## STN Long Distance, Inc.

SOUTHERN TELCOM NETWORK

October 2, 2000
Florida Public Service Commission
Division of Records and Reporting 2540 Shumard Oak Blvd.
Tallahassee, FL. 32399-0850

To Whom it May Concern:
Enclosed you will find an original and six (6) copies of Southern Telcom Network's Application to do business as a CLEC for the State of Florida. Also enclosed you will find a check in the amount requested.

If you need any other information, let me know and I will be happy to get it to you.

Sincerely,


Kathy Robins
Office Manager

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12737-00
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## APPLICATION

1. This is an application for $\sqrt{ }$ (check one):
( $X$ ) Original certificate (new company). 001538-1X
( ) Approval of transfer of existing certificate: Example, a non-certificated company purchases an existing company and desires to retain the original certificate of authority.
( ) Approval of assignment of existing certificate: Example, a certificated company purchases an existing company and desires to retain the certificate of authority of that company.
( ) Approval of transfer of control: Example, a company purchases $51 \%$ of a certificated company. The Commission musbabgrove the new controlling entity.

D371 OCT 062000
DATE
2. Name of company:

SOUTHERN TELCOM NETWORK, INC.
3. Name under which the applicant will do business (fictitious name, etc.):
$\qquad$
4. Official mailing address (including street name \& number, post office box, city, state, zip code):
STA
$\square$
MAnltome, AR $>2654$
5. Florida address (including street name \& number, post office box, city, state, zip code):
$\qquad$
1938 HIGH POINT DRIN
SARASOTA, FL

FORM PSC/CMU 8 (11/95)
Required by Commission Rule Nos. 25-24.805,
6. Structure of organization:
( ) Individual ( ) Corporation
( $X$ ) Foreign Corporation ( ) Foreign Partnership
( ) General Partnership ( ) Limited Partnership
( ) Other $\qquad$
7. If individual provide:

Name: $\qquad$
Title: $\qquad$

Address: $\qquad$
City/State/Zip: $\qquad$
Telephone No.: $\qquad$ Fax No.: $\qquad$
Internet E-Mail Address: $\qquad$
Internet Website Address: $\qquad$
8. If incorporated in Florida, provide proof of authority to operate in Florida:
(a) The Florida Secretary of State corporate registration number:
9. If foreign corporation, provide proof of authority to operate in Florida:
$\checkmark$ (a) The Florida Secretary of State corporate registration number:

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500000003843
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10. If using fictitious name-d/b/a, provide proof of compliance with fictitious name statute (Chapter 865.09, FS) to operate in Florida:
(a) The Florida Secretary of State fictitious name registration number:
11. If a limited liability partnership, provide proof of registration to operate in Florida:
(a) The Florida Secretary of State registration number:
12. If a partnership, provide name, title and address of all partners and a copy of the partnership agreement.

Name: $\qquad$
Title: $\qquad$
Address: $\qquad$
City/State/Zip: $\qquad$
Telephone No.: $\qquad$ Fax No.: $\qquad$
Internet E-Mail Address: $\qquad$
Internet Website Address: $\qquad$
13. If a foreign limited partnership. provide proof of compliance with the foreign limited partnership statute (Chapter 620.169, FS), if applicable.
(a) The Florida registration number: $\qquad$
14. Provide F.E.I. Number(if applicable): $\qquad$
15. Indicate if any of the officers, directors, or any of the ten largest stockholders have previously been:
(a) adjudged bankrupt, mentally incompetent, or found guilty of any felony or of any crime, or whether such actions may result from pending proceedings. Provide explanation.
(b) an officer, director, partner or stockholder in any other Florida certificated telephone company. If yes, give name of company and relationship. If no longer associated with company, give reason why not.
$\qquad$
$\qquad$
$\qquad$
16. Who will serve as liaison to the Commission with regard to the following?
(a) The application:

Name: $\qquad$
Title: $\qquad$ OFFICE MANAGER

Address: $\qquad$ Po. Box 1/6 1
CityIStateIZip: 14 tn /AME, AR 72654
Telephone No.: 8705082000 Fax No.: 8704246852
Internet EMail Address: STN R MTNHOME, COM
Internet Website Address: STNET, OXG
(b) Official point of contact for the ongoing operations of the company:

Name: FRED A. ROBERTS
Title: DRES,DENT
Address: $\qquad$
city/state/Zip: MAt HomE, AX 72654
Telephone No.: $8705082000 \quad$ Fax No. 8704246852
Internet EMail Address: $5 / \pi / 4 / 1+a H O M N$. OM N

