



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: October 4, 1999

TO: Mary A. Bane, Deputy Executive Director/Technical

FROM: Division of Water and Wastewater (Iwanjiora) *BR*
 Division of Auditing and Financial Analysis (Romig) *BR*

RE: JJ's Mobile Homes, Inc.
 Disposition of CIAC Gross-Up Funds
 Docket No. 980954-WS *# 41*

Subsequent to filing the above-referenced recommendation, Staff received additional information that necessitates written changes to the above recommendation scheduled to be heard by the Commission at the October 5, 1999 Agenda Conference.

For this reason, we respectfully request that this item be deferred from the October 5, 1999 Agenda Conference.

*Recommend approval.
 MMB*

- AFA _____
- APP _____
- CAF _____
- CMU _____
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 DEPUTY EXECUTIVE DIRECTOR