



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: March 4, 1999
TO: Division of Records and Reporting
FROM: Stephanie Clapp, Division of Water and Wastewater *SBM*
RE: Docket No. 981100-WS: Application for grandfather certificate to operate water and wastewater utility in Polk County by Lake and Golf Estates

Lake and Golf Estates submitted a response to the deficiency letter dated October 22, 1998. Please add to the docket file the transmittal letter and attachments. Note that item number one on the letter states that the name of the utility is to be Robert W. Arnold Sr.

Please note that two copies of each item are provided.

Thank you.

Attachments

cc: Division of Water and Wastewater (Messer, Redemann)
Division of Legal Services (Crosby)

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- SEC 1
- WAS _____

OTH *Cy to Nonnye*

DOCUMENT NUMBER-DATE

03002 MAR-89

FPSC-RECORDS/REPORTING

.....

Robert W. Arnold Sr.

February 25, 1999

Division of Records and Recording
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

RECEIVED

MAR 3 - 1999

Florida Public Service Commission
Division of Water and Wastewater

Dear Ms. Clapp:

This letter will answer those items requested for the utilities at Lake n Golf Estates. The City of Winter Haven, City Commission has contracted with me for the purchase of this facility, to be closed at the earliest possible date.

1. I wish the name of the utility to be Robert W. Arnold Sr. The City will be taking it over asap and I will never be connected with a utility again, if I can help it.
2. The deed is in the name Robert W. Arnold Sr. There was never a separate utility company as such. I was the utility company.
3. Enclosed please find the complete legal description.
4. enclosed please find map from County Assessors map of NE ¼ of Sec. 01, Twp. 28S, Rng. 26E
5. I have enclosed copies of the permits with dates.

I apologize for the delay in getting you this information, You have been most patient and I do appreciate it. This has been a very bad time in my life and hopefully I can go forward now with a little help.


Thank you for your time and interest in this matter, please call if I need t do something additional.

Sincerely,



Robert W. Arnold Sr.
very tired utility owner

.....



LAKE N GOLF ESTATES

A MOBILE HOME SUBDIVISION
WINTER HAVEN, POLK COUNTY, FLORIDA
SECTION 1, TOWNSHIP 28 SOUTH, RANGE 26 EAST

DESCRIPTION

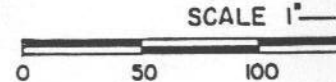
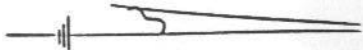
BEGINNING AT A POINT IN THE NORTH BOUNDARY OF LOT 323 OF LUCERNE PARK FRUIT ASS'N AS PER PLAT RECORDED IN PLAT BOOK 38, PAGE 67, PUBLIC RECORDS OF POLK COUNTY, FLORIDA, 431.01 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 323, RUN N 89°46' W ALONG THE NORTH BOUNDARY OF LOTS 322 AND 323 OF SAID LUCERNE PARK FRUIT ASS'N, 538.28 FEET, THENCE RUN S 0°02'18" W, 279.76 FEET, THENCE RUN N 89°57'42" W, 82.0 FEET, THENCE RUN S 0°02'18" W, 499.0 FEET, THENCE RUN S 89°57'42" E, 82.0 FEET, THENCE RUN S 0°02'18" W, 357.0 FEET, THENCE RUN N 89°57'42" W, 36.0 FEET, THENCE RUN S 0°02'18" W, 145.0 FEET TO A POINT IN THE SOUTH BOUNDARY OF LOT 325 OF SAID LUCERNE PARK FRUIT ASS'N, THENCE RUN S 89°57'42" E ALONG THE SOUTH BOUNDARY OF LOTS 324 AND 325 OF SAID LUCERNE PARK FRUIT ASS'N, 295.72 FEET TO ITS INTERSECTION WITH THE NORTH RIGHT-OF WAY BOUNDARY OF SR 544 WHICH IS A CURVE CONCAVED SOUTHERLY WHOSE RADIUS IS 1969.86 FEET, THENCE RUN NORTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 280.18 FEET (CENTRAL ANGLE 8°08'58") TO ITS INTERSECTION WITH THE WEST RIGHT OF WAY OF THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT CANAL, THENCE RUN N 0°03'48" E ALONG SAID WEST BOUNDARY, 1248.72 FEET TO THE POINT OF BEGINNING.

