, NORTH CAROLINA 105'-0" X 35'-0" WITH DOME 600,000-GALLON SECONDARY DIGESTER BCM ENGINEERS, INC. HARRISON COUNTY WASTEWATER AND MOBILE, ALABAMA SOLID WASTE MANAGEMENT DISTRICT 75'-0" X 18'-0" PASS CHRISTIAN, MISSISSIPPI NORTH GREENE UTILITIES, INC. 500,000-GALLON RESERVOIR J. R. WAUFORD & COMPANY MARYVILLE, TENNESSEE GREENE COUNTY, TENNESSEE 51'-7" X 32'-0" WITH DOME WATER MANAGEMENT SERVICES HENDERSONVILLE UTILITY DISTRICT 2.0-MG RESERVOIR HENDERSONVILLE, TENNESSEE 85'-0" X 48'-0" WITH DOME NASHVILLE, TENNESSEE OLDHAM COUNTY WATER DISTRICT SIECO, INC. 800,000-GALLON RESERVOIR 52'-0" X 50'-0" WITH DOME COLUMBUS, INDIANA OLDHAM COUNTY, KENTUCKY **BILL ROGERS ENGINEERING** 250,000-GALLON CLEARWELL ASTOR PARK WATER ASSOCIATION ASSOCIATES, INC. ASTOR, FLORIDA 42'-6" X 23'-8" WITH DOME LILBURN, GEORGIA 35,000-GALLON PRE-REACT VESSEL 14'-0" X 30'-0" WITH DOME AND 1400 GPM AERATOR PIEDMONT OLSEN HENSLEY, INC. ONE AERATION BASIN TOWN OF CARY, NORTH CAROLINA RALEIGH, NORTH CAROLINA 165'-0" X 23'-7" TWO CLARIFIER TANKS 100'-0" X 16'-0" PUERTO RICO AQUEDUCT AND 2.0-MG RESERVOIR PUERTO RICO AQUEDUCT AND SEWER AUTHORITY 95'-0" X 37'-9" WITH DOME SEWER AUTHORITY SAN JUAN, PUERTO RICO LAS PIEDRAS, PUERTO RICO B. P. BARBER & ASSOCIATES, INC. 1.0-MG RESERVOIR CITY OF MARION, SOUTH CAROLINA 80'-0" X 26'-8" WITH DOME NORTH CHARLESTON, SOUTH CAROLINA 1,3-MG CLEARWELL ENGINEERING RESOURCES CORPORATION CITY OF CAMDEN, SOUTH CAROLINA 114'-0" X 17'-0" WITH DOME ORANGEBURG, SOUTH CAROLINA PIEDMONT OLSEN HENSLEY, INC. GREENVILLE UTILITY COMMISSION 880,000-GALLON DIGESTER 82'-6" ID X 24'-0" RALEIGH, NORTH CAROLINA GREENVILLE, NORTH CAROLINA HAZEN AND SAWYER, P.C. HENRY COUNTY PUBLIC 1.5-MG RESERVOIR RALIEIGH, NORTH CAROLINA SERVICE AUTHORITY 80'-0" X 39'-0" WITH DOME COLLINSVILLE, VIRGINIA CITY OF JOHNSON CITY, TENNESSEE EMPE, INC. 2.0-MG RESERVOIR 105'-0" X 31'-9%" WITH DOME **BLOUNTVILLE, TENNESSEE** 2.0-MG RESERVOIR 96'-0" X 38'-6" WITH DOME SOUTH ATLANTIC INCOME PROPERTIES 500,000-GALLON RESERVOIR ELROD-DUNSON, INC. NASHVILLE, TENNESSEE OF TENNESSEE, LLC 55'-0" X 28'-2" WITH DOME NASHVILLE, TENNESSEE WATER MANAGEMENT SERVICES CITY OF FRANKLIN, TENNESSEE 2.0-MG RESERVOIR 120'-0" X 24'-0" WITH DOME NASHVILLE, TENNESSEE 1.8-MG LECHATE STORAGE TANKS WITH SARASOTA COUNTY GOVERNMENT CAMP DRESSER & MCKEE, INC. 2.1-MG SECONDARY CONTAINMENT SARASOTA, FLORIDA SARASOTA COUNTY, FLORIDA INNER - 100'-0" X 30'-8" OUTER - 130'-0" X 21'-2"

200,000-GALLON WASTEWATER

150,000-GALLON CLEARWELL

45'-0" X 13'-0" WITH DOME

TREATMENT TANK

50'-0" X 15'-8"

ELLERBE BECKET, INC.

MINNEAPOLIS, MINNESOTA

FREDERICKSBURG, VIRGINIA

GILBERT W. CLIFFORD & ASSOCIATES, INC.

| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
|---|--|---|
| GULF LITILITY COMPANY LEE COUNTY, FLORIDA | 1.0-MG EFFLUENT STORAGE TANK 75'-0" X 31'-%" WITH DOME | MONTGOMERY WATSON AMERICA, INC. TAMPA, FLORIDA |
| CITY OF JACKSONVILLE, FLORIDA | TWO 2.5-MG RESERVOIRS 130'-0" X 25'-0" WITH DOMES & 15,000 GPM AERATORS | CH2M HILL/ BESSENT, HAMMACK & RUCKMAN JACKSONVILLE, FLORIDA |
| HIXSON UTILITY DISTRICT HIXSON, TENNESSEE | 2.0-MG RESERVOIR 82'-6" X 50'-0" WITH DOME | COOK & SPENCER CONSULTANTS, INC. CHATTANOOGA, TENNESSEE |
| CITY OF LARGO, FLORIDA | 10,0-MG RECLAIMED WATER STORAGE TANK 200'-0" X 42'-6" WITH DOME | QUENTIN L HAMPTON ASSOCIATES, INC. PORT ORANGE, FLORIDA |
| CITY OF LAFAYETTE, GEORGIA | 1.0-MG RESERVOIR 84'-0" X 25'-0" WITH DOME | SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA |
| HIGHLANDS COUNTY BOARD OF COMMISSIONERS LAKE PLACID, FLORIDA | 120,000-GALLON RESERVOIR 45'-0" X 10'-1" WITH DOME & 550 GPM AERATOR | KEITH & SCHNARS, INC. LAKELAND, FLORIDA |
| CITY OF KISSIMMEE, FLORIDA | 3.0-MG RECLAIMED WATER STORAGE TANK 135'-0" X 28'-0" WITH DOME | PROFESSIONAL ENGINEERING CONSULTANTS, INC. ORLANDO, FLORIDA |
| ORANGE COUNTY, FLORIDA | TWO 2.0-MG RESERVOIR\$ 110'-0" X'30'-2" WITH DOMES | BLACK & VEATCH, INC. ORLANDO, FLORIDA |
| SUN INTERNATIONAL DEVELOPMENT LTD. PARADISE ISLAND, BAḤAMAS | 350,000-GALLON RESERVOIR 60-0" X 16'-7" WITH DOME | CROW-JONES BUFETE & INSITE NASSAU, BAHAMAS |
| TOWN OF SMYRNA, TENNESSEE | 3.0-MG RESERVOIR 110'-0" X 44'-7" WITH DOME | NELSON & COMPANY BIRMINGHAM, ALABAMA |
| OKEECHOBEE UTILITY AUTHORITY OKEECHOBEE, FLORIDA | ONE 1.58-MG AERATION BASIN 162'-0" LONG X 93'-0" WIDE X 16'-0" DEEP TWO 500,000-GALLON CLARIFIERS 80'-0" X 14'-2" TWO 500,000-GALLON DIGESTERS 80'-0" X 14'-2" | KNEPPER & WILLARD, INC. TAMPA, FLORIDA |
| CITY OF CHATSWORTH, GEORGIA | 1.0-MG RESERVOIR 75'-0" X 30'-3" WITH DOME | G. BEN TURNIPSEED ENGINEERS ATLANTA, GEORGIA |
| BOARD OF COUNTY COMMISSIONERS OKALOOSA COUNTY, FLORIDA | 2.0-MG RESERVOIR 100'-0" X 34'-1" WITH DOME | POLYENGINEERING OF FLORIDA, INC. FORT WALTON BEACH, FLORIDA |
| METRO WATER SERVICES NASHVILLE, TENNESSEE | TWO 400,000-GALLON BACKWASH TANKS 50'-0" X 27'-3" WITH DOMES | GRESHAM SMITH AND PARTNERS NASHVILLE, TENNESSEE |
| HALIFAX COUNTY, NORTH CAROLINA | 1.0-MG RESERVOIR 80'-0" X 29'-8" WITH DOME | F. T. GREEN & ASSOCIATES, INC. WILSON, NORTH CAROLINA |
| CITY OF LAUDERHILL, FLORIDA | 3.0-MG RESERVOIR 113'-0" X 40'-0" WITH DOME | CAMP DRESSER & MCKEE, INC. FORT LAUDERDALE, FLORIDA |
| JACKSONVILLE ELECTRIC AUTHORITY JACKSONVILLE, FLORIDA | 2.0-MG RESERVOIR 120'-0" X 24'-0" WITH DOME & 10,000 GPM AERATOR | JACKSONVILLE ELECTRIC AUTHORITY JACKSONVILLE, FLORIDA |
| WATER WORKS BOARD OF AUBURN, ALABAMA | 1.0-MG WATER PROCESS TANK 125'-0" X 11'-0" WITH DOME | GOODWYN, MILLS & CAWOOD, INC. MONTGOMERY, ALABAMA |
| TOWN OF DECATUR, TENNESSEE | TWO 200,000-GALLON RESERVOIRS 40'-0" X 21'-3" WITH DOMES | PIEDMONT OLSEN HENSLEY, INC. CHATTANOOGA, TENNESSEE |
| BOARD OF ELECTRIC, LIGHT AND WATERWORKS COMMISSIONERS CITY OF MORRISTOWN, TENNESSEE | 260,000-GALLON RESERVOIR 30'-0" X 50'-0" WITH DOME | LAMAR DUNN & ASSOCIATES, INC. KNOXVILLE, TENNESSEE |

| CUSTOMER & LOCATION | DESCRIPTION | CONSULTING ENGINEERS |
|--|---|---|
| GAINESVILLE REGIONAL UTILITIES | 2.0-MG RESERVOIR | CH2M HILL GAINESVILLE, FLORIDA |
| GAINESVILLE, FLORIDA GWINNETT COUNTY, GEORGIA | 20.0-MG OFF-SPEC TANK | GWP 2000 |
| | 260'-0" X 50'-8" 20.0-MG EMERGENCY STORAGE TANK 260'-0" X 50'-8" WITH DOME 20.0-MG EQUALIZATION TANK 260'-0" X 50'-8" WITH DOME | Lawrenceville, Georgia |
| CITY OF SUNRISE, FLORIDA | 1.0-MG EFFLUENT EQUALIZATION STORAGE TANK 80'-0" X 28'-0" | CAMP DRESSER & MCKEE, INC. FORT LAUDERDALE, FLORIDA |
| INDUSTRIAL DEVELOPMENT AUTHORITY OF THE CITY OF BUENA VISTA, VIRGINIA | 400,000-GALLON RESERVOIR 55'-0" X 22'-6" WITH DOME | MATTERN & CRAIG CONSULTING ENGINEERS ROANOKE, VIRGINIA |
| CITY OF SANFORD, NORTH CAROLINA | TWO 1.5-MG SLUDGE STORAGE TANKS 100'-0" X 27'-0" | HAZEN & SAWYER RALEIGH, NORTH CAROLINA |
| CITY OF CLEARWATER, FLORIDA | 5.0-MG RECLAIMED WATER TANK 150'-0" X 37'-10" WITH DOME | MCKIM & CREED ENGINEERS, P.A. ORMOND BEACH & CLEARWATER, FLORIDA |
| CITY OF SLIDELL, LOUISIANA | 2.6-MG WASTEWATER TREATMENT TANK 130'-0" X 26'-6" | MONTGOMERY WATSON METARIE, LOUISIANA |
| FLORIDA COMMUNITY SERVICES CORP. OF FORT WALTON COUNTY, FLORIDA | 1.8-MG RESERVOIR 110'-9" X 25'-0" WITH DOME | PREBLE-RISH, INC. TALLAHASSEE, FLORIDA |
| DESTIN WATER USER'S, INC. DESTIN, FLORIDA | 2.5-MG EFFLUENT STORAGE TANK 126-0" X 27'-0" WITH DOME | BASKERVILLE-DONOVAN, INC. PENSACOLA, FLORIDA |
| TOWN OF COLFAX, LOUISIANA | 250,000-GALLON RESERVOIR 45-0" X 21'-5" WITH DOME | PAN AMERICAN ENGINEERS ALEXANDRIA, LOUISIANA |
| BARTOW COUNTY WATER & SEWER DEPARTMENT CARTERSVILLE, GEORGIA | 2.0-MG RESERVOIR 91'-0" X 41'-0" WITH DOME | SWEITZER ENGINEERING, INC. MARIETTA, GEORGIA |
| CITY OF BLOUNTSTOWN, FLORIDA | TWO 1.0-MG SEQUENCING BATCH REACTORS 98'-0" X 19'-0" | DAVID H. MELVIN, INC. MARIANNA, FLORIDA |
| HOUSTON COUNTY BOARD OF COMMISSIONERS BONAIRE, GEORGIA | 300,000-GALLON RESERVOIR 55'-0" X 16'-11" WITH DOME | TRIBBLE & RICHARDSON, INC. MACON, GEORGIA |
| PINELLAS COUNTY UTILITIES PINELLAS COUNTY, FLORIDA | EIGHT CLARIFIERS 120'-0" X 14'-9%" | PARSONS ENGINEERING-SCIENCE, INC. TAMPA, FLORIDA |
| SECOND SOUTH CHEATHAM UTILITY DISTRICT KINGSTON SPRINGS, TENNESSEE | 2.0-MG RESERVOIR 83'-0" X 50'-0" WITH DOME | JAMES C. HAILEY & COMPANY NASHVILLE, TENNESSEE |
| HARDIN COUNTY WATER DISTRICT #1 HARDIN COUNTY, KENTUCKY | 1.25-MG RESERVOIR 90'-0" X 26'-4" WITH DOME | QUEST ENGINEERS, INC. LOUISVILLE, KENTUCKY |

REFERENCES

Cape Canaveral WWTP Expansion (517) \$7,570,000.00 7/95-10/96 City of Cape Canaveral 105 Cocoa Avenue Cape Canaveral, FL 32920 Bennett Boucher, City Manager 407/868-1230

Hartman & Associates 201 East Pine Street, Suite 1000 Orlando, FL 32801 Gary Revoir 407/839-3955

Upgrade of existing wastewater treatment plant.

South AWT Facility Contract V (445) \$13,277,000.00 11/94-2/96 City of Titusville 555 South Washington Avenue Titusville, FL 32796 Jim Chaffee 407/269-4400 Professional Engineering Consultants 200 E. Robinson Street, Suite 1560 Orlando, FL 32801 Arthur Austin, P.E. 407/422-8062

Construction of new advanced wastewater treatment plant, including the site development, 10,000 cubic yards of structural concrete and an 8,500 SF operations/laboratory building.

DeSoto Correctional Institute
Wastewater Treatment System (440)
\$2,030,000.00
10/94-7/95
State of Florida-Dept. of Corrections
c/o Turner Construction Company
800 N. Magnolia Avenue, Suite 1301
Orlando, FL 32803
Charles Brandt, Sr., Engineer
407/648-1948

King Engineering Associates, Inc. 8406 Massachusetts Ave., Suite A-2 New Port Richey, FL 34653 Tom O'Connor, P.E. 813/846-0904

2 MGD wastewater treatment plant with spray field and collection system inside a prison.

WHARTON .ITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | I . | | | CONTRACT | | | | | | |
|-------|--|-------------------------------------|-------------------------------------|----------|------------|-------|-------|----------|--|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECTÆNGINEER | Λ | MOUNT | START | END | DURATION | | |
| | | • | ·. | | | | | | | |
| 9544 | EASTERN REGIONAL WATER | ORANGE COUNTY - PUBLIC UTIL, DEPT. | DYER, RIDDLE, MILLS & PRECOURT | s | 2,282,000 | 2/96 | | 270/300 | | |
| | DISTRIBUTION | 109 EAST CHURCH ST., SUITE 400 | 1505 E. COLONIAL DR., STE 200 | | • | | | | | |
| | | ORLANDO, FL 32801-3361 | ORLANDO, FL 32853 | | | | | | | |
| | | CONTACT: AL VALENTI | 407/896-0594 | | | | | | | |
| | + . * | 407/836-7200 | | | | | | | | |
| 0540 | NAPLES WWTP UPGRADE | GUTT 0.711 P. T. | | | | | | | | |
| 7347 | NAPLES WWIP OPGRADE | CITY OF NAPLES | HOLE MONTES & ASSOCIATES, INC. | \$ | 20,472,000 | | | 726 | | |
| | | 735 8TH STREET SOUTH | 715 TENTH ST., SOUTH, P.O. BOX 1586 | | | | | | | |
| | | NAPLES, FL 33940 | NAPLES, FL 33939 | | | | | | | |
| | | CONTACT: DAN MERCER | CONTACT: HARRY HOLLOMAN | | | | | | | |
| | | 941/434-4745 | 941/262-6528 | | | | | | | |
| 9551 | NORTH BERMUDA WTP | CITY OF KISSIMMEE | SVERDRUP CIVIL, INC. | \$ | 4,840,302 | 2/96 | 3/97 | | | |
| | CONSTRUCTION MANAGEMENT | DEPARTMENT OF WATER RESOURCES | 1900 SUMMIT TOWER BLVD., STE 300 | • | 1,010,00 | | 5171 | | | |
| | | 1100 NORTH MAIN STREET, SUITE A | ORLANDO, FL 32810 | | | | | | | |
| | | KISSIMMEE, FL 34747 | 0121112011 | | | | | | | |
| | | 407/847-2821 | | · | | | | | | |
| 0.600 | | · | | | | | | | | |
| 9602 | PLANTATION EAST WTP | CITY OF PLANTATION | METCALF & EDDY, INC. | \$ | 6,222,000 | 4/96 | 2/97 | 365 | | |
| | | 400 N.W. 73RD AVENUE | 3740 EXECUTIVE WAY | | | | | • | | |
| | | PLANTATION, FL 33317 | MIRAMAR, FL 33025 | | | | | | | |
| | | 954/797-2237 | CONTACT: JAY AMENO | | | | | | | |
| | • | | 954/450-7770 | | | | | | | |
| 9603 | NORTH PORT WTP | CITY OF PORT ST. LUCIE | HARTMAN & ASSOCIATES, INC. | s | 1,292,000 | 4/96 | 10/96 | 335/365 | | |
| | | 121 S.W. PORT ST. LUCIE BOULEVARD | 201 EAST PINE STREET, STE 1000 | • | -,, | | | 000.000 | | |
| | • | PORT ST. LUCIE, FL 34984-5099 | ORLANDO, FL 32801 | | | | | | | |
| | | 407/871-5223 | CONTACT: FRANK BRINSON | | | | | | | |
| | | | 407/839-3955 | | | | | | | |
| 9608 | KISSIMMEE SELF PERFORMED | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 9609 | | ORLANDO UTILITIES COMMISSION | CH2M HILL | - \$ | 939,190 |) | | | | |
| | ASSOCIATED WITH PINE HILLS WTP | 3800 GARDENIA AVENUE, P.O. BOX 3193 | 225 E. ROBINSON STREET, SUITE 405 | | | | | | | |
| | OZONE RETROFIT CM CONTRACT | ORLANDO, FL 32839 | ORLANDO, FL 32601-4322 | | | | | | | |
| | | CONACT: KATHI BOWMAN | 407/839-5901 | | | | | | | |
| | The state of the s | 407/423-0030 | | | | | | | | |
| 9612 | CONWAY EASTERLY | ORANGE COUNTY | GLACE & RADCLIFFE, INC. | s | 872,000 |) | | | | |
| , v | WWW. THERE AND BUT ADDRESS A . | 109 EAST CHURCH ST. | 800 SOUTH ORLANDO AVE. | • | 012,000 | , | | | | |
| | | ORLANDO, FL 32801 | MAITLAND, FL 32751 | | | | | | | |
| | | TOM RUTHERFORD | JOSEPH MARGIO | | | | | | | |
| | | 407/836-7000 | 407/647-6623 | | | | | | | |
| 1 | Page 1 of 8 | | | | | | | 4/7/9 | | |
| | | | | | | | | | | |

WHARTON- ... ATH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | | | | Т | | CONTR | ACT | | |
|------|--------------------------|--|---|----|-----------|-------|-----|----------|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | A | MOUNT | START | END | DURATION | |
| 9613 | COCOA PUMPING FACILITY | CITY OF COCOA 155 NORTH WILSON AVE, COCOA, FL 32922 PURCHASING 407/639-7556 | CH2M HILL ENGINEERS 3011 S.W. WILLISTON RD. GAINESVILLE, FL 32608-3928 MICHAEL DYKES, P.E. 352/335-7991 | \$ | 642,000 | | | | |
| 9614 | OCOEE FOREST OAKS S. WTP | CITY OF OCOEE 150 LAKESHORE DR. OCOEE, FL 32761 JIM SHIRA, P.E. 407/656-2322 | PROFESSIONAL ENGINEERING CONSULT. 200 E. ROBINSON ST., #1560 ORLANDO, FL 32801 MARK MAEDERER, P.E. 407/422-8062 | \$ | 2,304,000 |) | | | |
| 9616 | OVIEDO WATER SYSTEM IMP. | CITY OF OVIEDO 400 ALEXANDRIA BLVD. OVIEDO, FL 32765 407/977-6001 | CONKLIN, PORTER & HOLMES 500 WEST FULTON ST. SANFORD, FL 32772-2802 DAVID GIARACH, P.E. 407/322-6841 | \$ | 822,000 | 0 | | | |

WHARTON LITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | 1 | | | CONTRACT | | | | | | |
|------|---------------------------------|--------------------------------------|---------------------------------|----------|------------|---------|-------|----------|--|--|
| NO. | | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END | DURATION | | |
| 9622 | WATER CONSERV II | CITY OF ORLANDO | CITY OF ORLANDO | \$ | 8,372,000 | | | | | |
| | | 400 SOUTH ORANGE AVE. | 400 SOUTH ORANGE AVE. | * . | | | | | | |
| | | ORLANDO, FL 32801 | ORLANDO, FL 32801 | | | | | | | |
| | | ABE JARDANEH | ADE JAKDANEN | | | | | | | |
| | | 407/246-3183 | 407/246-3183 | | | | | | | |
| 9626 | NEW PORT RICHEY RECLAIM WATER | CITY OF NEW PORT RICHEY | POSY, BUCKLEY, SCHUH & JERNIGAN | \$ | 2.027.000 | 8/96 | 2/97 | 330 | | |
| | | 6420 PINE HILL RD. | 5300 WEST CYPRESS ST., #300 | | | | | | | |
| | | PORT RICHEY, FL 34668 | TAMPA, FL 33607 | | | | | | | |
| | | 813/841-4536 | | | | | | | | |
| 9629 | MORRIS BRIDGE WTP | CITY OF TAMPA | MONTGOMERY WATSON | s | 3,572,000 | 9/96 | 11/97 | 450 | | |
| | | 306 EAST JACKSON ST., #5E | TAMPA, FL 33609 | • | .,, | | | | | |
| | | TAMPA, FL 33602 | 813/876-7040 | | | | | | | |
| | | 813/274-8677 | | ٠ | | | | | | |
| 9631 | WINTER PARK CHEMICAL STORAGE | CITY OF WINTER PARK | BOYLE ENGINEERING CORPORATION | s | 277.000 | 7/96 | 12/96 | 180 | | |
| | | 401 PARK AVENUE, SOUTH | 320 EAST SOUTH STREET | | | | | | | |
| | | WINTER PARK, FL 32789-4386 | ORLANDO, FL 32801 | | | | | | | |
| | | CONTACT: JOESPH SERRANO | 407/425-1100 | | | | | | | |
| | | 407/623-3315 | | | | | | | | |
| 9634 | SOUTH SERVICE AREA IMPROVEMENTS | ORANGE COUNTY PURCHASING & CONT. | BOYLE ENGINEERING | \$ | 10,677,000 | 8/96 | 6/97 | | | |
| | | 201 SOUTH ROSALIND AVENUE, 3rd FLOOR | 320 EAST SOUTH STREET | | | | | | | |
| | | POST OFFICE BOX 1393 | ORLANDO, FLORIDA 32801 | | | | | | | |
| | | ORLANDO, FLORIDA 32802-1393 | ROBERT CADLE, P.E. | | | | | | | |
| | | 407/836-5635 | 407/425-1100 | | | | | | | |
| 9636 | SEMINOLE COUNTY BAR SCREEN | SEMINOLE COUNTY | N/A | \$ | 119,400 | 9/96 | 3/97 | | | |
| | * + . | DEPARTMENT OF PURCHASING | | | | | | | | |
| | | 1101 E. IST STREET | | | | | | | | |
| | • | SANFORD, FL 32772 | | | | | | | | |
| | | 407/321-1130 | | | | | | | | |
| 9637 | NORTHWEST REGIONAL RECOVERED | HILLSBOROUGH COUNTY | DAMES & MOORE | \$ | 1,987,00 | 0 12/96 | 7/97 | 250 | | |
| | WATER FACILITY | 601 E. KENNEDY BLVD 22ND FLOOR | 1 N. DALE MABRY, SUITE 700 | • | | | | | | |
| | | TAMPA, FL 33602 | TAMPA, FL 33609 | • . | | | | | | |
| | | 813/272-5912 | 813/977-3434 | | | | | | | |
| | | | | | | | | | | |

WHARTON AITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | | | | CONTRACT | | | | |
|------|---|--|--|----------|-----------|---------|-------|----------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECTÆNGINEER | | MOUNT | START | END | DURATION |
| 9638 | UNIVERSAL STUDIOS | UNIVERSAL STUIDOS FLORIDA 1000 UNIVERSAL STUDIOS PLAZA ORLANDO, FL 32819 407/363-8000 | UNIVERSAL STUIDOS FLORIDA 1000 UNIVERSAL STUDIOS PLAZA ORLANDO, FL 32819 407/363-8000 | \$ | 970,000 | 8/96 | 1/97 | |
| 9639 | HOBART PARK REVERSE OSMOSIS PLANT, PHASE I | INDIAN RIVER COUNTRY DEPT OF UTILITIES SERVICES 1840 25TH ST., PO BOX 1750 VERO BEACH, FL 32960 561/770-5325 | CAMP DRESSER & McKEE, INC. 1701 SR A1A, SUITE 204 VERO BEACH, FL 32963 CONTACT: ERIC GROTKE 561/231-4301 | \$ | 6,612,000 | 11/96 | 1/98 | 400 |
| 9646 | LAKE SHERWOOD PUMP STATION ORANGE COUNTY | ORANGE COUNTY PUBLIC UTILITIES DEPT 109 E, CHURCH STREET, SUITE 300 ORLANDO, FL 32801 CONTACT: ALAN VALENTI 407/836-7000 | ORANGE COUNTY ENGINEERING 201 S. ROSALIND AVENUE ORLANDO, FL 32802 | \$ | 197,000 |) 12/96 | 11/97 | 270/300 |
| 9647 | LAKEVIEW - SHADY LANE | CITY OF ORLANDO - DEPT OF PUBLIC WKS 400 SOUTH ORANGE AVE, 8TH FLOOR ORLANDO, FL 32801 407/246-3183 | CITY OF ORLANDO ENGINEERING 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 407/246-3183 | \$ | 817,000 |) 2/97 | 12/97 | 300/330 |
| 9648 | SEMINOLE COUNTY COLLEGE RECLAIMED WATER | SEMINOLE COMMUNITY COLLEGE WELMAN STREET LAKE MARY, FL | N/A | \$ | 362,000 |) 1/97 | 4/97 | 90 |
| 9649 | ZEPHYRHILLS WATER TREATMENT PLANT | CITY OF ZEPHYRHILLS 5335 EIGHTH STREET ZEPHYRHILLS, FL 33540 | SVERDRUP CIVIL 10500 UNIVERSITY CENTER DRIVE TAMPA, FL 33612 | \$ | 1,977,000 | 0 3/97 | 12/97 | 280/320 |
| 9650 | PARK CITY WASTE WATER PLANT | CITY OF SUNRISE PURCHASING DEPT. 10770 WEST OAKLAND PARK BLVD SUNRISE, FL 33351 CONTACT: MARSHA PETERSON 305/572-2274 | CAMP, DRESSER & McKEE, INC. 6365 NW 6TH WAY FT. LAUDERDALE, FL 33309 CONTACT: MAURICE TOBIN 954/776-1731 | \$ | 1,032,00 | 0 1/97 | 7/97 | 365/425 |

REFERENCES

Cape Canaveral WWTP Expansion (517) \$7,570,000.00 7/95-10/96 City of Cape Canaveral 105 Cocoa Avenue Cape Canaveral, FL 32920 Bennett Boucher, City Manager 407/868-1230

Hartman & Associates 201 East Pine Street, Suite 1000 Orlando, FL 32801 Gary Revoir 407/839-3955

Upgrade of existing wastewater treatment plant.

South AWT Facility Contract V (445) \$13,277,000.00 11/94-2/96 City of Titusville 555 South Washington Avenue Titusville, FL 32796 Jim Chaffee 407/269-4400 Professional Engineering Consultants 200 E. Robinson Street, Suite 1560 Orlando, FL 32801 Arthur Austin, P.E. 407/422-8062

Construction of new advanced wastewater treatment plant, including the site development, 10,000 cubic yards of structural concrete and an 8,500 SF operations/laboratory building.

