|  | Case | Assignment | and | Scheduling | Record |
|--|------|------------|-----|------------|--------|
|--|------|------------|-----|------------|--------|

| Section 1 -                   | Division (                            | of Rec            | ords and                               | /<br>Repor | •             | AR) Comp         |                        | and Sc                                    | neddi in           | g Recor              | <u> </u>         | •                 |               |                |        |                                  |                         |
|-------------------------------|---------------------------------------|-------------------|--|------------|---------------|------------------|------------------------|---|--------------------|----------------------|------------------|-------------------|---------------|----------------|--------|----------------------------------|-------------------------|
| Docket No.                    |                                       |                   |  |            |               |                  |                        | Notic                                     | e by Be            | 11South              | Telec            | ommuni            | catic         | ons. I         | inc. ( | of adopti                        | on of                   |
| Company: Ac<br>Be             | tel Integr<br>11South Te              | rated  <br>elecom | Communic                               | ations     | Inc           |                  |                        | an ap<br>agreei                           | proved<br>ment be  | interco<br>tween B   | nnecti<br>ellSou | on, unl<br>th and | bundl<br>MCIm | ling,<br>metro | and i  | resale<br>ss Transm<br>ions, Inc | iission                 |
|                               |                                       |                   |  |            |               |                  |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| Official Fil<br>Last Day to S | ing Date:<br>Suspend:                 |                   | <u> </u>                               | Exp        | piration      | 1:               |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| Referred to:<br>("()" indicat |                                       |                   |  | ADM<br>——  | AFA           | APP<br>—         | CAF                    | (CMU)                                     | EAG                | GCL                  | LEG<br>X         | RAR<br>—          | P<br>         | PAI            | WAW    |                                  |                         |
| Section 2 - (                 |                                       |                   | nd retur                               | ns to F    | RAR in 1      | 0 workda         | ays.                   |   |                    |                      | <u>Ti</u>        | ne Sch            | <u>edule</u>  | <u> </u>       |        |                                  |                         |
| Program/Modu                  | <u> </u>                              |                   | A <u>ssignme</u>                       | nts        |               | FOR UPE          | <u>rentat</u><br>Dates | S SCHEDI<br>IVE AND<br>CONTACT<br>R revis | SUBJECT<br>THE REC | t to rev<br>Cords si | VISION           |                   |               |                |        | Dua                              | Datas                   |
| OPR Staff                     |                                       |                   |  |            |               | Currer           | ii cho                 | 0   |                    | eı                   |                  |                   |               |                |        | Previous                         | <u>Dates</u><br>Current |
|                               |                                       |                   |  |            |               | 1.               |                        |   |                    |                      |                  |                   |               |                | _      | ri ev ious                       | T                       |
|                               |                                       |                   |  |            |               | 2                |                        | <u>-</u>                                  |                    |                      |                  |                   |               |                |        |                                  |                         |
| Staff Counse                  | <u> </u>                              |                   |  |            |               | 4. –             |                        |   |                    |                      |                  |                   |               |                | _  _   |                                  |                         |
| <u>OCRs</u> ( )               |                                       |                   |  |            |               | <del>6</del> . – |                        |   |                    |                      |                  |                   |               |                | _      |                                  |                         |
|                               |                                       |                   |  | *          |               | §                |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| ( )                           |                                       | -                 |  |            |               | 10.              |                        |   |                    |                      |                  |                   |               |                | _  _   |                                  |                         |
| ( )                           |                                       |                   |  |            |               | 12               |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
|                               |                                       |                   |  |            |               | 13               |                        |   |                    |                      |                  |                   |               |                | -  -   |                                  |                         |
