|   | Case | Assignment | and | Scheduling | Record |  |
|---|------|------------|-----|------------|--------|--|
| • |      |            |     |            |        |  |

Section 1 - Division of Records and Reporting (RAR) Completes

PSC/RAR-15 (Rev. 1/98)

| Docket No. 99<br>Company: Matr    |                   |          |           | ocketed     | 1: <u>09/23</u>                        | 3/199 <u>9</u> | Title:   | Certi<br>Acqui<br>agree               | ficate<br>sition<br>ment to | No. 249<br>Holding | 5), AvT<br>s Corp.<br>11 of i | el Comm<br>for ap<br>ssued a | com, Inc.<br>nunicatio<br>oproval c<br>and outst | ons, Inc  | and M        | Matrix       |
|-----------------------------------|-------------------|----------|-----------|-------------|--|----------------|----------|---------------------------------------|-----------------------------|--------------------|-------------------------------|------------------------------|--|-----------|--------------|--------------|
| Official Filing<br>Last Day to Su | g Date:<br>spend: |          | _         | E×          | piration                               | ı: <u> </u>    |          |                                       |                             |                    |                               |                              |  |           |              |              |
| Referred to:<br>("()" indicates   | s OPR)            |          |           | ADM         | AFA                                    | APP            | CAF      | (CMU)                                 | EAG                         | GCL                | LEG<br>X                      | RAR                          | PAI  | WAW       |              |              |
| Section 2 - OP                    | R Comple          | tes and  | retu      | rns to      | RAR in 1                               | 0 work         | days.    | · · · · · · · · · · · · · · · · · · · |                             |                    | <u>Tim</u>                    | e Sched                      | <u>lule</u>                                      |           |              |              |
| Program/Module                    | B1(j)             |          |           |             |  | WARNI          | NG: THIS | SCHED                                 | ULE IS                      | AN INTE            | RNAL PL                       | ANNING                       | DOCUMENT   | <u>r.</u> |              |              |
|                                   | <u>S</u>          | taff As  | signm     | <u>ents</u> |  | FOR U          |          | CONTACT                               | THE RE                      | CORDS S            | <u>VISION.</u><br>ECTION:     | (850)                        | 413-6770   | )         |              |              |
| OPR_Staff                         |                   |          |           |             |  | Curr           | ent CASF | revis                                 | ion lev<br>□                | e1                 |                               |                              |  |           | <u>Due</u> D | <u>iates</u> |
|                                   |                   |          |           |             |  |                |          | 0                                     |                             |                    |                               |                              |  | Pr        | evious:      | Current      |
|                                   |                   |          |           |             |  | 1.             |          |                                       |                             |                    |                               |                              |  | - [       |              |              |
| Staff Counsel                     | -                 |          | •         |             |  | 1 2            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| OCRs ( )                          |                   |          |           |             | <u>.</u>                               | 5.             |          |                                       |                             |                    |                               |                              |  | 1         |              |              |
| 00.13                             |                   |          |           |             |  | 7.             |          |                                       |                             |                    |                               |                              |  | _         |              |              |
|                                   |                   |          |           |             |  | 9.             |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| ( )                               |                   |          |           |             |  | 11.            |          |                                       |                             |                    |                               |                              |  |           |              |              |
|                                   |                   |          |           |             |  | 13.            |          |                                       |                             |                    |                               |                              |  | 1         |              |              |
|                                   |                   |          |           |             |  | 14.            |          |                                       |                             |                    |                               |                              |  | -         |              |              |
| ( )                               |                   |          |           |             |  | 16.<br>17.     |          |                                       |                             |                    |                               |                              |  | -         |              |              |
|                                   |                   |          |           |             |  | 1 10           |          |                                       |                             |                    |                               |                              |  | _  —      |              |              |
| ( )                               |                   |          |           |             | ************************************** | 20.            |          |                                       |                             |                    |                               |                              |  | _  _      |              |              |
| ( )                               |                   |          |           |             |  | 22.            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
|                                   |                   |          |           |             |  | 24.            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| ( )                               |                   |          |           |             |  | 25.<br>26.     |          |                                       |                             |                    |                               |                              |  | _         |              |              |
|                                   |                   |          |           |             |  | 27.            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
|                                   |                   |          |           |             |  | 29.            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| Recommended as: and/or deciding   |                   |          | nearin    | g           |  | 31.            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| Full Commiss                      | _                 |          | nmissi    | on Dane     | .l                                     | 33.            |          |                                       |                             |                    |                               |                              |  | _  _      |              | i———         |
| Hearing Exam                      | iner _            | Sta      | aff       | on runc     |  | 35.            |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| Date filed with                   | h RAR: _          |          |           |             |  | 37.            |          |                                       |                             |                    |                               |                              |  | 1         |              |              |
| Initials: OPR<br>Sta              | ff Couns          | el       |           |             |  | 1 32.          |          |                                       |                             |                    |                               |                              |  | _         |              |              |
| Section 3 - Ch                    | airman C          | omplete  | <u>es</u> |             |  |                |          |                                       |                             |                    |                               |                              |  |           |              |              |
|                                   |                   |          |           |             |  | Assign         | ments a  | re as f                               | ollows:                     |                    |                               |                              |  |           |              |              |
|                                   |                   | - Heari  | ing Of    | ficer(s     | 5)                                     |                |          |                                       |                             | _                  | - Preh                        | earing                       | Officer  | <b>T</b>  | DOCU         | MENT NO.     |
|                                   | Comm              | iissione | ers       |             | Hrg.<br>— Exam.                        | Staf           | f        |                                       |                             |                    | Commi                         | ssioner                      | ^S   | ADM       |              |              |
| ALI                               | L GR              | DS       | CL        | JN JC       |  |                |          |                                       |                             | GR                 | DS                            | CL .                         | ON JC  |           | H            |              |
|                                   |                   |          |           |             |  |                |          |                                       |                             |                    |                               |                              |  |           | <b>↓</b>     |              |
| Where panels a                    |                   |          |           |             | nissioner                              | is Pa          | nel Cha  | irman;                                |                             | Annr               | oved:                         |                              |  |           | 1160         | 524-90       |
| Where one Comm<br>assigned the f  | issioner          | . a Hea  | aring     | Examine     | er or a S<br>case.                     | Staff M        | ember i  | S                                     |                             | Date               |                               | /                            |  |           | 1            |              |

