

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
AQUASOURCE UTILITY, INC.)
for Amendment of Certificate No.)
424-W in Highlands County, FL.)
_____)

Docket No.

601585-W

RECORDS AND REPORTING

00 OCT 23 PM 4:13

RECEIVED-PPSC

APPLICATION FOR AMENDMENT
OF CERTIFICATE

AQUASOURCE UTILITY, INC. ("Utility"), by and through its undersigned attorneys, and pursuant to Section 367.045, Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Water Certificate No. 424-W to add territory located in Highlands County, Florida, and in support thereof submits the following information:

1. The Utility's complete name and address is:

AQUASOURCE UTILITY, INC.
200 Corporate Center Drive
Suite 300
Coraopolis, PA 15108

2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.

Initials of person who forwarded check:

W.S.

RECEIVED & FILED

W.S.
FPSC BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

~~601585-W~~ OCT 23 8

FPSC-RECORDS/REPORTING

3. This Application is being filed in accordance with the Commission Order No. PSC-00-1389-PAA-WU to correct the discrepancy between the Utility's certificated service area and that which it is actually serving.

4. The proposed territory encompasses primarily single family residential dwellings (including mobile homes) with some minimal commercial development along U.S. Highway 27. The Utility has lines in the ground and is actually serving the proposed territory evidencing a need for service in the proposed territory.

5. To the best of the Utility's knowledge, the provision of service will be consistent with the water section of the local comprehensive plan of Highlands County as approved by the Department of Community Affairs.

6. A legal description of the proposed territory using township, range and section references is attached as Exhibit "A".

7. The Utility has the financial and technical ability to provide the needed service in the proposed territory. The Commission in Order No. PSC-00-1389-PAA-WU issued in July, 2000 specifically made such a finding. Nothing has changed since that recent date to alter that determination.

8. A copy of the Deed evidencing Utility's ownership of the land upon which the Utility's treatment facilities that will serve the proposed territory is located is attached hereto as Exhibit "B".

9. A map showing the approved and proposed territory will be provided directly to the appropriate staff member. Due to its size, it is not susceptible to attaching to this application.

10. Service to the proposed territory will not require the construction of new water plants, nor the upgrading of the existing plants in the immediate future. The Utility's water plant has a design capacity of 0.300 MGD. A copy of the Utility's permit to construct the current plant is attached hereto as Exhibit "C".

11. A map showing the lines serving the territory will be provided directly to the appropriate staff member. Due to its size, it is not susceptible to attaching to this application.

12. There will be no appreciable impact of the extension on the Utility's monthly rates and service availability charges since the Utility is already serving the property in question.

13. The original and two copies of the proposed tariff sheets reflecting the proposed service area is attached hereto as Composite Exhibit "D".

14. Attached as Exhibit "E" is an Affidavit that the individual notices, required by Rule 25-30.030(8), F.A.C., have been given.

15. The proofs of publication of the notice in Highlands County, required by Rule 25-30.030 (2), F.A.C., will be filed as Late Filed Composite Exhibit "F" when the publication has been completed.

16. An Affidavit that the individual notices required by Rule 25-30.030(6), F.A.C., have been given will be filed as Late Filed Exhibit "G".

17. Attached as Exhibit "H" is an Affidavit that the Utility has Tariffs and Annual Reports on file with the Commission.

18. The Utility's current certificate was filed in Docket No. 991001-WU in connection with its transfer application and a new certificate has not yet been issued.

19. The Utility's rates and charges were most recently established in PSC Order No. PSC-95-1044-FOF-WS issued August 22, 1995.

20. The proposed territory will have the proposed capacity to serve from 201 to 500 ERCs, thus the appropriate filing fee is \$500, a check in which amount is attached.

Respectfully submitted on this
23rd day of October, 2000, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301
(850) 877-6555

By:



MARTIN S. FRIEDMAN

aqua\josephine\certificate.app

Township 35 South, Range 29 East: The southeast 1/4 of the southeast 1/4 of Section 28, the southwest 1/4 of Section 27, the east 1/2 of Section 31, all of Section 32, the south 1/2 of the southeast 1/4 of Section 33, the northwest 1/4 of Section 34, less the westerly 305' of the northwest 1/4 of the southwest 1/4 of Section 27, Township 35 South, Range 29 East.