| ( )                           |                                       |                   |  |            |               | 15               |                        |   |                    |                      |                  |                   |               |                | _ 1_   |                                  |                         |
|                               |                                       |                   |  |            |               | 1 1/             |                        |   |                    |                      |                  |                   |               |                | _      |                                  |                         |
|                               |                                       |                   |  |            |               | 19.              |                        |   |                    |                      |                  |                   |               |                | _  _   |                                  |                         |
| ( )                           |                                       |                   | ······································ |            |               | 21. —            |                        |   |                    |                      |                  |                   |               |                | _  _   |                                  |                         |
|                               |                                       |                   |  |            |               | 23.              |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| ( )                           | · · · · · · · · · · · · · · · · · · · |                   |  |            | <del></del>   | 24. <u></u>      |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| ( )                           |                                       |                   |  |            |               | 26. <u> </u>     |                        |   |                    |                      | <del></del> ,    |                   |               |                | _  _   |                                  |                         |
|                               |                                       |                   |  |            | <del></del>   | 29. —            |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| Recommended a                 | ıssignment                            | s for             | hearing                                |            |               | 30 <u> </u>      |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| and/or decidi                 | ing this c                            | ase:              |  |            |               |                  |                        |   |                    |                      |                  |                   |               |                | -  -   |                                  |                         |
| Full Commis<br>Hearing Exa    | sion<br>miner                         | - Co<br>St        | ommission<br>aff                       | n Panel    |               | 1 0              |                        | ****                                      |                    |                      |                  |                   |               |                | _  _   |                                  |                         |
| Date filed wi                 |                                       | _                 |  |            |               |                  |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
|                               |                                       |                   |  |            |               | 38.              |                        |   |                    |                      |                  |                   |               |                | -  -   |                                  |                         |
| St                            | PR<br>caff Couns                      | el _              |  |            |               |                  |                        |   |                    |                      |                  |                   |               |                | _  _   |                                  |                         |
| Section 3 - C                 | Chairman C                            | Complet           | <u>ces</u>                             |            |               | Assignme         |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| _                             |                                       | - Hear            | ring Off                               | icer(s)    | <del></del>   |                  | 7                      |   |                    |                      | - Preł           | nearing           | ) Off         | icer           |        | роси                             | MENT NO.                |
|                               | Comm                                  | ission            | ners                                   |            | Hrg.<br>Exam. | Staff            |                        |   |                    |                      | Comm             | issione           | ers.          |                | ADM    |                                  |                         |
| <u> </u>                      | ALL GR                                | DS                | CL J                                   | N JC       |               |                  | _                      |   |                    | GR                   | DS               | CL                | JN            | JC             |        |                                  |                         |
|                               |                                       |                   |  |            |               |                  |                        |   |                    |                      |                  |                   |               |                |        |                                  |                         |
| Where panels                  | are assig                             | med th            | ne senio                               | r Commi    | ssioner       | is Pane          | el Cha                 | irman:                                    |                    |                      |                  |                   |               |                | į      | 11/ ~                            | 1200                    |