FORM PSC/CMU 8 (11/95)
Required by Commission Rule Nos. 25-24.805,
25-24.810, and 25-24.815

Internet Website Address: $\qquad$
(c) Complaints/Inquiries from customers:


Title: DFFCE MAAAGER
Address: 0 . $30 \times 1161$
City/State/Zip: $1 /$ tr $H D M E, A R \rightarrow 2654$
Telephone No. 8705082000 Fax No. 8704246852
Internet E-Mail Address:STN M MTN HOME, COM 1
Internet Website Address: STNET, ORG z
17. List the states in which the applicant:
(a) has operated as an alternative local exchange company.
$\qquad$
$\qquad$
(b) has applications pending to be certificated as an alternative local exchange company.
$\qquad$
$\qquad$
(c) is certificated to operate as an alternative local exchange company.
$\qquad$
$\qquad$
(d) has been denied authority to operate as an alternative local exchange company and the circumstances involved.

NOUN
(e) has had regulatory penalties imposed for violations of telecommunications statutes and the circumstances involved.
$\qquad$
$\qquad$
(f) has been involved in civil court proceedings with an interexchange carrier, local exchange company or other telecommunications entity, and the circumstances involved.

NONE
18. Submit the following:
A. Financial capability.

The application should contain the applicant's audited financial statements for the most recent 3 years. If the applicant does not have audited financial statements, it shall so be stated.

The unaudited financial statements should be signed by the applicant's chief executive officer and chief financial officer affirming that the financial statements are true and correct and should include:

1. the balance sheet;
2. income statement; and
3. statement of retained earnings.

NOTE: This documentation may include, but is not limited to, financial statements, a projected profit and loss statement, credit references, credit bureau reports, and descriptions of business relationships with financial institutions.

Further, the following (which includes supporting documentation) should be provided:

1. $v$ writton explanation that the applicant has sufficient financial capability to provide the requested service in the geographic area proposed to be served.
2. written explanation that the applicant has sufficient financial capability to maintain the requested service.
3. written explanation that the applicant has sufficient financial capability to meet its lease or ownership obligations.
B. ${ }^{v}$ Managerial capability: give resumes of employees/officers of the company that would indicate sufficient managerial experiences of each.
$C . \checkmark$ Technical capability: give resumes of employees/officers of the company that would indicate sufficient technical experiences or indicate what company has been contracted to conduct technical maintenance.

## ** APPLICANT ACKNOWLEDGMENT STATEMENT **

1. REGULATORY ASSESSMENT FEE: I understand that all telephone companies must pay a regulatory assessment fee in the amount of 15 of one percent of gross operating revenue derived from intrastate business. Regardless of the gross operating revenue of a company, a minimum annual assessment fee of $\$ 50$ is required.
2. GROSS RECEIPTS TAX: I understand that all telephone companies must pay a gross receipts tax of two and one-half percent on all infra and interstate business.
3. SALES TAX: I understand that a seven percent sales tax must be paid on indra and interstate revenues.
4. APPLICATION FEE: I understand that a non-refundable application fee of $\$ 250.00$ must be submitted with the application.

UTILITY OFFICIAL:


## ATTACHMENTS:

A - CERTIFICATE SALE, TRANSFER, OR ASSIGNMENT STATEMENT B - INTRASTATE NETWORK C - AFFIDAVIT

## AFFIDAVIT

By my signature below, I, the undersigned officer, attest to the accuracy of the information contained in this application and attached documents and that the applicant has the technical expertise, managerial ability, and financial capability to provide alternative local exchange company service in the State of Florida. I have read the foregoing and declare that, to the best of my knowledge and belief, the information is true and correct. I attest that I have the authority to sign on behalf of my company and agree to comply, now and in the future, with all applicable Commission rules and orders.

Further, I am aware that, pursuant to Chapter 837.06, Florida Statutes, "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in $\mathbf{s .} 775.082$ and $\mathbf{s}$. 775.083."