LAKE N GOLF ESTATES ADDITION

A MOBILE HOME SUBDIVISION
WINTER HAVEN, POLK COUNTY, FLORIDA
SECTION 1, TOWNSHIP 28 SOUTH, RANGE 26 EAST

DESCRIPTION

BEGINNING AT A POINT IN THE NORTH BOUNDARY OF LOT 322 OF LUCERNE PARK FRUIT ASS'N AS PER PLAT RECORDED IN PLAT BOOK 38, PAGE 67, PUBLIC RECORDS, POLK COUNTY, FLORIDA, 969.29 FEET WEST OF THE NORTHEAST CORNER OF LOT 323 OF SAID LUCERNE PARK FRUIT ASS'N, THENCE RUN N 89°46' W, ALONG THE NORTH BOUNDARY OF LOTS 322 AND 321 OF SAID LUCERNE PARK FRUIT ASS'N, 559.0 FEET, THENCE RUN S 0°02'18" W, 660.25 FEET, THENCE RUN S 89°57'42" E, 440 FEET, THENCE RUN S 0°02'18" W, 646.38 FEET TO A POINT IN THE NORTH RIGHT OF WAY BOUNDARY OF OLD LUCERNE PARK ROAD; THENCE RUN S 89°57'42" E, ALONG SAID NORTH RIGHT OF WAY BOUNDARY, 479.0 FEET TO THE SOUTHWEST CORNER OF LAKE N GOLF ESTATES, AS PER PLAT RECORDED IN PLAT BOOK 69, PAGE 44, PUBLIC RECORDS, POLK COUNTY, FLORIDA, THENCE RUN ALONG THE BOUNDARY OF THE SAID LAKE N GOLF ESTATES THE FOLLOWING SEVEN COURSES, N 0°02'18" E, 145.0 FEET; S 89°57'42" E, 36.0 FEET; N 0°02'18" E, 357.0 FEET; N 89°57'42" W, 82.0 FEET; N 0°02'18" E, 499.0 FEET; S 89°57'42" E, 82.0 FEET; N 0°02'18" E, 304.76 FEET TO THE POINT OF BEGINNING, ALSO THE WEST 4.0 FEET OF THE SOUTH 112.65 FEET, THE EAST 52.0 FEET OF THE WEST 56.0 FEET OF THE SOUTH 82.0 FEET AND THE EAST 104.0 FEET OF THE WEST 408.0 FEET OF THE SOUTH 82.0 FEET OF TRACT B OF SAID LAKE N GOLF ESTATES, LESS AND EXCEPT LOTS 100, 101, 102, 103, 104, 105, 141, 143, 150, 151, 165, 166, 169, 172, 176 AND 177, THEREOF.

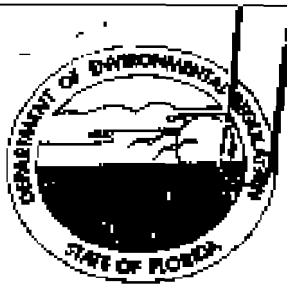


RECEIVED
MAR 3 8 27 AM '99
ADMINISTRATION
MAIL ROOM

UNDEVELOPED LANDS

S 00°-02'-18" W 660.25'

25' BUFFER ZONE



Florida Department of Environmental Regulation

Southwest District • 4520 Oak Fair Boulevard • Tampa, Florida 33610-7547

Lawton Chiles, Governor

311-623-5561

Carol M. Browner, Secretary

PERMITTEE:

Mr. Wilbur Hauelsen, President
Lake'n Golf Estates
5959 Highway 544 North
Winter Haven, FL 33881

PERMIT/CERTIFICATION

GMS ID No: 4053P10037
Permit No: D053-197312
Date of Issue: 07/26/91
Expiration Date: 7/16/96
County: Polk
Lat/Long: 28° 04' 58"
81° 39' 49"
Sec/Town/Range: 1/28S/26E
Project: Lake'n Golf Estates
Processor: S.G. Thompson

This permit is issued under the provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Rule(s) 17-3, 17-4 and 17-600 Series. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents, attached hereto or on file with the department and made a part hereof and specifically described as follows:

Operation of a 0.03 MGD Type III extended aeration sewage treatment plant with chlorinated effluent to a percolation/evaporation pond of 19,800 square feet total bottom area.

