## 把ublic $\mathfrak{B r}$ ervice $\mathbb{C o m m i s s i o n}$

-M-E-M-O-R-A-N-D-U-M-

DATE: May 2, 2000
TO: Division of Records and Reporting
FROM: Stephanie Clapp, Division of Water and Wastewater


RE: Docket 981992-WS: Application for transfer of majority organizational control of Sandy Creek Utilities, Inc., holder of Certificate Nos. 514-W and 446-S in Bay County from Sandy Creek Properties, Inc., to Mr. Gary L. Souders.

Sandy Creek Utilities, Inc., recently submitted the enclosed cover letter and recorded Warranty Deed. Please add it to the docket file:

Thank you.
Attachments
cc: Division of Water and Wastewater (Messer, Redemann)
Division of Legal Services (Crosby)

DOCUMEA चarg Rate
05536 新 4 -3
5. Member of Associated Land Title Group, Inc.

With Offices To Serve You Throughout Florida
7
1-800-824-0712 Nationwide

00 积 28 共 9:04


April 11, 2000
Gary Souders
7328 Littleton Road Panama City FL 32404

## RECEIVED

## APR 282000

Florida Public Service Commission Division of Water and Wastewater

RE: $\begin{aligned} & \text { BL\# } \quad \text { 802-157668 } \\ & \text { BUYER: Gary Souders }\end{aligned}$ BUYER: Gary Souders

Dear Gary:
In reference to the above transaction, we are enclosing the following documents:

X The Recorded Warranty Deed
The closing officer on this file is Dean R. Holder, and his assistant is Marsha Allen. Please don't hesitate to call with any questions.

Sincerely,
Bay County Land \& Abstract Co., Inc.
Monaco


Marsha Allen Closing Department mg
"We're Entitled to call Florida our Home"
ABSTRACTS • TITLE INSURANCE • ESCROWS • REAL ESTATE CLOSINGS

-This Instrument Prepared by: .Dean R. Holder,

* An, Officer of Bay County Land \& Abstract Co., Inc. (800/802), 011-A W. 23rd Street, Panama City, FL 32405, For Purposes of Title Ins.
File \# 802-157668 FILE\# 2000-018038
Parcel ID \# 03946-500/505/510-000
BAY COUNTY, FLORIDA

| ** OFFICIAL RECORDS ** |  |
| :--- | :--- |
| BOOK: 1939 | PAGE: 995 |

DEED DOC GTAMS 1050.00
$04 / 07 / 00$ Deputy Cik

## Warranty Deed

 (Corporation)(Statutory-Sec. 689.02 F.S.)
(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

## STATE OF FLORIDA COUNTY OF Bay

## KNOW ALL MEN BY THESE PRESENTS:

That Sandy Creek Utilities, Inc., whose address is 1345 Campbell Road, Suite 222, Houston, TX 77055
a Florida corporation, Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has bargained, sold, conveyed and granted unto

Gary Souders (SS\#: ,Grantee, Whose address is 7328 Littleton Road, Panama City, Florida 32404
grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of Bay, State of Florida, to-wit:

See Schedule A attached hereto and by this reference made a part hereof.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 2000 taxes and assessments.
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set granter's hand and seal on March $\qquad$ 30 2000.

Signed, sealed and delivered in the presence of:


Michael L. Golden
PLEASE PRINT OR TYPE NAME AS IT APPEARS

## Steric. Manure

Terrie w. maser
PLEASE PRINT OR TYPE NAME AS IT APPEARS

Sandy Creek Utilities, Inc.

By:

 DAVIDR.DAVID, AR VICE PRESIDENT Attested By:

PLEASE PRINT OR TYPE NAME AS IT APPEARS

## STATE OF Texas <br> 

Before me personally appeared P as President of above named corporation under the laws of the aforesaid State, to me known by the method indicated below to be the person described in and who executed the foregoing conveyance and acknowledged the execution thereof to be his act and deed as such officer, for the uses and purposes therein mentioned; and that he affixed thereto the official seal of said corporation, and the said instrument is the duly authorized act and deed of said corporation. Given under my hand and seal official on March 30, 2000.
( WTo me personally known () Identified by Driver's License (.) Identified by $\qquad$ Ms Comisiso Enverenly 12,2003 Jenesuy Davis Teresa. Daily Commission No: $01023643-4$

## Schedule A

** OFFICIAL RECORDS ** BOOK: 1939 PAGE: 997

PARCEL I (C):
Commence at the Northwest corner of Section 30, Township 4 South, Range 12 West of Bay County, Florida; thence SO1²4'05"E, 2295.38 feet; thence $586^{\circ} 58^{\prime} 10^{\prime E}$ E 1303.56 feet to the Point of Beginning; thence S01²4'05"E 255.66 feet to the North $R / W$ of Appaloosa Way; thence $586^{\circ} 58^{\prime} 10^{\prime \prime} \mathrm{E}$ along said $\mathrm{R} / \mathrm{W} 150.0$ feet; thence $\mathrm{N} 01^{\circ} 24^{\circ} 05^{\prime \prime} \mathrm{W}$, 291.0 feet; thence $\mathrm{N} 86^{\circ} 58^{\prime} 10^{\prime \prime} \mathrm{W}$, 150.0 feet; thence $01^{\circ} 24^{\prime} 05^{\prime \prime} \mathrm{E}$, 35.34 feet to the Point of Beginning.