## UTILITY OFFICIAL:

## Signature


Title
Address:



Telephone No.

$$
8704246852
$$

Fax No.

| 3TN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Yoar | 1999 |  |  | 2 |  | 3 |  | 4 |  | 5 |  | 6 |  | 7 | 8 |  | 2 |  | 10 |  | 11 |  | 42 Total |  |  |
| Month |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sales |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Long Distance | 5 | 28,000.00 | \$ | 28,000.00 | \$ |  |  | 28,000.00 | \$ | 28,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | 56,000.00 | s | 56,000.00 | \$ | 56,000.00 \$ | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 5 |
|  | \$ | 15,000.00 | \$ | 16,000.00 | s | 16,000.00 | \$ | 16,000.00 | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 24,000.00 | 32,000.00 | s | 32,000.00 | \$ | 32,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 3 |
| Total Sales | \$ | 44,000.00 | \$ | 44,000.00 | \$ | 44,000.00 | \$ | 44,000.00 | \$ | 66,000.00 | \$ | 66,000.00 | \$ | 66,000.00 | 88,000.00 | \$ | 88,000.00 | \$ | 88,000.00 |  | \$110,000.00 |  | \$110,000.00 | \$ | 8 |
| Cost of Saler |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Long Dist | \$ | 9,800.00 | S | 9,800.00 | \$ | 9,800.00 | \$ | 9,800.00 | \$ | 14,700.00 | \$ | 14,700.00 | \$ | 14,700.00 | 19,600.00 | s | 19,600.00 | \$ | 19,600.00 | \$ | 24,500.00 | \$ | 24,500.00 | \$ | 1 |
|  | \$ | 7,200.00 | \$ | 7,200.00 | \$ | 7,200.00 | \$ | 7,200.00 | \$ | 10,800.00 | \$ | 10,800.00 | \$ | 10,800.00 | 14,400.00 | 5 | 14,400.00 | s | 14,400.00 | \$ | 18,000.00 | \$ | 18,000.00 | s | 1 |
| Total Cost of Goods | \$ | 17,000.00 | \$ | 17,000.00 | S | 17,000.00 | \$ | 17,000.00 | \$ | 25,500.00 | s | 25,500.00 | \$ | 25,500.00 | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | s | 42,500.00 | \$ | 42.500.00 | \$ | 3 |
| Gross Profit | \$ | 27,000,00 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 40,500.00 | \$ | 40,500.00 | \$ | 40,500.00 | 54,000.00 | \$ | 54,000.00 | \$ | 54,000.00 | \% | 67,500.00 | \$ | 67,500.00 | \$ | ¢ |
| Gross Proft Per Cent |  | 61\% |  | 61\% |  | 61\% |  | 61\% |  | 61\% |  | 61\% |  | 61\% | 61\% |  | 61\% |  | 61\% |  | $61 \%$ |  | 61\% |  |  |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sales | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | ) |
| Number of Raps |  | 2 |  | 2 |  | 2 |  | 2 |  | 3 |  | 3 |  | 3 | 4 |  | 4 |  | 4 |  | 5 |  | 5 |  |  |
| T-Marketing | s | 6,000.00 | \$ | 8,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 12,000.00 | \$ | 12,000.00 | s | ; |
| Number of Reps |  | 4 |  | 4 |  | 4 |  | 4 |  | 6 |  | 6 |  | 6 | 7 |  | 7 |  | 7 |  | 8 |  | 8 |  |  |
| Office | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1.500.00 | \$ | 1,500.00 | \$ | 3,000.00 | \$ | 3,000.00 | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 5 | 3.000.00 | \$ |  |
| Number of Office |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 2 |  | 2 | 2 |  | 2 |  | 2 |  | 2 |  | 2 |  |  |
| Management Cost | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | s | 8,000.00 | \$ | 12,000.00 | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | 5 | 12,000.00 | \$ | 12,000.00 | \$ |  |
| Number of Managmnt |  | 1 |  | 1 |  | 2 |  | 2 |  | 2 |  | 2 |  | 3 | 3 |  | 3 |  | 3 |  | 3 |  | 3 |  |  |
| Technical Managmit |  | \$4,000.00 |  | \$4,000.00 |  | \$4,000.00 |  | \$4,000.00 |  | \$4,000.00 |  | \$4,000.00 |  | \$4,000.00 | \$4,000.00 |  | \$4.000.00 |  | \$4,000.00 |  | \$4,000.00 |  | \$4,000.00 | \$ |  |
| Number Tech Mgt |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |  |
| Other |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 | 5 |  |
| Billing Basic |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 |  | \$1,200.00 | \$ |  |
| Postage |  | \$118.80 |  | \$237.60 |  | \$356.40 |  | \$475.20 |  | \$653.40 |  | \$831.60 |  | \$1,009.80 | \$1,247.40 |  | \$1,485.00 |  | \$1,722.60 |  | \$2,019.60 |  | \$2,316.60 | \$ |  |
| Manning |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 1 |  | 1 | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |  |
| Payroll |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$1,700.00 |  | \$1,700.00 | \$1,700.00 |  | \$1,700.00 |  | \$1,700.00 |  | \$1,700.00 |  | \$1,700.00 | \$ |  |
| Intarast |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 | s |  |
| Total Expenses |  | \$23,827.80 |  | \$23,946.60 |  | \$28,066.40 |  | \$28,185.20 |  | \$33,366.40 |  | \$36,746.60 |  | \$40,925.80 | \$44,665.40 |  | \$44,903.00 |  | \$45,140.60 |  | \$48,939.60 |  | \$49,236.60 | S |  |
| Net Eam Before Taxes |  | \$3.172.20 |  | \$3,053.40 |  | -\$1,066.40 |  | -\$1,185.20 |  | \$7,133.60 |  | \$3,753.40 |  | -\$425.80 | \$9,334.60 |  | \$9,097.00 |  | \$8,859.40 |  | \$18,560.40 |  | \$18,263,40 |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net Eamings |  | \$3,172.20 |  | \$3,053.40 |  | - \$1,066.40 |  | -\$1,185.20 |  | \$7,133.60 |  | \$3,753.40 |  | -\$425.80 | \$9,334.60 |  | \$9,097.00 |  | \$8,859.40 |  | \$18,560.40 |  | \$18,263.40 |  |  |
| Net Earning Per Cent |  | 7\% |  | 7\% |  | -2\% |  | -3\% |  | 11\% |  | 6\% |  | -1\% | 11\% |  | 10\% |  | 10\% |  | 17\% |  | 17\% |  |  |