Location: Lucerne Park Road, Winter Haven, Florida

Replaces Permit No.: D053-123983 Expired: 9/2/91

1

**SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
WATER USE
GENERAL
PERMIT NO. 205767.02**

EXPIRATION DATE: May 21, 2007

PERMIT ISSUE DATE: May 21, 1997

THE PERMITTEE IS RESPONSIBLE FOR APPLYING FOR A RENEWAL OF THIS PERMIT PRIOR TO THE EXPIRATION DATE WHETHER OR NOT THE PERMITTEE RECEIVES PRIOR NOTIFICATION BY MAIL. FAILURE TO DO SO AND CONTINUED USE OF WATER AFTER EXPIRATION DATE IS A VIOLATION OF DISTRICT RULES AND MAY RESULT IN A MONETARY PENALTY AND/OR LOSS OF WATER. APPLICATION FOR RENEWAL PRIOR TO THE EXPIRATION DATE IS SUBJECT TO DISTRICT EVALUATION AND APPROVAL.

This permit, issued under the provision of Chapter 393, Florida Statutes and Florida Administrative Code 40D-2, authorizes the Permittee to withdraw the quantities outlined herein, and may require various activities to be performed by the Permittee as outlined by the Special Conditions. This permit, subject to all terms and conditions, meets all District permitting criteria.

GRANTED TO: Robert W. Arnold, Sr.
(Lako 'N Golf Estates)
534 Somerset Drive
Auburndale, FL 33823

TOTAL QUANTITIES AUTHORIZED UNDER THIS PERMIT (in gpd)

AVERAGE: 40,600

PEAK MONTHLY: 52,200

Use	Average	Peak Monthly
Public Supply:	40,600 gpd	52,200 gpd

See Withdrawal Table for quantities permitted for each withdrawal point.

PROPERTY LOCATION: Polk County, approximately 3/4 mile west of U.S. Highway 27 on State Road 544, then 1/10 mile west on Lucerne Road.

TYPE OF APPLICATION: Expired (New) **WATER USE CAUTION AREA:**
Highlands Ridge
Southern

APPLICATION FILED: May 7, 1997 **ACRES:** 13.25 Owned

APPLICATION AMENDED: N/A

INFORMATION REGARDING PROPOSED PUBLIC WATER WORKS

Submit comprehensive engineering report with all plans and specifications, and complete such portions of this form as relate to the treatment plant. (Use supplemental sheets if necessary.)

Name of Water System Supplying Water Lake And Golf Mobile Estates

Previous approval Permit Number(s) None

Est. Cost This Project: Supply \$ 24,000 Treatment \$ 2,000 Distribution \$ 48,000

EXISTING SUPPLY AND TREATMENT FACILITIES: Total \$ 74,000

Supply None MGD, Treatment _____ MGD

Storage: Ground _____ gal. Elev. _____ gal. Pressure Tank _____ gal.

Service Pumping _____ gpm

Capacity of emergency pumping units: Well _____ gpm, service _____ gpm

Utility is Capable of Supplying _____ Equivalent Residential Connections.

Max. Daily output _____ MG _____ Equivalent Residential Connections _____

PROPOSED IMPROVEMENT OR DISTRIBUTION EXTENSION Plant increase _____ MGD

Supply: 8" Deep well Pressure Tank 5,000 gallons

Plant: Acceptor _____ Gnd. Storage _____ Elev. Storage _____

Chlorinator Gas Service pumping _____ gpm

Aux. Power for water supply pump

Present Population (municipality, institution, etc.) None

Additional Population (served by this project) 400 Equivalent to 133 residential services.

Estimated population to be connected: 5 years 200 10 years 400 20 years 400

Present per capita consumption None Per capita estimated future 75GPD

Give any industrial users or abnormal demands: None

Interconnection with other system None cross connections: None

Min. size pipe 2" Residual pressure at peak load 25 psi Is fire control provided? Yes

Describe dead-end conditions and necessity for flushing None

List lengths of new pipe lines 8" and larger 1600' of 6" PVC

Remarks _____

196 MOBILE HOMES

To: THE DEPARTMENT OF ENVIRONMENTAL REGULATION

Date 26 March 1980

The Donald Knapp

(Insert title of body making application, i.e. municipality, corporation or individual)

whose address is 2018 Ariana Boulevard, Auburndale, Florida 33823

(Street and Number)

(City)

authorized by law to act for the said _____

(Insert city, town or corporation)

and to expend its funds for water supply and treatment works, herewith submit for consideration the plans and specifications and other necessary data (including DER Form PERM 13-2A) prepared by

King Engineering Service

(Engineer or firm)

of 427 East Central Avenue Winter Haven, Florida 33880

(Address)

who is hereby authorized to represent the applicant in the engineering features including supervision of construction and appropriate certification as to compliance with the approved plans and specifications of the project for the installation of

a new water supply and distribution system

(Clearly describe new system, new plant, modification, extension)

to serve Lake & Golf Mobile Estates located at Northeast section of

(Subdivision, class, school, other)

(Location)

in/near the city of Winter Haven in the county of Folk State of Florida, as required by the regulations of the Department and herewith make application to the Department for the approval of this project.