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Wastewater Treatment System (440)
\$2,030,000.00
10/94-7/95
State of Florida-Dept. of Corrections
c/o Turner Construction Company
800 N. Magnolia Avenue, Suite 1301
Orlando, FL 32803
Charles Brandt, Sr., Engineer
407/648-1948

King Engineering Associates, Inc. 8406 Massachusetts Ave., Suite A-2 New Port Richey, FL 34653 Tom O'Connor, P.E. 813/846-0904

2 MGD wastewater treatment plant with spray field and collection system inside a prison.

WHARTON TITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | | | | | | CONTRA | | |
|----------|---------------------------------------|-------------------------------------|--|------|------------|--------|-------|----------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | VV | AOUNT | START | END | DURATION |
| | | • | | | | | | |
| 544 | EASTERN REGIONAL WATER | ORANGE COUNTY - PUBLIC UTIL. DEPT. | DYER, RIDDLE, MILLS & PRECOURT | \$ | 2,282,000 | 2/96 | | 270/300 |
| | DISTRIBUTION | 109 EAST CHURCH ST., SUITE 400 | 1505 E. COLONIAL DR., STE 200 | | | | | • |
| | | ORLANDO, FL 32801-3361 | ORLANDO, FL 32853 | | | | | |
| | • | CONTACT: AL VALENTI | 407/896-0594 | | | | | |
| | | 407/836-7200 | | * | • | | | |
| 549 | NAPLES WWTP UPGRADE | CITY OF NAPLES | HOLE MONTES & ASSOCIATES, INC. | \$ 2 | 20,472,000 | | | 726 |
| | | 735 8TH STREET SOUTH | 715 TENTH ST., SOUTH, P.O. BOX 1586 | | | | | |
| | | NAPLES, FL 33940 | NAPLES, FL 33939 | | | | | |
| | | CONTACT: DAN MERCER | CONTACT: HARRY HOLLOMAN | | | | | |
| | • | 941/434-4745 | 941/262-6528 | | | | | |
| 51 | NORTH BERMUDA WTP | CITY OF KISSIMMEE | SVERDRUP CIVIL, INC. | s | 4,840,302 | 2/96 | 3/97 | |
| , | CONSTRUCTION MANAGEMENT | DEPARTMENT OF WATER RESOURCES | 1900 SUMMIT TOWER BLVD., STE 300 | • | 7,070,302 | 2270 | 3171 | |
| | OUTO TIO OTTO TIME TO TO THE TOTAL TE | 1100 NORTH MAIN STREET, SUITE A | ORLANDO, FL 32810 | | | | | |
| | | KISSIMMEE, FL 34747 | ORDINEO, 1 D 32010 | | | | | |
| | | 407/847-2821 | | | | | | |
| | | 1011011 2021 | | | * | | | |
| 02 | PLANTATION EAST WTP | CITY OF PLANTATION | METCALF & EDDY, INC. | \$ | 6,222,000 | 4/96 | 2/97 | 365 |
| | · · | 400 N.W. 73RD AVENUE | 3740 EXECUTIVE WAY | | | | | • |
| | | PLANTATION, FL 33317 | MIRAMAR, FL 33025 | | | | | |
| | | 954/797-2237 | CONTACT: JAY AMENO | | | | | |
| | | | 954/450-7770 | | | | | |
| | NORTH BORTHER | CITY OF DODES OF LUCIE | WARTHANIE ACCOMATCO ING | • | 1 202 000 | 4/06 | 10/96 | 225765 |
| 103 | NORTH PORT WTP | CITY OF PORT ST. LUCIE | HARTMAN & ASSOCIATES, INC. | \$ | 1,292,000 | 4/96 | 10/90 | 335/365 |
| | | 121 S.W. PORT ST. LUCIE BOULEVARD | 201 EAST PINE STREET, STE 1000 | | | | | |
| | | PORT ST. LUCIE, FL 34984-5099 | ORLANDO, FL 32801 | | | | | |
| | | 407/871-5223 | CONTACT: FRANK BRINSON 407/839-3955 | | | | | |
| 80 | KISSIMMEE SELF PERFORMED | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ONG PRECONSTRUCTION SERVICES | ODI ANDO IFEU PRES COMMISSION | CH2M HILL | . • | 939,190 | | | |
| 509 | OUC - PRECONSTRUCTION SERVICES | ORLANDO UTILITIES COMMISSION | | - \$ | 333,130 | | | |
| | ASSOCIATED WITH PINE HILLS WTP | 3800 GARDENIA AVENUE, P.O. BOX 3193 | 225 E. ROBINSON STREET, SUITE 405 | | | | | |
| | OZONE RETROFIT CM CONTRACT | ORLANDO, FL 32839 | ORLANDO, FL 32601-4322 | | | | | |
| | | CONACT: KATHI BOWMAN | 407/839-5901 | | | | | |
| | | 407/423-0030 | | | | | | |
| 512 | CONWAY EASTERLY | ORANGE COUNTY | GLACE & RADCLIFFE, INC. | \$ | 872,000 | | | |
| | | 109 EAST CHURCH ST. | 800 SOUTH ORLANDO AVE. | | • | | | |
| | | ORLANDO, FL 32801 | MAITLAND, FL 32751 | | | | | |
| | | TOM RUTHERFORD | JOSEPH MARGIO | | | | | |
| | | 407/836-7000 | 407/647-6623 | | | | | |
| _ | Page 1 of 8 | | | | | | | 4/7/9 |

WHARTON TH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | 1 | | | T | CONTRACT | | | |
|------|----------------------------|-----------------------|-------------------------------------|----|-----------|----------|-----|----------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | MOUNT | START | END | DURATION |
| 0610 | COCOA DVD (DDVG FA CV 177) | Grant on Godo | CHOW THE L'ENCINEERS | • | 642,000 | | | |
| 9613 | COCOA PUMPING FACILITY | CITY OF COCOA | CH2M HILL ENGINEERS | • | 042,000 | | | |
| | | 155 NORTH WILSON AVE. | 3011 S.W. WILLISTON RD. | | | | | |
| | | COCOA, FL 32922 | GAINESVILLE, FL 32608-3928 | | | | | |
| | | PURCHASING | MICHAEL DYKES, P.E. | | | | | |
| | | 407/639-7556 | 352/335-7991 | | | | | |
| 9614 | OCOEE FOREST OAKS S. WTP | CITY OF OCOEE | PROFESSIONAL ENGINEERING CONSULT. | \$ | 2,304,000 |) | | |
| | | 150 LAKESHORE DR. | 200 E. ROBINSON ST., #1560 | | , , | | | |
| | | OCOEE, FL 32761 | ORLANDO, FL 32801 | | | | | |
| | | JIM SHIRA, P.E. | MARK MAEDERER, P.E. | | | | | |
| | | 407/656-2322 | 407/422-8062 | | | | | |
| 0616 | OVIEDO WATER SYSTEM IMP. | CITY OF OVIEDO | CONKLIN, PORTER & HOLMES | • | 822,000 |) | | |
| 7010 | OTIEDO WATER STSTEM IMI. | | • | • | 022,000 | • | | |
| | , | 400 ALEXANDRIA BLVD. | 500 WEST FULTON ST. | | | | | |
| | | OVIEDO, FL 32765 | SANFORD, FL 32772-2802 | | | | | |
| | | 407/977-6001 | DAVID GIARACH, P.E. 407/322-6841 | | | | | |

WHARTON AITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | l : | CONSTRUCTION TROS | | CONTRA | | | | |
|------|---|---|--|--------|-------------|----------|-------|----------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | 7 | AMOUNT | START | END | DURATION |
| 9622 | WATER CONSERV II | CITY OF ORLANDO 400 SOUTH ORANGE AVE. ORLANDO, FL 32801 ABE JARDANEH 407/246-3183 | CITY OF ORLANDO 400 SOUTH ORANGE AVE. ORLANDO, FL 32801 ABE JARDANEH 407/246-3183 | \$ | 8,372,000 | | | |
| 9626 | NEW PORT RICHEY RECLAIM WATER | CITY OF NEW PORT RICHEY 6420 PINE HILL RD. PORT RICHEY, FL 34668 813/841-4536 | POSY, BUCKLEY, SCHUH & JERNIGAN 5300 WEST CYPRESS ST., #300 TAMPA, FL 33607 | \$ | 2,027,000 | 8/96 | 2/97 | 330 |
| 9629 | MORRIS BRIDGE WTP | CITY OF TAMPA 306 EAST JACKSON ST., #5E TAMPA, FL 33602 813/274-8677 | MONTGOMERY WATSON TAMPA, FL 33609 813/876-7040 | | 3,572,000 | 9/96 | 11/97 | 450 |
| 9631 | WINTER PARK CHEMICAL STORAGE | CITY OF WINTER PARK 401 PARK AVENUE, SOUTH WINTER PARK, FL 32789-4386 CONTACT: JOESPH SERRANO 407/623-3315 | BOYLE ENGINEERING CORPORATION 320 EAST SOUTH STREET ORLANDO, FL 32801 407/425-1100 | \$ | 277,000 |) 7/96 | 12/96 | 180 |
| 9634 | SOUTH SERVICE AREA IMPROVEMENTS | ORANGE COUNTY PURCHASING & CONT. 201 SOUTH ROSALIND AVENUE, 3rd FLOOR POST OFFICE BOX 1393 ORLANDO, FLORIDA 32802-1393 407/836-5635 | BOYLE ENGINEERING 320 EAST SOUTH STREET ORLANDO, FLORIDA 32801 ROBERT CADLE, P.E. 407/425-1100 | \$ | 10,677,000 | 0 8/96 | 6/97 | |
| 9636 | SEMINOLE COUNTY BAR SCREEN | SEMINOLE COUNTY DEPARTMENT OF PURCHASING 1101 E. 1ST STREET SANFORD, FL 32772 407/321-1130 | N/A | | 119,40 | 0 9/96 | 3/97 | |
| 9637 | NORTHWEST REGIONAL RECOVERED WATER FACILITY | HILLSBOROUGH COUNTY 601 E. KENNEDY BLVD 22ND FLOOR TAMPA, FL 33602 813/272-5912 | DAMES & MOORE I N. DALE MABRY, SUITE 700 TAMPA, FL 33609 813/977-3434 | \$ | \$ 1,987,00 | 00 12/96 | 7/97 | 250 |

WHARTON MITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | | | | CONTRACT | | | ACT | | | |
|------|---|--|--|----------|-----------|-------|-------|----------|--|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | A | | START | END | DURATION | | |
| 9638 | UNIVERSAL STUDIOS | UNIVERSAL STUIDOS FLORIDA 1000 UNIVERSAL STUDIOS PLAZA ORLANDO, FL 32819 407/363-8000 | UNIVERSAL STUIDOS FLORIDA 1000 UNIVERSAL STUDIOS PLAZA ORLANDO, FL 32819 407/363-8000 | \$ | 970,000 | 8/96 | 1/97 | | | |
| 9639 | HOBART PARK REVERSE OSMOSIS PLANT, PHASE I | INDIAN RIVER COUNTRY DEPT OF UTILITIES SERVICES 1840 25TH ST., PO BOX 1750 VERO BEACH, FL 32960 561/770-5325 | CAMP DRESSER & McKEE, INC. 1701 SR A1A, SUITE 204 VERO BEACH, FL 32963 CONTACT: ERIC GROTKE 561/231-4301 | \$ | 6,612,000 | 11/96 | 1/98 | 400 | | |
| 9646 | LAKE SHERWOOD PUMP STATION ORANGE COUNTY | ORANGE COUNTY PUBLIC UTILITIES DEPT 109 E. CHURCH STREET, SUITE 300 ORLANDO, FL 3280I CONTACT: ALAN VALENTI 407/836-7000 | ORANGE COUNTY ENGINEERING 201 S. ROSALIND AVENUE ORLANDO, FL 32802 | \$ | 197,000 | 12/96 | 11/97 | 270/300 | | |
| 9647 | LAKEVIEW - SHADY LANE | CITY OF ORLANDO - DEPT OF PUBLIC WKS 400 SOUTH ORANGE AVE, 8TH FLOOR ORLANDO, FL 32801 407/246-3183 | CITY OF ORLANDO ENGINEERING 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 407/246-3183 | \$ | 817,000 | 2/97 | 12/97 | 300/330 | | |
| 9648 | SEMINOLE COUNTY COLLEGE RECLAIMED WATER | SEMINOLE COMMUNITY COLLEGE WELMAN STREET LAKE MARY, FL | N/A | \$ | 362,000 | 1/97 | 4/97 | 90 | | |
| 9649 | ZEPHYRHILLS WATER TREATMENT PLANT | CITY OF ZEPHYRHILLS 5335 EIGHTH STREET ZEPHYRHILLS, FL 33540 | SVERDRUP CIVIL 10500 UNIVERSITY CENTER DRIVE TAMPA, FL 33612 | \$ | 1,977,000 | 3/97 | 12/97 | 280/320 | | |
| 9650 | PARK CITY WASTE WATER PLANT | CITY OF SUNRISE PURCHASING DEPT. 10770 WEST OAKLAND PARK BLVD SUNRISE, FL 33351 CONTACT: MARSHA PETERSON 305/572-2274 | CAMP, DRESSER & McKEE, INC. 6365 NW 6TH WAY FT. LAUDERDALE, FL 33309 CONTACT: MAURICE TOBIN 954/776-1731 | \$ | 1,032,000 | 1/97 | 7/97 | 365/425 | | |

| JOB | T | COMPLETED PROJE | | CON | TRACT | |
|------|--|---|---|-------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| 9301 | RCID-ACID TANK REPLACEMENT | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10175 LAKE BUENA VISTA, FL 32830-0175 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10175 LAKE BUENA VISTA, FL 32830-0175 | \$42,730 | 02/93 | 09/93 |
| | | CONTACT PERSON: DOUG WEATHERFORD 407/824-4057 | CONTACT PERSON: DOUG WEATHERFORD 407/824-4057 | | · | |
| 9302 | BAYBORO PEAKER PLANT UNDERGROUND DRAIN TANK REPLACEME | FLORIDA POWER CORPORATION ELP.O. BOX 14042 ST. PETERSBURG, FL 33733 CONTACT PERSON: L.A. BROSCHE 813/866-5520 | FLORIDA POWER CORPORATION P.O. BOX 14042 ST. PETERSBURG, FL 33733 CONTACT PERSON: L.A. BROSCHE 813/866-5520 | \$170,549 | 09/92 | 08/93 |
| 9303 | SEMINOLE COUNTY TANK | SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771 407/321-1130 | SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771 407/321-1130 | \$3,400 | 02/93 | 03/93 |
| 9304 | RCID LIFT STATION 7 & 24" FORCE MAIN | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-1000 CONTACT PERSON: JOHN LATHAM 407/824-2016 | DYER, RIDDLE, MILLS & PRECOURT, INC. P.O. BOX 538505 ORLANDO, FL 32853-8505 CONTACT PERSON: MICHAEL J. HENRY 407/896-0594 | \$1,384,628 | 03/93 | 12/93 |
| 9305 | GATX CANOPY EXTENSION | GATX TERMINALS CENTRAL FLORIDA PIPELINE CO. 100 GATX DRIVE TAMPA, FL 33605 813/248-2148 | N/A | \$40,200 | 03/93 | 11/93 |
| 9306 | CRYSTAL RIVER UNIT #4 | FLORIDA POWER CORPORATION P.O. BOX 14042 ST. PETERSBURG, FL 33733 CONTACT PERSON: J.C. PHILLIPS 813/563-2943 | N/A | \$5,651 | 03/93 | 05/93 |
| 9307 | FPC - THRUST BLOCKS | FLORIDA POWER CORPORATION P.O. BOX 14042 ST. PETERSBURG, FL 33733 CONTACT PERSON: JOHN J. GALLAGHER 813/866-5151 | BLACK & VEATCH, INC. P.O BOX 2499 CRYSTAL RIVER, FL 34423 CONTACT PERSON: GREG SMITH 904/563-2760 | \$192,812 | 04/93 | 07/93 |

| JOB | | COMPLETED PROJECTS SINCE 1993 | | CON | | |
|-------|---------------------------------------|----------------------------------|--|-----------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| 9308 | SOUTHWOOD WASTEWATER PUMP STATIC | ORANGE COUNTY PUBLIC UTILITIES | BLOUNT SIKES AND ASSOCIATES | \$113,800 | 05/93 | 11/93 |
| | | P.O. BOX 1393 | 1199 NORTH ORANGE AVENUE | | • | |
| | · · · · · · · · · · · · · · · · · · · | ORLANDO, FL 32802-1393 | ORLANDO, FL 32804 | | | • |
| | | 407/244-7200 | CONTACT PERSON: DON HATTO | | | |
| | | | 407/894-3804 | | | |
| | | | | | | |
| 9309 | LIFT STATION A & E - FORT PIERCE WWTP | FT. PIERCE UTILITIES | CH2M HILL | \$1,760,000 | 04/93 | 03/94 |
| ,,,,, | District New 2 - TONT TIENCE WITH | P.O. BOX 3191 | 800 FAIRWAY DRIVE, SUITE 350 | 31,700,000 | 04173 | 03/34 |
| | | FT. PIERCE, FL 34948 | DEERFIELD BEACH, FL | | | |
| | | 407/466-1600 | 407/426-4008 | | • | |
| | | 4077400-1000 | 4071420-4000 | | | |
| 9310 | MGM DEMOLITION | WALT DISNEY WORLD CO. | WALT DISNEY WORLD CO. | \$395,323 | 05/93 | 09/93 |
| | | P.O. BOX 10,000 | P.O. BOX 10,000 | | | |
| | | LAKE BUENA VISTA, FL 32830-1000 | LAKE BUENA VISTA, FL 32830-1000 | | | |
| | | 407/560-5160 | 407560-5160 | | | |
| 9311 | LAKE HAYES WATER TREATMENT PLANT | SEMINOLE COUNTY MAINTENANCE | CEMINIOLE COLINTY MAINTENIANCE | \$1,200 | 05/93 | 06/93 |
| 2311 | REPAIR ROOF LEAK | P.O. BOX 630 | SEMINOLE COUNTY MAINTENANCE P.O. BOX 630 | \$1,200 | 03/93 | 00/93 |
| | KEI AIK KOOP LEAK | SANFORD, FL 32772 | SANFORD, FL 32772 | | | • |
| | | CONTACT PERSON: CHARLES WOMACK | CONTACT PERSON: CHARLES WOMACK | | | |
| | | 407/321-1130 | 407/321-1130 | | | |
| | | 4011321-1130 | 40/1321-1130 | | | |
| 9312 | RCID PIPE REPAIR | REEDY CREEK IMPROVEMENT DISTRICT | RCID | \$28,456 | 06/93 | 08/93 |
| | | P.O. BOX 10,000 | P.O. BOX 10,000 | | | |
| | • | LAKE BUENA VISTA, FL 32830-1000 | LAKE BUENA VISTA, FL 32830-1000 | | | |
| | | 407/824-4057 | 407/824-4057 | | | |
| | | | | | | 00.00 |
| 9313 | AAA - AMERICAN AUTO | AAA | AAA | \$1,950 | 07/93 | 08/93 |
| | | 1,000 TRIPLE A DRIVE | 1,000 TRIPLE A DRIVE | | | |
| | • | HEATHROW, FL 32746 | HEATHROW, FL 32746 | | | |
| | | 407/444-4300 | 407/444-4300 | | | |
| 0214 | DODMOM TOP DEVICE SHELL OF | · ELODIDA DOWER CORDORATION | FLORIDA POWER CORPORATION | \$16,604 | | 08/93 |
| 9314 | PORT ST. JOE PEAKER FUEL OIL | FLORIDA POWER CORPORATION | | 410,00 4 | | 00/75 |
| | PIPING SECONDARY CONTAINMENT SYS. | 3201 34TH STREET SOUTH | 3201 34TH STREET SOUTH | | | |
| | | ST. PETERSBURG, FL 33711 | ST. PETERSBURG, FL 33711 | | | |
| | | 813/866-5151 | 813/866-5151 | | | |
| | | | | | | |
| 9315 | MGM SHORING | WALT DISNEY WORLD COMPANY | N/A | \$11,800 | 07/93 | 08/93 |
| | DISNEY-MGM STUDIOS THEME PARK | C/O WALT DISNEY IMAGINEERING | , | | | • |
| | (SUB TO JACK JENNINGS) | DISNEY-MGM STUDIOS | | | | |
| | or valida | | | | | |
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|------|--|---|---|-------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| | | WDI PROJECT FIELD OFFICES P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-1000 407/560-5160 | | | | • |
| 9316 | RCID PUMP STATION B AND WELLS #18 & 19 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10170 LAKE BUENA VISTA, FL 32830-0170 407/828-2241 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10170 LAKE BUENA VISTA, FL 32830-0170 407/ 828-2241 | \$1,436,350 | 08/93 | 09/94 |
| 9317 | BOSTON WHALER INTERIOR ALTERATION | BOSTON WHALER, INC. 4121 SOUTH U.S. HIGHWAY I EDGEWATER, FL 32141 904/428-0057 | BOSTON WHALER, INC. 4121 SOUTH U.S. HIGHWAY I EDGEWATER, FL 32141 904/428-0057 | \$728,613 | 08/93 | 07/94 |
| 9318 | PUMP STATION REHABILITATION PHASE 3- PINELLAS | PINELLAS COUNTY PINELLAS COUNTY UTILITY BLDG. 14 S. FT. HARRISON STREET CLEARWATER, FL 34616 813/464-3311 | PINELLAS COUNTY PINELLAS COUNTY UTILITY BLDG. 14 S. FT. HARRISON STREET CLEARWATER, FL 34616 813/464-3311 | \$854,150 | 08/93 | 08/94 |
| 9319 | PROJECT CANCELLED | | | | | |
| 9320 | THISTLE LANE WTP NO. 4 | CITY OF MAITLAND 1776 INDEPENDENCE LANE MAITLAND, FL 32751 407/539-6252 | DYER RIDDLE MILLS & PRECOURT 1505 E. COLONIAL DRIVE ORLANDO, FL 32803 407/896-0594 | \$436,732 | 9/93 | 07/94 |
| 9321 | WESTERLY EFFLUENT DISPOSAL SYSTEM PUMP STATION | ORANGE COUNTY PUBLIC UTILITIES P.O. BOX 1393 ORLANDO, FL 32802-1393 407/244-7200 | BOYLE ENGINEERING CORPORATION 320 E. SOUTH STREET ORLANDO, FL 32801 407/425-1100 | \$257,000 | 9/93 | 07/94 |
| 9322 | DONAX WATER RECLAMATION FACILITY | CITY OF SANIBEL 800 DUNLOP ROAD SANIBEL, FL 33951 CONTACT: JOHN HEFTY 813/472-6397 | HARTMAN & ASSOCIATES, INC. 201 E. PINE STREET, SUITE 1000 ORLANDO, FL 32801 CONTACT: ANDY WOODCOCK 407/839-3955 | \$2,104,981 | 10/93 | 10/94 |
| 9323 | HOOKERS POINT ENGINE GENERATORS 1 & 2 REHABILITATION, PHASE I | CITY OF TAMPA, DEPT. OF SANITARY SEWER 306 E. JACKSON STREET, 6TH FLOOR | CITY OF TAMPA 306 E. JACKSON STREET, 6TH FLOOR | \$372,000 | 12/93 | 09/94 |

| JOB | | COMPLETED PROJE | 1 | CONTRACT | | |
|------|---|---|--|--------------|-------|---------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| | | TAMPA, FL 33602 813/274-8075 | TAMPA, FL 33602 813/274-8075 | | • | |
| 9325 | WTP IMPROVEMENTS - SARASOTA | CITY OF SARASOTA P.O. BOX 1058 SARASOTA, FL 34230 813/365-2200 | JAMES M MONTGOMERY CONSULTING ENGINEERS 240 WASHINGTON BLVD. NORTH SARASOTA, FL 32430-2058 813/364-8295 | \$1,722,000 | 12/93 | 10/94 |
| 9326 | ALTAMONTE WATER TOWER | CITY OF ALTAMONTE SPRINGS 225 NEWBURYPORT AVENUE ALTAMONTE SPRINGS, FL 32701-3697 407/830-3870 | CITY OF ALTAMONTE SPRINGS 225 NEWBURYPORT AVENUE ALTAMONTE SPRINGS, FL 32701-3697 407/830-3870 | \$487 | 10/93 | 10/93 |
| 9327 | RCID SLUDGE LOADOUT FACILITY | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10175 LAKE BUENA VISTA, FL 32830-0175 CONTACT: PAUL BATT 407/828-1465 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10175 LAKE BUENA VISTA, FL 32830-0175 407/828-1465 | \$929,000 | 10/93 | 03/94 |
| 9328 | SEAWORLD OF FLORIDA | SEAWORLD OF FLORIDA 7007 SEAWORLD DRIVE ORLANDO, FL 32821 CONTACT PERSON: MICHAEL D. MORGAN 407/363-2494 | SEAWORLD OF FLORIDA 7007 SEAWORLD DRIVE ORLANDO, FL 32821 CONTACT PERSON: MICHAEL D. MORGAN 407/363-2494 | \$27,381 | 11/93 | . 12/93 |
| 9329 | BYPASS PUMP | CITY OF ALTAMONTE SPRINGS 225 NEWBURYPORT AVENUE ALTAMONTE SPRINGS, FL 32701 407/830-4421 | N/A | \$9,069 | 02/94 | 03/94 |
| 9330 | RCID LIFT STATION #5 FORCE MAIN MODIFICATIONS | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10170 LAKE BUENA VISTA, FL 32830-0170 CONTACT PERSON: DAVE HUBERT 407/828-2241 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10170 LAKE BUENA VISTA, FL 32830-0170 CONTACT PERSON: DAVE HUBERT - 407/828-2241 | \$79,500 | | 12/93 |
| 9331 | WELLS NO. 3 & 5 LADY LAKE | VILLAGE CENTER COMMUNITY DEV. 1200 AVENIDA CENTRAL LADY LAKE, FL 32159 904/753-6260 | PARKER & GRANT 1200 AVENIDA CENTRAL LADY LAKE, FL 32159 904/753-6260 | \$864,878 | 11/93 | 06/94 |
| 9332 | EAST TAMPA PUMPING STATION DIVISION 5GI | CITY OF TAMPA DEPARTMENT OF SANITARY SEWERS | GREELEY AND HANSEN ENGINEERS 1715 N. WESTSHORE BLVD., SUITE 464 | \$ 7,887,000 | 03/94 | 06/95 |

| JOB | | | | CONTRACT | | |
|-------|------------------------------|--------------------------------------|--|------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| | | CITY HALL PLAZA, 6E | TAMPA, FL 33607-4135 | | | |
| | | 306 EAST JACKSON STREET | CONTACT PERSON: JAMES P. GUNTHER, P.E. | | • | |
| | | TAMPA, FL 33602 | 813/873-3666 | | | • |
| | | CONTACT: BRAD BAIRD | | | | |
| | | 813/274-8075 | | | | |
| 9333 | TURNER PLANT - FPC | FLORIDA POWER CORPORATION | N/A | \$11,900 | 12/93 | 12/93 |
| | | P.O. BOX 14042 | | | • | |
| | | ST. PETERSBURG, FL 33733 | | | | |
| | | CONTACT PERSON: W.L. GOLDEN, M.A.C., | H2C | | | |
| | | 813/866-5642 | | | | |
| 9334 | GREENWOOD LAKES | SEMINOLE COUNTY | GEE & JENSON | \$156,297 | 12/93 | 05/94 |
| | LIFT STATION 1 & 57 | OFFICE OF PURCHASING | 1900 SUMMIT TOWER BLVD. SUITE 220 | | | |
| | | 1101 E. IST STREET | ORLANDO, FL 32810-5911 | | | |
| | | SANFORD, FL 32771 | | | | |
| | * | | | | | |
| 9335 | SEMINOLE COUNTY STORAGE TANK | SEMINOLE COUNTY | SEMINOLE COUNTY | \$88,630 | 01/94 | 08/94 |
| | | ENVIRONMENTAL SERVICES | 1101 E. 1ST STREET (P.O. BOX 2109) | | | • |
| | • | 3000-A SOUTHGATE DRIVE | SANFORD, FL 32772-2109 | | | |
| | | SANFORD, FL 32771 | 407/323-9615 | | | |
| | | CONTACT: CHUCK LAWSON | | | | |
| | | 407/323-9615 EXT 2116 | | | | |
| | | * | | | | |
| 9336 | WOODCREST LIFT STATION #5 | SEMINOLE COUNTY | N/A | \$35,000 | 01/94 | 03/94 |
| ,,,,, | | ENVIRONMENTAL SERVICES | | | | |
| | | 3000-A SOUTHGATE DRIVE | | | | |
| | | SANFORD, FL 32771 | | | | |
| | • | CONTACT PERSON: GARY CINDER | | | | |
| | • | 407/323-9615 | | | | |
| | | 1077323 7010 | | | | |
| 9337 | UNIVERSAL FLOWMETER | UNIVERSAL CITY FLORIDA PARTNERS | N/A | \$83,725 | 12/93 | 03/94 |
| | | dba UNIVERSAL STUDIOS FLORIDA | - | | | |
| | | 1000 UNIVERSAL STUDIOS PLAZA | | | | |
| | | ORLANDO, FL 32819 | · | | | |
| | | 407/363-8000 | | | | |
| 9401 | GARRISON TERMINAL - TAMPA | TAMPA PORT AUTHORITY | N/A | \$12,241 | 01/94 | 02/94 |
| 7401 | OUWDON ITWINIANT - IVINIA | P.O. BOX 2192 | | 4 - | | |
| | | TAMPA, FL 33601 | | | | |
| | | 813/248-1924 | | | | |
| | | 013/240-1724 | | | | |

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| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| 9402 | ORANGE OSCEOLA | ORANGE OSCEOLA UTILITIES | N/A | \$450,000 | 03/94 | 09/94 |
| | (PROJECT CANCELLED) | | Alternative Control of the Control o | | • | |
| | | | | | | |
| 9403 | CLAUDE H. DYAL WTP | CITY OF COCOA | CAMP, DRESSER & McKEE, INC. | \$ 5,943,000 | 03/94 | 04/95 |
| | UPGRADE & EXPANSION | 155 N. WILSON AVENUE | 444 SEABREEZE BLVD, #630 | | | |
| | | COCOA, FL 32922 | DAYTONA BEACH, FL | | | |
| | | CONTACT: WILLIAM H. STEPHENSON, P.E. | CONTACT: DAVID PRAH | | | |
| | · · · · | 407/639-7500 | 904/254-1974 | | | |
| 9404 | ORLANDO EAST MASTER LIFT STATION | RINGHAVER EQUIPMENT COMPANY 9901 RINGHAVER DRIVE ORLANDO, FL 32824 | N/A | \$1,239 | 03/94 | 03/94 |
| | • | CONTACT PERSON: BOB BOHNERT | | | | |
| | • | 407/855-6195 | | | | |
| 9405 | DI ANTATION DEED INTEGRION WELL | CADACOTA COLINTAL PRI PRICO | DOCT DUCKLEY COULD A PERSONAL | #E0 550 | 07/04 | 05/04 |
| 9403 | PLANTATION DEEP INJECTION WELL SURGE PROTECTION SYSTEM | SARASOTA COUNTY UTILITIES WATER IMPROVEMENT PROGRAM | POST BUCKLEY SCHUH & JERNIGAN | \$59,550 | 03/94 | 05/94 |
| | SUKUE PROTECTION STSTEM | 5570 BEERIDGE ROAD | 330 S. PINEAPPLE AVE. #113 SARASOTA. FL 34236 | | | |
| | | BLDG. C, SUITE I | CONTACT PERSON: JAMES MOSER, P.E. | | | |
| | | SARASOTA, FL 34246 | 813/954-4036 | | | |
| | | OAKABOTA, PD 34240 | 013/254-4030 | | | |
| 9406 | GOLDEN GATE WWTP EXPANSION | FLORIDA CITIES WATER COMPANY | HARTMAN & ASSOCIATES, INC. | \$987,000 | 04/94 | 10/94 |
| | | 4837 SWIFT ROAD, SUITE 100 | 201 E. PINE STREET, #1000 | | | |
| | | SARASOTA, FL | ORLANDO, FL 32801 | | | |
| | • | 813/925-3088 | 407/839-3955 | | | |
| 0.407 | HEATHROW WTP IMPROVEMENT | SEMINOLE COUNTY | GLACE & RADCLIFFE, INC. | \$314,087 | 04/94 | 12/94 |
| 9407 | WELL NO. 4 (FC-196) | ENVIRONMENTAL SERVICES | 800 S. ORLANDO AVENUE | 4514,007 | 04174 | ,_,, |
| | WELL NO. 4 (PC-190) | 3000-A SOUTHGATE DRIVE | MAITLAND, FL 32751 | | | |
| | | SANFORD, FL 32771 | 407/647-6623 | | | |
| • | , | CONTACT: CHUCK LAWSON | 1011011 0322 | | | |
| | | 407/323-9615 EXT 2116 | | | | |
| | | | • | | | |
| 9408 | CONSERV I | · CITY OF ORLANDO | CITY OF ORLANDO | \$199,965 | | 07/94 |
| | CHEMICAL FEED LINE | CITY HALL, 400 S. ORANGE AVENUE | CITY HALL, 400 S. ORANGE AVENUE | | | |
| | | ORLANDO, FL 32801 | ORLANDO, FL 32801 | | | |
| | | 407/246-3183 | 407/246-3183 | | | |
| 9409 | COCA-COLA FOODS | COCA-COLA FOODS | N/A | \$ 867,607 | 03/94 | 08/94 |
| 7409 | LEESBURG EQUALIZATION | P.O. BOX 2079 | • | | | |
| | PH CONTROL PROJECT | HOUSTON, TX 77252-2079 | · | | | |
| | | CONTACT PERSON: DAVID H. DWIGHT III, | | | | |
| | The state of the s | | | | | |

| JOB | | COMPLETED PRO, | The same same same same same same same sam | CON | TRACT | |
|-------|--|-------------------------------------|--|------------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| 11.57 | | 713/888-5000 | | | | |
| | | | Section 1997 | | | |
| 9410 | ALTAMONTE REPAIR | CITY OF ALTAMONTE SPRINGS | N/A | \$6,900 . | 02/94 | 03/94 |
| | | 225 NEWBURYPORT AVENUE | | | | |
| | | ALTAMONTE SPRINGS, FL 32701 | , | | | |
| | | 407/830-4421 | | | | |
| | | | | #06 ADE | 02/04 | 06/94 |
| 9411 | FPC - SUWANNEE | FLORIDA POWER CORPORATION | N/A | \$86,495 | 03/94 | 00/94 |
| | | P.O. BOX 14042 | | | | |
| | | ST. PETERSBURG, FL 33733 | | | • | |
| | | CONTACT PERSON: M.R. AARESTAD | | | | |
| 0410 | FI ONIDA GOO | TELEPHONE NO. 904/563-2943 | WHARTON-SMITH, INC. | \$100,000 | 3/95 | 6/95 |
| 9412 | FLORIDA ZOO | CENTRAL FLORIDA ZOO HWY 17-92 | 750 COUNTY ROAD 15 (P.O. BOX 471028) | . 4.00,000 | 5,75 | |
| | | SANFORD, FL | LAKE MONROE, FL 32747 | | | |
| | | CONTACT: ED POSEY | 407/321-8410 | | | |
| | | 407/323-4450 | | | | |
| | | | | | | |
| 9413 | FLORIDA EAST COAST RAILWAY | FLORIDA EAST COAST RAILWAY | PSVJAMMAL & ASSOCIATES | \$17,601 | 03/94 | 07/94 |
| | HIALEAH | P.O. BOX 1048 | 1685 LEE ROAD | | | |
| | | ST. AUGUSTINE, FL 32084 | WINTER PARK, FL 32789 | | | |
| | | 904/826-2375 | CONTACT PERSON: JOSEPH ABBOTT | | | |
| | | | 407/645-5560 | | | |
| | | • | | \$ 3,570 | 04/94 | |
| 9414 | TERMINAL 6/CENTEX | CENTEX ROONEY CONSTRUCTION CO. | N/A | \$3,370 | 04/34 | |
| | | 401 13TH STREET NORTH | | | | |
| | | TAMPA, FL 33602 | | | | |
| | • | CONTACT PERSON: DAVID TRAVIS | | | | |
| | | TELEPHONE NO. 813 | | | | |
| 9415 | RIVERSIDE WATER TREATMENT PLANT | ORANGE COUNTY PUBLIC UTILITIES | BLOUNT, SIKES & ASSOCIATES | \$28,400 | 06/94 | 10/94 |
| 9415 | PIPING MODIFICATIONS & METER | P.O. BOX 1393 | 1199 N. ORANGE AVENUE | | | |
| | INSTALLATION | ORLANDO, FL 32802-1393 | ORLANDO, FL 32804 | | | |
| | INDIALLATION | 407/244-7200 | 407/894-3804 | | | |
| | | | | ** *** | | 05/04 |
| 9416 | PORT OF TAMPA, BUILDING 20 | TAMPA PORT AUTHORITY | TAMPA PORT AUTHORITY | \$1,300 | | 05/94 |
| | | 1912 E. PORT DRIVE | 1912 E. PORT DRIVE | | | |
| | | TAMPA, FL 33605 | TAMPA, FL 33605 | | | |
| | • | CONTACT PERSON: DALE DEAN | CONTACT PERSON: DALE DEAN | | | |
| | OF ANOLE COMMINITY COLLEGE | SEMINOLE COMMUNITY COLLEGE | CONKLIN, PORTER & HOLMES | \$207,900 | 05/94 | |
| 9417 | SEMINOLE COMMUNITY COLLEGE RENOVATION OF WATER & SEWER | WELMAN STREET | 500 W. FULTON STREET | • | | |
| | RENOVATION OF WATER & SEWER | 17 Admid\$10f 56 7 to 8 5 5 money 6 | | | | |
| | 4 *** | | | | | |