EXHIBIT "A"

DEED DOC STAMPS

\$1,400.00

D.C. AK

19.50
400.00

GENERAL WARRANTY DEED

THE STATE OF FLORIDA §
§ KNOW ALL PERSONS BY THESE PRESENTS:
COUNTY OF HIGHLANDS §

THAT, DARALD PUGH ("Grantor"), in consideration of the sum of Ten and No/100 (\$10.00) Dollars in hand paid to Grantor by AQUASOURCE UTILITY, INC., a Texas corporation ("Grantee"), the receipt of which is hereby acknowledged by Grantor, and other good and valuable consideration paid and agreed and secured to be paid to Grantor by Grantee in the manner set forth below, the sufficiency of which consideration is hereby acknowledged by Grantor, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does GRANT, BARGAIN, SELL, and CONVEY unto said Grantee, its successors and assigns, subject to the Permitted Exceptions described below, all of that certain real property located in Highlands County, Florida, more particularly described on Exhibit "1" attached hereto, and all of Grantor's right, title, and interest, if any, in and to all easements, tenements, hereditaments, privileges, and appurtenances in any way belonging to the foregoing (collectively, the "Appurtenances"), including, without limitation, (i) any land to the midpoint of the bed of any highway, street, road or avenue, open or proposed, in front of, abutting or adjoining such land, (ii) any land lying in or under the bed of any creek, stream, bayou, or river running through, abutting, or adjacent to such land, (iii) any riparian, appropriative, or other water rights of Grantor appurtenant to such land and relating to surface or subsurface waters, (iv) any oil, gas, or other minerals or mineral rights relating to such land or to the surface or subsurface thereof, (v) any strips, gores, or pieces of property abutting, abounding, or which are adjacent or contiguous to such land, and (vi) all easements, rights of way, rights of ingress or egress, and reversionary interests benefiting such land (all such land, water rights, mineral rights, easements, and other appurtenant rights being herein referred to collectively as the "Property").

This conveyance is made by Grantor and accepted by Grantee expressly subject to those matters more particularly described on Exhibit "2" attached hereto and incorporated herein for all purposes (the "Permitted Exceptions"), to the extent, but only to the extent, the same are valid and subsisting and affect the Property.

TO HAVE AND TO HOLD the Property, together with all and singular rights and appurtenances thereto in anywise belonging, unto Grantee, its successors and assigns forever; and subject to the above described Permitted Exceptions, grantor does hereby bind itself and its successor, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. Notwithstanding anything continued herein to the contrary, however, with respect to the appurtenances, Grantor is hereby only granting, bargaining, selling and conveying any of Grantor's right, title, and interest in and to the same without warranty (whether statutory, express or implied).

Swain, Harris, Sheehan, McClure
425 S. Commerce Ave
Sebring, FL 33870



EXHIBIT
"B"

Real estate and ad valorem taxes and all other taxes, assessments, and standby fees against the Property for the year 1999 have been prorated between Grantor and Grantee as of the date hereof.

EXECUTED on this 9th day of June, 1999, but effective for all purposes as of JUNE 14, 1999.

GRANTOR:

Terri Watson
Terri Watson - First Witness

Darald E. Pugh
Darald E. Pugh

Nicolina M. Smith
Nicolina M. Smith - Second Witness
Address of Grantor:

Mr. Darald E. Pugh
760 Henscratch Road
Lake Placid, Florida 33852-8397

Address of Grantee:

AquaSource Utility, Inc.
11100 Brittmoores Park Drive
Houston, Texas 77041
Attention: Linda Law

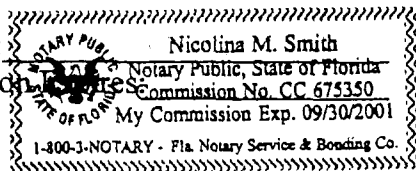
THE STATE OF FLORIDA §
 §
 §
COUNTY OF HIGHLANDS §

This instrument was acknowledged before me on the 9th day of June, 1999, by Darald Pugh.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of June, 1999.