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| Balance Sheot | STN 1999 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assots |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | \$9,172.20 |  | \$1,225.60 |  | \$159.20 |  | - \$16,026.00 |  | -\$22,392.40 |  | - \$24,139.00 |  | - \$24,564.80 | - $\mathbf{5 2 8 , 7 3 0 . 2 0}$ |  | -525,133.20 |  | \$ $\mathbf{1 6 , 2 7 3 . 8 0}$ |  | - \$11,243.40 |  | \$1,550.00 |
| Accts Recetvabio |  | \$44,000.00 |  | 355,000.00 |  | \$55,000.00 |  | \$55,000.00 |  | \$77,000.00 |  | \$82,500.00 |  | \$82,500.00 | \$104,500.00 |  | \$110,000.00 |  | \$110,000.00 |  | \$132,000.00 |  | \$137,500.00 |
| Furn 8 Fixtures |  | \$15,000.00 |  | \$0.00 |  | \$0.00 |  | \$15,000.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
| Switch |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
| Network Equipment |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
| Deposits |  | \$102,000.00 |  | \$102,000.00 |  | \$102,000.00 |  | \$ $\mathbf{7 0 2 , 0 0 0 . 0 0}$ |  | \$102,000.00 |  | \$102,000.00 |  | \$102,000.00 | \$102,000.00 |  | \$102,000.00 |  | \$102,000.00 |  | \$102,000.00 |  | \$102,000.00 |
| Total Assets |  | \$170,172.20 |  | \$158,225.60 |  | \$157,159.20 |  | \$155,974.00 |  | \$156,607.60 |  | \$160,361.00 |  | \$159,935.20 | \$177,769.80 |  | \$186,866.80 |  | \$195,726.20 |  | \$222,786.60 |  | \$241,050.00 |
| Llabilites |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accta Payables | \$ | 17,000.00 | \$ | 17,000.00 | 5 | 17,000.00 | \$ | 17,000.00 | \$ | 25,500.00 | \$ | 25,500.00 | \$ | 25,500.00 | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 42,500.00 | \$ | 42,500.00 |
| Notes Payable-Short |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
| Notes Payable-Long |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |  | \$150,000.00 |
| Total Liabilities |  | \$167,000.00 |  | \$167,000.00 |  | \$167,000.00 |  | \$167,000.00 |  | \$175,500.00 |  | \$175,500.00 |  | \$175,500.00 | \$184,000.00 |  | \$184,000.00 |  | \$184,000.00 |  | \$192,500.00 |  | \$192,500.0. |
| Net Assets/Lablities |  | \$3,172.20 |  | -\$8,774.40 |  | -59,840.80 |  | - $\$ 11,026.00$ |  | -\$18,892.40 |  | -515.139.00 |  | - $\$ 15,564.80$ | -56,230.20 |  | \$2,866.80 |  | \$11,726.20 |  | \$30,286.50 |  | \$48,550, |
| Retained Earnings |  | \$3,172.20 |  | \$6,225.60 |  | \$5,159.20 |  | \$3,974.00 |  | \$11,107.60 |  | \$14,861.00 |  | \$14,435.20 | \$23,769.80 |  | \$32,866.80 |  | \$41,726.20 |  | \$60,286.60 |  | \$78,550.00 |
| *PF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Southern Telecom Network, Inc.
Management Experience Profile
President
Fred Roberts
He has been employed in the Telecommunications industry since 1985.
Extensive experience in the long distance, data \& local dial tone with several facilities based Carriers in Arkansas and Texas. Owned and operated for 5 years A facility based carrier in Texas. Certified on digital switch protocols, channel banks, PBX: Tie, Northern Telecom and others. Agent for Southwestern Bell in local dial tone. Currently operates long distance on behalf of Qwest, MCIMorldcom, Cable \& Wireless, Teleglobe, Broadwing, Net-Tel, Conquest and others. Currently provides sales, technical support and customer service of several thousand-business customers in Arkansas. Resold local dial tone for Southwestern Bell for 5 years.
Prior experience with Philip Morris, American Hospital Supply; President International Division
Education: BA, MBA (Harvard), JD, and Ph.D.
Michael Dennenberg
Network \& Switching Director
Extensive experience in long distance, local switching, PBX systems and local dial tone issues from a technical stand point since 1985. Certified in multiple PBX systems, channell banks and switching systems.