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| JOB | | COMPLETED PROJE | | CO | NTRACT | |
|------|---------------------------------|--------------------------------------|-----------------------------------|-------------|--------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| | (SUBCONTRACTOR) | LAKE MARY, FL | P.O. BOX 2808 | | | |
| | | | SANFORD, FL 32772-2808 | | • | |
| | | | CONTACT: CHIP GREGORY | | | |
| | | | 407/322-6841 | | | |
| 9418 | RCID/ECEP ACID INHIBITOR TANK | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | \$36,696 | 05/94 | 07/94 |
| | CONTAINMENT | P.O. BOX 10,175 | P.O. BOX 10,175 | | | |
| | CONTRACT 94DH-1143 | LAKE BUENA VISTA, FL 32830-0175 | LAKE BUENA VISTA, FL 32830-0175 | | | |
| | | 407/824-4952 | 407/824-4952 | | | |
| 9419 | BOB CARR PERFORMING ARTS CENTER | CITY OF ORLANDO | PEREZ & PEREZ/MARTIN ENGINEERS | \$2,977,000 | 06/94 | 3/95 |
| | ADDITIONS AND RENOVATIONS | CITY HALL | 2909 FAIRGREEN STREET | | | |
| | PROJECT NO. 5900 | 400 S. ORANGE AVENUE | ORLANDO, FL 32803 | | | |
| | | ORLANDO, FL 32801-3302 | CONTACT PERSON: MIGUEL MARTIN | | | |
| | | CONTACT: JOHN VU | 407/897-6764 | | | |
| | • | 407/246-2146 | | | | |
| 9420 | PARKWAY WTP EXPANSIONS | THE CITY OF KISSIMMEE | COMMONWEALTH ENGINEERING ASSOC. | \$2,026,000 | 06/94 | 02/95 |
| | CITY OF KISSIMMEE | WATER & SEWER DEPARTMENT | 222 S. WESTMONTE DRIVE, SUITE 200 | | | • |
| | | 101 N. CHURCH STREET | ATLAMONTE SPRINGS, FL 32714 | | | |
| | | KISSIMMEE, FL 34741 | 407/788-8111 | | | |
| | | CONTACT: BRADLEY W. JEWELL | | | | |
| | | 407/847-2821 | | | | |
| 9421 | GARDEN LAKE ESTATES | SEMINOLE COUNTY | N/A | \$94,000 | 05/94 | 06/94 |
| | | 3300 DIKE ROAD | | | | |
| | | WINTER PARK, FL 32792 | | | | |
| | • | 407/678-8896 | | | | |
| 9423 | CASSELBERRY - WATER RECLAMATION | CITY OF CASSELBERRY | CONKLIN, PORTER & HOLMES | \$1,864,000 | 07/94 | 04/95 |
| | FACILITY | DEPT. OF PUBLIC WORKS | 500 W. FULTON STREET | | | |
| | | 95 S. TRIPLET DRIVE | P.O. BOX 2808 | | | |
| | | P.O. BOX 180819 | SANFORD, FL 32772-2808 | | | |
| | · | CASSELBERRY, FL 32718-0819 | CONTACT: BEN FRIES | | | |
| | | 407/831-3551 | 407/322-6841 | | | |
| 9424 | BOSTON WHALER BOOTH MOD. | BOSTON WHALER | BOSTON WHALER | \$80,000 | 07/94 | 07/94 |
| | | 4121 S. U.S. HIGHWAY 1 | 4121 S. U.S. HIGHWAY 1 | | | |
| | | EDGEWATER, FL 32141 | EDGEWATER, FL 32141 | | | |
| | | 904/428-0057 | 904/428-0057 | | | |
| 9425 | FEC-BOWDEN | FLORIDA EAST COAST RAILWAY CO., INC. | PSI JAMMAL & ASSOCIATES | \$550,000 | 06/94 | 10/94 |



| JOB | | | | CONTRACT | | |
|------|---------------------------------|--------------------------------------|-----------------------------------|-------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| | | I MALAGA STREET | 1685 LEE ROAD | | | |
| | | ST. AUGUSTINE, FL 32804 | WINTER PARK, FL 32789 | | • | , |
| | | 904/826-2375 | CONTACT: JOSEPH ABBOTT | | • | |
| 9426 | HIALEAH YARD LOCOMOTIVE SERVICE | FLORIDA EAST COAST RAILWAY CO., INC. | PSI JAMMAL & ASSOCIATES | \$81,004 | 07/94 | 10/94 |
| | BUILDING | I MALAGA STREET | 1685 LEE ROAD | | | |
| | | ST. AUGUSTINE, FL 32804 | WINTER PARK, FL 32789 | | | |
| | | 904/826-2375 | 407/645-5560 | | | |
| 9427 | CARBON DIOXIDE FEED AT THE | ORANGE COUNTY | ORANGE COUNTY | \$222,000 | 07/94 | 11/94 |
| | ECON WTP | ORANGE CO. PUBLIC UTILITIES DIVISION | (PURCHASING & CONTRACTING) | | | |
| | | 109 E. CHURCH ST P.O. BOX 1393 | 201 S. ROSALIND AVENUE, 3RD FLOOR | | | |
| | | ORLANDO, FL 32802-1393 (P.O.) | P.O. BOX 1393 | | | |
| | • | CONTACT: ALAN C. VALENTI, P.E. | ORLANDO, FL 32802-1393 | | | |
| 9429 | LITTLE LAKE BRYAN | THE LITTLE LAKE BRYAN COMPANY | IVEY, HARRIS & WALLS | \$257,500 | 07/94 | 11/94 |
| | | C/O DISNEY DEVELOPMENT COMPANY | 122 E. COLONIAL DRIVE. | | | |
| | | 6700 FORUM DRIVE, SUITE 123 | ORLANDO, FL 849-0362 | | | |
| | | ORLANDO, FL 32321 | 407/849-0362 | | | • |
| | | CONTACT: JOHN KENNEDY, P.E. | | | | |
| | • | 407/827-1903 | | | | |
| 9428 | LIFT STATION 211/RCID | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | \$5,071 | 07/94 | 07/94 |
| | | P.O. BOX 10,175 | P.O. BOX 10,175 | | | |
| | | LAKE BUENA VISTA, FL 32830-0175 | LAKE BUENA VISTA, FL 32830-0175 | | | |
| | | 407/824-4952 | 407/824-4952 | | | |
| 9430 | PROJECT CANCELLED | | | | | |
| 9431 | CELEBRATION MAINLINE EXTENSION | DISNEY DEVELOPMENT COMPANY | POST, BUCKLEY, SCHUH & JERNIGAN | \$2,498,800 | 09/94 | 02/95 |
| | 94LH-9129C | P.O. BOX 22771 | 1560 W. ORANGE AVENUE, SUITE 700 | | | |
| | | LAKE BUENA VISTA, FL 32830 | WINTER PARK, FL 32789 | | | |
| | | CONTACT: LARRY HARLOS | CONTACT: RAJ SINGH - | | | |
| | | · 407/939-0850 | 407/647-7275 | | | |
| | | | | | | |
| 9432 | RCID-LAUNDRY SEWER LINE AND | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | \$690,000 | 07/94 | 10/94 |
| | ELECTRICAL DUCT BANK EXTENSION | CONTRACT SERVICES | CONTRACT SERVICES | | | |
| | | P.O. BOX 10000 | P.O. BOX 10000 | •. | | |
| | | LAKE BUENA VISTA, FL 32830-1000 | LAKE BUENA VISTA, FL 32830-1000 | | | |
| | | CONTACT: JOHN LATHAM | CONTACT: JOHN LATHAM | | | |
| | | 407/824-4057 | 407/824-4057 | | | |

| | COMPLETED PROJECTS SINCE 1993 | | | | | | | | | |
|------|---|--|---|----|-----------|-------|---------|--|--|--|
| JOB | | | | | CON | TRACT | | | | |
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END | | | |
| 9433 | FPC-CONTAINMENT PIPE | FLORIDA POWER CORPORATION P.O. BOX 14042 ST. PETERSBURG, FL 33733 CONTACT: BILL GOLDEN, PURCHASING 813/866-5642 | FLORIDA POWER CORPORATION P.O. BOX 14042 ST. PETERSBURG, FL 33733 813/866-5642 | | \$6,600 | 08/94 | 08/94 | | | |
| 9435 | IRON BRIDGE PHASE I, GRIT REMOVAL SYSTEM REHABILITATION | CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 407/246-2146 | CITY OF ORLANDO ENGINEERING 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 407/246-2146 | \$ | 214,900 | 10/94 | 05/95 | | | |
| 9436 | PALMETTO WASTEWATER TREATMENT FACILITY IMPROVEMENTS | CITY OF PALMETTO 516 8TH AVENUE, WEST PALMETTO, FL 34220 CONTACT: MARY ANN BOYAS 407/723-4570 | GLACE & RADCLIFF, INC. 800 S. ORLANDO AVE. MAITLAND, FL 32751 CONTACT: DONALD JOHNSON 407/539-0575 | | \$184,000 | 10/94 | 03/95 | | | |
| 9437 | REMEDIAL ACTION GROUNDWATER EXTRACTION SYSTEM AT BLDG. 438 SITE | GREATER ORLANDO AVIATION AUTHORITY 5850 E. CARGO ROAD ORLANDO, FL 32827-4399 CONTACT: DARRELL WAGNER 407/825-2001 | UNIVERSAL ENGINEERING SCIENCES, INC. 3532 MAGGIE BLVD. ORLANDO, FL 32811 CONTACT: JOHN SAWAH 407/423-0504 | 4 | \$78,400 | 11/94 | . 03/95 | | | |
| 9438 | HIALEAH RAP AND PCP IMPROVEMENTS | FLORIDA EAST COAST RAILWAY I MALAGA STREET ST. AUGUSTINE, FL 32084 904/826-2375 | PROFESSIONAL SERVICE INDUSTRIES, INC. 1685 LEE ROAD ORLANDO, FL 32789 407/645-1575 | | \$480,200 | 09/94 | 10/94 | | | |
| 9439 | MODIFICATIONS TO LIFT STATION NO. 12 & 29 | CITY OF ST.PETERSBURG 475 CENTRAL AVENUE, 3RD FLOOR ST. PETERSBURG, FL 33701 813/893-7171 | CITY OF ST.PETERSBURG 475 CENTRAL AVENUE, 3RD FLOOR ST. PETERSBURG, FL 33701 813/893-7171 | \$ | 512,000 | 10/94 | 03/95 | | | |
| 9440 | DESOTO CORRECTIONAL INSTITUTE WASTEWATER TREATMENT SYSTEM | STATE OF FLORIDA-DEPT OF CORRECTIONS C/O TURNER CONSTRUCTION COMPANY 800 N. MAGNOLIA AVENUE, SUITE 1301 ORLANDO, FL 32803 | KING ENGINEERING ASSOCIATES, INC. 8406 MASSACHUSETTS AVE., SUITE A-2 NEW PORT RICHEY, FL 34653 813/846-0904 | \$ | 2,030,000 | 10/94 | 07/95 | | | |

CONTACT: CHARLES BRANDT, SR. ENGINEER

407/648-1948

| JOB | | COMPLETED PROJE | | COL | VTRACT | |
|------|---|---|---|---------------|--------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| 9441 | FLORIDA EAST COAST RAILWAY BOWDEN YARD IMPROVEMENTS | FLORIDA EAST COAST RAILWAY I MALAGA STREET | | \$842,344 | 10/94 | 3/95 |
| | | ST. AUGUSTINE, FL 32084 904/826-2375 | | . * | • | |
| 9442 | NAVAL AIR STATION - JACKSONVILLE APPLIED INSTRUCTION BUILDING | DEPARTMENT OF THE NAVY NAVAL FAC. ENG. COMMAND CONTRACTS | DEPARTMENT OF THE NAVY NAVAL FAC. ENG. COMMAND CONTRACTS | \$ 2,715,000 | 12/94 | 01/96 |
| | Side indirection boilding | NAVAL PAC. ENG. COMMAND CONTRACTS NAVAL AIR STATION, P.O. BOX 139 | NAVAL FAC. ENG. COMMAND CONTRACTS NAVAL AIR STATION, P.O. BOX 139 | | | |
| | | JACKSONVILLE, FL 32212-0139 | JACKSONVILLE, FL 32212-0139 | | | |
| | | CONTACT: MR. DAHMS | CONTACT: MR. DAHMS | | _ | |
| | | 904/772-5571 | 904/772-5571 | | • | |
| 9443 | BIO-SOLIDS PROCESSING | CITY OF CLEARWATER | CITY OF CLEARWATER | \$78,000 | 12/94 | 2/95 |
| | | P.O. BOX 4748 | P.O. BOX 4748 | | | |
| | | CLEARWATER, FL 34618-4748 CONTACT: GEORGE McKIBBEN | CLEARWATER, FL 34618-4748 CONTACT: GEORGE McKIBBEN | | | |
| | | 813/462-6860 | 813/462-6860 | | | |
| 9444 | SEA WORLD FOUNTAIN SUMP | SEA WORLD OF FLORIDA | SEA WORLD OF FLORIDA | \$39,889 | 10/94 | 12/94 |
| | | 7007 SEA WORLD DRIVE | 7007 SEA WORLD DRIVE | | | |
| | | ORLANDO, FL 32821 | ORLANDO, FL 32821 | | • | |
| | | CONTACT: MIKE MORGAN 407/363-2131 | CONTACT: MIKE MORGAN 407/363-2131 | | | |
| 9445 | CITY OF TITUSVILLE | CITY OF TITUSVILLE | PROFESSIONAL ENGINEERING CONSULTANTS | \$ 13,277,000 | 11/94 | 02/96 |
| | CONTRACT V, SOUTH AWT FACILITY | 555 SOUTH WASHINGTON AVENUE | 200 EAST ROBINSON STREET, SUITE 1560 | | | |
| | | TITUSVILLE, FL 32796 CONTACT: REY PALMA | ORLANDO, FL 32801 CONTACT: ARTHUR AUSTIN, P.E. | | | |
| | | 407/269-4400 | 407/422-8062 | | | |
| 9446 | WHARTON-SMITH OFFICE ADDITION | WHARTON-SMITH, INC. | • | \$ 200,000 | 1/95 | 5/95 |
| | | 750 COUNTY ROAD 15 | | | | |
| | | LAKE MONROE, FL 32747 407/321-8410 | | | | |
| 9447 | FT. MYERS WWTP FILTRATION & CHLORINATION IMPROVEMENTS | LEE COUNTY BOARD OF COMMISSIONERS 2100 SECOND STREET, P.O. BOX 398 | HOLE, MONTES & ASSOCIATES, INC. 6202-F PRESIDENTIAL COURT | \$ 484,000 | 12/94 | 03/95 |
| | | FT. MYERS, FL 33901 813/335-2183 | FT. MYERS, FL 33919 CONTACT: JEFFREY A. WILSON, P.E. | | | |

| JOB | T | | | CONTRACT | | | |
|------|---|--|--|----------|-----------|---------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | A | MOUNT | START | END |
| L | | <u> </u> | | | 201 702 | | |
| 9448 | HIDDEN SPRINGS BOOSTER PUMP STATION | ORANGE COUNTY - DIV. OF PUBLIC WORKS 109 E. CHURCH STREET; P.O. BOX 1393 | BLACK & VEATCH 7800 SOUTHLAND BLVD., SUITE 200 P.O. BOX 593784 | | \$91,700 | 11/94 | 03/95 |
| | | ORLANDO, FL 32801 CONTACT: R. RAMKRISHNDAS | ORLANDO, FL 32859-3784 | | | | |
| | | 407/836-7270 | CONTACT: ROY MOORE, P.E. | | | | |
| | | 10/10/20 12/0 | 407/240-9027 | | • | | |
| 9450 | WTP WATER SYSTEM IMPROVEMENTS TO EAST LAKE HARRIS & FRIENDLY | SOUTHERN STATES UTLITIES, INC. 1000 COLOR PLACE | ENVIRONMENTAL RESEARCH & DESIGN 3419 TRENTWOOD BLVD. | | \$147,000 | 11/94 . | 8/95 |
| | CENTER SUBDIVISIONS | APOPKA, FL 32703 | SUITE 102 | | | | |
| | | CONTACT: BRUCE PASTER, P.E. 407/830-0058 | ORLANDO, FL 32812-9465 407/855-9465 | | | | |
| 9451 | LIME SYSTEM IMPROVEMENTS | CITY OF MELBOURNE 900 STRAWBRIDGE AVENUE | GEE & JENSON ENGINEERS-ARCHITECTS 9452 PHILLIPS HWY, SUITE 4 | \$ | 262,000 | 1/95 | 9/95 |
| | | MELBOURNE, FL 32901 | JACKSONVILLE, FL 32256 | | | | |
| | | CONTACT: HOWARD NANTZ | CONTACT: GEORGE MILTON | | | • | • |
| | | 407/727-6026 | 904/292-9097 | | | | |
| 9452 | SEMINOLE COUNTY REPAIR | SEMINOLE COUNTY - PUBLIC WORKS | | | \$28,157 | 12/94 | 12/94 |
| 9453 | BOSTON WHALER PARKING LOT | BOSTON WHALER, INC. | WHARTON-SMITH, INC. | | \$92,000 | 1/95 | 3/95 |
| | | 4121 S. U.S. HIGHWAY I | P.O. 471028 | | | | |
| | | EDGEWATER, FL 32141 | LAKE MONROE, FL 32747-1028 | | | | |
| | • | 904/428-0057 | 407/830-8393 | | | | |
| 9454 | TAMPA FOUNTAINS | | | | \$2,200 | 12/94 | 12/94 |
| 9455 | BUCCANEER CONDOMINIUMS | BUCCANEER CONDOMINIUMS 1174 A1A, SUITE 705 SATELLITE BEACH, FL 32987 CONTACT: DON DUBI | N/A _ | | \$61,875 | 12/94 | 3/95 |
| 9456 | PROJECT CANCELLED | | | | | | |
| 9457 | LEE CONSTRUCTION | LEE CONSTRUCTION | | | \$8,000 | 1/95 | 3/95 |

| JOB | T | COMILETEDIROJE | | | CON | TRACT | |
|--------|---------------------------------|-----------------------------------|------------------------------------|----|------------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END |
| 9458 | BOSTON WHALER OFFICE RENOVATION | BOSTON WHALER, INC. | | | \$12,345 | 1/95 | 2/95 |
| | | 4121 S. HWY.1 | | | | • | |
| | | EDGEWATER, FL 32141 | | | | | |
| | | 904/428-0057 | | | | | |
| 9501 | ERROL MAIN LIFT STATION UPGRADE | CITY OF APOPKA | CITY OF APOPKA | | \$133,700 | 3/95 | 8/95 |
| | | 120 E. MAIN ST. | 120 E. MAIN ST. | | , 4122,114 | | |
| | | APOPKA, FL 32704 | APOPKA, FL 32704 | | | | |
| | | 407/889-1731 | 407/889-1731 | | | | |
| 9502 | FLORIDA POWER CORPORATION | FLORIDA POWER CORPORATION | WHARTON-SMITH, INC | | \$236,599 | 5/95 | 7/95 |
| 7502 | BARTOW EQUALIZATION PROJECT | P.O. BOX 14042 | P.O. BOX 471028 | | \$230,377 | 3173 | 1173 |
| | DAILTON EQUALIZATION TROJECT | ST. PETERSBURG, FL 33733 | LAKE MONROE, FL 32747-1028 | | | | |
| | | CONTACT: LEO BROSCHE | 407/830-8393 | | | | |
| | | 904/563-2943 | 10/1030-0373 | | | | |
| 9503 | PASADENA MASTER LIFT STATION | CITY OF ST. PETERSBURG | CITY OF ST. PETERSBURG | \$ | 128,700 | 4/95 | 10/95 |
| 7,30,3 | TASADENA MASTER EIFT STATION | CITY ENGINEERING DIRECTOR | ENGINEERING DEPT. | • | 120,700 | 4/73 | 10/93 |
| | | P.O. BOX 2842 | P.O. BOX 2842 | | | | |
| | • | ST. PETERSBURG, FL 33701 | ST. PETERSBURG, FL 33701 | | | | |
| | | 813/893-7171 | 813/893-7171 | | | | |
| * | | 013/073-7171 | 0131073-7171 | | | | |
| 9504 | MONTEREY PUMP STATION REHAB. | S. SEMINOLE & N. ORANGE COUNTY | BLOUNT SIKES & ASSOCIATES | | \$32,700 | 4/95 | 6/95 |
| | | WASTEWATER TRANSMISSION AUTHORITY | 1199 NORTH ORANGE AVENUE | | | | |
| | | 410 LAKE HOWELL ROAD | ORLANDO, FL 32804 | | | | |
| | | P.O. BOX 941837 | 407/894-3804 | | | | |
| | | MAITLAND, FL 32794 | | | | | |
| | • | 407/628-3419 | | | | | |
| 9505 | IRON BRIDGE CHLORINE CONTACT | CITY OF ORLANDO | CITY OF ORLANDO | | \$154,000 | 4/95 | 7/95 |
| , | TANKS - PROTECTIVE COATINGS | ONE CITY COMMONS | ENGINEERING BUREAU | | | | |
| | mino morbonizacini | 400 SOUTH ORANGE AVE. | IST FLOOR, 400 SOUTH ORANGE AVE. | | | | |
| | | ORLANDO, FL 32801 | ORLANDO, FL 32801 | | | | |
| | i | 407/246-2146 | 407/246-2146 | | | | |
| | | vo2.10 21.10 | | | | | |
| 9506 | COCOA INTERCONNECT PUMP STATION | CITY OF TITUSVILLE | PEC/PROFESSIONAL ENG. CONSULTANTS | \$ | 1,987,000 | 5/95 | 12/95 |
| | | 555 SOUTH WASHINGTON AVENUE | 200 E. ROBINSON STREET, SUITE 1560 | | * • | | |
| | | TITUSVILLE, FL 32796-3584 | ORLANDO, FL 32801 | | | | |
| | | 407/269-4400 | 407/422-8062 | | | | · |
| 9507 | SOUTH MASTER WWPS- TITUSVILLE | CITY OF TITUSVILLE | PEC/PROFESSIONAL ENG. CONSULTANTS | \$ | 1,422,000 | 5/95 | 4/96 |
| | | 555 SOUTH WASHINGTON AVENUE | 200 E. ROBINSON STREET, SUITE 1560 | | | | |

| JOB | COMPLETED PROJECTS SINCE 1993 | | 70.10 51.110.5 27.70 | CONTRACT | | | |
|------|--|---|--|----------|-----------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END |
| | | TITUSVILLE, FL 32796-3584 407/269-4400 | ORLANDO, FL 32801 407/422-8062 | | | • | |
| 9508 | HUNTER'S CREEK/MEADOW WOODS PUMP STATIONS | ORANGE COUNTY 109 E. CHURCH STREET ORLANDO, FL 32801 407/836-7200 | SVERDRUP CIVIL, INC. 1900 SUMMIT TOWER BOULEVARD SUITE 300 ORLANDO, FL 32810-5917 407/875-0222 | \$ | 1,967,000 | 6/95 | 6/96 |
| 9509 | 3 OAKS WASTEWATER TREATMENT PLANT | GULF UTILITY COMPANY 18513 BARTOW BLVD. S.E FT. MYERS, FL 33912 813/267-1000 | SOURCE INC. 1334 LAFAYETTE ST. CAPE CORAL, FL 33904 813/549-2345 | \$ | 1,672,000 | 6/95 | 2/96 |
| 9510 | ALUM TANK @ TOWN CENTER LAKE (AS SUB TO PHILLIPS & JORDAN) | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-0175 407/828-1465 | POST, BUCKLEY, SCHUH & JERNIGAN 1560 W. ORANGE AVENUE, SUITE 700 WINTER PARK, FL 32789 CONTACT: RAJ SINGH 407/647-7275 | | \$23,000 | 4/95 | 7/95 |
| 9511 | SPLITTER BOX MODIFICATIONS: TELECOPING VALVES | REEDY CREEK IMPROVEMENT DISTRICT CONTRACT SERVICES P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-10000 CONTACT: DAVE HUBERT 407/934-7449 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-10000 407/934-7449 | | \$69,000 | 4/95 | 6/95 |
| 9512 | DAYTONA CHLORINATION & DECHLORINATION SYSTEMS | CITY OF DAYTONA BEACH PUBLIC WKS 950 BELLEVUE AVENUE DAYTONA BEACH, FL 904/258-3171 | MCKIM & CREED 483 SOUTH NOVA ROAD ORMOND BEACH, FL 32174 CONTACT: ALLEN BAKER, P.E. 904/672-5660 | \$ | 1,317,000 | 4/95 | 12/95 |
| 9513 | TUSCAWILLA WWTP - DIGESTER CONVERSION | CITY OF WINTER SPRINGS 1126 EAST S.R. 434 WINTER SPRINGS, FL 32708 407/327-1800 | CONKLIN, PORTER & HOLMES ENGINEERS 1104 E. ROBINSON STREET ORLANDO, FL 32801-2092 CONTACT: TERRY ZAUDTKE 407/425-0452 | \$ | 682,000 | 4/95 | 12/95 |
| 9514 | PROJECT CANCELLED | | • | | | | |
| 9516 | ROLLINS COLLEGE | ROLLINS COLLEGE 1000 HOLT AVENUE | SCHWEIZER, SCHWEIZER, WALDROFF DESIGN GROUP | | \$184,000 | 5/95 | 8/95 |

| JOB | · | COMPLETED PROJE | | CONTRACT | | | | |
|------|----------------------------------|----------------------------------|----------------------------------|----------|-----------|---------|----------|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END | |
| | | WINTER PARK, FL 32789 | P.O. BOX 471206 | | | | | |
| | | | LAKE MONROE, FL 32747 | | | | | |
| | | | 407/321-2280 | | | • | | |
| 517 | CAPE CANAVERAL WWTP EXPANSION | CITY OF CAPE CANAVERAL | HARTMAN & ASSOCIATES | \$ | 7,570,000 | 7/95 | 10/96 | |
| | | 105 COCOA AVE. | 201 EAST PINE STREET | | | | | |
| | | CAPE CANAVERAL, FL 32920 | SUITE 1000 | | , | | | |
| | | 407/868-1230 | ORLANDO, FL 32801 | | | | | |
| | • | | 407/839-3955 | | | | | |
| 518 | MODIFICATIONS TO LS NOS, 26 & 51 | CITY OF ST. PETERSBURG | CITY OF ST. PETERSBURG | \$ | 213,000 | • | | |
| | | P.O. BOX 2842 | ENGINEERING DEPT. | | | | | |
| | | ST. PETERSBURG, FL 33731 | P.O. BOX 2842 | | | | | |
| | | 813/893-7171 | ST. PETERSBURG, FL 33731 | | | | | |
| | | | 813/893-7171 | | | | | |
| 519 | SLUDGE PROCESSING IMPROVEMENTS | NORTH FORT MYERS UTILITY, INC. | BOYLE ENGINEERING CORPORATION | \$ | 727,000 | | | |
| | | P.O. BOX 2547 | 2000 MAIN STREET | | | | | |
| | | FORT MYERS, FL 33902 | SUITE 802 | | | | | |
| | • | 813/543-1005 | FORT MYERS, FL 33901 | | | | | |
| | | · | 813/337-3838 | | | | | |
| 520 | BOSTON WHALER | BOSTON WHALER, INC. | WHARTON-SMITH, INC. | | OPEN | CONTINU | E SERVIC | |
| | DESIGN BUILD SERVICES | 4121 S. U.S. HIGHWAY I | P.O. BOX 471028 | | | | | |
| | | EDGEWATER, FL 32141 | LAKE MONORE, FL 32747-1028 | | | | | |
| | • | 904/428-0057 | 407/830-8393 | | | | | |
| 521 | RCID - CHILLER PUMPS REPLACEMENT | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | | \$20,600 | 5/95 | 6/96 | |
| | | P.O. BOX 10170 | P.O. BOX 10170 | | | | | |
| | • | LAKE BUENA VISTA, FL 32830-0170 | LAKE BUENA VISTA, FL 32830-0170 | | | | | |
| | | 407/828-2241 | 407/828-2241 | | | | | |
| 522 | RCID - EPCOT WATER METERS | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | | \$36,950 | 5/95 | 8/95 | |
| | | P.O. 10170 | P.O. 10170 | | | | | |
| | | LAKE BUENA VISTA, FL 32830-0170 | LAKE BUENA VISTA, FL 32830-0170 | | | | | |
| | | 407/828-2241 | 407/828-2241 | | | | | |
| 523 | LEE CONSTRUCTION 2 (AS SUB) | SEMINOLE COUNTY | VARIOUS | | OPEN | | | |
| | | ENVIRONMENTAL SERVICES | | | | | | |
| 9524 | WATER PLANT CORROSION CONTROL | ORLANDO UTILITIES COMMISSION | BARNES, FERLAND & ASSOCIATES | | \$175,100 | | | |
| | FACILITIES, CONTRACT 4: | 500 SOUTH ORANGE AVENUE | 3535 LAWTON ROAD, SUITE 111 | | | | | |

| JOB | | COMPLETED PROJ | | | CO | NTRACT | |
|------|--|---|--|-----------|-----------|--------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END |
| | KIRKMAN & PRIMROSE WTP'S | ORLANDO, FL 32801 407/423-9100 | ORLANDO, FL 32803 407/896-8608 | | | | |
| 9525 | KISSIMMEE - DYER BLVD THACKER AVE. PUMP STATION & FORCE MAIN | THE CITY OF KISSIMMEE WATER & SEWER DEPARTMENT 101 N. CHURCH STREET KISSIMMEE, FL 34741 CONTACT: BRADLEY W. JEWELL 407/847-2821 | GLACE & RADCLIFFE 800 S. ORLANDO AVENUE MAITLAND, FL 32751 CONTACT: JOE MARGIO 407/647-6623 | \$ | 2,225,000 | 6/95 | 2/96 |
| 9526 | UNIVERSITY SHORES HANDRAIL | SOUTHERN STATES UTILITIES, INC. 1000 COLOR PLACE APOPKA, FL 32703 407/880-0058 | SOUTHERN STATES UTILITIES, INC. 1000 COLOR PLACE APOPKA, FL 32703 407/880-0058 | . ' | \$35,000 | 6/95 | 8/95 |
| 9527 | RCID-AIRLINE | REEDY CREEK IMPROVEMENT DIST. P.O. BOX 10175 LAKE BUENA VISTA, FL 32830-0175 CONTACT: DAVE HUBERT 407/934-7449 | REEDY CREEK IMPROVEMENT DIST. P.O. BOX 10175 LAKE BUENA VISTA, FL 32830-0175 CONTACT: DAVE HUBERT 407/934-7449 | | \$11,650 | 6/95 | 6/95 |
| 9528 | COKE CONTAINMENT | COCA-COLA FOODS P.O. BOX 2079 HOUSTON, TX 77252-2079 CONTACT: DAVID H. DWIGHT III 713/888-5000 | N/A | | OPEN | 6/95 | 6/95 |
| 9529 | SEMINOLE COUNTY REROOF | SEMINOLE COUNTY 3000 A SOUTHGATE DRIVE SANFORD, FL 32771 407/323-9615 | | .\$ | 6,000 | 6/95 | 6/95 |
| 9530 | ATLANTIC UTILITIES | | | | | | |
| 9531 | CONQUISTADOR CONDOMINIUM | CONQUISTADOR CONDO ASSOCIATION 4100-4105 OCEAN BLVD. COCOA BEACH, FL 32931 CONTACT: GILBERT W. JESCHKE | | \$ | 50,000 | | |
| 9532 | ECON WATER TREATMENT PLANT PUMP STATION | ORANGE COUNTY PUBLIC UTILITIES P.O. BOX 1393 ORLANDO, FL 32802-1393 | | \$ | 152,000 | 7/95 | 10/95 |

