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Keen Sales, Rentals and Utilities, Inc. ORIGINAL

000580-00

May 9, 2000

Division of Records & Reporting Florida Public Service Commission 2540 Shumard Oaks Boulevard Tallahassee, Florida 32399-0850

Alturas Water Works application for Staff Assisted Rate Case RE:

TO WHOM IT MAY CONCERN:

Enclosed please find our application for the above matter.

We look forward to hearing from you in the near future. If you have any questions, please feel free to contact us.

Sincerely,

Ray Keen

President

JRK/mmc Enclosure

> MOORJIAM SS 9 MM SI YAN 00 NOISSIMMOO BOILME OF BRIEF DIRECTO DELAED

DOCUMENT NUMBER-DATE 05903 MAY 128 FPSC-RECORDS/REPORTING

ORIGINAL 000580 - WU

## FLORIDA PUBLIC SERVICE COMMISSION

APPLICATION FOR A STAFF ASSISTED RATE CASE

| <pre>1. Telephone Nos. (863) 421-6827<br/>2. County POLK Nearest city B<br/>3. General area served TOWN OF ALTURAS<br/>C. Authority:<br/>1. Water Certificate No. 582-W Date received<br/>2. Sewer Certificate No. N/A Date received<br/>3. Date utility started operations: Water Sewer<br/>D. How system was acquired DIRECT PURCHASE</pre>                                    | INC.                         |
|--|------------------------------|
| 1. Telephone Nos. (863) 421-6827         2. County POLK       Nearest city B         3. General area served TOWN OF ALTURAS         C. Authority:         1. Water Certificate No. 582-W       Date received         2. Sewer Certificate No. N/A       Date received         3. Date utility started operations: Water Sewer         D. How system was acquired DIRECT PURCHASE | 3844                         |
| 2. County <u>POLK</u> Nearest city <u>B</u> 3. General area served <u>TOWN OF ALTURAS</u> C. Authority: <ol> <li>Water Certificate No. <u>582-W</u> Date received</li> <li>Sewer Certificate No. <u>N/A</u> Date received</li> <li>Date utility started operations: Water <u>Sewer</u></li> </ol> D. How system was acquired <u>DIRECT PURCHASE</u>                              |                              |
| 3. General area served <u>TOWN OF ALTURAS</u> C. Authority: <ol> <li>Water Certificate No. <u>582-W</u> Date received</li> <li>Sewer Certificate No. <u>N/A</u> Date received</li> <li>Date utility started operations: Water Sewer</li> </ol> D. How system was acquired <u>DIRECT PURCHASE</u>   |                              |
| C. Authority:<br>1. Water Certificate No. <u>582-W</u> Date received<br>2. Sewer Certificate No. <u>N/A</u> Date received<br>3. Date utility started operations: Water Sewer<br>D. How system was acquired <u>DIRECT PURCHASE</u>  | BARTOW                       |
| <ol> <li>Water Certificate No. <u>582-W</u> Date received</li> <li>Sewer Certificate No. <u>N/A</u> Date received</li> <li>Date utility started operations: Water Sewer</li> <li>How system was acquired <u>DIRECT PURCHASE</u></li> </ol>   |                              |
| <ol> <li>Water Certificate No. <u>582-W</u> Date received</li> <li>Sewer Certificate No. <u>N/A</u> Date received</li> <li>Date utility started operations: Water Sewer</li> <li>How system was acquired <u>DIRECT PURCHASE</u></li> </ol>   |                              |
| 3. Date utility started operations: Water       Sewer         D. How system was acquired <u>DIRECT PURCHASE</u>  | AMENDED<br>ed <u>12/98</u>   |
| D. How system was acquired <u>DIRECT PURCHASE</u>  | :d                           |
|  | wer                          |
| 12/98  |                              |
| If utility was purchased, give date <u>12/98</u> Amount Pa:  | aid <u>\$12,000</u> .00      |
| 1. Name of SellerMICHAEL B. REGISTER - D/B/A ALTURAS   | S WATER WORKS                |
| 2. Was seller affiliated with present owners? <u>NO</u>  |                              |
| <ol> <li>Did you purchase: Stock or assets only</li> </ol>   | XXXX                         |
| E. Type of legal entity: Corporation, Partnership or Sole  |                              |
| Proprietorship SUB_CHAPTER_S_CORPORATION   |                              |
| F. Ownership & Officers:   | _                            |
|  | Percent<br>Dwn <u>ership</u> |
| 1. J. RAY KEENPRESIDENT2. EARLENE KEENVICE-PRESIDENT3.   | 50%                          |

PSC/WAS 2 (Rev. 11/86)

