|   | ,   | <u>Case Assi</u>                          | gnment and Sci                 | heduling Reco                   | <u>~</u>   |              |                          |             |
|---|---|---|--------------------------------|---------------------------------|--|--------------|--------------------------|-------------|
| Section 1 - Division of   | f Records and Report                                      | (RAR) Comp                                | letes                          |                                 | <i>,</i> ,   |              |                          |             |
| Docket No. <u>991520-TP</u><br>Company: ALLTEL Commun<br>BellSouth Te | Date Docketed:<br>nications, Inc.<br>lecommunications, In |   | ofam                           | endment to ext                  | th Telecommuni<br>isting interco<br>ith ALLTEL Com | nnection. ur | nbundling a              | oval<br>and |
| Official Filing Date:<br>Last Day to Suspend:                         | Exp   | iration:                                  |                                |                                 |  |              |                          |             |
| Referred to:<br>("()" indicates OPR)                                  | ADM   | AFA APP                                   | CAF (CMU)                      | EAG GCL                         | LEG RAR  | PAI W4       | 4W                       |             |
| Section 2 - OPR Complet   | <u>tes</u> and returns to R                               | AR in 10 workda                           | ays.                           |                                 | <u>Time Sche</u>                                   | <u>dule</u>  |                          |             |
| <pre>Program/Module A20(f)</pre>                                      |   | WARNIN                                    | G: THIS SCHED                  | ULE IS AN INTE<br>SUBJECT TO RE | RNAL PLANNING                                      | DOCUMENT.    |                          |             |
| <u>OPR Staff</u>  | taff Assignments  | FOR UPI<br>Currei                         | DATES CONTACT<br>nt CASR revis | THE RECORDS S<br>ion level      | SECTION: (850)                                     |              | <u>Due C</u><br>Previous |             |
| <u>Staff Counsel</u>  |   | 2<br>3<br>4<br>5<br>6<br>7                |                                | ······                          |  |              |                          |             |
| ( )   |   | 9.   10.   11.   12.   13.   14.          |                                |                                 |  |              |                          |             |
|   |   | 10. —<br>16. —<br>17. —<br>18. —<br>19. — |                                |                                 |  |              |                          |             |
| ( )   |   | 21  |                                |                                 |  |              |                          |             |
| ( )   |   | 20  |                                |                                 |  |              |                          |             |
| Recommended assignments and/or deciding this ca                       | s for hearing<br>ase:                                     | 30.<br>31.<br>32.                         |                                | ·                               |  |              |                          |             |
| Full Commission<br>Hearing Examiner                                   | Commission Panel<br>Staff                                 | 33<br>34<br>35                            |                                |                                 |  |              |                          |             |
| Date filed with RAR:  |   | 36<br>37                                  |                                |                                 |  |              |                          |             |
| Initials: OPR<br>Staff Counse   | ē)  | 38<br>39<br>40                            |                                |                                 |  |              |                          |             |
| Section 3 - Chairman Co   | moletes   |   |                                |                                 |  |              |                          |             |

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | ssio | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|------|------|------|----|----|---------------|-------|
| ALL | GR   | DS   | CL   | JN | JC | L×am.         |       |
|     |      |      |      |    |    |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|   |        | Comm | ission | ners |    |   | ADADC | UMENT NO  |   |
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\* COMPLETED EVENTS

