ORIGINAL

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLEIGH
JASON E. CAMPBELL
CHARLES L. CRANFORD
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODBREAD, JR.
STEPHEN D. HALKER
SHARON ROBERTS HENDERSON
BARBARA CHRISTIE JOHNSTON

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ONE INDEPENDENT DRIVE - SUITE 3000

JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS: POST OFFICE BOX 59 JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050 TELECOPIER (904) 354-5842 MAUREEN E. MCKINLEY ROBERTO, MICKLER JOHN D. MILTON, JR. JAMES A. NOLAN, III DANIEL B. NUNN, JR. SCOTT G. SCHILDBERG ALLAN E. WULBERN

> OF COUNSEL LEWIS S. LEE

RALPH H, MARTIN (1917-(999) L. PETER JOHNSON (1942-1988)

April 7, 2000

#### VIA FEDERAL EXPRESS

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

000361- MS

Re: Application by United Water Florida Inc. for an Extension of Service Area in St. Johns County, Florida ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find enclosed for filing the following: 1) an original and seven copies of the Notice of Filing Affidavit, and 2) an original and twelve copies of the Client's Affidavit, labeled as Late Filed Exhibit A-15. Please file the originals and distribute the copies in accordance with your usual procedures.

If you have any questions or comments regarding this matter, please do not hesitate to call me.

Sincerely yours

Scott G. Schildberg

SGS:arr App Enclosures

CAF

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EAG

VAS

cc: Mr. Gary R. Moseley

Mr. John Pine

Ms. Samantha Cibula

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AND THE STATE OF T

DOCUMENT NUMBER-DATE

04392 APR 108

ORIGINAL

#### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application by United Water Florida Inc. For an	)	DOCKET	NO.:	000361-WS
Extension of Service Area in	)			
St. Johns County, Florida	)	DATE SUBMITTED FOR		
	_)	FILING:	April	7, 2000

# NOTICE OF FILING AFFIDAVIT

United Water Florida Inc. ("United Water Florida") by and through its undersigned attorneys, hereby files an original and seven copies of the Affidavit of Gary R. Moseley as Late Filed Exhibit A-15 in connection with the mailing of the Notice of Application for an Extension of Service Area in St. Johns County, Florida.

Dated this 7th day of April, 2000.

Respectfully submitted,

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

By: James L. Ade

Florida Bar No. 0000460 Scott G. Schildberg Florida Bar No. 0613990 3000 Independent Square

Suite 3000

Jacksonville, FL 32202 Telephone: (904) 354-2050

Attorneys for United Water Florida Inc.

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and seven copies of the Notice of Filing Affidavit has been furnished by Federal Express this 7th day of April, 2000, to Blanca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and a copy of the foregoing has been furnished to Samantha Cibula, Attorney for the Staff of the Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, by U.S. Mail, this 7th day of April, 2000.

F:\DOC\SGS\UWF\EXT\EXT-STJN\EXT-2\NOTICE.AFF

#### AFFIDAVIT

# STATE OF FLORIDA) COUNTY OF DUVAL )

BEFORE ME, the undersigned authority, this day personally appeared GARY R. MOSELEY, who, after being by me first duly sworn, deposes, and says that:

- My name is Gary R. Moseley and I am the Vice President of United Water Florida Inc.
- That he is over the age of eighteen, of sound mind, capable of making this Affidavit, and that in his capacity as Vice President of United Water Florida Inc., he has actual knowledge of the facts and representations set forth in this Affidavit.
- 3. That on or about March 29, 2000, he caused The St. Augustine Record, a newspaper of general circulation in the certificated service area of United Water Florida Inc., to publish a Notice of Application for an Extension of Service Area. A copy of the proof of publication of said Notice is attached as Schedule
- That on or about March 24, 2000, he caused copies of the Notice of Application for an Extension of Service Area ("Notice") to be mailed to those entities listed in the response by request for a list of entities to notify of the Application for an Extension of Service Area as shown in the Affidavit of Alisha R. Romo, attached hereto as Schedule B.

FURTHER AFFIANT SAYETH NOT. Sworn to and subscribed before me this 6th day of april, 2000, by GARY R. MOSELEY, who by GARY R. MOSELEY, who is personally known to me produced a Florida Driver's License as identification # Notary Public, State of Printed Shawn on J. Snith My Commission Expires: Commission No.:

SHANNON JOY SMITH MY COMMISSION # CC 807607

COPY OF ADVER

ice is hereby given purit to Section 367.045, ido Statutes, of the ication of United Water Ido, finc. to amend its liticate Nos. 226-W and 5 to extend its service i located in St. Johns

# THE ST. AUGUSTINE RECORD

PUBLISHED EVERY AFTERNOON MONDAY THROUGH FRIDAY, SATURDAY AND SUNDAY MORNING ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

# STATE OF FLORIDA, COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared Linda Y. Murray

who on oath says that she is an Accounting Clerk of the St. Augustine Record,

a daily newspaper published at St. Augustine in St. Johns County, Florida:

that the attached copy of advertisement, being a

#### NOTICE OF APPLICATION

in the matter of CERTIFICATE# 236-W & 179-S

#### EXTENSION OF SERVICE AREA

in the

Court, was published in said newspaper in the issues of

#### MARCH 29, 2000

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, for a period of one year preceding the first publication of the copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discoursebate, commission or refund for the purpose of securing the advertisement of publication in the said newspaper.

