CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original of the Commission Staff's First Request for Production of Documents to Florida Water Services Corporation, numbered one through three, has been furnished to Matthew Feil, Esquire, 1000 Color Place, Apopka, Florida 32703-7797, and that a true and correct copy thereof has been furnished to Richard S. Taylor, Esquire, 531 Dog Track Road, Longwood, Florida 32750 by U.S. Mail, this <u>Oth</u> day of <u>DoceMar</u>, 19

Attornev Bruba

FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 (850) 413-6199

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- WAS _____

отн _____



BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.

эС ____

ЭН _____

DOCKET NO. 971638-SU FILED:

COMMISSION STAFF'S FIRST REQUEST FOR PRODUCTION OF DOCUMENTS TO FLORIDA WATER SERVICES CORPORATION

The Staff of the Florida Public Service Commission, by and through its undersigned attorney, hereby requests that the Florida Water Services Corporation (FWSC) produce copies of the following documents, pursuant to Rule 1.350, Florida Rules of Civil Procedure, at the office of Jennifer S. Brubaker, Esquire, Division of Legal Services, Florida Public Service Commission, Room 370, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days of service of this request.

DEFINITIONS

As used herein, the word "documents" shall mean the original and any non-identical copies of any writing or record, including but not limited to a book, pamphlet, periodical, letter, memorandum, telegram, report, study, interoffice or intraoffice memorandum, memorandum reflecting an oral communication, handwritten or other notes, working paper, draft, application, permit, chart, paper, graph, survey, index, tape, disc, data sheet or data processing card, computer printout, or any other written, recorded, transcribed, filed or graphic matter, however produced or iMU______

TRAs used herein, the term "FWSC" refers to FWSC's FloridaAGCentral Commerce Park's Wastewater Treatment and Facilities thatEGwould serve the proposed service area in question in Docket No.N971638-SU.

REQUESTED DOCUMENTS

I. Please provide a copy of FWSC's Wastewater Monthly Operating AS ______ Reports sent to the Department of Environmental Protection for the most recent 12 months.

DOCUMENT NUMBER-DATE

12632 NOV 10 8

FPSC-RECORDS/REPORTING

COMMISSION STAFF'S FIRST REQUEST FOR PRODUCTION OF DOCUMENTS TO FLORIDA WATER SERVICES CORPORATION DOCKET NO. 971638-SU

2. Please provide detailed construction plans on FWSC's plan to serve the proposed area.

3. Please provide a copy of the portion(s) of Seminole County's comprehensive plan that relate(s) to wastewater service.

Dated: 10, 1998

Jennifer/S. Brubáker, Staff Attorney

FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 (850) 413-6199

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FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 (850) 413-6199