These plans, specifications and related documents will be approved and accepted by Owner when they have received the approval of the Department.

(Board, Council, Directors, Etc.)

Upon construction, these facilities will be owned by Lake & Golf Mobile Estates and will be operated and maintained by Same

(City, town, name of utility, co., or owner)

whose address is

2018 Ariana Boulevard, Auburndale, Florida

(Street and Number)

(City or Town)

This application is made under and in full accord with the provisions of Chapter 403, the Florida Safe Drinking Water Act, Sections 403.860, 864, Florida Statutes. THE APPLICANTS AGREE THAT NO CHANGES IN OR DEVIATION FROM THE PLANS AND SPECIFICATIONS APPROVED BY THE DEPARTMENT WILL BE MADE EXCEPT WITH THE CONSENT AND APPROVAL OF THE DEPARTMENT. FURTHER, THE APPLICANTS AGREE TO THE SPECIFIC REQUIREMENTS RELATIVE TO OPERATION AND OPERATIONAL FUNDS THAT ARE MADE A PART OF THIS APPLICATION. (See Proviso No. 2, Page 4).

Is this application associated with or part of a Development of Regional Impact (DRI) pursuant to Chapter 380, Florida Statutes, and Chapter 22F-2, Florida Administrative Code? Yes X No

REMARKS: _____

Preparation of engineering documents certified by:


Signature: Engineer, registered under Florida Statutes

Ivan D. King, P.E. No. 9719

Typed Name and File Registration No.


Signature: Mayor, Chairman or President
Donald Knapp, President
Typed Name and Title of Above

Signature: City Clerk, Board Secretary, Etc.

Typed Name and Title of Above

Signature: Agent for Utility supplying water if different

Typed Name and Title: Agent for Utility supplying water

Co-Signature: Agent for Operation and Maintenance if different

Typed Name and Title: Agent for Operation and Maintenance


AFFIX
ENGINEER'S
SEAL

PROVISOS

The plans for the proposed improvements cited in the foregoing application are hereby approved under authority of Chapter 403, the Florida Safe Drinking Water Act, Sections 403.850-854, Florida Statutes with the following provisions:

1. Construction of this project must be commenced within one year from the date of this application; otherwise plans and specifications must be resubmitted for approval by this Department; The engineer of record in this application is responsible for supervision of the construction of this project and upon completion shall inspect for complete conformity to the plans and specifications as approved. A report of such inspection in writing and signed by the engineer shall be rendered to the Interested County Health Department and to the Department of Environmental Regulation.
2. This approval is given with the understanding that upon the installation of such works, its operations shall be placed under the care of a competent person, whose qualifications are approved by the Department and the operation shall be carried out according to best accepted practice and in accordance with the requirements of the rules and regulations of the Department. This includes not only the provision of continuing essential funds for operation and maintenance of chemical supplies for plant operation; But also the funds for maintenance equipment and supplying the needs of a suitable water plant laboratory which is required for proper operation of this water treatment facility.
3. Water supply facilities including mains shall be installed, cleaned, disinfected, and bacteriologically cleared for service, in accordance with the latest applicable AWWA Standards and Department rules and regulations.
4. Where water and sewer mains cross with less than 18" vertical clearance, the sewer will be 20' of either cast iron pipe or concrete or cast vitrified clay pipe, centered on the point of crossing. When a water main parallels a sewer main, a separation of at least 10' should be maintained where practical.
5. The chlorine injection point shall be on the pressure tank side of the check valve.
6. The raw water sample tap shall be located on the pressure tank side of the check valve, before the point of chlorination.
7. A 2 inch minimum blow-off shall be installed for flushing the 4 inch water main on the west end of the property.
8. No sewer lines shall come within 100 feet of the well.

WATER ONLY

PROVISIONAL BY	
POLK COUNTY HEALTH DEPARTMENT	
Date 3-28-80	Serial No. 5380-216
	
DIRECTOR, SANITATION AND SANITARY ENGINEERING	
NOTE: THIS APPROVAL IS NOT INTENDED TO COVER STRUCTURAL DESIGN.	

The official copies of plans and specifications accompanying this application have been sealed and stamped with the permit number as indicated hereon. Only such plans and specifications are included in this approval and any erasures, additions or alterations affecting the efficiency of operation or public health protective value of the proposed improvements will make such approval null and void.

District Manager

By: _____

Agent