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TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (PAUGH)

RE:

UNDOCKETED - REGIONAL TRANSMISSION ORGANIZATIONS

Attached is the original and four copies of an \underline{FAW} NOTICE to be published in the next issue of the Florida Administrative Weekly. (Number of pages in notice - 2)

LJP/js Attachment

cc: Division of Electric and Gas (Jenkins, Trapp, Floyd)

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