| JOB | COMPLETE | | | CC | NTRACT | АСТ | |
|------|--|--|---|------------|---------|-----------|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END | |
| | | CONTACT: DAMKRISHNADAS 407/244-7200 | | | | • | |
| 9533 | SEMINOLE COUNTY WATER TREATMENT PLANT PAINTING | SEMINOLE COUNTY 1101 E. 1ST STREET, P.O. BOX 2109 | N/A | \$6,810 | 7/95 | 8/95 | |
| | • | SANFORD, FL 32772-2109 407/321-1130 | | . • | | | |
| 9535 | REEDY CREEK IMPROVEMENT DISTRICT REFRIGERANT STORAGE FACILITY | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10,175 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10,175 | \$158,500 | 8/95 | 10/95 | |
| | | LAKE BUENA VISTA, FL 32830-0175 CONTACT: DAVE HUBERT 407/934-7449 | LAKE BUENA VISTA, FL 32830-0175 CONTACT: DAVE HUBERT 407/934-7449 | | | | |
| 9536 | NAS-REPAIRS BUILDING 1A-13 | DEPARTMENT OF NAVY ROICC-NAVAL FACILITITES ENGINEERING JACKSONVILLE AREA P.O. BOX 139 | DEPARTMENT OF NAVY ROICC-NAVAL FACILITITES ENGINEERING JACKSONVILLE AREA P.O. BOX 139 | \$ 577,000 | 9/95 | 8/96 | |
| | • • | JACKSONVILLE, FL 32212-0139 CONTACT: SANDRA L. SHELTON 904/772-5574 | JACKSONVILLE, FL 32212-0139 CONTACT: SANDRA L. SHELTON 904/772-5574 | | · | | |
| 9537 | SSNOCWWTA-REPAIR . | S. SEMINOLE & N. ORANGE COUNTY WWTA 410 LAKE HOWELL ROAD (32751) P.O. BOX 941837 MAITLAND, FL 32794-1837 CONTACT: STEVE MILLER 407/628-3419 | BLOUNT SIKES & ASSOCIATES 1199 N. ORANGE AVE. (32804) P.O. BOX 547759 ORLANDO, FL 32854-7759 CONTACT: DON HATTO 407/894-3804 | \$ 37,950 |) CONTI | nue serv. | |
| 9538 | DIXIE PARK WWTP | MARTIN COUNTY UTILITIES 2203 S.E OCEAN BLVD. P.O. BOX 9000 | HAZEN & SAWYER MARDI EXECUTIVE CENTER 1905 SOUTH 25TH STREET | \$ 787,00 | 0 11/95 | 9/96 | |
| | | STUART, FL 34996 CONTACT: LARRY MARTIN 407/221-1442 | FORT PIERCE, FL 34947 CONTACT: JOSEPH J. FRANKO 407/489-0066 | | | | |
| 9539 | NORTH BERMUDA WTP | CITY OF KISSIMMEE | | \$25,00 | 0 | | |
| 954 | UNIVERSAL STUDIOS - EBY | MARTIN K, EBY CONSTRUCTION, CO. | IVEY, HARRIS & WALLS | \$ 36,00 | 0 10/95 | 10/95 | |

| JOB | 1 | COMPLETED PROJE | C13 SINCE 1993 | | CON | TRACT | |
|------|--|--------------------------------------|--------------------------------|----|-------------|-------|------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END |
| L | | 6553 TURKEY LAKE ROAD | 122 E. COLONIAL DRIVE. | | | | |
| | | ORLANDO, FL 32819 | ORLANDO, FL 849-0362 | | | · | |
| | | 407/352-2828 | 407/849-0362 | | | | |
| | · | | | | 242.000 | 12/95 | |
| 9541 | LAKE HOLDEN STORMWATER | ORANGE COUNTY | | \$ | 342,000 | 12/93 | |
| | TREATMENT SYSTEM | PURCHASING & CONTRACTS | | | | • | |
| | | 201 S. ROSALIND AVENUE, 3RD FLOOR | | | • | | |
| | | ORLANDO, FL 32802-1393 | | | • | | |
| 9542 | BOSTON WHALER SMALL PARTS | BOSTON WHALER, INC. | WHARTON-SMITH, INC. | \$ | 530,216 | | |
|)J42 | | 4121 S. U.S. HIGHWAY I | P.O. BOX 471028 | | | | |
| | | EDGEWATER, FL 32141 | LAKE MONORE, FL 32747-1028 | | | | |
| | | 904/428-0057 | 407/830-8393 | | | | |
| • | • | | | | | | |
| 9543 | RCID - LIFT STATION 60 | REEDY CREEK IMPROVEMENT DISTRICT | IVEY, HARRIS & WALLS | \$ | 1,187,500 | 1/96 | 7/96 |
| | ANIMAL KINGDOM MASTER LIFT STA. | P.O. BOX 10175 | 631 S. ORLANDO AVE., STE 200 | | | | |
| | | LAKE BUENA VISTA, FL 32830-0175 | WINTER PARK, FL 32789 | | | | |
| | · | CONTACT: DAVE HUBERT | CONTACT: BOB RUTTER | | | | |
| | | 407/934-7449 | 407/629-8880 | | | | • |
| 0511 | EAGERNA DECIONAL WATER | ORANGE COUNTY PUBLIC UTILITIES DEPT. | DYER, RIDDLE,MILLS & PRECOURT | | \$2,282,000 | 35096 | |
| 9544 | EASTERN REGIONAL WATER | 109 EAST CHURCH ST. SUITE 400 | 1505 E. COLONIAL DR. SUITE 200 | | 1-1-0-1-0- | | |
| | DISTRIBUTION | ORLANDO, FL 32801 | ORLANDO, FL 32853 | | | | |
| | | 407/836-7200 | 407/896-0594 | | | | |
| | | 407/830-7200 | 40/1820-0324 | | | | |
| 9545 | INTERIOR/EXTERIOR REPAIRS | ORANGE COUNTY PUBLIC UTILITIES DEPT. | BOYLE ENGINEERING CORPORATION | \$ | 1,681,000 | | |
| | | P.O. BOX 1393 | 320 EAST SOUTH STREET | | | • | |
| | | ORLANDO, FL 32801 | ORLANDO, FL 32801 | | | | |
| | • | 407/836-7200 | 407/425-1100 | | | | |
| | | | DVED DIDDLE MILLS & DDECOLDT | \$ | 2,282,000 | 2/96 | |
| 9544 | EASTERN REGIONAL WTS-OC | ORANGE COUNTY-PUBLIC UTIL. DEPT. | DYER, RIDDLE, MILLS & PRECOURT | • | 2,202,000 | 270 | |
| | | 109 EAST CHURCH ST., SUITE 400 | 1505 E. COLONIAL DR., STE 200 | | | | |
| | | ORLANDO, FL 32801-3361 | ORLANDO, FL 32803 | | | | |
| | | CONTACT: AL VALENTI | CONTACT: DAN BROOM | | | | |
| | | 407/836-7200 | 407/896-0594 | | | | |
| 0545 | INTERIOR / EXTERIOR REPAIRS | ORANGE COUNTY PUBLIC UTILITIES DEPT | BOYLE ENGINEERING CORPORATION | \$ | 1,681,000 | | |
| 9545 | MILKION EXTENSON NEI AINS | P.O. BOX 1393 | 320 EAST SOUTH STREET | | | | |
| | | ORLANDO, FL 32801 | ORLANDO, FL 32801 | | | | |
| | | 407/836-7200 | CONTACT: DAN BROOM | | | | |
| | | | 407/425-1100 | | * * | | |
| | and the second s | | | | | | |

| JOB | | COMPLETED PROJ | | COL | NTRACT | |
|------|---------------------------------|--|--|---------------------|--------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END |
| 9546 | INVERNESS WWTP | CITY OF INVERNESS UTILITIES 212 W. MAIN STREET INVERNESS, FL 34450-4801 CONTACT: WILLIAM J. THACHER | HARTMAN & ASSOCIATES 201 E. PINE STREET, STE 1000 ORLANDO, FL 32801 CONTACT: GARY REVOIR 407/839-3955 | \$ 218,000 | 1/96 | 6/96 |
| 9547 | JUPITER WTP RO SYSTEM EXPANSION | TOWN OF JUPITER 210 MILITARY TRAIL JUPITER, FL 33458 407/746-5134 | HUTCHEON ENGINEERS 4431 EMBARCADERO DRIVE WEST PALM BEACH, FL 33407 CONTACT: SHANNON LAROUQUE 407/840-0851 | \$ 2,872,000 | 1/96 | 10/96 |
| 9548 | BARTOW CONTAINMENT | FLORIDA POWER CORPORATION P.O. BOX 14042 ST. PETERSBURG, FL 33733 CONTACT: LEO BROSCHE 904/563-2943 | WHARTON-SMITH, INC P.O. BOX 471028 LAKE MONROE, FL 32747-1028 407/830-8393 | | | |
| 9550 | IRON BRIDGE GRIT II | | | \$ 4,818 | | • |
| 9552 | CENTRAL COMMERCE PARK | SOUTHERN STATES UTILITIES 1000 COLOR PLACE APOPKA, FL 32703 407/880-0058 | | \$ 4,465 | | |
| 9553 | AMTRAK - DESIGN/BUILD | CLEANHARBORS ENVIRONMENTAL 4567 S. BERKELEY LAKE ROAD NORCROSS, GA 30071 CONTACT: ROBERT CARROLL 770/448-8876 | WHARTON-SMITH, INC. P.O. BOX 471028 LAKE MONROE, FL 32747 407/321-8410 | \$ 168,500 | 1/96 | 4/96 |
| 9554 | SEMINOLE COUNTY PAINTING | SEMINOLE COUNTY ENVIRONMENTAL 3000 - A SOUTHGATE DRIVE SANFORD, FL 32771 CONTACT: CHARLES WOMACK 407/3231130 | | | | |
| 9601 | DAYTONA BEACH SHORES WW IMP. | CITY OF DAYTONA BEACH SHORES 3050 S. ATLANTIC AVENUE DAYTONA BEACH SHORES, FL 32118 | BOYLE ENGINEERING CORPORATION 320 EAST SOUTH STREET ORLANDO, FL 32801 | \$ 68,000 | 2/96 | 10/96 |

| | | COMPLETED DOCLI | • | | | | | | |
|----------|----------------------------------|---|---|-----|-----------|--------|------|--|--|
| JOB | T | COMPLETED PROJECTS SINCE 1993 | | | CONTRACT | | | | |
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | - | AMOUNT | START | END | | |
| <u> </u> | | CONTACT: BUD HOOPER 904/322-5022 | CONTACT: ROBERT CADLE, P.E | ·. | | | | | |
| 9604 | MICKEY'S STARLAND | WALT DISNEY IMAGINEERING P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-1000 CONTACT: ACELA BALDWIN 407/824-5455 | IMAGINEERING ARCHITECTURE/ENG. P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830 | \$ | 293,000 | | 3/96 | | |
| 9605 | MANATEE WWTP METHANE COMPRESSORS | MANATEE COUNTY PUBLIC SERV. DEPT. 4410 WEST 66TH STREET BRADENTON, FL 34210 CONTACT: TOM ZINK 813/792-8810 EXT. 5072 | BLACK & VEATCH TAMPA, FL | \$ | 641,649 | 4/96 . | 9/96 | | |
| 9606 | WINTER PARK WTP'S | CITY OF WINTER PARK PARK AVENUE WINTER PARK, FL | | ٠. | | | • | | |
| 9607 | HEATHROW WTP | SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS 1101 EAST FIRST STREET SANFORD, FL 32771-1468 CONTACT: BETSY COHEN 407/321-1130 | | \$ | 29,700 | | 5/96 | | |
| 9610 | CORKSCREW | GULF UTILITY COMPANY 19910 S. TAMIAMI TRAIL ESTERO, FL 33928-0350 CONTACT: JAMES MOORE 941/498-1000 | MONTGOMERY WATSON 1776 N. PINE ISLAND RD., #200 PLANTATION, FL 33322 JEFF HART 954/472-0300 | \$ | 970,000 | | | | |
| 9611 | U.S. 192 FORCE MAIN (KISSIMMEE) | CITY OF KISSIMMEE 1101 N. MAIN ST. KISSIMMEE, FL 34744 BRADLEY JEWELL, P.E. 407/847-5272 | CITY OF KISSIMMEE 1101 N. MAIN ST. KISSIMMEE, FL 34744 BRADLEY JEWELL, P.E. 407/847-5272 | \$ | 232,000 | | | | |
| 9612 | CONWAY EASTERLY | ORANGE COUNTY 109 EAST CHURCH ST. ORLANDO, FL 32801 407/836-7000 | GLACE & RADCLIFFE 800 SOUTH ORLANDO AVE. MAITLAND, FL 32801 407/647-6623 | . • | \$872,000 | 7/96 | 3/97 | | |

| JOB | 7 | COMPLETED PROJECTS SINCE 1993 | | CONTRACT | | | | |
|------|--------------------------|--|---|----------|-----------|-------|-------|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END | |
| 9613 | COCOA PUMPING FACILITY | CITY OF COCOA 155 NORTH WILSON AVE. COCOA, FL 32761 407/639-7756 | CH2M HILL ENGINEERS 3011 SW WILLISTON ROAD GAINESVILLE, FL 32608 352/335-7991 | · . | \$872,000 | 4/96 | 1/97 | |
| 9615 | ORANGE COUNTY REPAIR | ORANGE COUNTY PUD 109 EAST CHURCH STREET ORLANDO, FL 32801 407/836-7000 | | \$ | 16,500 | | | |
| 9617 | MICKEY'S TOONTOWN | WALT DISNEY IMAGINEERING/WDI P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-1000 RUSSELL STOKES 407/560-7691 | IMAGINEERING ARCHITECTURE/ENG. P.O. BOX 10,000 LAKE BUENA VISTA, FL 32830-1000 | \$ | 3,561,000 | | | |
| 9618 | LEACHATE - PASCO | PASCO COUNTY 8919 GOVERNMENT DR. NEW PORT RICHEY, FL 34654 VICENT MANELLA, P.E. 813/847-8040 | CAMP DRESSER & MCKEE, INC. 17757 U.S. 19 NORTH, #200 CLEARWATER, FL 34624 RICHARD NADER 813/530-9984 | \$ | 1,262,000 | | | |
| 9619 | LAKE MIZELL | CITY OF WINTER PARK 401 PARK AVE., SOUTH WINTER PARK, FL 32789 JOSEPH SERRANO 407/623-3349 | ENVIRONMENTAL RESEARCH & DESIGN 3419 TRENTWOOD BLVD., #101 ORLANDO, FL 32812-4863 JEFFREY HERR 407/855-9465 | \$ | 292,000 | 35205 | 35386 | |
| 9620 | HIGH POINT WORLD RESORT | HIGH POINT WORLD RESORT 2951 HIGH POINT BLVD. KISSIMMEE, FL 34747 SUSIE SMITH | HIGH POINT WORLD RESORT 2951 HIGH POINT BLVD. KISSIMMEE, FL 34747 SUSIE SMITH | \$ | 16,870 | | | |
| 9621 | CRUZ BAY WWTP | GOVERNMENT OF THE VIRGIN ISLANDS | GOVERNMENT OF THE VIRGIN ISLANDS | ,\$ | 5,328,139 | | | |
| 9623 | CELEBRATION REPAIRS | • | | | | | | |
| 9624 | MASTER METER VALVE VAULT | SOUTH SEMINOLE NORTH ORANGE 410 LAKE HOWELL RD. MAITLAND, FL 32794-1837 STEPHEN MILLER | BLOUNT SIKES & ASSOCIATES, INC. 1199 NORTH ORANGE AVE. ORLANDO, FL 32804-6447 MIKE CANNON | \$ | 33,200 | | | |

| JOB | | COMPLETED PROJE | SCIO BINCED 1993 | 1 | CON | TRACT | |
|------|--|----------------------------------|----------------------------------|----|-----------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END |
| | | 407/628-3419 | 407/894-3804 | | | | |
| | | | | | | • | |
| | | | | | | | • |
| 9625 | FAIRMONT DRIVE SEWER REHAB. | CITY OF SANFORD | CITY OF SANFORD | \$ | 79,500 | | |
| | | P.O. BOX 1788 | P.O. BOX 1788 | | | | |
| | | SANFORD, FL 32772-1788 | SANFORD, FL 32772-1788 | | | | |
| | | MICHAEL CRUMPTON | MICHAEL CRUMPTON | | | | |
| | | 407/330-5641 | 407/330-5641 | | | | |
| 0.00 | THE STATE OF THE S | | | | | | |
| 9627 | THISTLE LANE WTP | CITY OF MAITLAND | CITY OF MAITLAND | \$ | 9,859 | • | |
| | | 1776 INDEPENDANCE LANE | 1776 INDEPENDANCE LANE | | | | |
| | | MAITLAND, FL 32751 | MAITLAND, FL 32751 | | | | |
| | | TOM THORNE | TOM THORNE | | | | |
| | | 407/539-6252 | 407/539-6252 | | | | |
| 9628 | ALOHA UTILITIES PHASE I WWTP | ALOHA UTILITIES, INC. | COMMONWEALTH ENGINEERS | \$ | 251,775 | | |
| | | 2514 ALOHA PLACE | 1857 WELLS RD., #210 | • | 20.,,,, | | |
| | | HOLIDAY, FL 34691 | ORANGE PARK, FL 32073 | | | | |
| | | STEVE WATFORD | DAVID PORTER | | | | |
| | | 813/937-4275 | 904/269-6773 | | | | |
| | | | | | | | |
| 9630 | CENTRAL FLORIDA ZOO | | | | | | |
| 9631 | WINTER PARK CHEMICAL STORAGE | CITY OF WINTER PARK | BOYLE ENGINEERING | | \$277,000 | 7/97 | 12/96 |
| | | 401 PARK AVENUE SOUTH | 320 EAST SOUTH STREET | | ,, | | |
| | • | WINTER PARK, FL 32789 | ORLANDO, FL 32801 | | | | |
| | | 407/623-3315 | 407/425-1100 | | | | |
| | | | | | | | |
| 9632 | RCID SWEC OVERHEAD DOORS | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | \$ | 28,200 | 8/96 | 10/96 |
| | | POST OFFFICE BOX 10175 | POST OFFFICE BOX 10176 | | | | |
| | | LAKE BUENA VISTA, FL 32830-0175 | LAKE BUENA VISTA, FL 32830-0176 | | | | |
| | | CONTACT: DAVE HUBERT | CONTACT: DAVE HUBERT | | | | |
| | | 407/828-2241 | 407/828-2242 | | | | |
| 9633 | RCID SOUTH SERVICE AREA: | REEDY CREEK IMPROVEMENT DISTRICT | REEDY CREEK IMPROVEMENT DISTRICT | \$ | 197,000 | 8/96 | 11/96 |
| CCDE | REUSE METER INSTALLATION; | POST OFFFICE BOX 10175 | POST OFFFICE BOX 10176 | • | 177,000 | U. 70 | ,, |
| | CLARIFIER REPLACEMENT; | LAKE BUENA VISTA, FL 32830-0175 | LAKE BUENA VISTA, FL 32830-0176 | | | | |
| | REUSE INTERCONNECT @ MAIN GATE | CONTACT: DAVE HUBERT | CONTACT: DAVE HUBERT | | | | |
| | | 407/828-2241 | 407/828-2242 | | | | |
| , | | | | | | | |
| 9635 | MGM ANIMATION & MAINTENANCE | WALT DISNEY IMAGINEERING | WALT DISNEY IMAGINEERING | \$ | 3,127,000 | 8/96 | 3/97 |
| | SUPPORT FACILITY | WDI-FL BLDG. / EPCOT | WDI-FL BLDG. / EPCOT | | | | |

WHARTON-SMITH, INC. COMPLETED PROJECTS SINCE 1993

| JOB | 1 | COMPLETED PROJECTS SINCE 1993 | | c | NTRACT | ACT | |
|------|---|--|--|-----------|----------|-------|--|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | AMOUNT | START | END | |
| | | 1365 AVENUE OF THE STARS LAKE BUENA VISTA, FL 32830-1000 NANCY BEDWELL 407/560-3556 | 1365 AVENUE OF THE STARS LAKE BUENA VISTA, FL 32830-1000 NANCY BEDWELL 407/560-3556 | | | | |
| 9636 | SEMINOLE COUNTY BAR SCREEN | SEMINOLE COUNTY DEPARTMENT OF PURCHASING 1101 E. IST STREET SANFORD, FL 32772 407/321-1130 | NA | \$119,400 | 9/96 | 3/97 | |
| 9648 | SEMINOLE COUNTY COLLEGE RECLAIMED WATER | SEMINOLE COMMUNITY COLLEGE WELMAN STREET LAKE MARY, FL | NA | \$362,000 |) 1/97 | 4/97 | |
| 9640 | CAPE CANAVERAL LIFT STATION # I | CITY OF CAPE CANAVERAL 105 COCOA AVE. CAPE CANAVERAL, FL 32920 407/868-1230 | | \$ 259,00 | 0 35309 | 35400 | |
| 9641 | INDIAN HILLS PUMP STATION | | | \$ 11,50 | | | |
| 9642 | MILL SLOUGH PUMP STATION | | | \$ 42,70 | 0 35339 | 35400 | |
| 9643 | GREENWOOD LAKE PUMP STATION | SEMINOLE COUNTY DEPARTMENT OF PURCHASING 1101 E. IST STREET SANFORD, FL 32722 407/321-1130 | N/A | \$ 6,85 | 0 35309 | | |
| 9644 | CCI PROCESS | CREATIVE COSMETICS, INC. | • | \$ 14,50 | 0 35339 | 35400 | |
| 9645 | FANTASMIC | DISNEY DEVELOPMENT COMPANY P.O. BOX 22771 LAKE BUENA VISTA, FL 32830 407/939-0850 | | \$ 18,80 | 00 35339 | 35370 | |
| 9701 | ORANGE COUNTY DITCH | ORANGE COUNTY PUBLIC UTILITIES P.O. BOX 1393 ORLANDO, FL 32802 | | \$ 4,40 | 00 | | |

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1993

| JOB | 1 | COMPLETED PROJECTS SINCE 1993 | | | | TRACT | |
|------|--|--|--|----|-----------|-------|-------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | | AMOUNT | START | END |
| | | 407/244-7200 | | | | | |
| 9705 | MALCOM-PIRNIE PROFESSIONAL SERVICES | | | \$ | 15,000 | | |
| 9708 | RACETRAC | RACETRAC 300 TECHNOLOGY COURT SMYRNA, GA 30082 770/431-7600 | | \$ | 1,000 | 35490 | 35490 |
| 9709 | WHARTON-SMITH LIFT STATION | WHARTON-SMITH, INC. PO BOX 471028 LAKE MONROE, FL 32747 | | | \$10,000 | • | |
| 9710 | CRETE | US NAVY 1510 GOLBERT STREET NORFOLK, VA 23511-2699 | | | \$10,000 | 5/97 | 6/97 |
| 9715 | RCID SLUDGE LOADOUT REHAB | REEDY CREEK IMPROVEMENT DISTRICT PO BOX 10,175 LAKE BUENA VISTA, FL 32830 | REEDY CREEK IMPROVEMENT DISTRICT PO BOX 10,175 LAKE BUENA VISTA, FL 32830 | | \$54,000 | 4/97 | 7/97 |
| 9721 | MAGIC UNDERGROUND RESTAURANT FANTASMICI | WALT DISNEY IMAGINEERING 1365 AVENUE OF THE STARS LAKE BUENA VISTA, FL 32830 407/560-3556 | WALT DISNEY IMAGINEERING 1365 AVENUE OF THE STARS LAKE BUENA VISTA, FL 32830 407/560-3556 | | \$11,000 | • | |
| 9745 | SPRINT PCS -JACKSONVILLE | GRAN CENTRAL CORP. DUPONT CENTER 1650 PRUDENTIAL DR. SUITE 304 JACKSONVILLE, FL 32207 904/396-9400 | RUYS AND COMPANY 333 PEACHTREE ROAD NE ATLANTA, GA 30326 404/231-3572 | | \$795,000 | 11/97 | 2/98 |

WHARTON-SMITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | T T | T | | | | CONTR | | |
|------|---|--|--|----|-----------|--------|-------|----------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | A | | START | | DURATION |
| 9651 | EDGEWATER WASTEWATER TREATMENT PLANT | CITY OF EDGEWATER P.O. BOX 100 104 NORTH RIVERSIDE DRIVE EDGEWATER, FL 32132 CONTACT: TERRY WADSWORTH 904/424-2460 | HARTMAN & ASSOCIATES, INC. 201 EAST PINE STREET, SUITE 1000 ORLANDO, FL 32801 CONTACT: STEVE RAPP 407/839-3955 | \$ | 347,000 | 2/97 | 10/97 | 210/240 |
| 9652 | EAST WATER TREATMENT PLANT UPGRADE RAW WATER WELLS (PLANTATION) | CITY OF PLANTATION 400 N.W. 73RD AVENUE PLANTATION, FL 33317 CONTACT: MEL ENTUS 954/797-2237 | METCALF & EDY 3740 EXECUTIVE WAY MIRAMAR, FL 33025 CONTACT: JULES AMENO 954/450-7770 | \$ | 1,452,000 | 2/97 | 7/97 | 120/150 |
| 9653 | GLENDALE WASTEWATER TREATMENT PLANT - LAKELAND | CITY OF LAKELAND PURCHASING 1140 E. PARKER STREET LAKELAND, FL 33801 CONTACT: RON PIERCE 941/499-6780 | CHASTAIN SKILLMAN 4705 OLD HIGHWAY 37 LAKELAND, FL 33807 CONTACT: PAUL BIZIER 941/646-1402 | \$ | 3,747,000 | 3/97 | 10/97 | 420/450 |
| 9654 | MACON - TOWN CREEK WATER TREATMENT PLANT | THE MACON WATER AUTHORITY 790 SECOND STREET MACON, GA 31298 | MORTENSON RT 27 BOX 754 MACON, GA 31211 | \$ | 4,704,515 | 1/97 | 8/98 | |
| 9656 | WEST PALM MLS | NORTHERN PALM BEACH COUNTY IMPROVEMENTS DISTRICT | MOCK, ROOS & ASSOCIATES 5720 CORPORATE WAY WEST PALM BEACH, FL 33407 561/683-3113 | \$ | 755,000 | 1/97 | 8/97 | 210/240 |
| 9702 | NORTHWEST REGIONAL - ST. PETE | CITY OF ST. PETERSBURG 1 FOURTH STREET NORTH ST. PETERSBURG, FL 33701 813/893-7827 | CITY OF ST. PETERSBURG 1 FOURTH STREET NORTH ST. PETERSBURG, FL 33701 813/893-7827 | \$ | 2,482,000 | 3/97 | 3/98 | 400 |
| 9703 | WESTERN REGIONAL WATER PLANT PROJECT Y7-717-CT | ORANGE COUNTY PUD 109 E. CHURCH STREET ORLANDO, FL 32801 407/836-2000 | BLACK & VEATCH 201 SOUTH ORANGE AVE., SUITE 500 ORLANDO, FL 32801 407/419-3500 | | 13,647,00 | 0 4/97 | 6/98 | 540/600 |

WHARTON-SMITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB NO. NAME | | | | | CONTRACT | | | | |
|--------------------|---|--|--|------|---------------------|--------|-------------|----------------|--|
| | E OF PROJECT | OWNER | ARCHITECT/ENGINEER | | OUNT 3 207,000 | 3/97 | END 6/97 | DURATION 45/75 | |
| | IMEE DYER BLVD II | CITY OF KISSIMMEE 1100 N. MAIN STREET SUITE A KISSIMMEE, FL 34474 | CITY OF KISSIMMEE 1100 N. MAIN STREET SUITE A KISSIMMEE, FL 34474 | • | 207,000 | | GI Z I | , | |
| 9706 ORLAN | 100 01101100 | ORLANDO UTILITIES COMMISSION P.O. BOX 3193 ORLANDO, FL 32802 407/649-4456 | POST BUCKLEY SCHUH & JERNIGAN 1560 ORANGE AVENUE # 700 WINTER PARK, FL 32789 CONTACT: DAN SCHMIDT 407/647-7275 | \$ 5 | ,345,000 | | | | |
| 9707 ORLAN | NDO UTILITIES | ORLANDO UTILITIES COMMISSION P.O. BOX 3193 ORLANDO, FL 32802 407/649-4456 | POST BUCKLEY SCHUH & JERNIGAN 1560 ORANGE AVENUE # 700 WINTER PARK, FL 32789 CONTACT: DAN SCHMIDT 407/647-7275 | \$ 1 | 1,740,000 | *. | | | |
| 9709 WHAR | RTON-SMITH LIFT STATION | WHARTON-SMITH, INC. 750 COUNTY ROAD 15 LAKE MONROE, FL 32747 407/830-8393 | N/A | \$ | 10,000 | | | | |
| 9710 CRETE | E | DEPT. OF THE NAVY | | \$ | 10,000 | | | | |
| 9711 OUC P SKYL | • | ORLANDO UTILITIES COMMISSION P.O. BOX 3193 ORLANDO, FL 32802 407/649-4456 | CH2M HILL 225 E. ROBINSON SUITE 405 ORLANDO, FL 32801 CONTACT: ROB HUNGATE 407/423-0030 | \$ | 19,650 | | | | |
| 9712 FANT | rasmic . | DISNEY DEVELOPMENT COMPANY P.O. BOX 22771 LAKE BUENA VISTA, FL 32830 407/939-0850 | DISNEY DEVELOPMENT COMPANY P.O. BOX 22771 LAKE BUENA VISTA, FL 32830 407/939-0850 | \$ | 10,464,000 | | | | |
| | TH COUNTY WASTEWATER ATMENT PLANT PHASE II | INDIAN RIVER UTILITIES SERVICES 2625 19TH AVENUE VERO BEACH, FL 32960 | CAMP DRESSER & McKEE, INC. 1701 SR A1A, SUITE 204 VERO BEACH, FH 32963 CONTACT: ERIC GROTKE | \$ | 8,347,000 | 6/97 | 4/9 | 3 | |
| 9714 MAC | CON TOWN CREEK - CONTRACT 4 | THE MACON WATER AUTHORITY 790 SECOND STREET MACON, GA 31298 | 561/231-4301 MORTENSON RT 27 BOX 754 MACON, GA 31211 | \$ | 94,500 |) | | | |
| 9715 RCID | D SUDGE LOADOUT REHAB | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10, 175 | REEDY CREEK IMPROVEMENT DISTRICT P.O. BOX 10, 175 LAKE BUENA VISTA, FL 32830-0175 | \$ | 54,000 | 0 4/97 | | | |
| Page (| 6 of 8 | LAKE BUENA VISTA, FL 32830-0175 | EARE BUENA TISTA, FE 32030-0173 | | | | | 4/7/9 | |

WHARTON-SMITH, INC. CONSTUCTION PROJECTS IN PROGRESS

| JOB | T | | | | CONTR | | | |
|------|--|--|--|----|-----------|-------|------|----------|
| NO. | NAME OF PROJECT | OWNER | ARCHITECT/ENGINEER | A | MOUNT | START | END | DURATION |
| 9716 | ATLANTIS | SUN INTERNATIONAL BAHAMAS, LTD PARADISE BEACH ROAD PARADISE ISLANDS, BAHAMAS 242/363-4660 | SUN INTERNATIONAL BAHAMAS, LTD PARADISE BEACH ROAD PARADISE ISLANDS, BAHAMAS 242/363-4660 | | | | | |
| 9717 | TAMPA ELECTRIC - GANNON STATION | TAMPA ELECTRIC COMPANY 6944 US HIGHWAY 41 NORTH APOLLO BEACH, FL 33572 CONTACT: DENNIS STONE | TAMPA ELECTRIC COMPANY 6944 US HIGHWAY 41 NORTH APOLLO BEACH, FL 33572 CONTACT: DENNIS STONE | \$ | 276,180 | 5/97 | 7/97 | 75 |
| 9718 | SSNOCWTA - REPAIR | SOUTH SEMINOLE | | • | | | | |
| 9719 | OKALOOSA GROUND STORAGE TANK | OKALOOSA COUNTY WATER & SEWER 10 1ST AVENUE FT. WALTON BEACH, FL 32548 CONTACT: DAVE HEINRICH 904/651-7171 | POLYENGINEERING, INC. 1935 HEADLAND AVE., BOX 837 DOTHAN, AL 36303 CONTACT: JAMES BRANNON 334/793-4700 | \$ | 1,067,000 | 6/97 | 3/98 | |
| 9720 | CORKSCREW - CONTRACT B | GULF UTILITY COMPANY 18513 BARTOW BLVD FT. MYERS, FL 33912 | MONTGOMERY WATSON TAMPA, FL 813/876-7040 | \$ | 267,000 | 5/97 | 9/97 | 120 . |
| 9721 | MAGIC UNDERGROUND RESTAURANT FANTASMIC | WALT DISNEY IMAGINEERING 1365 AVENUE OF THE STARS LAKE BUENA VISTA, FL-32830 CONTACT: NANDY BEDWELL 407/560-3556 | WALT DISNEY IMAGINEERING 1365 AVENUE OF THE STARS LAKE BUENA VISTA, FL 32830 CONTACT: NANDY BEDWELL 407/560-3556 | \$ | 11,000 | | | |

| | 86/L | <i>L</i> 6/6 | 00'00\$\$ | · | SUB TO CHIM HILL | 2KX FYKE bifot bfynt | ££76 |
|-----------|--------------|--------------|----------------|---|---|---|----------------|
| | | <i>L</i> 6/6 | 000'\$\$ | | | IKON BKIDGE DEZIGN | 2579 |
| : | 15/88 | <i>L6/6</i> | \$3,222,000 | | СІЛЛ ОН DEEKHEГD BEVCH | DEEKLIETD BEVCH M.L. | 1826 |
| | 66/E | <i>L</i> 6/8 | - 000'005'01\$ | | CITY OF PORT ST. LUCIE | PRINEVILLE RO WTP- | 0679 |
| | 15/98 | L6/L | 000'617'7\$ | | WALT DISNEY WORLD | TOON LAGOON | 67.16 |
| | 15/98 | L6/8 | 000'000'1\$ | | | KIZZIWWEE - NOKLHMEZL | 87.26 |
| | | | | | | BOCY- 2M 181H 2TREET | LZL6 |
| | 86/ <i>L</i> | L6/L | \$4,317,000 | ROGERS, LOVELOCK & FRITZ, INC. 145 LINCOLN AVENUE WINTER PARK, FL 32789 407/647-1039 | 407/328-4722 CONTRCT: AL BRAVO 201/575-4052 DISTRICT BOARD OF TRUSTEES, SCC DISTRICT BOARD OF TRUSTEES, SCC ANTORD, FL 32773-6199 DISTRICT BOARD OF TRUSTEES, SCC | гемімоге соммимілу соглесе | 97.16 |
| | | | | | PCI OZONE & CONTROL SYSTEM, INC. WEST CALDWELL, NJ 07006 | COCOA DYAL WATER TREATMENT | \$7 <i>L</i> 6 |
| 120 | L6/11 | L 6/9 | \$412,000 | 407/254-9721 CONTACT: MATTHEW SOYKA P.E. P.O. DRAWER, PL 32902 P.O. DRAWER, PL 32902 DATACH HARBOUR CITY ROAD OUTLAW, RICK, SOYA & SWEENEY | CITY OF MELBOURNE 407/953-6313 407/953-6313 | DAVID B. LEE AND GRANT STREET WASTEWATER TREATMENT PLANTS OPERATION AND MAINTENANCE IMPROVEMENTS | |
| | | L6/S | 000,751\$ | 407/875-3337 CONTACT: GEORGE A. SCHULTERMAN 901 N. LAKE DESTINY DRIVE, SUITE 185 PB WATER | TEAM CLASSIC GOLF SERVICES, INC. POX 690577 P.O. BOX 690577 CONTACT: PHILLIP O. RIKER | ORANGE COUNTY NATIONAL GOLF | |
| \$9E/00E | | | \$ 5,362,000 | CLEARWATER, FL. 34615 601 CLEVELAND STREET, SUITE 205 MCKIM & CREED ENGINEERS | CITY OF CLEARWATER, FL. 34616 | SYSTEM, CONTACT # 2 | 77.16 |
| NOITASIUG | | CONTR | Z TNUOMA | VECHILECTENGINEER | OMNEK | NVWE OF PROJECT | JOB NO. |
| <u> </u> | | | | DECTS IN PROGRESS | CONSTUCTION PROJ | | |

CONSTUCTION PROJECTS IN PROGRESS

Wharton-Smith, Inc.
FINANCIAL STATEMENTS
March 31, 1997



CATHERINE A. BAILES, C.P.A., P.A.