Sworn to and subscribed before me this

day of

2000,

\_who is personally known to m

or who has produced PERSONALLY KNOWN as identification.

Signature of Notary Public

Zoe Ann Moss MY COMMISSION # 11841814 EXPIRES

SONDED THRU TROY FAIN INSURANCE (Seal)

Zoe Ann Moss

Schedule A

right of way line a distance of 1,641.56 feet; thence North 13 degrees 24'29" East of distance of 1,104.34 feet; thence South 77. Degrees 15'01" East o distance of 2,072.99 feet; thence South 34 Degrees 44'44". West a distance of 1,185 62 feet to the point of beginning.

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East, St. Johns County
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intersection of the South
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Road No. 11, also known as
Greenbriar Road, as nov
established); thence South
77 Degrees 29'34" East alons
said Souther!y right of way
line a distance of -3752.2
feet; thence South 3
Degrees 44'44" West a distance of 1279.07 feet; thence
North 89 Degrees 59'16'
West a distance of 126.3;
feet; gittence South 36
degrees 42' 24" West a distance
South 88 Degrees 38'34"
West a distance of 126.3;
feet; gittence South 36
degrees 42' 24" West a distance of 1278.35 feet; thence
North 76 Degrees 38'34"
West a distance of 1845.56
feet; gittence South 18
Degrees 67' 25.58 feet; thence
North 76 Degrees 38'34"
West a distance of 1845.56
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Degrees 59'14", East, and a
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#### AFFIDAVIT

STATE OF FLORIDA COUNTY OF DUVAL

**BEFORE ME**, the undersigned authority, personally appeared **Alisha R. Romo**, who is being by me first duly sworn, deposes and says:

- 1. That she is a paralegal with the law firm of Martin, Ade, Birchfield & Mickler, P.A.
- 2. That in her capacity as a paralegal with the law firm of Martin, Ade, Birchfield & Mickler, P.A., she has actual knowledge of the facts and representations set forth in this Affidavit.
- 3. That on \_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_, 2000, she caused a copy of the Notice of Application for An Extension of Service Area ("Notice"), a copy of which is attached hereto as Schedule A1, to be mailed postage pre-paid, certified mail, return receipt requested, to each of the parties listed in Schedule A2.

FURTHER AFFIANT SAYETH NOT.

Alisha R. Romo

Sworn to and subscribed before me this 2/day of Macco, 2000. Affiant is personally known to me an did take an oath.

Notary Public, State of Florida

Commission No.:

Robin Reynolds Blank
MY COMMISSION # CC743374 EXPIRES
May 24, 2002
BONDED THRUTROY FAIN INSURANCE, INC

# NOTICE OF APPLICATION FOR AN APPLICATION FOR AN EXTENSION OF SERVICE AREA

Notice is hereby given this 24th day of March, 2000, pursuant to Section 367.045, Florida Statutes, of the application of United Water Florida Inc., to amend its Certificate Nos. 236-W and 179-S to extend its service area located in St. Johns County, Florida, to include the following:

#### Parcel A:

A portion of Section 44, Township 5 South, Range 26 East, St. Johns County Florida, and being more particularly described as follows: commence at the intersection of the Southeasterly right of way line of State Road No. 13 (a 100 foot right of way as now established) with the Southerly right of way line of Bombing Range Road (County Road No. 11, also known as Greenbriar Road, as now established); thence South 77°29'34" East along said Southerly right of way line a distance of 3,752.21 feet; thence North 34°44'44" East 66 feet more or less to the Northerly right of way line of Bombing Range Road for a point of beginning; thence North 77°29'34" West along said Northerly right of way line a distance of 1,641.56 feet; thence North 13°24'29" East a distance of 1,106.34 feet; thence South 77°15'01" East a distance of 2,072.90 feet; thence South 34°44'44" West a distance of 1,185.62 feet to the point of beginning.

