

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980972-W5 Date Docketed: 07/31/1998 Title: Application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-W and 292-S.  
 Company: Hydratech Utilities, Inc.  
 Town of Jupiter Island

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMJ EAG GCL LEG RAR RRR (WAW)  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module BI(e)

Staff Assignments

OPR Staff S Clapp  
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Staff Counsel S McRae  
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OCRs ( ) \_\_\_\_\_  
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

1

1. Staff Recommendation
2. Agenda - Regular
3. Standard Order
4. Close Docket or Revise CASR
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Due Dates

Previous Current

	Previous	Current
1. Staff Recommendation	NONE	09/24/1998
2. Agenda - Regular	NONE	10/06/1998
3. Standard Order	NONE	10/26/1998
4. Close Docket or Revise CASR	NONE	11/25/1998
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff

Date filed with RAR: 09/10/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: JRg/nh  
 Date: 09/10/1998

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980972-M Date Docketed: 07/31/1998 Title: Application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-M and 292-S.

Company: Hydratech Utilities, Inc.  
Town of Jupiter Island

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM AFA APP CAF CHU EAG GCL LEG RAR RRR (MAM)  
("()" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(e)

Staff Assignments

OPR Staff S Clapp

Staff Counsel S McRae

OCRs ( ) \_\_\_\_\_

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Current CASR revision level

0

Due Dates

Previous Current

1. <u>Deficiency Notification to Applicant</u>	NONE	08/31/1998
2. <u>Deficiencies Corrected</u>	NONE	10/16/1998
3. <u>Recommendation to Legal</u>	NONE	11/16/1998
4. <u>Administrative Order</u>	NONE	12/16/1998
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff X

Date filed with RAR: 08/10/1998

Initials: OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
					X

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Approved: [Signature]  
Date: 08/10/1998

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**Case Assignment and Scheduling Record**

**Section 1 - Division of Records and Reporting (RAR) Completes**

Docket No. 980972-W Date Docketed: 07/31/1998 Title: Application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-W and 292-S.

Company: Hydratech Utilities, Inc.  
Town of Jupiter Island

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
("()" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

**Section 2 - OPR Completes and returns to RAR in 10 workdays.**

Time Schedule

Program/Module BI(e)

Staff Assignments

OPR Staff

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Staff Counsel

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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level**

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Due Dates

Previous Current

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**Section 3 - Chairman Completes**

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- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: / / \_\_\_\_\_

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



CAPITAL CIRCLE OFFICE CENTER  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**Public Service Commission**

September 24, 1998

RECEIVED-FPSC  
98 SEP 28 PM 1:21  
RECORDS AND REPORTING


Daren L. Shippy, Esquire  
Rose, Sundstrom & Bentley  
2548 Blairstone Pines Drive  
Tallahassee, Florida 32301

Re: Docket No. 980972-WS - Application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-W and 292-S.

Dear Mr. Shippey:

Enclosed is a copy of the Staff Recommendation filed in this matter on September 24, 1998. The Commission is expected to consider this Recommendation at its October 6, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6202.

Sincerely,

  
Samantha McRae  
Staff Attorney

SAM/lw

cc: Division of Water and Wastewater (Clapp)  
Division of Records and Reporting ✓

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STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



CAPITAL CIRCLE OFFICE CENTER  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**Public Service Commission**

September 24, 1998

Hydratech Utilities, Inc.  
6570 Southeast Federal Highway  
Stuart, Florida 34997-8383

Re: Docket No. 980972-WS - Application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-W and 292-S.

To Whom it May Concern:

Enclosed is a copy of the Staff Recommendation filed in this matter on September 24, 1998. The Commission is expected to consider this Recommendation at its October 6, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6202.

Sincerely,

*Samantha McRae*  
Samantha McRae  
Staff Attorney

SAM/lw

cc: Division of Water and Wastewater (Clapp)  
Division of Records and Reporting

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STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



CAPITAL CIRCLE OFFICE CENTER  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**Public Service Commission**

September 24, 1998

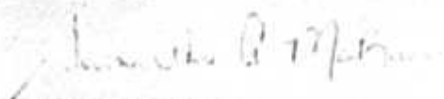
Mr. James R. Spurgeon  
Town of Jupiter Island  
103 Bunker Hill Road  
Hobe Sound, Florida 33475

Re: Docket No. 980972-WS - Application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-W and 292-S.

Dear Mr. Spurgeon:

Enclosed is a copy of the Staff Recommendation filed in this matter on September 24, 1998. The Commission is expected to consider this Recommendation at its October 6, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6202.

Sincerely,

  
Samantha McRae  
Staff Attorney

SAM/lw

cc: Division of Water and Wastewater (Clapp)  
Division of Records and Reporting

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STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

**Public Service Commission**

August 3, 1998

Daren L. Shippy, Esquire  
Rose, Sundstrom & Bentley, LLP  
2548 Blainstone Pines Drive  
Tallahassee, Florida 32301

Re: Docket No. 980972-WS

Dear Mr. Shippy:

This will acknowledge receipt of an application for transfer of water and wastewater facilities of Hydratech Utilities, Inc. to Town of Jupiter Island in Martin County, and request for cancellation of Certificates Nos. 337-W and 292-S, which was filed by this office on July 31, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission