DATE 4

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AUG 0 5 1998

ATTACHMENT B

I.	Jim Spinelli	<u>n a</u>	ad	
2.	Brian Mostinson and Jim Spinelli			-
3.	STREET 3748 Aldergate PL CITY Casselberry STATE & ZIP CODE FL 32707	MAILROC	98 AUG -5	MECELVANIAN SERVICE CONTRACTOR CO
4.	TYPE OF ORGANIZATION (CHECK ONE) √	3	9	
	A. INDIVIDUAL DOING BUSINESS UNDER HIS/HER () OWN NAME:		ţ	
	DOCUMENTATION: No other documentation needed.			
	B. PARTNERSHIP:			
	DOCUMENTATION: Attach a copy of the partnership agreement, and name and address of all partners.	a list	with 1	the
	C. CORPORATION:			
00	CUMENTATION: Attach proof that articles of incorporation have been Florida Secretary of State's Office. If incorporated outside of Florida, from the Florida Secretary of State that applicant has authority to ope Florida and provide name and address of Florida Registered Agent.	attach	pro	
	NAME:	-		
	ADDRESS	_		
		-		

NAME:	ER NAME, TO SIBLE FO	OR COM	MISS	SION CO	NTACTS			s Pirelli
TITLE:	Part	ners						
PHONE:	(40)	365	-98	33	and	(407)	699	-7962
AREHOLDE						7 THIS		
	ANCELED F							-
// (NSWER TO	PAY TE	TION	6 IS YES	RTIFICAT	res.	AIN AM	- - -
IF THE A	NSWER TO	QUES	TION	6 IS YES	S, PLEAS	res.	AIN AM	- -

B. HAS AP	
_	No
	HAS BEEN DENIED AUTHORITY TO OPERATE AS A PAY PROVIDER. EXPLAIN CIRCUMSTANCES.
	No
	AS HAD REGULATORY PENALTIES IMPOSED FOR DF TELECOMMUNICATIONS STATUTES, EXPLAIN ICES.
-	No
PARTNERSHI MENTALLY IN	E INDICATE IF ANY OFFICERS OF THE CORPORATION, P OR INDIVIDUAL APPLICANT HAVE BEEN ADJUDGED BANKRUPT. COMPETENT, OR FOUND GUILTY OF ANY FELONY OR OF ANY HETHER SUCH ACTIONS MAY RESULT FROM PENDING IS.
	Vone

10.	PLEASE CHECK √ THE	SERVICES THAT WILL BE F	PROVIDED:
	LOCAL LONG DISTANCE COIN CALLING CARD CREDIT CARD OTHER, DESCRIBE	8888	
11. PLAI	PROPOSED NUMBER ONS TO PLACE IN THE FIR	F PAY TELEPHONE INSTRUI	MENTS THE APPLICAN
	HOW DOES THE APPLI PHONE? √	CANT INTEND TO SERVICE	ND MAINTAIN EACH
	PERSONALLY FULL-TIME TECHNICIAN PART-TIME TECHNICIAN SERVICE/REPAIR/MAIN OTHER DESCRIBE	N	20000
PRO	VIDE ACCESS TO ALL L	Y TELEPHONES WHICH YOU OCALLY AVAILABLE LONG D 0 1-8007 (See Rule 25-24.515	ISTANCE CARRIERS

14.	WILL EACH OF THE PAY "ELEPHONES WHICH YOU PLAN TO INSTALL CONFORM TO SUBSECTIONS 4.29.2 - 4.29.4 and - 4.29.8 OF THE AMERICAN NATIONAL STANDARD SPECIFICATIONS FOR MAKING BUILDINGS AND FACILITIES ACCESSIBLE AND USABLE BY PHYSICALLY HANDICAPPED PEOPLE (ATTACHMENT F ANSI STANDARDS) (See Rule 25-24.515(14), F.A.C.)
_	

I. THE UNDERSIGNED OWNER OR OFFICER OF THE ABOVE NAMED ENTITY. HAVE READ THE FOREGOING AND DECLARE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE INFORMATION IS A TRUE AND CORRECT STATEMENT, I AM AWARE THAT PURSUANT TO S. 837.06, FLORIDA STATUTE. WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE. I WILL COMPLY WITH ALL CURRENT AND FUTURE COMMISSION REQUIREMENTS REGARDING THE PAY TELEPHONE SERVICE. I UNDERSTAND THAT A NON-REFUNDABLE APPLICATION FEE OF \$100 MUST ACCOMPANY THE APPLICATION. ALSO I UNDERSTAND THAT I AM REQUIRED TO PAY A REGULATORY ASSESSMENT FEE (MINIMUM \$50.00 PER CALENDAR YEAR), FILE AN ANNUAL PAY TELEPHONE SERVICE REPORT, AND PAY GROSS RECEIPTS TAX. FURTHERMORE I AGREE TO KEEP THE COMMISSION ADVISED OF ANY CHANGES IN THE NAMES OR ADDRESSES LISTED ABOVE WITHIN TEN (10) DAYS OF THE CHANGE.

(SIGNATURE OF OWNER/CHIEF OFFICER OF APPLICANT)

DATE: 8-1-98

APPLICANT ACKNOWLEDGMENT

Applicant	the total	· Jim	Spinelli.	and B	rian
	viedge receipt and under	standing of the	Florida Publi		Nurtinso
Commission's Telephone Se	s Rules and Requirement ervice.	ts relating to m	y provision of	Pay	
Signature:	In the	Brian-	Markin	GP M	
Title:	Partners				
Date:	8-1-98				

THIS MUST BE COMPLETED AND RETURNED WITH THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS. FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.

AUG 0 5 1998

ATTACHMENT B

FLORIDA PAY TELEPHONE CERTIFICATE APPLICATION

	LEGAL NAME OF THE APPLICANT Brian Mas	tines.		1	
I.		1171501	an an	a	
	Jim Spinelli				
2.	NAME UNDER WHICH THE APPLICANT WILL DO BUSI	NESS		_	
	Brian Martinson and Jim Spinel	<u>li</u>			
3.	ADDRESS OF THE APPLICANT(S)				
	STREET 3748 Aldergate Pl			0	
	CITY Casselberry		3.	3 AUG	
	STATE & ZIP CODE FL 32707			-5	1
4.	TYPE OF ORGANIZATION (CHECK ONE) √			9	25
	A. INDIVIDUAL DOING BUSINESS UNDER HIS/HER OWN NAME:	()		ŝ	20
	DOCUMENTATION: No other documentation needed.				
	B. PARTNERSHIP:	, (V)			
	DOCUMENTATION: Attach a copy of the partnership agree name and address of all partners.	ment, and	a list w	rith t	he
	C. CORPORATION:	[]			
DO	CUMENTATION: Attach proof that articles of incorporation				

DOCUMENTATION: Attach proof that articles of incorporation have beenfiled with the Florida Secretary of State's Office. If incorporated outside of Florida, attach proof from the Florida Secretary of State that applicant has authority to operate in Florida and provide name and address of Florida Registered Agent.

JAMES P. SPINELLI 3748 ALDERGATE PLACE 407-699-7962 CASSELBERRY, FL 32707	2000 8-1-98 —
one hundred dollars -	Commission \$ 100.00
GREAT WESTERN BANK	1 1
manifest a manage it strong to continue of	pe still.