\* COMPLETED EVENTS

#### Case Assignment and Scheduling Record

(RAR) Completes

| Docket No. <u>99</u><br>Company: Matr |                                 | Date Docketed:<br>nc.                 | 09/23/19     | 9 <u>99</u> Title:                       | Certi<br>Matri:<br>agreer | ficate<br>x Acqui<br>ment to | No. 249<br>sition | 5), Avī<br>Holding<br>11 issu | el Comm<br>s Corp.<br>ed and | nunicati<br>. for ap | . (holder<br>ons, Inc.,<br>proval of<br>ding commo | and<br>a pro | posed                                  |             |
|---------------------------------------|---------------------------------|---------------------------------------|--------------|--|---------------------------|------------------------------|-------------------|-------------------------------|------------------------------|----------------------|--|--------------|--|-------------|
| Official Filir<br>Last Day to Su      |                                 | Exp                                   | iration:     |  |                           |                              |                   |                               |                              |                      |  |              |  |             |
| Referred to:<br>("()" indicate        | es OPR)                         | ADM                                   | AFA AF       | PP CAF                                   | (CMU)<br><u>X</u>         | EAG                          | GCL_              | LEG<br>X                      | RAR                          | PAI                  | WAW  |              |  |             |
| Section 2 - Of                        | R Completes a                   | nd returns to R                       |              | workdays.                                |                           |                              |                   | Tim                           | e Sched                      | <u>dule</u>          |  |              |  |             |
| Program/Module                        | _                               | Assignments                           | 117          | ARNING: THI<br>T IS TENTAT<br>OR UPDATES | IVE AND                   | SUBJEC                       | T TO RE           | VISION.                       |                              |                      |  |              |  |             |
| OPR Staff                             | T Williams                      |                                       |              | Current CAS                              |                           |                              |                   | 2012011                       | (000)                        | .20 07.              |  | Due [        | <u>Dates</u>                           |             |
| <u> </u>                              |                                 |                                       |              |  | 0                         | _                            |                   |                               |                              |                      | Prev   | /ious        | Current                                |             |
|                                       |                                 |                                       |              | 1. Staff R<br>2. Agenda                  | - Redui                   | q ( ·                        |                   |                               |                              |                      | I INUI   | lE           | 10/07/1999<br>10/19/1999<br>11/08/1999 |             |
| Staff Counsel                         | K Pena, B K                     | (eating                               |              | 3. <u>PAA Ord</u><br>4.                  |                           |                              |                   |                               |                              |                      | _  | 1L           |  |             |
| OCRs ( )                              |                                 |                                       | 1            | 6<br>7<br>8                              |                           |                              |                   |                               |                              |                      |  |              |  | -           |
|                                       |                                 |                                       | —   <u>:</u> | 10.                                      |                           |                              |                   |                               |                              |                      | _  |              |  | -           |
| ( )                                   |                                 |                                       | <u>;</u>     | 12.                                      |                           |                              | .,.               |                               |                              |                      | _  |              |  |             |
|                                       |                                 |                                       | :            | 13.<br>14.                               |                           |                              |                   |                               |                              |                      |  |              |  | -           |
| ( )                                   |                                 |                                       |              | 15<br>16                                 |                           |                              |                   |                               |                              |                      |  |              |  | -           |
|                                       |                                 |                                       |              | 17.<br>18.<br>19.                        |                           |                              |                   |                               |                              |                      |  |              |  | -           |