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DOCUMENT NUMBER-DATE

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## 05903 MAY 128

FPSC-RECORDS/REPORTING

|    | 2. S   | ewer N/A   | 19   | 19  |
|----|--|--|--|---|
|    | C  | ost of Plant In Service:   | \$   | \$  |
|    | L  | ess Accumulated Depreciation:  |  |   |
|    | L  | ess Contributed Plant:   | 1  |   |
|    | N  | et Owner's Investment:   | \$   | \$  |
| G. | Basic  | Income Statement (Most recent two ye   | ars):  |   |
|    | l. Wa  | ter  | 19 <u>9</u> 8  | 19_99   |
|    | a.<br>b.   | venues (By Class):<br><u>CLASS C</u><br>tal Operating Revenues:  | \$<br>\$   | \$1 <u>2,003.2</u> 7<br>\$1 <u>2,003.2</u> 7  |
|    | Le   | ss Expenses:   |  |   |
|    | a.<br>b.   |  | \$   | \$ <u>4,768.38</u><br>-0-   |
|    | c.<br>d.<br>f.<br>g.<br>h.<br>j.<br>k.<br>l.<br>m.<br>o. | Stockholders<br>Employee Pensions & Benefits<br>Purchased Water<br>Purchased Power<br>Fuel for Power Production<br>Chemicals<br>Materials & Supplies<br>Contractual Services<br>Rents<br>Transportation Expenses<br>Insurance Expense<br>Regulatory Commission Expense<br>Bad Debt Expense | $ \begin{array}{r} -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ -0 - \\ 12,830.69 \end{array} $ | $\begin{array}{r} -0-\\ -0-\\ -0-\\ -0-\\ 1,431.74\\ -0-\\ 1,324.10\\ 5,806.77\\ 1,570.17\\ -0-\\ 2,636.91\\ 1,561.85\\ -540.14\\ -0-\\ 2,928.48 \end{array}$ |
|    | p.   | Depreciation Expense   | -0-  | _0_   |
|    | q.   | Property Taxes   |  | 84.61   |
|    | r.   | Other Taxes  |  | 642.67  |
|    | s.   | Income Taxes   | -0-  | -0-   |
|    | Op   | erating Income (Loss)  | \$ (14,641.79)   | (11,292.55)   |

| 2. Sewer N/A  | 19         | 19                                     |
|---|------------|--|
| Revenues (By Class):  |            |  |
| a   | \$         | \$                                     |
| b   |            |  |
| C   |            |  |
| Total Operating Revenues:   | \$         | \$                                     |
| Less Expenses:  |            |  |
| a. Salaries & Wages - Employees<br>b. Salaries & Wages - Officers,<br>Directors, & Majority<br>Stockholders | \$         | \$                                     |
| c. Employee Pensions & Benefits   |            |  |
| d. Purchased Sewage Treatment   |            |  |
| e. Sludge Removal Expense   |            |  |
| f. Purchased Power  |            |  |
| g. Fuel for Power Production  |            |  |
| h. Chemicals  |            | •••••••••••••••••••••••••••••••••••••• |
| i. Materials & Supplies   |            |  |
| j. Contractual Services   |            |  |
| k. Rents  |            |  |
| 1. Transportation Expenses  |            |  |
| m. Insurance Expense  |            |  |
| n. Regulatory Commission Expense  |            |  |
| o. Bad Debt Expense<br>p. Miscellaneous Expense   |            |  |
| q. Depreciation Expense   |            |  |
| r. Property Taxes   |            |  |
| s. Other Taxes  |            |  |
| t. Income Taxes   |            |  |
| Operating Income (Loss)   | \$         | \$                                     |
| Outstanding Debt: N/A<br>Date Balance   | Interest   | Empiration                             |
| Date Balance<br><u>Creditor Borrowed Due</u>  | Rate       | Expiration <u>Date</u>                 |
| 1   |            |  |
| 2.  |            |  |
| 3   |            |  |
| 4   |            |  |
| Indicate Type of Tax Return Filed:  |            |  |
| Form 1120 - Corporation   |            |  |
| YYYY Form 11205 - Subabartor S C  | arnaration |  |

Form 1120 - Corporation XXXX Form 1120S - Subchapter S Corporation Form 1065 - Partnership Form 1040 - Schedule C - Individual (Proprietorship)

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| III. | Engineering Dat: |  |  |  |  |
|------|------------------|--|--|--|--|
|      | A.               | Outside Engineering Consultant:  |  |  |  |
|      |                  | 1. Name NONE   |  |  |  |
|      |                  | 2. Firm  |  |  |  |
|      |                  | 3. Address   |  |  |  |
|      |                  | 4. Telephone ()  |  |  |  |
|      | в.               | Individual to contact on engineering matters:  |  |  |  |
|      |                  | 1. Name J. RAY KEEN  |  |  |  |
|      |                  | 2. Telephone (63) 421-6827   |  |  |  |
|      | c.               | Is the utility under citation by the Department of Environmental Regulation (DER) or county health department? If yes, explain. $\underline{NO}$ |  |  |  |
|      |                  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
|      | D.               | List any known service deficiencies and steps taken to remedy problemsNO   |  |  |  |
|      | E.               | Name of plant operator(s) and DER operator certificate number(s)<br>held. TRI-FLORIDA WATER CORPORATION<br>C8141 C7525                           |  |  |  |
|      | F.               | Is the utility serving customers outside of its certificated area?<br><u>NO</u> If yes, explain.   |  |  |  |
|      | G.               | Wastewater: N/A  |  |  |  |
|      |                  | 1. Gallons per day capacity of treatment facilities existing<br>under construction proposed  |  |  |  |
|      |                  | 2. Type and make of present treatment facilities   |  |  |  |
|      |                  | 3. Approximate average daily flow of treatment plant effluent  |  |  |  |
|      |                  | 4. Approximate length of sewer mains:  |  |  |  |
|      |                  | Size (diameter)  |  |  |  |
| :    |                  | 5. Number of manholes  |  |  |  |
|      |                  | 6. Number of liftstations  |  |  |  |
|      |                  | 7. How do you measure treatment plant effluent?  |  |  |  |
|      |                  | 8. Is the treatment plant effluent chlorinated? If yes, what<br>is the normal dosage rate?   |  |  |  |