#### Parcel B:

A portion of Section 44, Township 5 South, Range 26 East, St. Johns County, Florida, and being more particularly described as follows: for a point of beginning, commence at the intersection of the Southeasterly right of way line of State Road No. 13 (a 100 foot right of way as now established) with the Southerly right of way line of Bombing Range Road (County Road No. 11, also known as Greenbriar Road, as now established): thence South 77°29'34" East along said Southerly right of way line a distance of 3752.21 feet; thence South 34°44'44" West a distance of 1279.07 feet; thence North 89°59'16" West a distance of 1126.35 feet; thence South 88°47'24" West a distance of 1186.56 feet; thence South 88°38'34" West a distance of 1844.54 feet; thence North 45°20'56" East a distance of 235.38 feet; thence North 76°44'32" West a distance of 626.53 feet to an intersection with the aforesaid Easterly right of way line of State Road No. 13, said point lying in a curve concave Southeasterly and having a radius of 1859.86 feet; thence Northeasterly along the arc of said curve an arc distance of 465.56

Schedule A1 (Page 1 of 2)

feet, said curve being subtended by a chord bearing of North 39°59'14" East and a chord distance of 464.34 feet to the point of tangency of said curve; thence North 47°09'30" East continuing along said right of way line a distance of 1863.62 feet to the point of beginning.

Less and except the following portion of Section 44, Township 5 South, Range 26 East, St. Johns County, Florida, and being more particularly described as follows: for a point of reference, commence at the intersection of the Southeasterly right of way line of State Road No. 13 (a 100 foot right of way as now established) with the Southerly right of way line of Bombing Range Road (County Road No. 11, also known as Greenbriar Road, as now established); thence South 77°29'34" East along said Southerly right of way line, a distance of 2796.35 feet to the point of beginning; thence continue South 77°29'34" East, along said Southerly right of way line, a distance of 741.74 feet; thence South 12°30'26" West a distance of 17.00 feet; thence South 77°29'34" East a distance of 207.17 feet; thence South 34°44'44" West, a distance of 1260.70 feet; thence North 89°59'16" West, a distance of 242.77 feet; thence North 04°51'07" East a distance of 228.88 feet; thence North 29°04'31 East a distance of 230.63 feet; thence North 20°46'07" East a distance of 43.96 feet; thence North 84°22'09" West a distance of 65.01 feet; thence North 33°11'42" West a distance of 98.40 feet; thence North 19°25'50" East a distance of 79.61 feet; thence North 64°00'59" East a distance of 36.01 feet; thence North 11°43'50" West a distance of 167.86 feet; thence North 67°09'14" West a distance of 51.93 feet; thence North 46°46'59" East a distance of 103.39 feet; thence North 40°12'43" West a distance of 99.33 feet; thence North 24°01'04" West a distance of 92.86 feet; thence North 17°16'09" East a distance of 201.88 feet to the point of beginning.

Any objection to the application must be made in writing and filed within thirty days from this date with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant whose address is: United Water Florida Inc., 1400 Millcoe Road, P.O. Box 8004, Jacksonville, Florida 32239-8004.

Schedule A1 (Page 2 of 2)

#### LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHNS COUNTY

# (VALID FOR 60 DAYS) 03/14/2000-05/12/2000

# UTILITY NAME

<u>Manager</u>

# ST. JOHNS COUNTY

FLORIDA WATER SERVICES CORPORATION (WU721)
P. O. BOX 609520
ORLANDO, FL 32860-9520

BRIAN P. ARMSTRONG (407) 598-4152

UNITED WATER FLORIDA INC. (WS127)
P. O. BOX 8004
JACKSONVILLE, FL 32239-0004

. . . .

GARY R. MOSELEY (904) 721-4600

#### LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHNS COUNTY

# (VALID FOR 60 DAYS) 03/14/2000-05/12/2000

#### UTILITY NAME

MANAGER

#### GOVERNMENTAL AGENCIES

\*, \* \*

CLERK OF COURT, ST. JOHNS COUNTY P. O. DRAWER 300 ST. AUGUSTINE, FL 32085-0300

DEP NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF ST. AUGUSTINE P. O. DRAWER 210 ST. AUGUSTINE, FL 32085-0210

MAYOR, TOWN OF HASTINGS P. O. BOX 427 HASTINGS, FL 32145-0427

MAYOR, TOWN OF MARINELAND 9507 OCEAN SHORE BLVD. MARINELAND, FL 32086-9602

MAYOR, TOWN OF ST. AUGUSTINE BEACH 370 A1A BEACH BLVD.
ST. AUGUSTINE, FL 32084-5944

N.E. FLORIDA REGIONAL PLANNING COUNCIL 9143 PHILLIPS HWY, SUITE 350 JACKSONVILLE, FL 32256

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT P.O. BOX 1429
PALATKA, FL 32178-1429

#### LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHNS COUNTY

# (VALID FOR 60 DAYS) 03/14/2000-05/12/2000

# UTILITY NAME

<u>Manager</u>

# STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FL 32399-0850