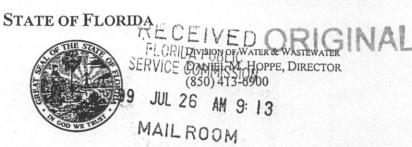
Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. ÇLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



## Public Service Commission

July 19, 1999

Mr. Frank L. Williams, CPA Williams & Sherman 111 Park Avenue East Lake Placid, Florida 33852-6362

RE: 1998 Annual Report for Highlands Utilities Corporation

Dear Mr. Williams:

6994.

AFA

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According to our records Highlands Utilities Corporation was granted an extension through April 30, 1999 to file the 1998 Annual Report. However, the Annual Report was not received until July 7, 1999. Rule 25-30.110(6) and (7), Florida Administrative Code, sets penalties for noncompliance with Annual Report filing requirements. The applicable penalty for this Class B utility is \$13.50 per day and is based on the number of calendar days elapsed from the due date until the date of filing, and allowing 3 days for mailing. Please submit a payment of \$864.00 by check made payable to the Florida Public Service Commission. Your payment is due on or before August 24, 1999 and should be mailed with a copy of this letter to the Bureau of Fiscal Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Gunter Building, Tallahassee, Florida 32399-0850, ATTN: Evenlyn Sewell.

If you have any questions regarding this matter, please feel free to contact Sonica Hines at (850) 413-

Sincerely,

Dan Hoppe, Director

Sonica Hires

Look for blue background on the front of this check, and the ImageSare® logo on back. If not present, do not cash.

WILLIAMS & SHERMAN

CERTIFIED PUBLIC ACCOUNTANTS

PH. 941-465-2835

111 PARK AVENUE EAST

LAKE PLACID, FL 33852

DATE

PAY

TO THE
ORDER OF

Nations Bank

Nations Bank, N.A.

ACH RT 063100277

FOR Highlands Utilities Corporation

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METOMORE OF SALE AND SALE AND SALE AND METOMORE OF METOMORE OF

STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JULIA L. JOHNSON E. LEON JACOBS, JR.



## Public Service Commission

July 19, 1999

DEPOSIT

DATE

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Sincerely,

Dan Hoppe, Director

Division of Water and Wastewater

Division of Water and Wastewater (Chase, Hines, Snipes, Stephens)

Division of Legal Services (Gervasi)

Dixon Pugh, President 720 U.S. 27 South Lake Placid, FL 33852