# ORIGINAL TES 98/22/-

# NOTICE OF APPLICATION FOR SALE, ASSIGNMENT OR TRANSFER OF A WATER AND/OR WASTEWATER CERTIFICATE OR FACILITIES PURSUANT TO SECTION 367.071, FLORIDA STATUES

# LEGAL NOTICE

98 SEP 29 M 9: 13

MAIL ROOM

Notice is hereby given on September 23, 1998 pursuant to Section 367.071, Florida Statutes, of the application for the transfer of Certificate Nos. 495-S from Sandalhaven Utility, Inc. to Utilities, Inc. of Sandalhaven to provide sewer service in Charlotte County, Florida.

# **TERRITORY SERVED**

| PER ORDER NO. | PSC-95- | 0478-F | <b>OF-SU</b> |
|---------------|---------|--------|--------------|
|---------------|---------|--------|--------------|

The following described lands located in portions of Sections 21, 27, 28, 33 and 34, Township 41 South, Range 20 East, AND Section 3, Township 42 South, Range 20 East, Charlotte County, Florida:

Township 41 South, Range 20 East:

All that portion of the Southwest 1/4 of said Section 21 lying South of Buck Creek and East of Lemon Bay AND that portion of the Southwest 1/4 of the Southeast 1/4 lying South of Buck Creek and West of State Road 775 as it is now constructed.

## Section 27

The West 2400 feet more or less of said Section 27.

# Section 28

All that portion of said Section 28 lying East of Lemon Bay.

# Section 33

All that portion of said Section 33 lying East of Lemon Bay.

OTH

|             | Section 34  |              |  |  |  |
|-------------|---|--------------|--|--|--|
|             | The West 2400 feet more or less of said Se  | ection 34.   |  |  |  |
| ACK         | Township 42 South, Range 20 East:   |              |  |  |  |
| AFA         | Township 42 South, Rungo 20 Eust.   |              |  |  |  |
| APP         | Section 3   |              |  |  |  |
| CAF         | All that portion of the Northwest 1/4 of said Section 3 lying  East of Lemon Bay and North and West of an existing canal.   |              |  |  |  |
| CMU         | · ·   |              |  |  |  |
| CTR         | Any objection to said applications must be made in writing and filed within thirty (30) days from this date to the Director,  |              |  |  |  |
| <b>E</b> AG | Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida, 32399-0850.  A copy of said objection should also be mailed to the attorney for the applicant whose address is: |              |  |  |  |
| LEG .       | Ma Bar E Circus   | and also to: | Carl J. Wenz                             |  |  |
| LIN         | Mr. Ben E. Girtman Attorney at Law  | and also to. | Vice President, Regulatory Matters       |  |  |
| OPC .       | 1020 East Lafayette St., Suite 207  |              | Utilities, Inc.                          |  |  |
| RCH .       | Tallahassee, FL 32301   |              | 2335 Sanders Rd.<br>Northbrook, IL 60062 |  |  |
| 300         |   |              | , · · · · · -                            |  |  |

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DOCUMENT NUMBER-DATE