Certified Public Accountant
1177 Louisiana Avenue, Suite 100
Winter Park, Florida 32789
(407) 629-1771
Fax: (407) 629-4206

INDEPENDENT AUDITOR'S REPORT

The Board of Directors Wharton-Smith, Inc.

I have audited the accompanying balance sheet of Wharton-Smith, Inc., as of March 31, 1997, and the related statements of income, changes in stockholders' equity, and cash flows for the year then ended. These financial statements are the responsibility of the Company's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with generally accepted auditing standards. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Wharton-Smith, Inc., as of March 31, 1997, and the results of its operations and its cash flows for the year then ended in conformity with generally accepted accounting principles.

My audit was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The schedules in the additional information section are presented for the purposes of additional analysis and are not a required part of the basic financial statements. Such additional information has been subjected to certain audit procedures applied in connection with my audit of the basic financial statements and, in my opinion, is fairly stated in all material respects when considered in relation to the basic financial statements taken as a whole.

Cothine a. Bailes, C. F.A., P.A.

CERTIFIED PUBLIC ACCOUNTANT

August 1, 1997

Wharton-Smith, Inc.

BALANCE SHEET

March 31, 1997

ASSETS

| Current Assets: | |
|---|--------------|
| Cash | S 203.647 |
| Accounts receivable | 18.348,674 |
| Costs and estimated earnings in excess of billings | |
| on uncompleted contracts | 1,130.516 |
| Prepaid expenses | 52,227 |
| Stock subscriptions receivable | 74,690 |
| Loans and advances | 260.446 |
| Total Current Assets | 20.070.200 |
| Property and Equipment | 797.023 |
| Other Assets: | |
| Cash value of life insurance | 230.715 |
| Total Other Assets | 230,715 |
| TOTAL ASSETS | \$21.097.938 |
| | |
| LIABILITIES AND STOCKHOLDERS' EQUITY | |
| Communa I inhilliatore | |
| Current Liabilities: | \$ 100 |
| Note payable Accounts payable, including retainage of \$1.760,569 | 13.363.115 |
| Billings in excess of costs and estimated earnings on | 15,505,115 |
| uncompleted contracts | 1,994,426 |
| Payroll taxes withheld and accrued | 123.294 |
| Other accrued expenses | 291.090 |
| Deferred income taxes | 570.232 |
| Total Current Liabilities | 16.342.257 |
| Long-Term Liabilities: | |
| Advances from officer | 250,000 |
| Deferred income taxes | 94.583 |
| Total Long-Term Liabilities | 344,583 |
| Stockholders' Equity: | |
| Common stock, \$1 par value, 10,000 shares authorized, | , |
| 8,000 shares issued, 6,007 shares outstanding | 8.000 |
| Additional paid-in capital | 299,920 |
| Additional paid-in capital from treasury stock transactions | 155,373 |
| Cost of 1,993 shares held in treasury | (207,631) |
| Stock awards outstanding for 60 shares of common stock | 6,251 |
| Unamortized deferred compensation costs | (6,251) |
| Retained earnings | 4,155,436 |
| Total Stockholders' Equity | 4,411,098 |
| TOTAL LIABILITIES AND STOCKHOLDERS' EQUITY | \$21,097,938 |

GRUHN MAY, INC.



Water & Sewer Contractors

6897 Phillips Parkway Drive, North Jacksonville, Florida 32256 Telephone 262-9544 Fax. 268-0679

May 21, 1998

PASQUALE J.RADICE, P.E. United Water Florida 1400 Milcoe Road Jacksonville, Fl 32225

Re: Blacks Ford WWTP

Dear Pat:

As you are aware, we experienced a major problem with our computer software just prior to Bid submission. We are submitting a bid that was prepared in very short order. It is as accurate as possible given the circumstances. However, we are also submitting a separate proposal which we feel could save the owner a substantial amount of money.

We are offering a fixed cost contract for labor, equipment and general site work ie: paving, clearing, fence and overburden. The remaining items such as materials and subcontractors will be on a fixed fee. We would also like to suggest the possibility of the contractor preparing a takeoff and submittals for approval and ordering the material in the owner's name. If this is of further interest to you, I can be reached at 262-9544.

Best Regards,

Gordon Gruhn

BLACKS FORD WWTP FIXED FEE / FIXED COST SCHEDULE

LABOR \$ 624,000
MATERIALS 5% Markup
EQUIPMENT \$ 96,000
SUBCONTRACTORS 5% Markup
SITE WORK \$ 172,220

NOTES:

1. Subcontractors

A. Electrical \$ 443,574
B. Controls 165,000
C. Plumber 9,100
D. Painting 220,410

2. Site work includes clearing & erosion control, grading, paving and fencing.

SECTION 00300 - BID FORMS

BID

BID TO: UNITED WATER FLORIDA, 1400 Millcoe Road, Jacksonville, Florida 32225-4442

- The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the OWNER in the form included in the Contract Documents to perform the WORK as specified or indicated in said Contract Documents entitled "Contract Documents and Specifications for United Water Florida Blacks Ford Regional Wastewater Treatment Facility."
- 2. Bidder accepts all of the terms and conditions of the Contract Documents.
- 3. This Bid will remain open for the period stated in the "Notice Inviting Bids" unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders", and will furnish the insurance certificates, Payment Bond, and Performance Bond required by the Contract Documents.
- 4. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is hereby acknowledged):

| Number | 1 | Date _ | May 13, 1998 |
|--------|---|--------|--------------|
| | 2 | _ | May 19, 1998 |
| | 3 | _ | May 19, 1998 |
| | 4 | _ | May 20, 1998 |

Failure to acknowledge addenda shall render the bid non-responsive and shall be cause for its rejection.

5. Bidder has familiarized itself with the nature and extent of the Contract Documents, WORK, site, locality where the WORK is to be performed, the legal requirements (federal, state and local laws, ordinances, rules, and regulations), and the conditions affecting cost, progress or performance of the WORK and has made such independent investigations as Bidder deems necessary.

To all the foregoing, and including all Bid Forms contained in this Bid, said Bidder further agrees to complete the WORK required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment therefore the Contract Price based on the Total Bid Price(s) named in the aforementioned Bid Forms.

| Dated: | 5/21/98 | Bidder: | Gruhn May, Inc. |
|--------|---------|---------|-----------------------------|
| | | | 412/2/ |
| | | By: | Ir rounn |
| | | | (Signature) Gordon G. Gruhr |
| | | Title: | Vice President |
| | | | |

BID CERTIFICATE (if Corporation)

| STATE | OF | Flori | da |)) SS: | | | | | |
|---------------|------------------------|-------------------------------------|----------------------------------|---|---|--|---------------------------|---------------------|---------------------|
| COUNT | Y OF | Duva | 1 |) | | | | | |
| • | | F 100 | | | | | | | |
| 1 | I HEF | REBY CE | RTIFY | that a meeti | ng of the Boa | ard of Director | rs of the | | |
| | | | GRUHN | MAY, IN | CORPORATE | D | | | |
| | | | | | | | | | |
| a corpo Fe | ration | existing | under t | he laws of t _, 19 <u>98</u> _, | ne State of _ the following | Florida resolution wa | as duly passe | | , held on opted: |
| | "RES | OLVED, | that | GORDON | G. GRUHN | ice | | | , as President |
| | 1998 there shall | , to UNIT of, attest be the o | ED WA ed by the fficial ac | TER FLORI ne Secretary t and deed | IDA, by this of this Corporation of this Corporation | ed to execute to Corporation oration, and voration." | and that with the Corp | May 21 his/her e | xecution |
| | IN W | ITNESS | WHER | EOF. I have | | t mv hand apo | | official sea | of the |

(SEAL)

BID CERTIFICATE (if Partnership)

|) ss: | × |
|--|--|
| Y CERTIFY that a meeting of the Partners of the | |
| | , held or and adopted:, as he Joint Venture, IITED WATER sted by the shall |
| Sertify that said resolution is now in full force and effect. NESS WHEREOF, I have hereunto set my hand this, day of, | of, |
| General Partner | |

BID SCHEDULE - LUMP SUM

Schedule of prices for construction of Blacks Ford Retional Wastewater Treatment Facility in accordance with the Contract Documents.

Schedule of Prices for Designated Equipment

The Bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

| <u>Item</u> | Description | For the Lump Sum of (Price in Figures) |
|-------------|---------------------------------|---|
| 1. | Performance and Payment Bonds | \$ 39,581.00 |
| 2. | Prestressed Concrete Tanks | \$596,000.00 |
| 3. | Centrifugal Process Blowers | \$186,000.00 |
| 4. | Tertiary Disk Filters | \$ 290,310.00 |
| 5. | Ultraviolet Disinfection System | \$ |
| 6. | Control Building | \$114,000.00 |
| 7. | Property Boundary Fencing | \$ 32,000.00 |
| 8. | All Remaining Work | \$_2,621,174.00 |

TOTAL BID PRICE FOR ITEMS 1 THROUGH 8

Three million Nine hundred fifty-eight thousand One hundred seventy-four (Price in Words)

| Item No./ Spec Section | Equipment & Manufacturer |
|---------------------------|--|
| 11290 | Vertical Tube Ultraviolet Disinfection System, Infiloo Degremont, Inc. |
| 11503 | Centrifugal Blowers, Hoffman |
| 11432 | Disk Filters, Aqua-Aerobic Systems, Inc. |

| Additive <u>Alternates</u> | Description | For the Lump Sum of (Price in Figures) |
|-------------------------------|--|---|
| A-1 | Influent Screen (JWC Option): To provide equipment and services for the JWC Environmental influent screening system as specified in Section 11320. | \$ 84,860.00 |
| A-2 | Influent Screen (Lakeside Option): To provide equipment and services for the Lakeside Equipment Corporation influent screening system as specified in Section 11320. | \$91,323.00 |
| TO | OTAL BID PRICE FOR SCHEDULE | |
| | For the lump sum of \$ 176,183.00 | |
| | (Price in Figures |) |
| | One hundred seventy-six thousand | |
| | (Price in Words) | · · |

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a Subcontractor who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The Bidder shall also list below the portion of the WORK which will be done by each Subcontractor under its contract. The prime contractor shall list only one Subcontractor for each portion as is defined by the prime contractor in its bid. The Bidder's attention is directed to the provisions of Paragraph entitled "Subcontract Limitations," of the Supplementary General Conditions which stipulates the percent of the WORK to be performed with the Bidder's own forces. Failure to comply with this requirement will render the Bid non-responsive and may cause its rejection.

| | ork to be Performed | Subcontr. License Number | Percent of Total Bid | Subcontractor's Name & Address |
|----|---------------------|--------------------------------|----------------------------|--------------------------------|
| 1. | Electrical | | | Cogburn Electric |
| | | | | |
| 2. | Painting | | - | Dees Incorporated |
| | • | | • | |
| | Plumbing | | - | Ray's Plumbing |
| 3. | | | | Na / B Trambing |
| | | | | |
| 4. | Controls | | | C2I |
| | | | | |
| 5. | | | - | |
| | | | | |
| | | | | <u> </u> |

Note: Attach additional sheets if required.

LIST OF NAMED EQUIPMENT/MATERIAL SUPPLIERS

The Bidder shall indicate below which Supplier the Bidder intends to use for each item of equipment or material listed on this form by writing in one of the named suppliers specified in the Technical Specifications for that equipment or material. (Proposed substitutes may be listed on the Proposed Substitute Equipment/Material List form but will only be considered after award of the Contract.) If no supplier is named in the Technical Specifications, the Bidder may list any supplier whose product meets all of the requirements and technical criteria specified. The listing of more than one supplier for each item of equipment/material to be furnished with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection.

| Specification Section | Equipment/Material | Named Supplier (List Only One) |
|-----------------------|---|-----------------------------------|
| 7465 | Metal Roofing System | Metal Sales |
| 11137 | Horizontal Non-Clog Pumps | Sanders |
| 11290 | Vertical Tube Ultraviolet Disinfection System | IDI |
| 11432 | Disk Filters | Aqua Disk |
| 11453 | Coarse Bubble Diffusers | Jacobs Group |
| 11503 | Centrifugal Blowers | Jacob Group |
| 13205 | Prestressed Concrete Tank | Crom |
| 16480 | Motor Control Center | Cutler Hammer |
| 17100 | Process Control and Instrumentation | C2I |

LIST OF PROPOSED SUBSTITUTE EQUIPMENT/MATERIAL

The Bidder proposes the following substitute or "or equal" products identified below:

| Specification Section | Substitute Equipment/Material | | Supplier (List Only One) |
|--|----------------------------------|---|-----------------------------|
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Note: Substitute products will only be considered after award of the Contract. The procedure for the submittal of substitute or "or equal" products is specified in the General Requirements.

INFORMATION REQUIRED OF BIDDER

The Bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 6, will cause the Bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information is delivered to the OWNER.

| (| CONTRACTOR's name and address: |
|---|---|
| | Gruhn May, Inc. GORDON G. GRUHN, Vice President |
| | 6897 Phillips Parkway Drive North |
| | Jacksonville, Florida 32256 |
| • | CONTRACTOR's telephone number: (904) 262-9544; fax 268-0679 |
| • | CONTRACTOR's license: Primary classification Building Contractor |
| | State License No. and Expiration Date CB-C041665 / August 31, 1998 |
| | Specialty classifications held, if any: Underground Utility & Excavati |
| | Name of Licensee, if different from (1) above: |
| | |
| | |
| • | |
| | Name, address, and telephone number of surety company and agent who wil |
| | provide the required bonds on this contract: |
| | Ohio Casualty c/o Labrato Insurance & Bonding |
| | 1201 Divorplace Divid Suite 2255 Indicensille El |
| | 1301 Riverplace Blvd, Suite 2255, Jacksonville, Fl |

(5) ATTACH TO THIS BID a financial statement, references, and other information, sufficiently comprehensive to permit an appraisal of CONTRACTOR's current financial condition.

(6)ATTACH TO THIS BID a list of 3 projects completed by the Contractor during the last 5 years involving work of similar type and complexity. The list shall include the following information as a minimum: 0 Names, address, and telephone number of owner. Name of project. O Location of project. 0 0 Brief description of the work involved. Contract amount. 0 Date of completion of contract. 0 Name, address, and telephone number of architect or engineer. 0 0 Name of owner's project engineer. To be considered for award, the CONTRACTOR shall have completed at least three projects of similar type and complexity and comparable value. This project consists of the construction of a 1.0 mgd wastewater treatment plant. ATTACH TO THIS BID, as applicable, the certification of the Single Instrument (7)Manufacturer as required by Section 17100 - Process Control and Instrumentation Systems of the Technical Specifications. Bidder hereby provides written assurance that the Trench Safety Standards identified (8) in the Occupational Safety and Health Administration's Excavation Safety Standards, (OSHA) 29 C.F.R. 1926.650 Subpart P, will be adhered to during trench excavation in "Trench Safety Act". The undersigned acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida "Trench Safety Act" as summarized below (Attach additional sheets as necessary): Cost (Per Linear ft. Trench Safety Measure Schedule of trench or per sa. (Slope, Trench Shield, Etc.) Item ft. of shoring) 00 TOTAL

Title

MW-021397 BLACKS FORD WWTP-1098065.01 BID FORMS PAGE 00300-11

(Date)

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| STATE OF Florida) ss | |
|--|--|
| COUNTY OF Duval | · · |
| of Gruhn May, Inc. the p the interest of, or on behalf of, any organization, or corporation; that the bid not directly or indirectly induced or solici not directly or indirectly colluded, conspi put in a sham bid, or that anyone shall r directly or indirectly, sought by agreem bid price of the bidder or any other bidd price, or of that of any other bidder, or t the contract of anyone interested in the are true; and further, that the bidder has any breakdown thereof, or the contents paid, and will not pay, any fee to any co | deposes and says that he or she is Vice President party making the foregoing bid that the bid is not made in undisclosed person, partnership, company, association, d is genuine and not collusive or sham; that the bidder has ited any other bidder to put in a false or sham bid, and has red, connived, or agreed with any bidder or anyone else to refrain from bidding; that the bidder has not in any manner, tent, communication, or conference with anyone to fix the er, or to fix any overhead, profit, or cost element of the bid to secure any advantage against the public body awarding proposed contract; that all statements contained in the bid is not, directly or indirectly, submitted his or her bid price or thereof, or divulged information or data relative thereto, or or poration, partnership, company association, organization, ent thereof to effectuate a collusive or sham bid. |
| · · · · | Signed: 2/2/2/2 |
| | |
| Subscribed and sworn to before me | |
| this | JENNIFER C. SALADA COMMISSION #CC557581 EXPIRES MAY 27, 2000 |
| County ofDuval | |
| State of Florida | |
| | |
| (SEAL) | |
| - E | ND OF BID FORMS- |

SECTION 00300 - BID FORMS

REFERENCES

ST. JOHNS NORTH WWTP
Owner: United Water Florida

Location: St. Johns County, Florida Description: Provide & Install WWTP Contract Amount: \$1,119,070

Completion Date: 8/96 Engineer: Pat Radice

United Water Florida
Project Engineer: Same

ROYAL LAKES WWTP

Owner: United Water Florida Location: Jacksonville, Florida

Description: Provide & Install WWTP

Contract Amount: 1,400,000 Completion Date: 12/94 Engineer: George Flegal United Water Florid

Project Engineer: Same

MONTEREY WWTP

Owner: United Water Florida Location: Jacksonville, Florida

Description: Install piping, valves & appurtenances

Contract Amount: 264,725 Completion Date: 1/97 Engineer: CH2MHill

Project Engineer: Same

Processed by Contemporary Business Services for

of the sale exercises will always give.

GRUHN MAY INC. BALANCE SHEET MARCH 31, 1998

| · . | LIABILITIES | & NET WORTH | | |
|--|--|--|------------|---------------|
| 203 207 211 213 225 226 | CURRENT LIABILITIES ACCOUNTS PAYABLE \$ CREDIT UNION CURRENT PORTIONS - N/P N/P CREDIT LINE PAYROLL TAX PAYABLE UNEMP TAX PAYABLE | 106,077.35 20.00 25,296.71 1,497.03 92.71 913.76 | | |
| | TOTAL CURRENT LIABILITIES | \$ | 133,897.56 | |
| 267 269 272 273 274 280 281 282 283 284 | LONG TERM LIABILITIES N/P MANIFEST 462.28 LESS CURRENT PORT. N/P N/P RONALD MAY N/P OTTO GRUHN N/P GORDON GRUHN N/P FIRST UNION 552.76 N/P FIRST UNION 585.96 N/P FIRST UNION 683.97 N/P FIRST UNION 614.65 N/P FIRST UNION 933.82 | 6,361.21 (25,296.71) 58,502.93 58,502.93 58,502.93 3,653.28 13,178.14 22,198.10 24,444.98 29,011.73 | | |
| | TOTAL LONG TERM LIABILITIES | | 249,059.52 | |
| 291 296 297 298 | STOCKHOLDER'S EQUITY CAPITAL STOCK ISSUED RETAINED EARNINGS CURRENT YR PROFIT ESTIMATED TAX PAYMENTS | 500.00 304,705.54 14,983.47 (10,940.00) | | |
| | TOTAL STOCKHOLDER'S EQUITY | | 309,249.01 | |
| | TOTAL LIABILITIES & NET WOR | тн | | \$ 692,206.09 |

Processed by Contemporary Business Services for

GRUHN MAY INC. BALANCE SHEET MARCH 31, 1998

| | | ASSETS | | |
|---|---|--|------------|---------------|
| 101 110 118 120 121 122 130 | EMPLOYEE ADVANCES INVENTORY CONSTR IN PROCESS BILLING/CONSTR IN PROCESS | \$ 63,452.16 173,570.01 10,167.46 45,876.90 649,460.07 (484,637.38) 726.77 | | |
| | TOTAL CURRENT ASSETS | \$ | 458,615.99 | |
| 146 150 152 153 154 | VEHICLES TRACTORS EQUIPMENT OFFICE EQUIPMENT | 21,789.60 364,210.03 222,692.49 576,986.84 83,156.62 (1,106,978.79) | | • |
| | TOTAL FIXED ASSETS | | 161,856.79 | |
| 166 170 | | 70,808.75 924.56 | | |
| | TOTAL OTHER ASSETS | | 71,733.31 | |
| | TOTAL ASSETS | | | \$ 692,206.09 |

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6897 Philips Parkway Dr. N. Jacksonville, Florida 32257 Phone 904-262-9544 Fax 904-268-0679





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| □ Urge | ent 🏻 🗹 For Raview | ☐ Please Centraes | t ⊠ Please Reply | ☐ Pleasa Racycle |
| | Thursday, May 21, 19 ACKS FORD RETION | | EATMENT FACILLITY | |
| | Thermone Man 24 40 | | | |
| ATTN: | PAT RADICE | Pag | eo: 3 | |
| To: | UNITED WATER OF | FLORIDA Fro | mi GORDON | |

BID SCHEDULE - LUMP SUM

Schedule of prices for construction of Blacks Ford Retional Wastewater Treatment Facility in accordance with the Contract Documents.

Schedule of Prices for Designated Equipment

The Bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

| <u>Item</u> | <u>Description</u> | For the Lump Sum of (Price in Figures) |
|-------------|---------------------------------|---|
| 1. | Performance and Payment Bonds | \$ 39,581.00 |
| 2 , | Prestressed Concrete Tanks | \$596,000.00 |
| 3. | Centrilugal Process Blowers | \$ 186,000.00 |
| 1. | Terliary Disk Filters | \$ 290,310.00 |
| 5 . | Ultraviolet Disinfection System | \$ 79,000.00 |
| 6. | Control Bullding | \$ 114,000.00 |
| 7. | Property Boundary Fencing | \$ 32,000.00 |
| 8. | All Remaining Work | \$ 2,621,174.00 |

TOTAL BID PRICE FOR ITEMS 1 THROUGH 8

For the lump sum of \$___3,958,174.00 (Price in Figures)

Three million Nine hundred fifty-eight thousand One hundred seventy-rour (Price in Words)

| Equipment & Manujacturer |
|--|
| Vertical Tube Ultraviolet Disinfection System, Inflico Degremont, Inc. |
| Centrifugal Blowers, Hoffman |
| Disk Filters, Aqua-Aerobic Systems, Inc. |
| |

| Additive Alternates | Description | For the Lump Sum of (Price in Figures) |
|------------------------|--|---|
| A-1 | Influent Screen (JWC Option): To provide equipment and services for the JWC Environmental influent screening system as specified in Section 11320. | \$ 84,860.00 |
| A-2 | Influent Screen (Lakeside Option): To provide equipment and services for the Lakeside Equipment Corporation influent screening system as specified in Section 11320. | \$\$ |
| | TOTAL BID PRICE FOR SCHEDULE | |
| | For the lump sum of \$ 176,183.00 | |
| | (Price in Figures |) |
| | One hundred seventy-six thousand (Price in Words) | |
| | | |

Meadors Construction Co., Inc. GENERAL CONTRACTORS

4855 LENOX AVENUE JACKSONVILLE, FLORIDA 32205

PHONE (904) 387-3506 FAX (904) 388-7706 P.O. BOX 60039 JACKSONVILLE, FLORIDA 32236

May 21, 1998

United Water Florida 1400 Millcoe Road Jacksonville, Flordia 32225-4442

Attn: Pasquale J. Radice, P.E. Project Engineer

Re: Blacks Ford Regional Wastewater Treatment Plant St. Johns County

Dear Mr. Radice:

Our bid includes the requirement to preload the footprint of the prestressed tanks as stipulated by addendum #2. We are concerned that if consolidation of the subgrade is to be achieved, two weeks of loading does not provide sufficient time to monitor the final settlement. However, the information provided by the soils evaluation report indicates that the expected settlement subsequent to loading of the tanks is two to three inches. According to the tank fabricators, this order of settlement is acceptable and there should be no adverse effect.

Therefore, there could be a substantial deduction to eliminate this element of the work. If it is felt that over excavation and consoli dation of the tank's footprint is an appropriate substitution, there would still be a substantial savings.

We would welcome the opportunity to review this aspect of the work with you.

Very truly yours,

MEADORS CONSTRUCTION COMPANY

Jack Meadors III President

SECTION 00300 - BID FORMS

BID

BID TO: UNITED WATER FLORIDA, 1400 Millcoe Road, Jacksonville, Florida 32225-4442

- 1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the OWNER in the form included in the Contract Documents to perform the WORK as specified or indicated in said Contract Documents entitled "Contract Documents and Specifications for United Water Florida Blacks Ford Regional Wastewater Treatment Facility."
- 2. Bidder accepts all of the terms and conditions of the Contract Documents.
- 3. This Bid will remain open for the period stated in the "Notice Inviting Bids" unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders", and will furnish the insurance certificates, Payment Bond, and Performance Bond required by the Contract Documents.
- 4. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is hereby acknowledged):

| Number | 1 | Date | May 13, 1998 |
|--------|---|------|--------------|
| | 2 | | May 19, 1998 |
| • | 3 | | May 19, 1998 |
| • | 4 | | May 20, 1998 |

Failure to acknowledge addenda shall render the bid non-responsive and shall be cause for its rejection.

5. Bidder has familiarized itself with the nature and extent of the Contract Documents, WORK, site, locality where the WORK is to be performed, the legal requirements (federal, state and local laws, ordinances, rules, and regulations), and the conditions affecting cost, progress or performance of the WORK and has made such independent investigations as Bidder deems necessary.

To all the foregoing, and including all Bid Forms contained in this Bid, said Bidder further agrees to complete the WORK required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment therefore the Contract Price based on the Total Bid Price(s) named in the aforementioned Bid Forms.

| Dated: | May 21, 1998 | Bidder: | Meadors Construction Company | | |
|--------|--------------|---------|------------------------------|--|--|
| | | Ву: | (Signature) Jack Meadors III | | |
| | | Title: | President President | | |

BID CERTIFICATE (if Corporation)

| STATE OF | FLORIDA |)) SS | S· | |
|---------------------------|--|--------------------------------|---|-----------------------|
| COUNTY OF | DUVAL | <i>y y y y y y y y y y</i> | | |
| IHER | EBY CERTIFY | that a n | meeting of the Board of Directors of the | · |
| Meado | rs Construct | ion Co | ompany | |
| | | | | |
| a corporation | existing under | the laws | vs of the State of <u>Florida</u> , the following resolution was duly passed and ad | _, held on lopted: |
| "RES | OLVED, that | Jack M | Meadors III | , as President |
| 1998, there shall t | to UNITED WA of, attested by to be the official ac | ATER FI he Secr ct and d | is hereby authorized to execute the Bid dated May 2. FLORIDA, by this Corporation and that his/her coretary of this Corporation, and with the Corporate Seadeed of this Corporation." | execution |
| | | | have hereunto set my hand and affixed the official set day of <u>May</u> , 19 <u>98</u> . | al of the |
| | | | Segretary Scot Stankiericz Assistant Secreta | |

(SEAL)

BID SCHEDULE - LUMP SUM

Schedule of prices for construction of Blacks Ford Retional Wastewater Treatment Facility in accordance with the Contract Documents.

Schedule of Prices for Designated Equipment

The Bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

| <u>ltem</u> | Description | For the Lump Sum of (Price in Figures) | | | |
|-------------|---------------------------------|---|--|--|--|
| 1. | Performance and Payment Bonds | \$30,000.00 | | | |
| 2. | Prestressed Concrete Tanks | \$ 700,000.00 | | | |
| 3. | Centrifugal Process Blowers | \$225,000 | | | |
| 4. | Tertiary Disk Filters | \$300,000 | | | |
| 5. | Ultraviolet Disinfection System | \$115,000 | | | |
| 6. | Control Building | \$900,000 | | | |
| 7. | Property Boundary Fencing | \$15,000 | | | |
| 8. | All Remaining Work | \$2,113,900.00 | | | |

TOTAL BID PRICE FOR ITEMS 1 THROUGH 8

For the lump sum of \$ 4398,900 © (Price in Figures)

FAUR MILLION THREE HUNDRED NINETY EIGHT THOUSAND WINE HUNDRED COLLARS
(Price in Words)

| Item No./ Spec Section | Equipment & Manufacturer |
|---------------------------|--|
| 11290 | Vertical Tube Ultraviolet Disinfection System, Infilco Degremont, Inc. |
| 11503 | Centrifugal Blowers, Hoffman |
| 11432 | Disk Filters, Aqua-Aerobic Systems, Inc. |

| Additive Alternates | Description | For the Lump Sum of (Price in Figures) |
|------------------------|--|---|
| A-1 | Influent Screen (JWC Option): To provide equipment and services for the JWC Environmental influent screening system as specified in Section 11320. | \$_76,000 |
| A-2 | Influent Screen (Lakeside Option): To provide equipment and services for the Lakeside Equipment Corporation influent screening system as specified in Section 11320. | \$ <u>72,000</u> |

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a Subcontractor who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The Bidder shall also list below the portion of the WORK which will be done by each Subcontractor under its contract. The prime contractor shall list only one Subcontractor for each portion as is defined by the prime contractor in its bid. The Bidder's attention is directed to the provisions of Paragraph entitled "Subcontract Limitations," of the Supplementary General Conditions which stipulates the percent of the WORK to be performed with the Bidder's own forces. Failure to comply with this requirement will render the Bid non-responsive and may cause its rejection.

| | Work to be Performed | Subcontr. License Number | Percent of Total Bid | Subcontractor's Name & Address |
|----|----------------------|--------------------------------|----------------------------|---|
| 1. | Cogburn Brothers | EC 426 | 10% | Jacksonville |
| | | | | |
| | | | | |
| 2. | Billingsley Industri | al SP3576 | 4 | Melbourne |
| | • | | | |
| | | | | |
| 3. | East Coast Roofing | CCC 056399 | | Ponte Vedra Beach |
| | | | | *************************************** |
| | | | | |
| 4. | Precon | - | 15% | Gainesvill |
| | | | | |
| | | | | |
| 5. | | . <u></u> | | |
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Note: Attach additional sheets if required.