| ( )                                   |                                 |                                       | 1 4          | 20                                       |                           |                              |                   |                               |                              |                      | 1  |              |  | -           |
| , ,                                   |                                 |                                       | 1 4          | 22.<br>23.                               |                           |                              |                   |                               |                              |                      |  |              |  | -           |
|                                       |                                 |                                       | - 4          | 24<br>25                                 |                           |                              |                   |                               |                              |                      |  |              |  | -           |
| ( )                                   |                                 |                                       | 4            | <u> </u>                                 |                           |                              |                   |                               |                              |                      |  |              |  | -           |
|                                       |                                 |                                       | ;            | 28<br>29.                                |                           |                              |                   |                               |                              |                      | _  |              |  | -           |
| Recommended as<br>and/or decidin      | ssignments for<br>ng this case: | hearing                               |              | 30.<br>31.<br>32.                        |                           |                              |                   |                               |                              |                      |  |              |  | -           |
| Full Commiss<br>Hearing Exam          | sion <u>X</u> (                 | Commission Panel<br>Staff             | _            | 34<br>35.                                |                           |                              |                   |                               |                              |                      |  |              |  | -           |
| Date filed wit                        | th RAR: <u>09/30/</u>           | 1999                                  |              | 37                                       |                           |                              |                   |                               |                              |                      |  |              |  | -           |
| Initials: OPI<br>Sta                  | R<br>aff Counsel [              |                                       |              | აც                                       |                           |                              |                   |                               |                              |                      |  |              |  | -<br>-<br>- |
| Section 3 - C                         | nairman Comple                  | <u>etes</u>                           | As           | signments a                              | re as f                   | ollows                       |                   |                               |                              |                      | ,  |              |  |             |
|                                       | - Hea                           | aring Officer(s)                      |              | <b>J</b>                                 |                           | •                            |                   | - Prel                        | nearing                      | Officer              | ^  |              |  |             |
|                                       | Commissio                       | oners                                 | 1 _ ~ 1      | Staff                                    |                           |                              |                   | Comm <sup>-</sup>             | issione                      | rs                   | ADM  |              |  |             |
|                                       |                                 | , , , , , , , , , , , , , , , , , , , | ⊢ Exam.      |  |                           |                              | <b>—</b>          |                               |                              |                      | ⊣ I  |              |  |             |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Section 1 - Division of Records and Repor

|    | ADM |    |    |    |   |
|----|-----|----|----|----|---|
| GR | DS  | CL | JN | JC |   |
|    |     |    |    |    | χ |

Date: 09/30/1999

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#### STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JULIA L. JOHNSON E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

September 28, 1999

Judith A. Riley Telecom Professionals, Inc. 2912 Lakeside Drive Suite, 100 Oklahoma City, Oklahoma 73120

Re: Docket No. 991441-TI

Dear Ms. Riley:

This will acknowledge receipt of a joint application of Matrix Telecom, Inc. (holder of IXC Certificate No. 2495), AvTel Communications, Inc. and Matrix Acquisition Holdings Corp. for approval of a proposed agreement to sell all of issued and outstanding common stock to Energy TRACS Acquisition Corp., which was filed with this office on September 23, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