Where panels are assigned the senior commissions. .\_
the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMF

|   |        | Comm | issio | ners |    | ADM |   |         |
|---|--------|------|-------|------|----|-----|---|---------|
|   | GR     | DS   | CL    | JN   | JC |     |   |         |
|   |        |      |       |      |    |     |   |         |
| , | Approv | ed:  |       | •    |    |     | 1 | 6863-99 |
| [ | Date:  | /    | /     |      |    |     |   |         |

## Section 1 - Division of Records and Rep. ing (RAR) Completes

Docket No. 991623-TP

Date Docketed: 10/19/1999 Title: Notice by BellSouth Telecommunications, Inc. of adoption of

an approved interconnection, unbundling, and resale agreement between BellSouth and MCImetro Access Transmission

Company: Actel Integrated Communications, Inc. BellSouth Telecommunications, Inc.

Services, Inc. by Actel Integrated Communications, Inc.

| Referred to: ("()" indicates ( Section 2 - OPR ( Program/Module / | Completes and             | ADM — returns to  | AFA<br>———<br>RAR in | WARNI<br>IT IS |         | (CMU)<br><u>X</u>               | EAG      | GCL     | LEG<br>X | RAR     | PAI        | WAW       |                 |
|---|---------------------------|-------------------|----------------------|----------------|---------|---------------------------------|----------|---------|----------|---------|------------|-----------|-----------------|
| Program/Module  | A20(d)<br><u>Staff As</u> |                   | RAR in               | WARNI<br>IT IS |         |                                 |          |         |          |         |            |           |                 |
|   | Staff As                  | signments         |                      | IT IS          | ua- Tu  |                                 |          |         | Tim      | e Sched | <u>ule</u> |           |                 |
| OPR Staff   | <u> </u>                  | signment <u>s</u> |                      | II IS          |         | IS SCHED                        |          |         |          |         | DOCUMEN    | <u>r.</u> |                 |
| OPR Staff   | T Brown                   |                   |                      |                | PDATES  | TIVE AND<br>CONTACT<br>SR revis | THE RE   | CORDS S | ECTION:  | (850)   | 413-677    |           | <u>Dates</u>    |
|   |                           |                   |                      |                |         | 0                               |          |         |          |         |            | Previous  | Current         |
| •   |                           |                   |                      | 1.             | Memo to | ــــــا<br>Docket د             | <br>File |         |          |         |            | NONE      | 10/29/1999      |
| •   |                           |                   | _                    | 2.             |         | strative                        |          |         |          |         |            | NONE      | 11/17/1999      |
| Staff Counsel   | K Pena, B Kea             | ting              |                      | 3.             |         |                                 |          |         |          |         |            | _         |                 |
| OCRs ( )  |                           |                   |                      | 5.<br>6.       |         |                                 |          |         |          |         |            | _         |                 |
|   |                           |                   |                      | 7.             |         |                                 |          |         |          |         |            | _         | ļ               |
| •   |                           |                   |                      | 8.<br>9.       |         |                                 |          |         | <u> </u> |         |            | _         |                 |
|   |                           |                   |                      | 10.            |         |                                 |          |         |          |         |            | _         |                 |
| ( ) .   |                           |                   |                      | 11.<br>12.     |         |                                 |          |         |          |         |            | _         | ·   <del></del> |
| •   |                           |                   |                      | 13.            |         |                                 |          |         |          |         |            |           |                 |
| ,   |                           |                   |                      | 14.<br>15.     |         |                                 |          |         |          |         |            | _         | -               |
| ( )   |                           |                   |                      | 16.            |         |                                 |          |         |          |         |            | _         |                 |
|   |                           |                   |                      | 17.            |         |                                 |          |         |          |         |            |           |                 |
| ,   |                           |                   |                      | 18.<br>19.     |         |                                 |          |         |          |         |            | <u> </u>  | -               |
| •   |                           |                   |                      | 20.            |         |                                 |          |         |          |         |            | _         |                 |
| ( ) .   |                           |                   |                      | 21.            |         |                                 |          |         |          |         |            |           |                 |
| ,   | •                         |                   |                      | 22.<br>23.     |         |                                 |          |         |          |         |            | <b>-</b>  | -               |
| •   |                           |                   |                      | 2/             |         |                                 |          |         |          |         |            | _         |                 |
| •   |                           |                   |                      | 25.            |         |                                 |          |         |          |         |            | _         |                 |
| ( )   |                           |                   |                      | 26.<br>27.     |         |                                 |          |         |          |         |            |           | -  <del></del>  |
| •   | -                         |                   |                      | 28.            |         |                                 |          |         |          |         |            |           | 1               |
| •   |                           |                   |                      | 29.            |         |                                 |          |         |          |         |            |           |                 |
|   |                           | _                 |                      | 30.            |         |                                 |          |         |          |         |            | _         | .               |
| Recommended assi  |                           | earing            |                      | 31.<br>32.     |         |                                 |          |         |          |         |            | <b>-</b>  | -               |
| and/or deciding   | this case:                |                   |                      | 33.            |         |                                 |          |         |          |         |            | _         |                 |
| Full Commissio  | n Com                     | mission Pane      | ı                    |                |         |                                 |          |         |          |         |            |           |                 |
| Hearing Examin  | er Sta                    | ff                | X                    | 35.            |         |                                 |          |         |          |         |            | _         | -               |
| Doto filed with   | DAD+ 11/02/10             | 00                |                      | 36.<br>37.     |         |                                 |          |         |          |         |            | <b>I</b>  | -               |
| Date filed with   | RAR: 11/02/19             | 77                |                      | 38.            |         |                                 |          |         |          |         |            |           |                 |
| Initials: OPR   |                           |                   |                      | 39.            |         |                                 |          |         |          |         |            | _         |                 |
| Staff   | Counsel                   |                   |                      | 40.            |         |                                 |          |         | <u>.</u> |         |            |           |                 |

## - Hearing Officer(s)

|     | Comm | issio | ners |    |     | Hrg.<br>Exam. | Staff |
|-----|------|-------|------|----|-----|---------------|-------|
| ALL | GR   | DS    | CL   | JN | JC. | CVOIII.       |       |
|     |      |       |      |    |     |               | Х     |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Comm | issio | ners |    | ADM |
|----|------|-------|------|----|-----|
| GR | DS   | CL    | JN   | JC | •   |
|    |      |       |      |    | ×   |

Approved:

Date: 11/02/1999