LIST OF NAMED EQUIPMENT/MATERIAL SUPPLIERS

The Bidder shall indicate below which Supplier the Bidder intends to use for each item of equipment or material listed on this form by writing in one of the named suppliers specified in the Technical Specifications for that equipment or material. (Proposed substitutes may be listed on the Proposed Substitute Equipment/Material List form but will only be considered after award of the Contract.) If no supplier is named in the Technical Specifications, the Bidder may list any supplier whose product meets all of the requirements and technical criteria specified. The listing of more than one supplier for each item of equipment/material to be furnished with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection.

| Specification Section Equipment/Material | | Named Supplier (List Only One) | | |
|--|--|--------------------------------|--|--|
| 7465 | Metal Roofing System | East Coast Roofing | | |
| 11137 | Horizontal Non-Clog Pumps | Crane Deming | | |
| 11290 | Vertical Tube Ultraviolet Disinfection System | Infilco | | |
| 11432 | Disk Filters | Aqua Aerobic | | |
| 11453 | Coarse Bubble Diffusers | Wifley | | |
| 11503 | Centrifugal Blowers | Hoffman | | |
| 13205 | Prestressed Concrete Tank | Precon | | |
| 16480 | Motor Control Center | Cutler Hammer | | |
| 17100 | Process Control and Instrumentation | Control Instruments | | |

LIST OF PROPOSED SUBSTITUTE EQUIPMENT/MATERIAL

The Bidder proposes the following substitute or "or equal" products identified below:

| Specification Section | Substitute Equipment/Material | | | | Supplier (List Only One) | | |
|--------------------------|----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
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Note: Substitute products will only be considered after award of the Contract. The procedure for the submittal of substitute or "or equal" products is specified in the General Requirements.

INFORMATION REQUIRED OF BIDDER

The Bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 6, will cause the Bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information is delivered to the OWNER.

| | Meadors Construction Company | |
|---|---|-------------------------------------|
| | | |
| | 4855 Lenox Avenue | P.O. Box 60039 |
| | Jacksonville, FL 32205 | Jacksonville, FL 32236 |
| | | |
| | CONTRACTOR's telephone number: _(90 | 4) 387–3506 |
| | | |
| | CONTRACTOR's license: Primary classifica | ation Certified General Contra |
| | • | |
| | State License No. and Expiration Date | CG C013591 August 31 |
| | Specialty classifications held, if any: CU CO | 23679, CM C056824, PC C05673 |
| | Name of Licensee, if different from (1) above | e:Jack W. Meadors, III |
| | | |
| | | |
| | | |
| | | |
| | Name, address, and telephone number of | surety company and agent who |
| | provide the required bonds on this contract: | |
| | Federal Insurance Company c/o agent | :: Surety Associates, Inc. |
| 1 | | 2110 Herschel Street |
| | | Jacksonville, FL 32204 |
| | | (904) 388-5002 |
| | | ent, references, and other informat |

(5) ATTACH TO THIS BID a financial statement, references, and other information, sufficiently comprehensive to permit an appraisal of CONTRACTOR's current financial condition.

| (6) | years involvi | THIS BID a list of 3 projects on the second of similar type and cas a minimum: | completed by complexity. The | the Contractor during the last 5 ist shall include the following | |
|-----|---|--|------------------------------|--|--|
| | 0 | Names, address, and teleph | none number of | owner. | |
| | 0 | Name of project. | | | |
| | 0 . | Location of project. | | | |
| | 0 | Brief description of the work | involved. | | |
| | 0 | Contract amount. | | | |
| | · o | Date of completion of contra | act. | | |
| | 0 | Name, address, and telepho | one number of a | rchitect or engineer. | |
| | 0 | Name of owner's project en | gineer. | - | |
| | three | projects of similar type and co | emplexity and co | shall have completed at least emparable value. gd wastewater treatment plant. | |
| (7) | Manufacture | TO THIS BID, as applicable, the certification of the Single Instrument as required by Section 17100 - Process Control and Instrumentation ne Technical Specifications. | | | |
| (8) | Bidder hereby provides written assurance that the Trench Safety Standards identified in the Occupational Safety and Health Administration's Excavation Safety Standards, (OSHA) 29 C.F.R. 1926.650 Subpart P, will be adhered to during trench excavation in "Trench Safety Act". The undersigned acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida "Trench Safety Act" as | | | | |
| | | below (Attach additional sheet | | | |
| | Schedule Item | Trench Safety Measure (Slope, Trench Shield, Etc.) | | Cost (Per Linear ft. of trench or per sq. ft. of shoring) | |
| | Α. | Sloping | · | \$6.00 LF | |
| | - | | | | |
| | В | | | • | |
| | C | | | | |
| | D | | | | |
| | | | TOTAL | \$ | |
| | | | A | | |
| | | | (Signature) Ia | ck Meadors III (Date) | |
| | | | | esident | |
| | | | Title | | |
| | 021397 CKS EORD WW | | | BID FORMS | |

The state of the s

. . .

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| STATE OF FLORIDA) | s. |
|---|--|
| COUNTY OF DUVAL) | |
| of Meadors, being first duly sworn, of Meadors Construction Co. the pathe interest of, or on behalf of, any organization, or corporation; that the bid not directly or indirectly induced or solici not directly or indirectly colluded, conspiput in a sham bid, or that anyone shall redirectly or indirectly, sought by agreem bid price of the bidder or any other bidder, or the contract of anyone interested in the are true; and further, that the bidder has any breakdown thereof, or the contents paid, and will not pay, any fee to any contents. | deposes and says that he or she is <u>President</u> party making the foregoing bid that the bid is not made in undisclosed person, partnership, company, association, it is genuine and not collusive or sham; that the bidder has ited any other bidder to put in a false or sham bid, and has red, connived, or agreed with any bidder or anyone else to refrain from bidding; that the bidder has not in any manner, ent, communication, or conference with anyone to fix the er, or to fix any overhead, profit, or cost element of the bid to secure any advantage against the public body awarding proposed contract; that all statements contained in the bid is not, directly or indirectly, submitted his or her bid price or thereof, or divulged information or data relative thereto, or proporation, partnership, company association, organization, ent thereof to effectuate a collusive or sham bid. |
| | Signed: Jul 2 |
| | Jack Meadors III, President |
| Subscribed and sworn to before me | FL DL M362-439-52-450-0 |
| this 21st day of May , 19 98 Notary Public in and for the County of Duval | ANNE C. SMITH NOTARY PUBLIC, STATE OF FLORIDA My commission expires Dec. 21, 1999 Commission No. CC 520603 |
| State ofFlorida | |
| State of | |
| (SEAL) | |
| -E | ND OF BID FORMS- |

MW-021397 BLACKS FORD WWTP-1098065.01 BID FORMS PAGE 00300-12

Meadors Construction Co., Inc. General Contractors

4855 LENOX AVENUE JACKSONVILLE, FLORIDA 32205

PHONE (904) 387-3506 FAX (904) 388-7706 P.O. BOX 60039 JACKSONVILLE, FLORIDA 32236

May 21, 1998

United Water Florida 1400 Millcoe Road Jacksonville, Florida 32225-4442

Re: Blacks Ford Regional Wastewater Treatment Plant St. Johns County

Gentlemen:

In accordance with item 6, page 11 of the Bid Form; we list the following projects completed within the last 5 years:

United Water Florida
Holly Oaks Wastewater Treatment Plant Rehabilitation
Jacksonville, Florida
rehabilitation and new construction at existing wastewater treatment plant
\$970,000
July, 1997
CDM Engineers
Pasquale Radice, P.E.

City of Starke, Florida
Wastewater Treatment Plant Expansion Part II
Starke, Florida
expansion and upgrade of an existing wastewater treatment plant
\$1,930,000
November, 1996
Bessent, Hammack & Ruckman
Robert Simmons, P.E. with BHR

City of Tallahassee, Florida
McLaughlin Road Pump Station
Tallahassee, Florida
construction of a 45 foot deep master pumping station
\$2,678,000
April, 1996
William M. Bishop Consulting Engineers
Jerry Walden, P.E. with the City of Tallahassee

Please call me if you need further information

Very truly yours,

Jack Meadors III President

FINANCIAL STATEMENTS AND INDEPENDENT AUDITORS' REPORT FOR THE YEAR ENDED SEPTEMBER 30, 1997

TABLE OF CONTENTS

| | Page |
|--|-------|
| Independent Auditors' Report | 1 |
| Financial Statements | |
| Balance sheet | 2 - 3 |
| Statement of income and retained earnings | 4 |
| Statement of cash flows | 5 |
| Notes to financial statements | 6 - 8 |
| Supplemental Schedules | |
| Statement of General and Administrative Expenses | 9 |

STEVENS, THOMAS, SCHEMER & SPARKS, P.A.

CERTIFIED PUBLIC ACCOUNTANTS

6273 DuPont Station Court
Jacksonville, Florida 32217-2513
Tel (904) 731-1366
Fax (904) 731-1693

John P. Stevens, C.P.A. E. F. Thomas, C.P.A. Gerald E. Schemer, C.P.A. Allen Sparks, C.P.A.

INDEPENDENT AUDITORS' REPORT

The Board of Directors
Meadors Construction Company, Inc.

We have audited the accompanying balance sheet of Meadors Construction Company, Inc., (an S Corporation), as of September 30, 1997, and the related statements of income and retained earnings and cash flows for the year then ended. These financial statements are the responsibility of the Company's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Meadors Construction Company, Inc., at September 30, 1997, and the results of its operations and its cash flows for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The statement of general and administrative expenses is presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in our audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Stevens, Thomas, Ichemert Barks A. Jacksonville, Florida

October 24, 1997

BALANCE SHEET SEPTEMBER 30, 1997

ASSETS

| CURRENT ASSETS | |
|--|---------------|
| Cash and cash equivalents | \$ 613,915 |
| Contracts receivable | 130,388 |
| Costs and estimated earnings in excess of billings | 4,202 |
| Income tax deposits | 64,815 |
| Prepaid expenses | <u>27,685</u> |
| Total current assets | 841,005 |
| PROPERTY, PLANT, AND EQUIPMENT | |
| Office furniture | 9,744 |
| Automobiles and trucks | 84,414 |
| Machinery and equipment | 120,172 |
| • • • | 214,330 |
| Less accumulated depreciation | (170,667) |
| Total property, plant, and equipment, net | 43,663 |
| OTHER ASSETS | |
| Cash value life insurance | 4,444 |
| | \$ 889,112 |

BALANCE SHEET SEPTEMBER 30, 1997

LIABILITIES AND STOCKHOLDER'S EQUITY

| CURRENT LIABILITIES Accounts payable Accrued expenses | \$ 61,077 111,969 |
|---|-----------------------------|
| Total current liabilities | <u>173,046</u> |
| COMMITMENTS AND CONTINGENCIES | |
| STOCKHOLDER'S EQUITY Common stock, par value \$1.00 per 7,500 shares authorized, 1,500 shares issued and outstanding Additional paid-in capital Retained earnings | 1,500 274,245 440,321 |
| Total stockholder's equity | 716,066 |
| | \$ 889,112 |

STATEMENT OF INCOME AND RETAINED EARNINGS FOR THE YEAR ENDED SEPTEMBER 30, 1997

| Contract revenue | <u>\$ 1,548,701</u> |
|--|-----------------------|
| Direct costs Depreciation | 1,286,127 27,043 |
| Total direct costs | 1,313,170 |
| Gross profit | 235,531 |
| General and administrative expenses | 295,274 |
| Loss from operations | (59,743) |
| Other income (expense) Interest income Interest expense Miscellaneous income (expense) | 31,217 (8,333) |
| Total other income (expense) | 24,871 |
| Net loss | (34,872) |
| Retained earnings, beginning of year | 475,193 |
| Retained earnings, end of year | <u>\$ 440,321</u> |

The notes to financial statements are an integral part of this statement.

STATEMENT OF CASH FLOWS FOR THE YEAR ENDED SEPTEMBER 30, 1997

| CASH FLOWS FROM OPERATING ACTIVITIES | |
|---|-------------------|
| Net loss | \$ (34,872) |
| Depreciation | 27,043 |
| Cash value life insurance | (125) |
| (Increase) decrease in: | |
| Receivables from contracts | 133,265 |
| Costs and estimated earnings in excess of billings on contracts | (4,202) |
| Prepaid expenses and deposits | (49,444) |
| Increase (decrease) in: | |
| Accounts payable and accrued expenses | 16,509 |
| Billings in excess of costs and estimated earnings | |
| on contract in process | <u>(69,019</u>) |
| Net cash provided by operating activities | 19,155 |
| CASH FLOWS FROM INVESTING ACTIVITIES | |
| Purchase of fixed assets, net | (30,309) |
| Payment of notes receivable, officer | (200,000) |
| Net cash used by investing activities | (230,309) |
| CASH FLOWS FROM FINANCING ACTIVITIES | |
| Distributions to stockholder | (335,000) |
| Net cash used by financing activities | (335,000) |
| NET DECREASE IN CASH AND CASH EQUIVALENTS | (546,154) |
| CASH AND CASH EQUIVALENTS, BEGINNING OF YEAR | 1,160,069 |
| CASH AND CASH EQUIVALENTS, END OF YEAR | <u>\$ 613,915</u> |
| SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION: | |
| Cash paid during the year for: | |
| Interest | \$ 8,333 |
| Income tax deposit | \$ 43,109 |
| Cash received during the year for: | |
| Interest | <u>\$ 31,217</u> |

The notes to financial statements are an integral part of this statement.

NOTES TO FINANCIAL STATEMENTS SEPTEMBER 30, 1997

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Nature of Business

The Company's principal business is the construction of water and sewage treatment plants in Florida and Georgia.

Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Accordingly, actual results could differ from those estimates.

Income Taxes

The Company has elected by consent of its stockholder to be taxed under the provisions of Subchapter S of the Internal Revenue Code. Under these provisions, the Company does not pay federal corporate income taxes on its taxable income. Instead, the stockholder is liable for individual federal income taxes on the Company's taxable income.

The Company has a federal tax deposit of \$64,815 related to the adoption of the S Corporation Election and Fiscal Year Election. The Company is required to make a deposit for the expected tax due for the period September 1 through December 31 of each year, and the deposit must be recalculated and adjusted upward or downward each year based on deferred taxable income related to the fiscal year election.

Revenue and Cost Recognition

The Company follows the percentage-of-completion method of accounting for its long-term contracts. Accordingly, income is recognized in the ratio that costs incurred bears to estimated total costs. Adjustments to cost estimates are made periodically, and losses expected to be incurred on contracts in progress are charged to operations in the period such losses are determined. No profit or loss is recognized on jobs less that 15% completed. The aggregate of costs and estimated profit on uncompleted contracts in excess of related billings is shown as a current asset. The aggregate of billings on uncompleted contracts in excess of related costs and estimated profit is shown as a current liability.

Major Customers

Contract revenue from two customers amounted to \$1,353,605 and comprised approximately 87% of the total contract revenue for the year ended September 30, 1997. Unpaid billings and retained percentages associated with those major customers were \$130,388 at September 30, 1997.

NOTES TO FINANCIAL STATEMENTS SEPTEMBER 30, 1997

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Depreciation

Direct job costs include depreciation for the current year of \$27,043, which is computed by using the straight-line method over the estimated useful lives of the individual assets. The estimated lives are as follows:

| | <u>Years</u> |
|--------------------------------|--------------|
| Automobiles and trucks | 5 |
| Office furniture and equipment | 3-7 |
| Machinery and equipment | <i>5</i> -7 |

Cash and Cash Equivalents

The Company considers all highly liquid investments purchased with a maturity of three months or less to be cash equivalents. This includes interest-bearing deposits of \$537,801 at September 30, 1997. The Company maintains its cash in bank deposit accounts, which at times, may exceed federally insured limits. The Company has not experienced any losses in such accounts. At September 30, 1997, the Company's uninsured bank balances total \$537,801.

NOTE 2 - CONTRACTS RECEIVABLE

At September 30, 1997, contracts receivable include the following:

| Currently due | \$ 91,892 |
|----------------------------|---------------|
| Retainages | <u>38,496</u> |
| Total contracts receivable | \$130.388 |

No allowance for doubtful contracts receivable has been recorded as it is management's opinion that all receivables will be collected.

Retainages are due upon completion of the contracts. Based on estimated contract completion dates, all retainages are expected to be collected during the year ended September 30, 1998.

NOTE 3 - CASH VALUE OF LIFE INSURANCE

The Company is the beneficiary of an insurance policy on the life of the sole stockholder in the amount of \$150,000. At September 30, 1997, the cash value of this policy was \$4,444.

NOTES TO FINANCIAL STATEMENTS SEPTEMBER 30, 1997

NOTE 4 - RELATED PARTY TRANSACTIONS

The Company rents its administrative office building from a related party. The rental agreement is month to month with rental payments set at \$533 per month. Rent expense was \$4,793 for 1997.

The Company has also entered into a consulting agreement with J. W. Meadors, Jr. For the year ended September 30, 1997, the consulting expense was \$15,500.

During the year ended September 30, 1997, the Company repaid a \$200,000 note payable to J. W. Meadors, Jr. Interest paid on the note was \$8,333.

NOTE 5 - COMMITMENTS AND CONTINGENCIES

The Company may become party to claims and legal actions arising in the ordinary course of business, some of which may be offset in part by insurance. In the opinion of management, no such matters exist at this time.

STATEMENT OF GENERAL AND ADMINISTRATIVE EXPENSES FOR THE YEAR ENDED SEPTEMBER 30, 1997

| | | 4 | |
|---------------------------------|--|---|------------------|
| Charitable contributions | | | \$ 1,600 |
| Data processing ' | | | 2,158 |
| Dues and subscriptions | | | 1,541 |
| Fuel and lubricants | | | 1,929 |
| Insurance, group | | | 5,368 |
| Insurance, workers compensation | | | 4,641 |
| Insurance, officer's life | | | (125) |
| Insurance, general | | | 31,543 |
| Labor services | | | 2,854 |
| Legal and professional | | | 8,483 |
| Licenses | | | 1,354 |
| Materials and supplies | | | 4,174 |
| Miscellaneous | | | 6,507 |
| Office and utilities | | | 9,449 |
| Rent, equipment | | | 964 |
| Rent, building | | | 4,793 |
| Salaries and bonuses | | | 185,057 |
| Taxes | | | 19,111 |
| Telephone | | | <u>3,873</u> |
| • | | | |
| | | | <u>\$295,274</u> |
| | | | |

The notes to financial statements are an integral part of this statement.



PRECON CORPORATION

Prestressed Concrete Tanks

115 S.W. 140th Terrace Newberry, Florida 32669

COMPLETED RESERVOIRS

| (352) 332-1200 (Fax) 332-1199 | | | | | |
|-------------------------------|---|--|--|--|--|
| YEAR | STRUCTURE | ENGINEEPS | OWNER | | |
| 1396 | 5,000,000 Gallon Effluent Storage 170'-0" I.D. x 31'-0" W.D. | Montgomery Watson Lake Worth, Florida Mark Nelson, P.E. (561) 586-8831 | City of Vero Beach, FL Hillman Goff Utilities Director (407) 562-1212 | | |
| 1987 | 5,000,000 Gallon Reservoir 160'-0" I.D. x 33'-3" W.D. North Naples Tank | Boyle Engineering Carp. Ft. Myers, Fl | City of Naples, FL Dan Mercer, Util. Director (941) 434-4745 | | |
| 1988 | 5.000,000 Gallon Reservoir 160'-0" I.D. x 33'-3" W.D. East Naples Tank | Boyle Engineering Corp. Ft. Myers, Fi | City of Naples, FL Dan Mercer, Util. Director (941) 434-4745 | | |
| 1990 | 5,000,000 Gallon Reservoir 160'-0" I.D. x 33'-3" W.D. | Hobbs, Upchurch & Assoc, Southern Pines, NC Joe McGougan, P.E. (803) 626-1910 | Grand Strand WSA Conway, SC Fred Richardson (803) 347-4841 | | |
| 1988 | 5,000,000 Gallon Reservoir 147'-0" I.D. x 40'-2" W.D. | Havens & Emerson, Inc. Norcross, GA | Gwinnett County Lawrenceville, GA Neal Spivey (770) 932-4420 | | |
| 1987 | 5,000,000 Gallon Reservoir 147'-0" I.D. x 40'-0" W.D. Snellville Tank No. 3 | Havons & Emerson, Inc. Norcross, GA | Gwinnett County Lawrenceville, GA Neal Spivey (770) 932-4420 | | |
| 1990 | 5,000,000 Gallon Reservoir 145'-0" I.D. x 40'-0" W.D. | Jordan. Jones & Goulding Atlanta, GA Jim Painter, P.E. (770) 455-8555 | City of Cartersville, GA Wayne Waldrip (770) 387-5655 | | |
| 1993 | 5,000,000 Gallon Reservoir 173'-9" I.D. x 28'-2" W.D. | Panhandle Engineering Panama City, FL Jim Slonina, P.E. (904) 763-5200 | City of Panama Beach, FL Richard Jackson City Manager (904) 233-5100 | | |
| 1995 | 5,000,000 Gallon Reservoir 160'-0" I.D. x 34'-6" W.D. Lockheed | CH2M Hill Atlanta, GA Chuck Crandall, P.E. (770) 523-0300 | City of Marietta, GA | | |
| 1995 | 5,000,000 Gallon Reservoir 147'-0" I.D. x 39'-9" W.D. Valrico W.W.T.P. | Hillsborough County Tampa, FL Harold Balough, P.E. (813) 272-5912 | Hillsborough County, FL Chuck Hammett, P.E. (813) 272-5912 | | |
| 1995 | 5,000,000 Gallon Reservoir 170'-0" I.D. x 21'-0" W.D. Lithia Water Plant | Hillsborough County Tampa, FL Harold Balough, P.E. (813) 272-5912 | Hillsborough County, FL Chuck Hammett, P.E. (813) 272-5912 | | |
| 1987 | 4,000,000 Gallon Reservoir 185'-0" I.D. x 20'-0" W.D. | Williams, Sweitzer & Barnum Rome, GA R.L. Moss, P.E. (706) 234-0552 | Catoosa County, GA Rick Brown (706) 937-4121 | | |
| 1997 | 7,000,000 Gallon Reservoir 187'-3" I.D. x 34'-0" W.D. | Williams, Sweitzer & Barnum Rome, GA R.L. Moss, P.E. | Catoosa County, GA Rick Brown (708) 937-4121 | | |



PRECON CORPORATION

Prestressed Concrete Tanks

115 S.W. 140th Terrace Newberry, Florida 32669 (352) 332-1200 (Fax) 332-1199

COMPLETED RESERVOIRS

| YEAR | STRUCTURE | <u>ENGINEERS</u> | OWNER |
|------|--|---|---|
| 1996 | 5,200,000 Gallon Clearwell 215'-0" I.D. x 20'-0" W.D. | Camp, Dresser & McKee Atlanta, GA | Gwinnett County, GA Neil Spivey (770) 932-4420 |
| 1996 | 5,200,000 Gallon Clearwell 215'-0" I.D. x 20'-0" W.D. | Camp, Dresser & McKee Atlanta, GA | Gwinnett County, GA Neil Spivey (770) 932-4420 |
| 1997 | 5,000,000 Gallon Clearwell 168'-6" I.D. x 30'-0" W.D. | Jordan, Jones & Goulding Atlanta, GA Ray Thompson, P.E. (770) 455-8555 | Spartanburg, SC |
| 1997 | 5,000,000 Gailon Sludge Tank 150'-0" I.D. x 37'-6" W.D. | Jordan, Jones & Goulding Atlanta, GA Ray Thompson, P.E. (770) 455-8555 | Spartanburg, SC |
| 1996 | 3,000,000 Gallon Reservoir 130'-0" I.D. x 30'-0" W.D. | Camp, Dresser & McKee Daytona Beach, FL | City of Cocoa, FL Carol Larrabee (407) 839-7671 |
| 1996 | 3,000,000 Gallon Reservoir 130'-0" I.D. x 30'-0" W.D. | Camp, Dresser & McKee Daytona Beach, FL | City of Cocoa, FL Carol Larrabee (407) 639-7671 |
| 1998 | 3.000,000 Gallon Reservoir 120'-0" I.D. x 36'-0" W.D. | Campbell Wallace Consulting Eng. Knoxville, TN Campbell Wallace, P.E. (615) 588-1382 | Davidson Water, Inc. Welcome, NC |
| 1993 | 3,000,000 Gallon Clearwell 206'-0" I.D. x 21'-0" W.D. | R.J. Wood & Co. Macon, GA Ron Wood, P.E. (912) 741-7044 | D.D.W.S.A. Douglasville, GA |

11:24

CONTROL INSTRUMENTS, INC.

5253 OAKDALE ROAD • SMYRNA, GEORGIA 30082 • AREA 404/351-1085 • FAX: 404/794-5784 MAILING ADDRESS: P.O. BOX 93643 - MARTECH STATION • ATLANTA, GEORGIA 30377

PUMPING & INSTRUMENTATION SYSTEMS

May 21, 1998

PROJECT:

BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA

OWNER:

UNITED WATER OF FLORIDA

ENGINEER: MONTGOMERY WATSON

BID DATE: MAY 21, 1998 @ 2:00 PM LOCAL

TO ALL INTERESTED BIDDERS:

Item 7 of the bid form refers to a certification of the instrument manufacturer, to be attached to the bid.

C2i herein certifies that C2i is proposing to supply the instrumentation system complete as specified.

If you have any questions, please let us know.

Sincerely,

Mark G. Healey

CONTROL INSTRUMENTS, INC./C2i

MGH/ja

c: \scope\blacksford cert

11:25

CONTROL INSTRUMENTS, INC.

5253 OAKDALE ROAD • SMYRNA, GEORGIA 30082 • AREA 404/351-1085 • FAX: 404/794-5784 MAILING ADDRESS: P.O. BOX 93643 - MARTECH STATION • ATLANTA, GEORGIA 30377

PUMPING ጼ INSTRUMENTATION SYSTEMS

May 11, 1998

PROJECT:

BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA

OWNER:

UNITED WATER OF FLORIDA

ENGINEER: MONTGOMERY WATSON

BID DATE:

MAY 21, 1998 @ 2:00 PM LOCAL

SECTION:

17100 PROCESS CONTROL & INSTRUMENTATION SYSTEMS

11702 IN-LINE FLOW MEASURING SYSTEMS

17107 LEVEL DETECTION

17108 PRESSURE MEASURING SYSTEMS 17201 CONTROL PANEL INSTRUMENTATION

17300 CONTROL STRATEGIES

17510 PLC BASED CONTROL SYSTEMS HARDWARE

17520 SYSTEMS SOFTWARE

Gentlemen:

Control Instruments, Inc. (C2i) proposes to furnish equipment and services complete for the above referenced Section(s) of the specifications. C2i Standard Terms and Conditions are enclosed and are part of this proposal.

C2i will provide engineering, submittals, equipment, freight, startup, testing, operation and maintenance manuals, and training as specified. C2i will assume full responsibility ONLY for the equipment and services enumerated herein in accordance with the Contract Drawings and Specifications.

C2i will not provide equipment installation, mounting hardware, sunshades, field wiring, field tubing, terminations, or taxes unless otherwise EXPLICITLY stated within the body of this Scope of Supply.

(12")

Section 11702 - In-Line Flow Measuring Systems

Three (3) Magmeters.

> M-411, 421 Tag:

(6") M-431

Note: (1) magmeter calibrator as specified in 17100.

SALES OFFICE:

CHARLOTTE, NC 704/845-0905

SERVICE OFFICES: JACKSONVILLE, FL

904/733-0007

CLERMONT, FL 352/243-0909

DELAND, FL 904/740-8988

CHARLOTTE, NC. 704/434-6900

NORFOLK, VA 757/423-5516

Section 17107 - Level Detection

Seven (7) Float type level switches.

Tag: LSH 101, 410, 420, 461, 570B

LSHH 210, 220, 574

Section 17108 - Pressure Measuring Systems

Pressure gauges.

Seven (7) Differential pressure transmitters w/2-valve manifolds.

Tag: PIT 110, 470

LIT 105, 210, 220, 310, 574

Note: (1) LIT spare for each range.

Section 17201 - Control Panel Instrumentation

- One (1) Main Control Panel as specified to be installed by others in the Electrical Room in the Control Building.
- One (1) RTU Panel.

Section 17300 - Control Strategies

Section 17510 - PLC Based Control Systems Hardware

- Two (2) PLC based units.

 Tag: MCP-PLC

 RTU-PLC
- One (1) Radio telemety system composed of radio transceiver, antenna coax, lightning arrestor.
- One (1) 30' Rohn tower to be installed by others.
- One (1) Data highway link to include interfaces and cable (installation of cable by others) between above PLC's.
- Three (3) Uninterruptible power supplies for above PLC's and workstation below.
- One (1) Workstation.
- One (1) Alarm printer.
- One (1) Report printer.
- One (1) Network and cabling for above.

3

| One | (1) | Intellution PC software package. |
|--------|----------------------|--|
| One | (1) | Lot of PC/PLC programming as specified. |
| **** | ***** | ******************* |
| PRICE | 3 | \$ |
| **** | ***** | ****************** |
| | | ived as of 5-13-98: |
| **** | ***** | ******************* |
| | l you ha 1) 351-1 | eve any questions regarding this quotation, please contact Mark G. Healey 085. |
| Sincer | ely, Lee | |
| | e Motz ROL II | NSTRUMENTS, INC./C2i |

c: \scope\blacksford 51198

CM/ja

CONTROL INSTRUMENTS, INC./C2i STANDARD TERMS AND CONDITIONS

| I. | PRICING | INCLUDES: |
|----|---------|-----------|
|----|---------|-----------|

- A. Freight f.o.b. point of manufacturer and prepaid to jobsite.
- B. Warranty against defects in materials or workmanship for a period of 12 months from date of first use or 18 months from date of shipment, whichever occurs first.
- C. Spare parts, as specified.

23404 794 5784

- D. System Engineering, as specified.
- E. System Drawings, as specified.
- F. Operation and Maintenance Manuals, as specified.
- G. Instrumentation System Responsibility, as specified.

II. PRICING DOES NOT INCLUDE:

Interconnecting field wiring, conduit, installation, miscellaneous mechanical mounting hardware, bubbler tubes, field piping, valves, fittings procurement of telephone services or federal, state or local taxes, unless specifically set forth in the body of this proposal.

III. FIRM PRICING IS BASED ON THE FOLLOWING TIME SCHEDULE:

- A. 90 days to receive a firm order.
- B. 12 weeks to prepare and submit complete submittal data.
- C. 6 weeks for approval of submittal data.
- D. 16 weeks for production and shipment of all equipment.

If items A and C are extended through circumstances over which we have no control, we reserve the right to increase the contract price in direct proportion to any cost increases we incur.

- IV. We reserve the right to ship equipment as soon as approval is obtained and manufacturing is completed.
- V. Terms of Payment: 95% net 30 days, 5% retainage until acceptance or 120 days after shipment, whichever occurs first.

| Accepted: | | | |
|-----------|----------------------|-------|--|
| By: | | Date: | |
| | Authorized Signature | | |

Please return a copy of this proposal with an original authorized signature and a letter of intent to expedite the execution of your order.

Thank You.



CONTROL INSTRUMENTS, INC.

5253 Oakdale Road + Sinyrka, Georgia 10082 • Area 104761-1086 • Fax: 4047794-6784 Mailing Address: P.O. Box 10049 - Martech Station + Atlanta, Georgia 3/377

PUMPING INSTRUMENTATION SYSTEMS

May 21, 1998

PROJECT: BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA OWNER: UNITED WATER OF FLORIDA ENGINEER: MONTGOMERY WATSON BID DATE: MAY 21, 1998 @ 2:00 PM LOCAL

TO ALL INTERESTED BIDDERS:

Item 7 of the bid form refers to a certification of the instrument manufacturer, to be attached to the bid.

C2i herein certifies that C2i is proposing to supply the instrumentation system complete as specified.

If you have any questions, please let us know.