PARCEL II (V, VI):
Commence at a concrete monument No. 3961 marking the Southeast corner of Section 30, Township 4 South, Range 12 West; thence N89의․18"E for 21.86 feet to a point on the Southerly extension of the East line of Sandy Creek Air Park, as per plat recorded in Plat Book 14, Pages 11 and 12 of the Public Records of Bay County, Florida; thence N00 $33^{\prime \prime} 42^{\prime \prime} \mathrm{W}$ along said East line for 114.59 feet to a concrete monument No. 2019 (depicting the Southeast corner of said Section 30, as shown on the plat of said Sandy Creek Air Park); thence continue N0033'42"W for 656.94 feet to a concrete monument No. 3642 at the Southeast corner of Lot $26-\mathrm{A}$, said Sandy Creek Air Park; thence
 continue $\mathrm{N} 86^{\circ} 38^{\prime} 32 \mathrm{~W}$, 123.65 feet; thence $\mathrm{N} 05^{\circ} 10^{\prime} 02 \mathrm{~W}, \mathrm{~W}, 31.0$ feet; thence $586^{\circ} 38^{\prime} 32$ "E, 123.65 feet; thence $505^{\circ} 10^{\prime \prime} 02$ "E, 31.0 feet to the Point of Beginning.

AND
Commence at a concrete monument No. 3961 marking the Southeast corner of Section 30, Township 4 South, Range 12 West, Bay County, Florida; thence N89 $26^{\prime \prime} 18 \mathrm{EE}$ for 21.86 feet to a point on the Southerly extension of the East line of Sandy Creek Air Park, as per plat recorded in Plat Book 14, Pages 11 and 12 of the Public Records of Bay County, Florida; thence N00⒊'42'W, along said East line for 114.59 feet to a concrete monument No. 2019 (depicting the Southeast corner of said Section 30 , as shown on the plat of said Sandy Creek Air Park); thence continue NO O $33^{\prime \prime} 42$ " W for 656.94 feet to a concrete monument No. 3642 at the Southeast cornex of Lot 26-A, said Sandy Creek Air Park; thence N86.38'32"W, 3946.86 to the Point of Beginning; thence
 thence $\mathrm{N} 05^{\circ} 10^{\prime} 02 \mathrm{NW}, 297.60$ feet; thence $\mathrm{S} 86^{\circ} 38^{\prime} 32^{\prime \prime} \mathrm{E}$, 123.65 feet to the Point of Beginning.

PARCEL III (VII):
Commence at a concrete monument No. 3961 marking the Southeast corner, Section 30, Township 4 South, Range 12 West, Bay County, Florida; thence N89.26'18"E for 21.86 feet to a point on the Southerly extension of the East line of Sandy Creek Air Park, as per plat recorded in Plat Book 14, Pages 11 and 12 of the Public Records of Bay County, Florida; thence NO033'42"W along said East line for 114.59 feet to a concrete monument No. 2019 (depicting the Southeast corner of said section 30 , as shown on the plat of said Sandy Creek Air Park); thence continue NO0ㅇ․ $3^{\prime} 42^{\prime \prime} \mathrm{W}$ for 656.94 feet to a concrete monument No. 3642 at the Southeast corner of Lot $26-A$ said Sandy Creek Air Park; thence N86³8'32"W, 3946.86 feet; thence s05*10'02"E, 297.60 feet; thence N8 $6^{\circ} 38^{\prime \prime} 32$ "W, 91.20 feet to the Point of Beginning; thence $545^{\circ} 51^{\prime} 42^{\prime \prime} \mathrm{E}, 5.43$ feet; thence $544^{\circ} 08^{\prime} 18^{\prime \prime} \mathrm{W}, 200.00$ feet to the Northerly right of way of state Road 167; thence N45오' 42 "W along said right of way 300.00 feet; thence N44 ${ }^{\circ} 08^{\prime} 18^{\prime \prime E} \mathrm{E}, 200.00$ feet; thence $\mathrm{S} 45^{\circ} 51^{\prime} 42^{\prime \prime} \mathrm{E}, 245.36$ feet; thence $505^{\circ} 10^{\prime} 02{ }^{\prime \prime} \mathrm{E}, 32.51$ feet; thence $586^{\circ} 38^{\prime \prime} 32 \mathrm{IE}, 32.45$ feet to the Point of Beginning.