|                                    |  | ~~ <u>(</u>         | ase Assign          | ment and Sc               | hedulin | g Record                               | ! —                |         |            |                            |                                 |
|------------------------------------|--|---------------------|---------------------|---------------------------|---------|--|--------------------|---------|------------|----------------------------|---------------------------------|
| <u>Section 1 - Div</u>             | ision of Records and                           | Repo g (F           | (AR) Complet        | tes_                      |         |  |                    |         |            | · · ·                      | n ** ja \$<br>ji                |
| Docket No. <u>991</u>              | <u>520-TP</u> Date Do                          | cketed: <u>10/(</u> | ) <u>7/1999</u> Tit | tle: Reque                | st by B | ellSouth                               | Teleco             | ommunic | ations.    | Inc. for app               | proval                          |
| Company: ALLTE<br>BellS            | L Communications, In<br>outh Telecommunication | c.<br>ons, Inc.     |                     | resal                     | e agree | to exis<br>ment wit                    | ting in<br>h ALLTE | EL Comm | unicati    | n, unbundling<br>ons, Inc. | . ana                           |
| Official Filing<br>Last Day to Sus |  | Expiratio           | on:                 |                           |         |  |                    |         |            |                            |                                 |
| Referred to:<br>("()" indicates    | OPR)   | ADM AFA             | APP C/              | AF (CMU)                  | EAG     | GCL                                    |                    | RAR     | PAI        | WAW                        |                                 |
| Section 2 - OPR                    | <u>Completes</u> and return                    | ns to RAR in        | 10 workdays         | 5.                        |         |  | Time               | e Sched | <u>ule</u> |                            |                                 |
| Program/Module                     | A20(f)   |                     | WARNING:            | THIS SCHED                |         | AN INTER                               | NAL PLA            | WNING   | DOCUMEN    | <u>т.</u>                  |                                 |
|                                    | <u>Staff Assignme</u>                          | <u>nts</u>          | FOR UPDAT           | TES CONTACT<br>CASR revis | THE RE  | CORDS SE                               | CTION:             | (850)   | 413-677    | <b>0</b>                   | e Dates                         |
| <u>OPR Staff</u>                   | <u>T Brown</u>                                 |                     | current             |                           |         | e i                                    |                    |         |            | Previo                     |                                 |
|                                    |  |                     | 2. Ager             | ff Recommen               | ar      |  |                    |         |            | NONE NONE                  | <u>11/18/1999</u><br>11/30/1999 |
| <u>Staff Counsel</u>               | K Pena, B Keating                              |                     | 3. <u>Star</u>      | ndard Order               |         |  | 4. 4. A.           |         |            | NONE                       | 12/20/1999                      |
| <u>OCRs</u> ( )                    |  |                     | 6                   |                           |         |  |                    |         |            | _ [                        |                                 |
|                                    |  | ·····               | 8                   |                           |         |  |                    |         |            |                            |                                 |
| $\langle \rangle$                  |  | · · · • •           | 10.                 |                           |         |  |                    |         |            |                            |                                 |
| ( )                                |  |                     | 12.                 |                           |         |  |                    |         |            |                            | ·····                           |
|                                    |  |                     | 14.                 |                           |         |  |                    |         |            |                            |                                 |
| ( )                                |  |                     | 16.                 |                           |         |  |                    |         |            |                            |                                 |
|                                    |  |                     | 18.                 |                           |         |  |                    |         |            |                            | _                               |
| ( )                                |  |                     | 1 20                |                           |         |  |                    |         |            |                            |                                 |
| ( )                                |  |                     | 22.                 | ·····                     |         |  |                    |         |            |                            |                                 |
|                                    |  |                     | 23.                 |                           |         | ······································ |                    |         |            | _                          | _                               |
| ( )                                |  |                     | 25.                 |                           |         |  |                    |         |            |                            |                                 |
|                                    | ······   |                     | 28.                 | <b>.</b>                  |         |  |                    |         |            |                            |                                 |
|                                    |  |                     | 30.                 |                           |         |  |                    |         |            | _                          |                                 |
| and/or deciding                    | ignments for hearing<br>this case:             |                     | 32                  |                           |         |  |                    |         |            | _                          |                                 |
| Full Commissi<br>Hearing Exami     | on <u>X</u> Commission                         | n Panel             | 34                  |                           |         |  |                    |         |            | _                          | _                               |
|                                    |  |                     | 36                  |                           |         |  |                    |         |            |                            | _                               |
|                                    | RAR: <u>10/13/1999</u>                         |                     | 37.                 |                           |         |  |                    |         |            |                            |                                 |
| Initials: OPR<br>Staf              | f Counsel                                      |                     | 39.<br>40.          |                           |         |  |                    |         |            | _                          |                                 |
| Soction 3 Cha                      | irman Completes                                |                     |                     |                           |         |  |                    |         |            |                            |                                 |

<u>ection 3</u> <u>Chairman Completes</u>

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | issio | hers |    |    | Hrg.<br>Exam. | Staff |
|-----|------|-------|------|----|----|---------------|-------|
| ALL | GR   | DS    | CL   | JN | JC |               |       |
| X   |      |       |      |    |    |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    |       | Comm        | issio | ners      |    | ADM |
|----|-------|-------------|-------|-----------|----|-----|
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| Ap | oprov | ved:        | V.    | 5/        | n  | 5   |
| Da | te:   | <u>10/1</u> | 3/19  | <u>99</u> |    |     |

## STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JULIA L. JOHNSON E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

## Public Service Commission

October 13, 1999

Marshall M. Criser III, Regulatory Vice President BellSouth Telecommunications, Inc. 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301-1556

Re: Docket No. 991520-TP

Dear Mr. Criser:

This will acknowledge receipt of a request by BellSouth Telecommunications, Inc. for approval of amendment to existing interconnection, unbundling, and resale agreement with ALLTEL Communications, Inc., which was filed in this office on October 7, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission



<u>MEMORANDUM</u>

December 10, 1999

RECORDS AND REPORTING

99 DEC 13 AM 11:20

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (STERN)MK5

RE: DOCKET NO. 991520-TP - REQUEST BY BELLSOUTH TELECOMMUNICATIONS, INC. FOR APPROVAL OF AMENDMENT TO EXISTING INTERCONNECTION, UNBUNDLING, AND RESALE AGREEMENT WITH ALLTEL COMMUNICATIONS, INC.

2424-FOF

Attached is an <u>ORDER APPROVING AMENDMENT TO EXISTING</u> <u>INTERCONNECTION, UNBUNDLING, AND RESALE AGREEMENT</u> to be issued in the above-referenced docket. (Number of pages in order - 3)

MKS/sa Attachment cc: Division of Telecommunications (Brown) I:991520fi.mks