Sincerely

Mark G. Healey

CONTROL INSTRUMENTS, INC/C2i

MGH/ja

c: \scope\blacksford cert

Markyth

SALES OFFICE: CHARLOTTE, NC 70 SERVICE OFFICES: JACKSONVILLE, FL 9047789-0007 CLERMONT, FL

CHARLOTTE, NO 704/434-8900

NORFOLK, VA 757/422-5516

maintenance manuals, and training as specified. CZi will assume full responsibility ONLY for the equipment and services enumerated herein in accordance with the Contract Drawings and Specifications.

C2i will not provide equipment installation, mounting hardware, sunshades, field wiring, field tubing, terminations, or taxes unless otherwise EXPLICITLY stated within the body of this Scope of Supply.

Section 11702 - In-Line Flow Measuring Systems

Three (3) Magmetera.

Tag: M-411, 421 (12")

M-431 (6")

Note: (1) magmeter calibrator as specified in 17100.

BALES OFFICE-CHARLOTTE, NC 704845-0805 SETVICE OFFICES: JACKSONVILLE PL 904/730-6007

DELAND, FL 904740-8088

CHARLOTTE, NO 704484 8000

NORPOLIC VA

Section 17107 - Level Detection

Seven (7) Float type level switches.

Tag: LSH 101, 410, 420, 461, 570B

LSHH 210, 220, 574

Section 17168 - Pressure Measuring Systems

Pressure gauges.

Seven (7) Differential pressure transmitters w/2-valve manifolds.

Tag: PIT 110, 470

LIT 105, 210, 220, 310, 574

Note: (1) LIT spare for each range.

Section 17201 - Control Panel Instrumentation

One (1) Main Control Panel as specified to be installed by others in the Electrical Room in the Control Building.

One (1) RTU Panel.

Section 17300 - Control Strategies

Section 17510 - FLC Based Control Systems Hardware

Two (2) PLC based units.

Tag: MCP-PLC

RTU-PLC

One (1) Radio telemety system composed of radio transceiver, antenna coax, lightning arrestor.

One (I) 30' Rohn tower to be installed by others.

One (I) Data highway link to include interfaces and cable (installation of cable by others) between above PLC's.

Three (3) Uninterruptible power supplies for above PLC's and workstation below.

One (1) Workstation.

One (1) Alarm printer.

One (1) Report printer.

One (1) Network and cabling for above.

Section 17529 - Systems Software

| One | (1) | Intellution PC software package. |
|--------|-------------|--|
| One | (I) | Lot of PC/PLC programming as specified. |
| **** | **** | *************** |
| PRIC | E., | <u> </u> |
| **** | ***** | ************************************* |
| Adder | da rece | eived as of 5-13-98: 0 |
| Shoule | | ave any questions regarding this quotation, please contact Mark G. Healey 1085. |
| Sincer | ely. Lee | |
| | Motz | NGTDITATISTE TATO 100: |

c: \scope\blacksford 51198

CM/ja

CONTROL INSTRUMENTS, INC./C2i STANDARD TERMS AND CONDITIONS

| 7 | TITATO VALOR SOLUM | |
|----|--------------------|--|
| I. | PRICING INCLIDES. | |

- A. Freight £0.b. point of manufacturer and prepaid to jobsite.
- B. Warranty against defects in materials or worksamship for a period of 12 months from date of first use or 18 months from date of shipment, whichever occurs first.
- C. Spare parts, as specified.
- D. System Engineering, as specified.
- E. System Drawings, as specified.
- F. Operation and Maintenance Manuals, as specified.
- G. Instrumentation System Responsibility, as specified.

II. PRICING DOES NOT INCLUDE:

Interconnecting field wiring, conduit, installation, miscellaneous mechanical mounting hardware, bubbler tubes, field piping, valves, fittings procurement of telephone services or federal, state or local taxes, unless specifically set forth in the body of this proposal.

III. FIRM PRICING IS BASED ON THE FOLLOWING TIME SCHEDULE:

- A. 90 days to receive a firm order.
- B. 12 weeks to prepare and submit complete submittal data.
- C. 6 weeks for approval of submittal data.
- D. 16 weeks for production and shipment of all equipment.

If items A and C are extended through circumstances over which we have no control, we reserve the right to increase the contract price in direct proportion to any cost increases we incur.

- IV. We reserve the right to ship equipment as soon as approval is obtained and manufacturing is completed.
- V. Terms of Payment: 95% net 30 days, 5% retainage until acceptance or 120 days after shipment, whichever occurs first.

| By: | • | Date: | • | |
|---------|------------|-------|---|--|
| Accepte | ₫ : | | | |

Please return a copy of this proposal with an original authorized signature and a letter of intent to expedite the execution of your order.

Thank You.

Vormsternstern doe



PRECON CORPORATION

115 S.W. 140th Terrace Newberry, Florida 32669 (352) 332-1200 (Fax) 332-1199

| YEAR | STRUCTURE | ENGINEERS | OWNER |
|------|--|---|---|
| 1996 | 5,200,000 Gallon Clearwell 215'-0" l.D. x 20'-0" W.D. | Camp, Dresset & McKee Atlanta, GA | Gwinnett County, GA Neil Spivey (770) 932-4420 |
| 1996 | 5,200,000 Gallon Clearwell 215'-0" l.D. x 20'-0" W.D. | Camp, Dresser & McKee Atlanta, GA | Gwinnett County, GA Neil Spivey (770) 932-4420 |
| 1997 | 5,000,000 Gallon Clearwell 168'-6" I.D. x 30'-0" W.D. | Jordan, Jones & Goulding Atlanta, GA Ray Thompson, P.E. (770) 455-8555 | Spartanburg, SC |
| 1997 | 5,000,000 Gailon Sludge Tank 150'-0" I.D. x 37'-6" W.D. | Jordan, Jones & Goulding Atlanta, GA Ray Thompson, P.E. (770) 455-8555 | Spartanburg, SC |
| 1996 | 3,000,000 Gallon Reservoir 130'-0" I.D. x 30'-0" W.D. | Camp, Drosser & McKee Daytona Beach, FL | City of Cocoa, FL Carol Larrabee (407) 639-7671 |
| 1996 | 3,000,000 Gallon Reservoir 130'+0" I.D. x 30'-0" W.D. | Camp, Dresser & McKee Daytona Beach, FL | City of Cocoa, FL Carol Larrabee (407) 839-7671 |
| 1996 | 3,000,000 Gallon Roservoir 120'-0" I.D. x 36'-0" W.D. | Campbell Wallace Consulting Eng. Knoxville, TN Campbell Wallace, P.E. (615) 588-1382 | Davidson Water, Inc. Welcome, NC |
| 1993 | 3,000,000 Gallon Clearwell 206'40" I.D. x 21'-0" W.D. | R.J. Wood & Co. Macon, GA Ron Wood, P.E. (912) 741-7044 | D.D.W.S.A. Douglasyille, G A |

| PRE | CON |
|-----|-----|
| | |

PRECON CORPORATION

| Prestressed | Concrete Tanks | 115 S.W. 140th |
|-------------|----------------|----------------|
| | | _ |

Newberry, Florida 32669

| 110 // 00000 | |
|----------------------------|----|
| 2) 332-1200 (Fax) 332-1199 | |
| ENGINEERS | ow |

| | | Florida 32669 | |
|--------|---|--|--|
| | (352) 332-1200 (| | |
| YEAR | STRUCTURE | ENGINEERS | OWNER |
| | | | |
| 1996 | 5,000,000 Galton Effluent Storage 170'-0" J.D. x 31'-0" W.D. | Montgomery Watson Lake Worth, Florida Mark Nelson, P.E. (561) 586-8831 | City of Vero Beach, FL Hillman Goff Utilities Director (407) 562-1212 |
| 1987 | 5,000,000 Gallon Reservoir 160'-0" I.D. x 33'-3" W.D. North Naples Tank | Boyle Engineering Corp. Ft. Myers, Fl | City of Naples, FL Dan Mercer, Util. Director (941) 434-4745 |
| 1988 | 5,000,000 Gallon Reservoir 180'-0" I.D. x 33'-3" W.D. East Naples Tank | Boyle Engineering Corp. Ft. Myers, Fl | City of Naples, FL Dan Mercer, Util, Director (941) 434-4745 |
| 1990 - | 5,000,000 Gallon Reservoir 160'-0" l.D. x 33'-3" W.D. | Hobbs, Upchurch & Assoc. Southern Pines, NC Joe McGougan, P.E. (803) 626-1910 | Grand Strand WSA Conway, SC Fred Richardson (803) 347-4841 |
| 1986 | 5,000,000 Gallon Reservoir 147'-0" I.D. x 40'-2" W.D. | Havens & Emerson, Inc. Norcross, GA | Gwinnett County Lawrenceville, GA Neel Spivey (770) 932-4420 |
| 1987 | 5,000,000 Gallon Reservoir 147'-0" I.D. x 40'-0" W.D. Snellville Tank No. 3 | Havens & Emerson, Inc. Norcross, GA | Gwinnett County Lawrenceville, GA Neal Spivey (770) 932-4420 |
| 1990 | 5,000,000 Gallon Reservoir 145'-0" I.D. x 40'-0" W.D. | Jordan, Jones & Goulding Atlanta, GA Jim Painter, P.E. (770) 455-8555 | City of Cartersville, GA Wayne Waldrip (770) 387-5655 |
| 1993 | 5,000,000 Gallon Reservoir 173'-9" I.D. x 28'-2" W.D. | Panhandle Engineering Panama City, FL Jim Slonina, P.E. (904) 763-5200 | City of Panama Beach, FL Richard Jackson City Manager (904) 233-5100 |
| 1995 | 5,000,000 Gallon Reservoir 150'-0" l.D. x 34'-5" W.D. Lockheed | CH2M Hill Atlanta, GA Chück Crandall, P.E. (770) 523-0300 | City of Marietta, GA |
| 1995 | 5,000,000 Gallon Reservoir 147'-0" I.D. x 39'-9" W.D. Valrico W.W.T.P. | Hillsborough County Tampa, FL Harold Balough, P.E. (813) 272-5912 | Hillsborough County, FL Chuck Hammett, P.E. (813) 272-5912 |
| 1995 | 5,000,000 Gallon Reservoir 170'-0" I.D. x 21'-0" W.D. Lithia Water Plant | Hillsborough County Tampa, FL Harold Balough, P.E. (813) 272-5812 | Hillsborough County, FL Chuck Hammett, P.E. (813) 272-5912 |
| 1987 | 4,000,000 Gallon Reservoir 185'-0" I.D. x 20'-0" W.D. | Williams, Sweitzer & Barnum Rome, GA R.L. Moss, P.E. (706) 234-0552 | Catoosa County, GA Rick Brown (706) 937-4121 |
| 1997 | 7,000,000 Gallon Reservoir 187'-3" I.D. x 34'-0" W.D. | Williams, Sweitzer & Barnum Rome, GA R.L. Moss, P.E. | Catoosa County, GA Rick Brown (708) 937-4121 |



5253 OAKDALE ROAD • ŚMYRNA, GEORGIA 30082 • AREA 404/351-1085 • FAX: 404/794-5784 MAILING ADDRESS: P.O. BOX 93843 - MARTECH STATION • ATLANTA, GEORGIA 30377

PUMPING INSTRUMENTATION **SYSTEMS**

May 21, 1998

PROJECT:

BLACKSFORD WASTEWATER TREATMENT PLANT, JACKSONVILLE

ST. JOHN'S COUNTY, FLORIDA

OWNER:

UNITED WATER OF FLORIDA

ENGINEER: MONTGOMERY WATSON

BID DATE: MAY 21, 1998 @ 2:00 PM LOCAL

TO ALL INTERESTED BIDDERS:

Item 7 of the bid form refers to a certification of the instrument manufacturer, to be attached to the bid.

C2i herein certifies that C2i is proposing to supply the instrumentation system complete as specified.

If you have any questions, please let us know.

Mark G. Healey

CONTROL INSTRUMENTS, INC./C2i

MGH/ja

c: \scope\blacksford cert

SECTION 00300 - BID FORMS

BID

BID TO: UNITED WATER FLORIDA, 1400 Millcoe Road, Jacksonville, Florida 32225-4442

- 1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the OWNER in the form included in the Contract Documents to perform the WORK as specified or indicated in said Contract Documents entitled "Contract Documents and Specifications for United Water Florida Blacks Ford Regional Wastewater Treatment Facility."
- 2. Bidder accepts all of the terms and conditions of the Contract Documents.
- 3. This Bid will remain open for the period stated in the "Notice Inviting Bids" unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders", and will furnish the insurance certificates, Payment Bond, and Performance Bond required by the Contract Documents.
- 4. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is hereby acknowledged):

| Number | One (1) | Date | May 13, 1998 | |
|--------|-----------|------|--------------|--|
| | Two (2) | | May 19, 1998 | |
| | Three (3) | | May 19, 1998 | |
| | Four (4) | | May 20, 1998 | |

Failure to acknowledge addenda shall render the bid non-responsive and shall be cause for its rejection.

5. Bidder has familiarized itself with the nature and extent of the Contract Documents, WORK, site, locality where the WORK is to be performed, the legal requirements (federal, state and local laws, ordinances, rules, and regulations), and the conditions affecting cost, progress or performance of the WORK and has made such independent investigations as Bidder deems necessary.

To all the foregoing, and including all Bid Forms contained in this Bid, said Bidder further agrees to complete the WORK required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment therefore the Contract Price based on the Total Bid Price(s) named in the aforementioned Bid Forms.

Dated: May 21, 1998

Bidder: Indian River Industrial Contractors, Inc.

By: (Signature)

Title: James W. Folds, President

BID CERTIFICATE (if Corporation)

| STATE OF | Florida |) | 00. | | |
|-------------------------------|---|----------------------|---|---|--------------------|
| COUNTY OF | Duval |) | SS: | | |
| | | | | | |
| HER | EBY CERTIFY | that | a meeting of the Board of | Directors of the | |
| Indian | n River Ind | ustr | ial Contractors, Inc. | | |
| | | | | | |
| May 21, | | , 1 | 9 <u>98</u> , the following resolution | lorida lution was duly passed and ad | dopted: |
| India | in River Inc | dust | rial Contractors, Inc. | | , as President |
| of this 1998, t thereof | Corporation, b to UNITED WA f, attested by t | e an ATEF he S | d is hereby authorized to ear R FLORIDA, by this Corp | xecute the Bid dated May 2 poration and that his/xex n, and with the Corporate Se | 1, 1998, execution |
| I furthe | er certify that sa | aid r | esolution is now in full force | and effect. | |
| | | | , I have hereunto set my ha , day of <u>May</u> , 19 | and and affixed the official se | al of the |
| | | | | Skil John Bohants | = |

(SEAL)

BID CERTIFICATE (if Partnership)

| STATE OF |) } | |
|---|---|-------------------|
| COUNTY OF |) 55: | |
| I HEREBY CI | RTIFY that a meeting of the Partners of the | |
| | | |
| a partnership existing | under the laws of the State of, he, 19, the following resolution was duly passed and adopt | eld on ted: |
| General Partr 1998, to UNIT thereof, attes Partnership." | thater of the Partnership, be and is hereby authorized to execute the Bid da ED WATER FLORIDA, by this Partnership and that his/her exerced by the General Partner shall be the official act and deed of that said resolution is now in full force and effect. WHEREOF, Mave Hereunto set my hand this, day of | cution of this |
| | General Partner | |

(SEAL)

BID CERTIFICATE (if Joint Venture)

| STATE OF)) SS: | |
|---|----|
| COUNTY OF) | |
| I HEREBY CERTIFY that a meeting of the Principals of the | |
| a joint venture existing under the laws of the State of, held | |
| "RESOLVED, that, of the Joint Ventu | as |
| be and is hereby authorized to execute the Bid dated, 1998, to UNITED WATI FLORIDA, by this Joint Venture and that his/her execution thereof, attested by the shape the official act and deed of this Joint Venture." | ΕR |
| I further certify that said resolution is now in full force and effect. | |
| IN WITNESS WHEREOF, I have hereunto set my hand this, day of | ' |
| | |
| Managing Partner | |

(SEAL)

BID SCHEDULE - LUMP SUM

Schedule of prices for construction of Blacks Ford Retional Wastewater Treatment Facility in accordance with the Contract Documents.

Schedule of Prices for Designated Equipment

The Bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

| <u>ltem</u> | Description | For the Lump Sum of (Price in Figures) |
|-------------|---------------------------------|---|
| 1. | Performance and Payment Bonds | \$ 24,000 |
| 2. | Prestressed Concrete Tanks | \$ 590,000 |
| 3. | Centrifugal Process Blowers | \$196,000 |
| 4. | Tertiary Disk Filters | \$300,000 |
| 5. | Ultraviolet Disinfection System | \$92,000 |
| 6. | Control Building | \$ |
| 7. | Property Boundary Fencing | \$ 19,000 |
| 8. | All Remaining Work | \$ 2,070,000 |

TOTAL BID PRICE FOR ITEMS 1 THROUGH 8

| For the lump sum of \$ | 3,473,000 |
|------------------------|--------------------|
| | (Price in Figures) |
| Three Million four | hundred Sury Three |
| Yhan a | (Price in Words) |
| 1 MUSPALLY | 7/105 |

| Item No./ | |
|--------------|--|
| Spec Section | Equipment & Manufacturer |
| 11290 | Vertical Tube Ultraviolet Disinfection System, Infilco Degremont, Inc. |
| 11503 | Centrifugal Blowers, Hoffman |
| 11432 | Disk Filters, Aqua-Aerobic Systems, Inc. |

Additive
Alternates

Description

Influent Screen (JWC Option): To provide equipment and services for the JWC Environmental influent screening system as specified in Section 11320.

For the Lump Sum of (Price in Figures)

To provide equipment and services for the JWC Environmental influent screening system as specified equipment and services for the Lakeside Equipment Corporation influent screening system as specified in Section 11320.

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a Subcontractor who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The Bidder shall also list below the portion of the WORK which will be done by each Subcontractor under its contract. The prime contractor shall list only one Subcontractor for each portion as is defined by the prime contractor in its bid. The Bidder's attention is directed to the provisions of Paragraph entitled "Subcontract Limitations," of the Supplementary General Conditions which stipulates the percent of the WORK to be performed with the Bidder's own forces. Failure to comply with this requirement will render the Bid non-responsive and may cause its rejection.

| Work to be Performed | Subcontr. License Number | Percent of Total Bid | Subcontractor's Name & Address |
|--------------------------|--------------------------------|----------------------------|--|
| 1. <u>Electrical</u> | Eco001197 | 10% | Economy Electric Daydon A Beach Fl |
| 2. <u>Painting</u> | ST-3576 | 2.5% | Billingsley Industrial Melbourne, FL |
| 3. <u>Pre-stressed T</u> | anks CGC 00 2671 | 12% | PRECON CORP Nemberry F/A. |
| 4. Sitework | 0186380000- | 3 5% | J & M Construction Jacksonville, FL |
| 5. HVAC | CAC021331 | 0.4% | Griffo Air Conditioning Jacksonville, FL |

Note: Attach additional sheets if required.

LIST OF NAMED EQUIPMENT/MATERIAL SUPPLIERS

The Bidder shall indicate below which Supplier the Bidder intends to use for each item of equipment or material listed on this form by writing in one of the named suppliers specified in the Technical Specifications for that equipment or material. (Proposed substitutes may be listed on the Proposed Substitute Equipment/Material List form but will only be considered after award of the Contract.) If no supplier is named in the Technical Specifications, the Bidder may list any supplier whose product meets all of the requirements and technical criteria specified. The listing of more than one supplier for each item of equipment/material to be furnished with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection.

| Specification Section | Equipment/Material | Named Supplier (List Only One) |
|-----------------------|---|-----------------------------------|
| 7465 | Metal Roofing System | Hills Metal Roofing |
| 11137 | Horizontal Non-Clog Pumps | Aurora Pumps |
| 11290 | Vertical Tube Ultraviolet Disinfection System | Infilco Degremont, Inc. |
| 11432 | Disk Filters | Aqua-Aerobic Systems, Inc. |
| 11453 | Coarse Bubble Diffusers | Wilfley Weber, Inc. |
| 11503 | Centrifugal Blowers | Hoffman |
| 13205 | Prestressed Concrete Tank | PRECON CORP |
| 16480 | Motor Control Center | General Electric |
| 17100 | Process Control and Instrumentation | CZI INC. |

LIST OF PROPOSED SUBSTITUTE EQUIPMENT/MATERIAL

The Bidder proposes the following substitute or "or equal" products identified below:

| Specification Section | | Substitute Equipment/Material | Supplier (List Only One) | | | | |
|-----------------------|---|----------------------------------|-----------------------------|--|--|--|--|
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Note: Substitute products will only be considered after award of the Contract. The procedure for the submittal of substitute or "or equal" products is specified in the General Requirements.

INFORMATION REQUIRED OF BIDDER

The Bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 6, will cause the Bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information is delivered to the OWNER.

| Indian River Industrial Contractors, Inc. |
|---|
| Post Office Box 23086 |
| Jacksonville, FL 32241 |
| |
| CONTRACTOR's telephone number:(904) 262-2000 |
| |
| CONTRACTOR's license: Primary classificationGeneral_Contractor |
| State License No. and Expiration DateCGCA01276 |
| Specialty classifications held, if any:N/A |
| Name of Licensee, if different from (1) above: |
| |
| |
| |
| Name, address, and telephone number of surety company and agent who |
| provide the required bonds on this contract: |
| |
| Surety Associates, Inc. Attention: Tom Lobrano |
| 2110 Herschel Street |
| Jacksonville, FL 32204 |

sufficiently comprehensive to permit an appraisal of CONTRACTOR's current financial condition.

| | 0 | Names, address, and telephone | number of owner. |
|-----|---|--|---|
| | 0 | Name of project. | |
| | 0 | Location of project. | |
| | | Brief description of the work invo | olved. |
| | 0 | Contract amount. | |
| | 0 | Date of completion of contract. | |
| | 0 | Name, address, and telephone r | number of architect or engineer. |
| | 0 | Name of owner's project engine | er. |
| | | be considered for award, the CON ree projects of similar type and complete | ITRACTOR shall have completed at least exity and comparable value. |
| | T | nis project consists of the construction | of a 1.0 mgd wastewater treatment plant. |
| (7) | Manufact | | the certification of the Single Instrument) - Process Control and Instrumentation |
| | Systems | of the real modification of | |
| (8) | Bidde in the O (OSHA) | r hereby provides written assurance to ccupational Safety and Health Adm | that the Trench Safety Standards identified inistration's Excavation Safety Standards, see adhered to during trench excavation in |
| (8) | Bidde in the O (OSHA): "Trench S The unde | r hereby provides written assurance in ccupational Safety and Health Admit 29 C.F.R. 1926.650 Subpart P, will be afety Act". | inistration's Excavation Safety Standards, one adhered to during trench excavation in the various items of the proposal and in with the Florida "Trench Safety Act" as |
| (8) | Bidde in the O (OSHA): "Trench S The unde | er hereby provides written assurance to occupational Safety and Health Adm 29 C.F.R. 1926.650 Subpart P, will to Safety Act". ersigned acknowledges that included Bid Price are costs for complying and below (Attach additional sheets as | inistration's Excavation Safety Standards, one adhered to during trench excavation in in the various items of the proposal and in with the Florida "Trench Safety Act" as |
| (8) | Bidde in the O (OSHA): "Trench S The unde the Tota summariz | er hereby provides written assurance is ccupational Safety and Health Admit 29 C.F.R. 1926.650 Subpart P, will be affety Act". Persigned acknowledges that included Bid Price are costs for complying are below (Attach additional sheets as a second or trench Safety Measure (Slope, Trench Shield, Etc.) | inistration's Excavation Safety Standards, be adhered to during trench excavation in in the various items of the proposal and in with the Florida "Trench Safety Act" as necessary): Cost (Per Linear ft. of trench or per sq. |
| (8) | Bidde in the O (OSHA): "Trench S The unde the Tota summariz Schedule Item A. 2200 L | er hereby provides written assurance is ccupational Safety and Health Admit 29 C.F.R. 1926.650 Subpart P, will be affety Act". Persigned acknowledges that included Bid Price are costs for complying are below (Attach additional sheets as a second or trench Safety Measure (Slope, Trench Shield, Etc.) | inistration's Excavation Safety Standards, be adhered to during trench excavation in in the various items of the proposal and in with the Florida "Trench Safety Act" as necessary): Cost (Per Linear ft. of trench or per sq. ft. of shoring) |
| (8) | Bidde in the O (OSHA): "Trench S The unde the Tota summari: Schedule | er hereby provides written assurance of coupational Safety and Health Admit 29 C.F.R. 1926.650 Subpart P, will be a safety Act". Persigned acknowledges that included Bid Price are costs for complying and below (Attach additional sheets as a safety Measure (Slope, Trench Shield, Etc.) F. Slope | inistration's Excavation Safety Standards, be adhered to during trench excavation in in the various items of the proposal and in with the Florida "Trench Safety Act" as necessary): Cost (Per Linear ft. of trench or per sq. ft. of shoring) |

James W. Folds, President

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| STATE OF | Florida |)) ss. | | | | |
|---|--|--|---|--|--|--|
| of Indian the interest organization not directly of not directly or put in a shar directly or in bid price of t price, or of t the contract are true; and any breakdo | ds, being first duly River Ind. Con of, or on behalf, or corporation; the or indirectly induced in bid, or that anyon directly, sought by the bidder or any other bid of anyone interested further, that the bown thereof, or the lil not pay, any fee try, or to any members. | tr. the pa of, any u at the bid i d or solicite d, conspire ne shall re- agreement ther bidder dder, or to ed in the p idder has contents the | rty making the findisclosed persis genuine and red any other bidded, connived, or frain from bidding, or to fix any overcosed contraction, directly or intereof, or divulge poration, partner | oregoing bid son, partners not collusive of der to put in a agreed with a g; that the bid on, or confer verhead, profi antage again at; that all stat adirectly, subred informationship, compar | that the bid is hip, company or sham; that to false or sham any bidder or a dder has not in ence with any t, or cost elen st the public to ements conta mitted his or had nor data relativy association | s not made in the bidder has the bid, and has anyone else to n any manner, yone to fix the nent of the bid body awarding ined in the bid er bid price or tive thereto, or , organization, |
| | | | Signed: | James W. | Folds, Pre | esident |
| Subscribed | and sworn to befor | e me | | • | | |
| this 21st Notary Publi | day of May Awain icun and for the | , 19 <u>98</u> | | | | |
| County of _ | Duval | | | | | |
| State of | Florida | | | | | |
| (SAMT- | ~~~~~ | | | | | • |

-END OF BID FORMS-

MW-021397 BLACKS FORD WWTP-1098065.01

MY COMMISSION # CC 697080

EXPIRES: January 11, 2002

1-800-3-NOTARY File, Notary Service & Bonding Co.

BID FORMS PAGE 00300-12

Indian River Industrial Contractors, Inc.



P.O. Box 23086 / Jacksonville, Florida 32241-3086 (904) 262-2000 - Fax Number (904) 260-4829

May 18, 1998

United Water Florida 1400 Millcoe Road Jacksonville, FL 32225-4442

Reference:

Blacks Ford Regional Wastewater Treatment Facility

To Whom It May Concern:

In accordance with your request for historical and experience data on our firm, please find listed some general information covering the experience background of key personnel and a brief history of selected projects with appropriate professional references.

COMPANY HISTORY AND OPERATIONS:

Indian River Industrial Contractors, Inc. was formed in April 1974 by Mr. Hugh A. Holborn, Sr. to operate within the mechanical and environmental construction fields. The offices of the company are located at 6353 Greenland Road in Jacksonville, Florida on a 3-acre industrial site. The plant facility consists of a modern 2,500 square foot office building with 7,500 S.F. of additional warehouse and maintenance facilities buildings.

PERSONNEL:

Hugh A. Holborn, Sr., Chairman

Mr. Holborn was for several years chief engineer for the mechanical construction firm of Henley & Beckwith and as such, was in charge of mechanical construction projects exceeding five million dollars. He later joined the firm of Continental Consolidated Corporation as a vice-president and was in charge of construction projects exceeding 22 million dollars. This work included extensive and complicated missile silo and nuclear power plant erection and construction.

In 1964, Mr. Holborn founded Indian River Construction Company. This company was involved in the construction of water and wastewater treatment plants, sewer and water pumping stations, erection of heavy machinery installation of sophisticated materials-handling systems and power generation facilities, both steam, gas turbine and diesel. The company was extensively involved in both foreign and domestic operations.

In 1970, Indian River Construction Company was sold to Western Gear Corporation and Mr. Holborn remained as president until April 1, 1974, when he founded Indian River Industrial Contractors, Inc.

Indian River Industrial Contractors, Inc Corporate History Page 2 of 6

James W. Folds, President

Mr. Folds joined Indian River Construction Company in 1966 as purchasing agent and project manager. He participated in projects exceeding five million dollars in cost, including management and construction of water and wastewater treatment and pollution control projects, railroad installations, power plant construction and general construction and development projects. Mr. Folds was involved extensively in the management of both domestic and foreign operations of the company. He joined Indian River Industrial Contractors, Inc. in July 1975 as vice-president.

Steve E. Swain, Executive Vice-President

Mr. Swain joined Indian River Construction Company in 1970 assigned to a wood chip process plant project in Washington, Georgia and then became assistant project manager on water and wastewater projects in Calhoun, Dalton, and Brunswick, Georgia until his re-assignment to the Jacksonville, Florida main office in 1974.

He joined Conrad Weinacht Construction Company in 1974 as project manager in charge of construction for various water, wastewater, environmental, marine, municipal, federal and extensive military projects throughout the southeast until 1977 when he joined Ortega Industrial Contractors, Inc. as project manager and later vice-president in charge of construction for all projects including water, wastewater, military contracts and others.

Mr. Swain joined Indian River Industrial Contractors, Inc. 1984 to further expand the firms development in the construction of water and wastewater treatment plants and other environmental projects and the firm has constructed over 90 million dollars contract value of these projects in the past 10 years.

Sheila Roberts - Treasurer

Mrs. Roberts joined Indian River Industrial Contractors, Inc. in March 1984 as Treasurer of the firm. She is responsible for the day to day fiscal operations of the corporation. Formerly, Mrs. Roberts was accountant for Vallencourt Paving Company in Jacksonville, Florida and is highly qualified in all phases of construction accounting.

Steven H. Rea - Office Project Manager

Mr. Rea joined Indian River Industrial Contractors in 1990 as Project Manager. He attended Auburn University in Auburn, Alabama and after graduating, joined Amos Construction Company of Valdosta, Georgia. While with Amos he participated in munition storage facilities projects, enlisted men barracks and express terminals. Subsequently, Mr. Rea joined Blount Bros. Construction Co. of Montgomery, Alabama, where he participated in hospital construction at Wright Patterson Air Force Base in Dayton, Ohio and filtration plants in Los Angeles, California and other projects having construction values more than \$120 million. He then joined McDevitt & Street Construction Company as Senior Estimator and Project Manager with managerial responsibility for the James Center Complex in Richmond, Virginia which consisted in excess of 426,000 square feet of underground parking and a 360 room Omni Hotel. Mr. Rea was then transferred to Jacksonville with McDevitt & Street, where he worked on additional projects and subsequently joined Indian River Industrial Contractors, Inc.

Indian River Industrial Contractors, Inc Corporate History Page 3 of 6

Michael Higginbotham - Office Project Manager

Mr. Higginbotham joined Indian River Industrial Contractors, Inc. early in 1993 in the position of mechanical estimator/project manager. Mr. Higginbotham holds a Bachelor of Science and Construction Engineering degree from the University of Nebraska at Omaha having graduated in 1989. During and after his schooling he worked on numerous water and wastewater treatment plant projects and was heavily involved in contract management, quality control, purchasing and expediting. After graduation from the University of Nebraska, Mr. Higginbotham was employed by Danis Industries Corporation of Dayton, Ohio and worked in project management on water and wastewater treatment plant projects in Florida and North Carolina.

James Garland - Vice-President/Field Project Manager

Mr. Garland joined Indian River Construction Company in 1971 and served as construction foreman on several wastewater treatment plants in the North Georgia area. He was transferred to Jacksonville, Florida as superintendent for wastewater treatment projects. In 1975, Mr. Garland joined Ortega Industrial Contractors as general superintendent for extensive water, wastewater, and other commercial work. He then joined Indian River Industrial Contractors, Inc. in July 1984 as project superintendent and has brought extensive experience in the construction of water and wastewater treatment plants.

Kenneth E. Blair - Vice-President/Field Project Manager

Mr. Blair joined Indian River Construction Company in 1964 as project superintendent. In that capacity, he was responsible for the field installation of sophisticated material handling systems, power, plants, project development operations and other sophisticated piping projects. His tenure included supervision of construction in the United States, the Republic of Haiti, the Bahama Islands, and Cuba. Projects under his control during this period exceeded five million dollars. Prior to joining Indian River Industrial Contractors, Inc., Mr. Blair supervised the installation of a steel mill in Mexico valued at 22 million dollars, a power plant in Ecuador valued at 8.2 million dollars and cement manufacturing facilities in Ecuador with a combined value of 37 million dollars. On his return to the United States in 1981, he rejoined Indian River Industrial Contractors, Inc. in the capacity of senior project superintendent. His background is extensive in power plant, process piping, material handling systems, concrete, and general construction.