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| 9  | . Tap in fees - Sewer \$   |
|----|--|
| 10 | . Service availability fees - Sewer \$   |
| 11 | . Note DER Treatment Plant Certificate Number and date of expiration: Number Expiration Date           |
| 12 | . Total gallons treated during most recent twelve months   |
| 13 | . Sewage treatment purchased during most recent twelve months  |
|    | ater<br>Gallons per day capacity of treatment facilities existing<br>under constructionN/A proposedN/A |
| 2  | Type of treatmentCLORINE   |
| 3  | Approximate average daily flow of treated water  |
| 4  | Source of water supplyWELL   |
| 5  | . Types of chemicals used and their normal dosage rates<br>CLORINE - 2 parts per million               |
| 6. | Number of wells in service Total capacity in gallons per<br>minute (gpm)350                            |
|    | Diameter/Depth <u>6" / 550'///</u><br>Motor horsepower <u>15</u><br>Pump capacity (gpm) <u>350</u>     |
| 7  | . Reservoirs and/or hydropneumatic tanks:  |
|    | Description <u>STEEL</u><br>Capacity <u>3000</u>   |
| 8  | High service pumping: N/A  |
|    | Motor horsepower   |
| 9  | How do you measure treatment plant production? <u>FLO-METER</u>  |
| 10 | Approximate feet of water mains:   |
|    | Size (diameter) $\frac{3/4"}{1"}$ $\frac{1"}{1"}$ $\frac{2"}{1"}$ $\frac{4"}{1"}$                      |
|    | Linear feet UNKNOWN UNKNOWN UNKNOWN  |

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|            | 11.   | Note any fire flow requirements and imposing government agency           |
|------------|-------|--|
|            | 12.   | Number of fire hydrants in service NONE / FIRE STATION                   |
|            | 13.   | Do you have a meter change out program?YES                               |
|            | 14.   | Meter installation or tap in fees - Water \$WAIVED                       |
|            | 15.   | Service availability fees - Water \$35.00                                |
|            | 16.   | Has the existing treatment facility been approved by DER?                |
|            |       |  |
|            | 17.   | Total gallons pumped during most recent twelve months 7,518,386          |
|            | 18.   | Total gallons sold during most recent twelve months $5,357,570$          |
|            | 19.   | Gallons unaccounted for during most recent twelve months 2,160,816       |
|            | 20.   | Gallons purchased during most recent twelve months $\0-$                 |
| <u>Rat</u> | e Dat | <u>a</u>   |
| A.         | Indi  | vidual to contact on tariff matters:                                     |
|            | 1.    | Name J. RAY KEEN / AMANDA CHAMBERS                                       |
|            | 2.    | Telephone Number (863) 421-6827  |
| в.         |       | dule of present rates (Attach additional sheet if more space is<br>Wed): |
|            | 1.    | Water:   |
|            |       | a. Residential Water<br>b. GXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
|            | 2.    | Sewer:   |

- a. Residential Sewer
- b. General Servicec. Special Contractd. Other

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C. Number of Customers (Most recent two years):

| 1. | Water Metered   | 19_98 | 1999 |
|----|---|-------|------|
|    | <ul> <li>a. Residential</li> <li>b. General Service</li> <li>c. Special Contract</li> <li>d. Other - specify</li> </ul> | 58    | 58   |
| 2. | Water Unmetered N/A   | 19    | 19   |
|    | <ul> <li>a. Residential</li> <li>b. General Service</li> <li>c. Special Contract</li> <li>d. Other - specify</li> </ul> |       |      |
| 3. | Sewer N/A   | 19    | 19   |
|    | <ul> <li>a. Residential</li> <li>b. General Service</li> <li>c. Special Contract</li> <li>d. Other - specify</li> </ul> |       |      |

V Affirmation

I, J. RAY KEEN the undersigned owner, officer, or partner of the above named public utility, doing business in the State of Florida and subject to the control and jurisdiction of the Florida Public Service Commission, certify that the statements set forth herein are true and correct to the best of my information, knowledge and belief.

| Signed | Allen     |  |
|--------|-----------|--|
| Title  | PRESIDENT |  |

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.