Kathy Robins
Customer Service Manager
Five years experience with STN in all aspects of customer service, billing, trouble reporting and network related issues.

Phil Hefley
President/ISP Services
Presently operates Ozark Interactive Technologies in Arkansas.
Extensive experience in ISP server and routing operations. Sales, service and computer sales and maintenance.

Tony Dibble
Field Service Manager
Extensive experience, over 8 years, in PBX system installations, automatic dialer installs, local dial tone service and long distance field service.

If therefre any other question required, we will be pleased to respond.
oxirs truly

Fred Roberts
President

## STN STRAGIC PLAN-FLORIDA

STN initially will only be a reseller of existing GTENerizon products.
STN will initially be a non-facilities based CLEC.
STN will provide the basic products covered in the GTENerizon General Tariffs.
STN will utilize the existing GTENerizon technical; networking and repair staff for all STN ported customers.

STN will provide the GTENerizon services to all STN customers.
STN will eventually become a facilities based carrier, but agrees to notify the Public Service Commission before such a change will be made.

STN will resell NPANXX's in the existing GTENerizon territories and will match the existing GTENerizon boundary maps in the GTENerizon General Tariff.

STN will provide customer service and repair coordination from existing customer care facilities currently located in Arkansas.

STN agrees to allow customers to port their ANI's back to any other ILEC or CLEC of their choice, providing the customer meets all contract terms.

STN will provide all required customer and technical levels of service utilizing the existing GTENerizon services and service staff.

## APPLICATION

1. This is an application for $\sqrt{ }$ (check one):

$$
001538-7 x
$$

$(X)$ Original certificate (new company).
( ) Approval of transfer of existing certificate: Example, a non-certificated company purchases an existing company and desires to retain the original certificate of authority.
( ) Approval of assignment of existing certificate: Example, a certificated company purchases an existing company and desires to retain the certificate of authority of that company.
( ) Approval of transfer of control: Example, a company purchases $51 \%$ of a certificated company. The Commission muqtapprgye the new controlling entity.

D371
DATE
2. Name of company:

OCT 062000
SOUTHERN TELCOM NETWORK I INC.
3. Name under which the applicant will do business (fictitious name, etc.):
$\qquad$
4. Official mailing address (including street name \& number, post office box, city, state, zip code):


## SOUTHERN TELCOM NETWORK, INC.

MOUNTAIN HOME. AR 72654
(870) 425-6473

> P PEOPLES BANK URUSLCA

MOUNTAIN HOME A KANSAS E265

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PAYTOTHE ORDER OF
Florida Public Service Commission
DIVision of Records and Reporting 2 EN 5 Shumard Oak Blvd.
Tallahassee, FL. 32399-0850
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