Norman Viggiano - Field Project Manager

Mr. Viggiano was born in Ft. Lauderdale, Florida and moved with his family to New York shortly thereafter. He was raised in New York and returned to the south in 1981 when he joined Ortega Industrial Contractors as a carpenter foreman. While with Ortega, Mr. Viggiano participated in that position in the construction of wastewater treatment plants in Moultrie, Georgia; Auburndale, Florida; Orlando, Florida and Jacksonville, Florida. He joined Indian River Industrial Contractors, Inc. in that same position in August of 1984 and participated in industrial construction projects for Union Camp Corporation and Reichhold Chemical Company in Jacksonville. He also participated in the construction of a wastewater treatment plant in Perry, Florida for Indian River as well as other locations. Based on Mr. Viggiano's history with the company, he was promoted to assistant superintendent on the Southwest Wastewater Treatment Expansion for the City of Jacksonville and following successful completion of that

Indian River Industrial Contractors, Inc Corporate History Page 4 of 6

project was moved to West Melbourne, where he occupied the same position. At the close of the West Melbourne project, Mr. Viggiano was promoted to project superintendent for Indian River Industrial Contractors, Inc.'s Flagler Beach project, where he successfully completed the project well ahead of the proposed schedule.

Richard Schwarz, Jr. - Field Project Manager

Richard Schwarz, Jr. joined Indian River Industrial Contractors, Inc. in 1981 as a carpenter foreman. Since then, he has worked for several large construction companies throughout Florida in a supervisory capacity. Mr. Schwarz has worked in commercial and institutional as well as water and wastewater treatment projects. Mr. Schwarz was responsible for coordination and construction of multi-story, structural steel, and complex building operation projects. Mr. Schwarz rejoined Indian River Industrial Contractors, Inc. in 1987.

SYNOPSIS OF SELECTED PAST/CURRENT CONSTRUCTION PROJECTS:

- > Union Camp Corporation Jacksonville, Florida Plant Expansion
- > Reichhold Chemical Company Jacksonville, Florida Plant Expansion
- > Town of Orange Park, Florida Water Systems Improvements U. S. Navy Marine Corps Recruit Depot, Parris Island, South Carolina Sewage Treatment Improvements
- > U.S. Navy Marine Corps Air Station, Beaufort, South Carolina, Installation of high temperature hot water underground distribution system
- > City of Jacksonville, Florida Complete new water system Southwest Water Treatment Plant
- City of Jacksonville, Florida Marine and wharf improvements, marginal wharf "C"
- > City of St. Augustine, Florida Renovation and Modernization of existing water system
- > City of St. Petersburg, Florida Sludge dewatering facilities at four plants
- > City of St. Petersburg, Florida Storage tank for southwest water treatment plant #4
- > City of Perry, Florida Wastewater & water treatment plant modifications (FMHA)
- > City of Mount Dora, Florida Wastewater treatment plant improvements
- > City of Cocoa Beach, Florida Effluent reuse and sludge dewatering facilities
- > City of Ormond Beach, Florida Wastewater handling facilities
- > City of West Melbourne, Florida Deep injection well pump station (DER)
- > City of Jacksonville, Florida Southwest wastewater treatment plant
- > City of Port Orange, Florida Water treatment plant expansion

- > City of Largo, Florida Wastewater treatment plant improvements
- > City of Daytona Beach Shores, Florida Sewage collection and transmission systems improvements
- > City of Jacksonville, Florida Dechlorination/Post-aeration facilities
- > City of Winter Park, Florida Expansion of effluent storage facilities
- > City of Jacksonville, Florida Wastewater treatment plant improvements
- > City of Starke, Florida Water treatment plant expansion
- > City of Port Orange, Florida Wastewater treatment plant expansion
- > City of West Melbourne, Florida Wastewater treatment plant expansion
- > City of Flagler Beach, Florida Water treatment plant
- > St. Johns County, Florida Water treatment plant improvements
- > City of DeLand, Florida Wastewater treatment plant improvements
- > City of St. Augustine, Florida Water and wastewater system improvements
- > St. Johns County, Florida Water and sewer system improvements
- > City of Daytona Beach Wastewater Treatment Plant improvements
- > City of St. Augustine City Marina Improvements
- > Dunes Community Development District, Palm Coast, Florida Effluent Treatment Facility Expansion
- > City of Bartow, Florida Wastewater Treatment Plant Improvements
- > City of Cocoa Beach, Florida Wastewater Treatment Plant Improvements
- > Citrus County, Florida Wastewater Treatment Plant Improvements
- > City of Ocala, Florida Water Reclamation Facility No. 1 Improvements
- > Mayo Clinic, Jacksonville, Florida Water Treatment Plant Facility
- > City of Atlantic Beach, Florida Wastewater Treatment Plant Expansion
- > St. Johns County, Florida Water Treatment Plant
- > City of Auburndale, Florida Westside Regional Wastewater Treatment Plant

Indian River Industrial Contractors, Inc Corporate History Page 6 of 6

PERFORMANCE REFERENCES:

Mr. Richard W. Fernandez, P.E. Quentin L.Hampton & Associates, Inc. 3881 So. Nova Road Post Office Drawer 290247 Port Orange, Florida 32019 (904) 761-6810

Mr. Joe Castronovo, P.E. CH2M Hill Engineers, Inc. Post Office Box 1647 Gainesville, Florida 32602 (904) 377-2442

Mr. Doug Allen City of Bartow, Florida 450 North Wilson Avenue Bartow FL 33830

Mr. Bob Elefritz McKim & Creed 483 South Nova Road Ormond Beach, Florida 32174 (904) 672-5660

BANKING REFERENCES:

Sun Bank of North Florida Post Office Box 2340 Jacksonville, Florida 32203 Mr. Wayne Edwards, Vice-President (904) 396-5789 Mr. Mark Ryan - City Manager City of West Melbourne 1415 Henry Avenue West Melbourne, FL 32904

Mr. Bill Pitman
Pitman, Hartenstein & Associates
101 Century 21 Drive, Suite 207
Jacksonville, Florida 32216
(904) 724-3546

Mr. Don Maurer, P.E. Camp, Dresser & McKee, Inc. 6650 Southpoint Parkway, Suite 330 Jacksonville, Florida 32216 (904) 281-0170

Mr. Paul A. Bizier, P.E. Chastain Skillman Engineers 4705 Old Highway 37 Lakeland, Florida 33813 (941) 646-1402

BONDING REFERENCES:

Surety Associates, Inc. 2110 Herschel Street Jacksonville, Florida 32204 Mr. Tom Lobrano, President (904) 388-5002

INDIAN RIVER INDUSTRIAL CONTRACTORS, INC. FINANCIAL REPORT MARCH 31, 1997

SIMILAR EXPERIENCE: INDIAN RIVER INDUSTRIAL CONTRACTORS, INC.

| PROJECT NAME | OWNER | PHASE | COMPLETION DATE | PROJECT COST | CRITERIA ENGINEER |
|----------------------------------|-------------------------------|----------|-----------------|------------------|----------------------------------|
| City of Bartow | City of Bartow | Complete | Jan-98 | \$ 7,087,877.66 | Chastain Skillman Inc. |
| City of Bartow – Master Lift | City of Bartow | Complete | Jul-95 | \$ 542,982.00 | Chastain Skillman Inc. |
| City of Cocoa Beach | City of Cocoa Beach | Complete | Jun-95 | \$ 7,190,356.74 | Quentin L. Hampton, Associates |
| Citrus County - Meadowcrest WWTP | Citrus County | Complete | Jul-95 | \$ 2,255,133.17 | McKim & Creed |
| City of Ocala | City of Ocala | Complete | Dec~95 | \$ 2,449,456.40 | CH2M Hill Engineers, Inc |
| City of Port Orange | City of Port Orange | Complete | Oct-95 | \$ 695,258.61 | Quentin L. Hampton Associates |
| Mayo Clinic | Mayo Clinic | Complete | Feb-96 | \$ 2,771,560.41 | Bessent, Hammack & Ruckman, Inc. |
| City of Atlantic Beach | City of Atlantic Beach | Complete | Sep~96 | \$ 4,050,732.35 | Pitman, Hartenstein & Associates |
| St. Johns County | St. Johns County | Complete | Apr~96 | \$ 1,140,256.85 | Bessent, Hammack & Ruckman, Inc. |
| City of Auburndale | City of Auburndale | Complete | Jul-97 | \$ 6,303,748.75 | Chastain Skillman Inc. |
| Aeration Repair – Cocoa Beach | City of Cocoa Beach | Complete | Apr~96 | \$ 212,900.00 | Quentin L. Hampton Associates |
| West Melbourne - Ray Bullard | City of West Melbourne | Complete | May~97 | \$ 2,194,615.01 | CH2M Hill Engineers, Inc |
| Cocoa Beach - Dioxide Feed | City of Cocoa Beach | Complete | Apr-97 | \$ 105,900.00 | Quentin L. Hampton Associates |
| City of Largo | City of Largo | | Jul-98 | \$ 7,995,086.00 | Quentin L. Hampton Associates |
| City of Largo - Auto Backwash | City of Largo | Complete | Sep-97 | \$ 604,158.00 | Quentin L. Hampton Associates |
| City of Wildwood | City of Wildwood | | Jun-98 | \$ 2,279,721.46 | Barnes, Ferland, & Associates |
| Melbourne Beach | City of Melbourne | Complete | Feb~98 | \$ 347,051.50 | CH2M Hill Engineers, Inc |
| Fleming Island WWTP | Clay County Utility Authority | | Jul-98 | \$ 2,514,275.31 | Gee & Jenson Engineers |
| Port Orange Upgrades | City of Port Orange | | Aug-98 | \$ 691,900.00 | Quentin L. Hampton Associates |
| City of New Smyrna Beach | City of New Smyrna Beach | | Jul-99 | \$ 16,156,705.00 | Hartman & Associates |

HANNON & ASSOCIATES Certified Public Accountants

GARY F. HANNON, C.P.A.
CHARLES R. SHOFFNER, C.P.A.
BEVERLY L. GRIGGS, C.P.A.
KATHY R. MALONE, C.P.A.

June 3, 1997

MEMBER: AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANT
FLORIDA INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANT

To The Board of Directors Indian River Industrial Contractors, Inc. Jacksonville, Florida

We have audited the accompanying balance sheets of Indian River Industrial Contractors, Inc. as of March 31, 1997 and 1996, and the related statements of operations, retained earnings and cash flows for the years then ended. These financial statements are the responsibility of the management of Indian River Industrial Contractors, Inc. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Indian River Industrial Contractors, Inc. as of March 31, 1997 and 1996, and the results of its operations and its cash flows for the years then ended in conformity with generally accepted accounting principles.

Hannon + associates

LIABILITIES AND STOCKHOLDERS' EQUITY

| CURRENT LIABILITIES: | | 1997 | 1996 |
|---|---------------|------------------------------|---------------------------|
| Notes payable Accounts payable | (Note 3) | \$ 79,894 1,031,991 | \$ 125,517 707,888 |
| Billings in excess of costs and estimated earnings on uncompleted contracts Income taxes payable Accrued items | (Notes 1 & 2) | 1,001,428 3,428 43,103 | 1,005,630 - 3,750 |
| Total Current Liabilities | | 2,159,844 | 1,842,785 |
| | | | |
| LONG-TERM DEBT: | • | | |
| Notes Payable | (Note 3) | 147,365 | 209,647 |
| STOCKHOLDERS' EQUITY: | | | |
| Common stock, \$1.00 par value; 7,500 shares authorized; 523 shares issued Capital in excess of par value Retained earnings | | 523 214,836 707,410 | 523 214,836 688,245 |
| Total Stockholders' Equity | | 922,769 | 903,604 |
| TOTAL LIABILITIES AND STOCKHOLDERS | S' EQUITY | \$ 3,229,978 | \$ 2,956,036 |

See Accountants' Report on the Financial Statements.

The Notes to Financial Statements are an integral part of these statements.

Hannon & Associates

INDIAN RIVER INDUSTRIAL CONTRACTORS, INC. STATEMENT OF OPERATIONS AND RETAINED EARNINGS FOR THE YEARS ENDED MARCH 31, 1997 AND 1996

| | | 1997 | | 1996 |
|--|----------|--|---------------|--|
| CONSTRUCTION REVENUES | (Note 1) | \$ 12,487,033 | 100.00 % | \$ 8,462,807 100.00 % |
| CONSTRUCTION COSTS | | 11,333,465 | 90.76 | 7,371,205 87.10 |
| GROSS PROFIT | | 1,153,568 | 9.24 | 1,091,602 12.90 |
| EXPENSES AND (OTHER INCOME) | : | | | |
| Operating expenses Interest expense Interest income Gain/loss on disposition of asset Other income | (Note 5) | 1,144,277 23,164 (32,035) (16,437) 1,118,969 | - | 1,091,976 12.90 22,985 0.27 (18,659) (0.22) (300) - (26,165) (0.31) 1,069,837 12.64 |
| INCOME BEFORE INCOME TAXES | | 34,599 | 0.28 | 21,765 0.15 |
| PROVISION FOR INCOME TAXES | (Note 4) | 15,434 | 0.12 | 11,553 0.14 |
| NET INCOME | | 19,165 | <u>0.16</u> % | 10,212 <u>0.01</u> % |
| RETAINED EARNINGS, BEGINNING | 3 | 688,245 | | 678,033 |
| RETAINED EARNINGS, ENDING | | \$ 707,410 | | \$ 688,245 |

See Accountants' Report on the Financial Statements.

The Notes to Financial Statements are an integral part of these statements.

HANNON & ASSOCIATES

INDIAN RIVER INDUSTRIAL CONTRACTORS, INC. STATEMENT OF CASH FLOWS FOR THE YEAR ENDED MARCH 31, 1997 INCREASE (DECREASE) IN CASH AND CASH EQUIVALENTS

| Cash Flows For Operating Activities: Net income Adjustments to reconcile net income to net cash used for operating activities: | | \$ | 19,165 |
|---|---|----|-----------|
| Depreciation Increase in accounts receivable | \$ 122,410 (763,044) | | |
| Decrease in employee advances Decrease in refundable income taxes Decrease in prepaid expenses | 1,556 1,951 8,455 | | |
| Increase in amount due from related company Increase in accounts payable Decrease in billings in excess of costs and estimated | (19) 324,103 | | |
| earnings on uncompleted contracts Increase in income taxes payable Increase in accrued items | (4,202) 3,428 39,353 | | |
| Total Adjustments | | | (266,009) |
| Net Cash Used For Operating Activities | | | (246,844) |
| Cash Flows For Investing Activities: Purchase of property and equipment Increase in binder deposit Increase in basis of land held for resale Increase in cash value of life insurance | (76,400) (35,000) (3,293) (23,628) | | |
| Net Cash Used For Investing Activities | | | (138,321) |
| Cash Flows For Financing Activities: Net decrease in notes payable | | , | (107,905) |
| Net decrease in cash and cash equivalents | | | (493,070) |
| CASH AND CASH EQUIVALENTS AT BEGINNING OF YEAR | | | 838,343 |
| CASH AND CASH EQUIVALENTS AT END OF YEAR | | \$ | 345,273 |

Supplemental disclosures of cash flow information:

Cash paid during the year for:

Interest \$ 23,164 Income taxes \$ 10,055

Disclosure of accounting policy:

For purposes of the statement of cash flows, the Company considers all highly liquid debt instruments purchased with a maturity of 3 months or less to be cash equivalents.

See Accountants' Report on the Financial Statements.

The Notes to Financial Statements are an integral part of these statements.

HANNON & ASSOCIATES

INDIAN RIVER INDUSTRIAL CONTRACTORS, INC. STATEMENT OF CASH FLOWS FOR THE YEAR ENDED MARCH 31, 1996 INCREASE (DECREASE) IN CASH AND CASH EQUIVALENTS

| Cash Flows For Operating Activities: Net income Adjustments to reconcile net income to net | | | \$ | 10,212 |
|--|----|---|-----------|-----------|
| cash used for operating activities: Depreciation Gain on disposition of asset Decrease in accounts receivable Increase in employee advances Increase in refundable income taxes Increase in prepaid expenses Increase in amount due from related company Decrease in accounts payable Increase in billings in excess of costs and estimated | \$ | (300) 281,711 (1,425) (1,807) (18,163) (17) (858,515) | | |
| earnings on uncompleted contracts Increase in accrued items | _ | 379,072 3,641 | | |
| Total Adjustments | | | _ | (104,743) |
| Net Cash Used For Operating Activities | | | | (94,531) |
| Cash Flows For Investing Activities: Purchase of property and equipment Proceeds from sale of property and equipment Increase in cash value of life insurance | | (221,935) 300 (24,437) | | |
| Net Cash Used For Investing Activities | | | | (246,072) |
| Cash Flows From Financing Activities: Net increase in notes payable | | | | 39,487 |
| Net decrease in cash and cash equivalents | | | | (301,116) |
| CASH AND CASH EQUIVALENTS AT BEGINNING OF YEAR | | | _ | 1,139,459 |
| CASH AND CASH EQUIVALENTS AT END OF YEAR | | | <u>\$</u> | 838,343 |

Supplemental disclosures of cash flow information:

Cash paid during the year for:

Interest \$ 22,985 Income taxes \$ 13,360

Disclosure of accounting policy:

For purposes of the statement of cash flows, the Company considers all highly liquid debt instruments purchased with a maturity of 3 months or less to be cash equivalents.

See Accountants' Report on the Financial Statements.

The Notes to Financial Statements are an integral part of these statements.

HANNON & ASSOCIATES

NOTES TO FINANCIAL STATEMENTS

NOTE 1: NATURE OF BUSINESS AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Company operates as a contractor engaged in general construction and industrial repairs and maintenance throughout the State of Florida.

The Company records revenues on its construction contracts using the percentage of completion method. Certain contracts are of a cost plus fixed percentage nature. On these contracts, income is accrued as the reimbursable costs are incurred. On fixed price contracts, income is recognized in the same ratio as costs accumulated to date bear to total estimated contract costs. The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

No allowance is provided for anticipated losses on doubtful contracts. Contracts receivable are evaluated by management and written down to amounts determined to be collectible.

Equipment is recorded at cost. Depreciation provided in the financial statements is computed by both accelerated and straight line methods applied to individual property items based on estimated useful lives ranging from five to thirty-one and one-half years.

NOTE 2: CONTRACTS IN PROGRESS

Information relative to the contracts in progress is summarized below:

| | 1997 | 1996 |
|---|------------------|----------------|
| Costs and estimated earnings | \$ 20,237,535 | \$ 11,907,134 |
| Billings | 21,238,963 | 12,912,764 |
| | \$ (1,001,428) | \$ (1,005,630) |
| Included in accompanying balance sheet under the fo | llowing caption: | |
| | 1997 | 1996 |
| Billings in excess of costs and estimated earnings on uncompleted contracts | \$ 1.001.428 | \$ 1,005,630 |

NOTE 3: NOTES PAYABLE

| NOTESTATABLE | | 1997 | | | 1996 | | | | | | |
|--|------------|------|--------------------------------------|-----------|--|-----------|--|----------|--|----|-----------------------|
| , | | | | | Current Portion | No | on-Current Portion | _ | Current Portion | No | on-Current Portion |
| Equipment purchase obligations Mortgage payable Less: Prepaid interest | (a) (b) | \$ | 79,518 14,220 93,738 13,844 | \$ | 139,599 33,236 172,835 25,470 | \$ | 129,831 14,220 144,051 18,534 | \$ | 199,309 47,456 246,765 37,118 | | |
| | | \$ | 79,894 | <u>\$</u> | 147,365 | <u>\$</u> | 125,517 | <u>s</u> | 209,647 | | |

- (a) The equipment purchase obligations are payable to various financial institutions in monthly installments aggregating \$6,627 (\$11,898 in 1996) including interest at rates ranging from 7.91% to 9.11%. The obligations are collateralized by equipment with a net book value of approximately \$210,800 (\$293,500 in 1996) and will mature at various dates during the next four years.
- (b) The mortgage is payable to Sun Bank in monthly installments of \$1,185 plus interest at the rate of .75% over prime through July 10, 2000. The unpaid principal balance of \$1,241 together with any accrued and unpaid interest shall be due and payable on August 10, 2000. The mortgage is secured by land with a recorded cost of \$331,736.

Maturities of long term debt are as follows:

| Year Ending March 31, | _ | Amount |
|------------------------------|-----------|--------------------------------------|
| 1998 1999 2000 2001 | \$ | 79,894 75,720 52,489 19,156 |
| | <u>\$</u> | 227,259 |

Interest expense for the year amounted to \$23,164 (\$22,985 in 1996).

NOTES TO FINANCIAL STATEMENTS

NOTE 4: INCOME TAXES

The elements of the provision for income taxes are as follows:

| • | 1997 | 1996 |
|----------------------------------|------------------|------------------|
| Tax on income at statutory rates | <u>\$ 15,434</u> | <u>\$ 11,553</u> |

The tax provision differs from the expense that would result from applying statutory rates to income before income taxes because certain expenses are included in these financial statements that are not deductible for income tax purposes.

NOTE 5: RELATED PARTY TRANSACTIONS

Hugh A. Holborn, the majority stockholder of Indian River Industrial Contractors, Inc., leases the business premises to the Company. The aggregate amounts paid by the Company under this lease during the fiscal year ended March 31, 1997 totaled \$28,223 (\$28,264 in 1996).

The Company has agreed to pay for taxes, insurance and maintenance in addition to the annual rental amount. The lease term is for an indefinite period of time.

Since the basic lease provisions are susceptible to change due to the relationship of the parties involved, the true economic substance of the lease is not clearly determinable. Therefore, no judgment has been made as to the proper accounting treatment required by pronouncement of the Financial Accounting Standards Board. This lease has been treated as an operating lease, rather than capitalizing it on the basis of an estimate of future rents over an estimated number of years.

During the fiscal year ended March 31, 1995, the Company entered into a Purchase Option Agreement on this real estate. The agreement required a cash deposit of \$130,000 which is to be applied against the purchase price of the property. In addition, during the fiscal year ended March 31, 1997, the Company deposited an additional \$35,000 also to be applied against the purchase price of the property. The option may be exercised by the Company at any time prior to June 15, 1999, its expiration date.

NOTES TO FINANCIAL STATEMENTS

NOTE 6: RENTALS UNDER OPERATING LEASES

The Company leases various vehicles under operating leases that expire over the next one to two years.

The following is a schedule by years of future minimum rental payments required under these operating leases as of March 31, 1997:

| Year Ending March 31, | Amount |
|-----------------------|-----------------------|
| 1998 1999 | \$ 22,715 2,929 |
| | \$ 25,644 |

Leased equipment expense was \$39,603 in 1997 (\$41,784 in 1996).

NOTE 7: COMMITMENTS

Pursuant to the terms of certain Stock Redemption Agreements, the Company is to acquire the stock of any shareholder, in the event of their death. At March 31, 1997, the aggregate amount of the Company's commitment approximated \$1,028,200 (\$1,026,900 in 1996).

The Company has purchased insurance in the amount of \$1,250,000, which would be available to fund a portion of the Company's obligation to purchase the applicable shares.

NOTE 8: CONCENTRATIONS OF CREDIT RISK

The Company maintains its cash balances in one financial institution located in Jacksonville, Florida. The balances are insured by the Federal Deposit Insurance Corporation up to \$100,000. At March 31, 1997, the Company's uninsured cash balances total \$245,273.

HANNON & ASSOCIATES Certified Public Accountants

GARY F. HANNON, C.P.A.
CCHARLES R. SHOFFNER, C.P.A.
BEVERLY L. GRIGGS, C.P.A.
KATHY R. MALONE, C.P.A.

June 3, 1997

Member: American Institute of Certified Public Accountants
Florida Institute of Certified Public Accountants

To The Board of Directors Indian River Industrial Contractors, Inc. Jacksonville, Florida

Our audit was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplementary data is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Hannon + associates

CONTENTS

| | Pag |
|---|-----|
| ACCOUNTANTS' REPORT ON THE FINANCIAL STATEMENTS | 1 |
| FINANCIAL STATEMENTS | |
| Balance sheet | 2 |
| Statement of operations and retained earnings | 3 |
| Statements of cash flows | 4/5 |
| Notes to financial statements | 6/9 |
| ACCOUNTANTS' REPORT ON THE SUPPLEMENTARY DATA | 10 |
| SUPPLEMENTARY DATA | |
| Schedule of construction costs | 11 |
| Schedule of operating expenses | 12 |

v

SCHEDULE OF CONSTRUCTION COSTS FOR THE YEARS ENDED MARCH 31, 1997 AND 1996

| | 1997 | | 1996 | |
|------------------------------|--------------|---------|--------------|---------|
| Material | \$ 7,461,513 | 59.76 % | \$ 4,774,914 | 56.42 % |
| Labor | 890,640 | 7.13 | 917,164 | 10.84 |
| Sub-contract and other costs | 2,981,312 | 23.87 | 1,679,127 | 19.84 |
| TOTAL CONSTRUCTION COSTS | \$11,333,465 | 90.76 % | \$ 7,371,205 | 87.10 % |

SCHEDULE OF OPERATING EXPENSES FOR THE YEARS ENDED MARCH 31, 1997 AND 1996

| | | | 1997 | | 1996 | | |
|--|----|-------------------------------------|------------------------------|-----|-------------------------------------|------------------------------|--|
| Accounting and legal Advertising Auto and truck | \$ | 19,930 637 67,250 | 0.16 % 0.54 | \$. | 17,735 275 67,959 | 0.21 % 0.80 | |
| Bonus Closed project warranty expense Consulting fees | | 7,010 34,600 | 0.06 0.28 | | 14,677 - - | 0.17 | |
| Depreciation Directors fee Donations | | 122,410 42,000 2,955 | 0.98 0.34 0.02 | | 111,060 42,000 2,540 | 1.31 0.50 0.03 | |
| Dues and subscriptions Engineering and estimating Insurance | | 21,268 14,814 105,786 | 0.17 0.12 0.85 | | 24,097 14,276 121,515 | 0.29 0.17 1.44 | |
| Leased equipment expense Miscellaneous Office and postage | | 39,603 351 32,947 | 0.32 - 0.26 | | 41,784 351 32,548 | 0.49 - 0.39 | |
| Rent Repairs and maintenance Salaries | | 28,223 15,965 455,052 | 0.23 0.13 3.64 | | 28,264 21,836 417,854 | 0.33 0.26 4.94 | |
| Shop and small tools Substance abuse testing Taxes - payroll | | 5,655 1,603 34,035 | 0.04 0.01 0.27 | | 7,939 4,649 26,434 | 0.09 0.06 0.31 | |
| Taxes and licenses - other Telephone Travel, entertainment and promotion Utilities | | 22,426 24,385 36,879 8,493 | 0.18 0.19 0.30 0.07 | | 20,639 27,456 36,934 9,154 | 0.24 0.32 0.44 0.11 | |
| TOTAL OPERATING EXPENSES | \$ | 1,144,277 | 9.16 % | \$ | 1,091,976 | 12.90 % | |

State of Florida
Public Service Commission
Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project # C99P101 | Project: Tie-in Cimmarone to Blacks Ford | |
|----------------------|---|-----------------------|
| Construction Permit: | yes/no? No Permit # | Date Issued: |
| Cost Estimate: | \$1,205.00 (\$000's) (including overheads) Basis of Estimate Prior Project Experience Proposal Quote Engineer Estimate Competitive Bid Actual Cost | |
| Amount of Overheads | \$102.00 (\$000's) | |
| Change in Treatment | Capacity yes/no? No Prior Capacity (mgd) New Capacity | ty (mgd) |
| The attach | ne ties in the existing St Johns Forest WWTP to the Blacks Fed engineering estimate represents the total 31,400' of pipe of pipe from Cimmarone to Blacks Ford represents 23,600 stimate. | line to be installed. |

Attachments: Blacks Ford Conceptual Pipeline design

BLACKS FORD REGIONAL WASTEWATER TREATMENT FACILITY WASTEWATER PIPELINES Preliminary Cost Estimate 7/13/98

| | | I | | | |
|--|-------------|----------------|------------|-----------|---|
| DESCRIPTION | Units | Quantity | Unit Price | Sub Total | Total |
| PVC OPTION | | | | | |
| | | | | | |
| PVC Pipe & Fittings | | | | | |
| 12" PVC PIPE (SDR18) | LF | 3,200 | \$12.00 | \$38,400 | |
| 16" PVC PIPE (SDR18) | LF | 28,200 | \$22.00 | \$620,400 | |
| 20" PVC PIPE (SDR18) | LF | 2,855 | \$34.00 | \$97,070 | |
| 12" MJ DIP 45 DEGREE BEND | EA | 2 | \$525.00 | \$1,050 | |
| 12" MJ DIP 90 DEGREE BEND | EA | 1 1 | \$592.00 | \$592 | |
| 12' MJ DIP TEE | EA | 0 | \$788.00 | \$0 | |
| 16" MJ DIP 45 DEGREE BEND | EA | 1 | \$672.00 | \$672 | |
| 16" MJ DIP 90 DEGREE BEND | EA | 1 | \$961.00 | \$961 | |
| 16" MJ DIP TEE | EA | 0 | \$1,281.00 | \$0 | |
| 20° MJ DIP 45 DEGREE BEND | EA | 0 | \$1,393.00 | \$0 | |
| 20' MJ DIP 90 DEGREE BEND | EA | 2 | \$1,575.00 | \$3,150 | |
| 20° MJ DIP TEE | EA | 1 | \$2,100.00 | \$2,100 | |
| 20"X16" MJ DIP REDUCER | EA | 1 | \$990.00 | \$990 | |
| 16'X12' MJ DIP REDUCER | EA | 1 | \$350.00 | \$350 | |
| | | | · · | | \$765,735 |
| | <u> </u> | | | | Ψ100,100 |
| HDPE Pipe & Fittings | | İ | | | |
| 20" HDPE PIPE (SDR21) | LF | 4,310 | \$24.00 | \$103,440 | |
| 20" CONCRETE COLLARS | EA | 240 | \$100.00 | \$24,000 | |
| | | | | | |
| | | | | | \$127,440 |
| Valves | | - | | | |
| 12" MJ PLUG VALVE | EA | 4 | \$2,100.00 | \$8,400 | |
| 16' MJ PLUG VALVE | EA | 29 | \$3,920.00 | \$113,680 | |
| 20" MJ PLUG VALVE | EA | 5 | \$6,020.00 | \$30,100 | |
| 2" AIR RELEASE VALVE | EA | 18 | \$2,000.00 | \$36,000 | |
| 771771111111111111111111111111111111111 | | | 42,000.00 | - 400,000 | \$188,180 |
| | | | | | |
| SUB-TOTAL | | | | | \$1,081,355 |
| | | | | | |
| Pre Design Construction Contingency (15%) | | | | \$162,203 | \$1,243,558 |
| | | | | | |
| Contractor's Profit (15%) | | 1 | | \$186,534 | \$1,430,092 |
| CONSTRUCTION COST (Rounded to the Nearest 10,000) | | | | | \$1,430,000 |
| The street of the street stree | | | | | • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| | | | | | |

State of Florida Public Service Commission Docket No. 980214-WS

Application for Rate Increase in Duval, St Johns and Nassau Counties by United Water Florida

Staff Data Request

| Project# | C98R002 |] | Project: | San Pablo D | igester | | | |
|--------------|------------|--------------|--------------|-----------------|--------------|------------|------------|-----|
| Constructio | on Permit: | yes/no? | No | | | | | |
| | | Permit # | | | | | Date Issue | ed: |
| Cost Estim | ate: | \$601.00 | (\$000's) | (including ov | erheads) | | | |
| | | Basis of E | | ve Bid | | X | | |
| Amount of | Overheads | \$46.90 | (\$000's) | | | | | |
| Change in | Treatment | Capacity ye | es/no? | No | | | | |
| | | Prior Cap | acity (mgd) | | | New Capa | city (mgd) | |
| Justificatio | | r: Satisfy 5 | | permitted capa | acity to 0.7 | 75 mgd dep | endent on | |
| | | | al digestion | | | | | |
| | Process: | Existing | process not | t adequately fu | nctioning. | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Attachments:

Opinion of Probable Cost

Opinion of Probable Cost for San Pablo Digester

| ltem | Estimate |
|---------------------------------------|-----------|
| 150,000 gallon digester tank | \$150,000 |
| Aeration System | \$80,000 |
| Relocate/Install existing thickener | \$20,000 |
| Blower & Piping | \$50,000 |
| Sitework/Grading | \$10,000 |
| Dewatering | \$7,000 |
| Plant Isolation | \$20,000 |
| Permits | \$7,000 |
| Piping, Vavles, Fitting | \$80,000 |
| Electrical/Controls | \$45,000 |
| Subtotal | \$469,000 |
| Engineering (Elec., Geotech., Survey) | \$15,000 |
| Contingency (15%) | \$70,350 |
| OH&P (10%) | \$46,900 |
| Total | \$601,250 |