> Division of Records and Reporting Florida Public Service Commission

### MEMORANDUM

RECEIVED-FPSC

November 8, 1999

33 NOV -8 PM 1:27

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (PEÑA)

RE:

DOCKET NO. 991441-TI - JOINT PETITION OF MATRIX TELECOM, INC. (HOLDER OF IXC CERTIFICATE NO. 2495), A WHOLLY-OWNED SUBSIDIARY OF AVTEL COMMUNICATIONS, INC., AND MATRIX ACQUISITION HOLDINGS CORP. A WHOLLY-OWNED SUBSIDIARY OF ENERGY TRACS ACQUISITION CORP. FOR APPROVAL OF A PROPOSED AGREEMENT TO SELL ALL ISSUED AND OUTSTANDING COMMON STOCK OF MATRIX TELECOM, INC. TO MATRIX ACQUISITION HOLDINGS

CORP.

2209-PAA

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING A PROPOSED AGREEMENT TO SELL ALL OF THE ISSUED AND OUTSTANDING COMMON STOCK to be issued in the above-referenced docket. (Number of pages in order - 4)

KMP/kmp

Attachment

cc: Division of Telecommunications (Williams)

I: 991441.kmp

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#### MEMORANDUM

December 7, 1999

RECEIVED -FPSC 99 DEC -8 AM 10: 18

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (PEÑA)

RE:

DOCKET NO. 991441-TI - JOINT PETITION OF MATRIX TELECOM, INC. (HOLDER OF IXC CERTIFICATE NO. 2495), A WHOLLY-OWNED SUBSIDIARY OF AVTEL COMMUNICATIONS, INC., AND MATRIX ACQUISITION HOLDINGS CORP. A WHOLLY-OWNED SUBSIDIARY OF ENERGY TRACS ACQUISITION CORP. FOR APPROVAL OF A PROPOSED AGREEMENT TO SELL ALL ISSUED AND OUTSTANDING COMMON STOCK OF MATRIX TELECOM, INC. TO MATRIX ACQUISITION HOLDINGS CORP.

2421-00

Attached is a CONSUMMATING ORDER, to be issued in the abovereferenced docket. (Number of pages in order - 2)

KMP/anc Attachment

cc: Division of Communications

I: 991441co.kmp January 2/0

## STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
E. LEON JACOBS, JR.
LILA A. JABER



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

## Public Service Commission

March 29, 2000

(CERTIFIED MAIL NO. 00-121)

Telecom Professionals, Inc. Attention: Judith A. Riley 2912 Lakeside Drive, Suite 100 Oklahoma City, Oklahoma 73120

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 16524-99

DISTRIBUTION:

Re: Return of Confidential Document(s) to the Source (Docket No. 991441-TI)

Dear Ms. Riley:

Commission staff have advised that Confidential Document No. 11496-99, filed on behalf of Matrix Telecom, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning this matter.

Sincerely,

Kay Flynn, Chief Bureau of Records

Kay Ily

Enclosure

| the reverse side? | SENDER: Complete items 1 and/or 2 for additional services. Complete items 3, 4a, and 4b. Print your name and address on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if space permit. Write "Return Receipt Requested" on the mailpiece below the article. The Return Receipt will show to whom the article was delivered and delivered. | does not                     | I also wish to receive the following services (for an extra fee):  1.  Addressee's Address 2.  Restricted Delivery Consult postmaster for fee. |                       |  |  |
|-------------------|---|------------------------------|--|-----------------------|--|--|
| 9                 | 3. Article Addressed to:  | 4a. Article N                |  | 3                     |  |  |
| (ADDRESS complete | Telecom Professionals, Inc.<br>Attention: Judith A. Riley<br>2912 Lakeside Drive, Suite 100<br>Oklahoma City, Oklahoma 73120  | 4b. Service Register Express | ed<br>Mail<br>ceipt for Merchandise  | Certified Insured COD |  |  |
| your RETLIBA      | Received By: (Print Name)      Signature: (Addressee or Agent)  | 8. Addresse<br>and fee is    | e's Address (Only<br>s paid)   | if requested          |  |  |
| 2                 | PS Form <b>3811</b> , December 1994   | 595-98-B-0229                | Domestic Retu  | ırn Receipt           |  |  |

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