Nicolina M. Smith
Notary Public in and for the State of Florida

Printed Name: Nicolina M. Smith
My Commission: Notary Public, State of Florida
Commission No. CC 675350
My Commission Exp. 09/30/2001



PREPARED BY:
Michael J. Ashfield
AquaSource Utility, Inc.
P.O. Box 40496

** OFFICIAL RECORDS **
BK 1458 PG 863

Exhibit "1"
To General Warranty Deed

Legal Description

A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 5, THENCE RUN NORTH 89 DEGREES 44 MINUTES 29 SECONDS EAST, ALONG THE NORTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 2331.12 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER TO BE DESCRIBED; THENCE CONTINUE NORTH 89 DEGREES 44 MINUTES 29 SECONDS EAST, ALONG THE NORTH LINE OF SAID SECTION 5, FOR A DISTANCE OF 311.73 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 5; THENCE RUN SOUTH 0 DEGREES 05 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 5, FOR A DISTANCE OF 1308.55 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 5; THENCE RUN SOUTH 89 DEGREES 58 MINUTES 19 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 5, FOR A DISTANCE OF 295.56 FEET TO A POINT; THENCE RUN NORTH 0 DEGREES 47 MINUTES 45 SECONDS WEST, FOR A DISTANCE OF 1307.51 FEET TO THE POINT OF BEGINNING, LESS A FORTY FOOT CANAL RIGHT-OF-WAY

AND

LOT 13, BLOCK 2, LAKEVIEW VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 86, OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA

AND

THE EAST 35 FEET OF LOT 16 OF BLOCK 1 OF LAKE JOSEPHINE HEIGHTS SUBDIVISION, AS RECORDED IN PLAT BOOK 5, PAGE 92 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA, AND A TEN FOOT EASEMENT ON THE SOUTH SIDE OF LOT 17, BLOCK 1, RUNNING EAST AND WEST AND A TEN FOOT EASEMENT OFF THE EAST SIDE OF LOT 17, BLOCK 1, RUNNING NORTH AND SOUTH.

** UFTLJHL REVUNUS **
BK 1458 PG 864

Exhibit "2"
To General Warranty Deed

Permitted Exceptions

There are none.

** OFFICIAL RECORDS **
BK 1458 PG 865

FILE # 1026300 RCD: Jun 15 1999 @ 02:24PM
L. E. "Luke" Brooker, Clerk, Highlands County



Department of Environmental Protection

Lawton Chiles
Governor

South District
2295 Victoria Avenue, Suite 364
Fort Myers, Florida 33901

Virginia B. Wetherell
Secretary

PERMITTEE:

Mr. Darald Pugh, Owner
Lake Josephine Heights Water System
760 Henscratch Road
Lake Placid, Florida 33852

I.D. No: 5280162
Permit/Cert. No.: WC28-258247
Date of Issue: March 30, 1995
Exp. Date: March 30, 2000
County: Highlands
Latitude: 27° 22' 58" N
Longitude: 81° 26' 35" W
Section/Town/Range: 5/36S/29E
Project: Lake Josephine Heights
Water System

This permit is issued under the provisions of Chapter 403, Florida Statutes (F.S.), and Florida Administrative Code (F.A.C.) Rules 62-4, 62-550, 62-555 and 62-699. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents, attached hereto or on file with the Department and made a part hereof and specifically described as follows:

Construct the following modifications to the Lake Josephine Heights Water Treatment Plant: (1) tie new well into existing water system, (2) remove existing gas chlorine system and replace with liquid chlorine system, and (3) install a Wallace + Tiernan Depolox 3 for chlorine residual monitoring and Sensaphone 1100 for low level emergency calling. All modifications will be constructed as depicted on Polston Engineering, Inc., design drawing, sheet 1 of 1, work order #94098/881, dated January 14, 1995. The revised drawing was submitted in support of the original application dated September 21, 1994, and received September 26, 1994. Modifications will also be constructed as depicted in the revised application and correspondence submitted November 9, 1994 and January 18, 1995. The treatment plant has a design capacity of 0.300 MGD.

The treatment plant is located on Canary Way, South of Sebring.

Page 1 of 6

"Protect, Conserve and Manage Florida's Environment and Natural Resources"

Printed on recycled paper.



PERMITTEE:
Mr. Darald Pugh, Owner
Lake Josephine Heights Water System

I.D. No: 5280162
Permit/Cert. No.: WC28-258247
Date of Issue: March 30, 1995
Exp. Date: March 30, 2000

GENERAL CONDITIONS:

1. The terms, conditions, requirements, limitations, and restrictions set forth in this permit are "permit conditions" and are binding and enforceable pursuant to Sections 403.141, 403.727, or 403.859 through 403.861, F.S. The permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.
2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
3. As provided in Subsections 403.087(6) and 403.722(5) F.S., the issuance of this permit does not convey any vested rights or any exclusive privileges. Neither does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state or local laws or regulations. This permit is not a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in the permit.
4. This permit conveys no title to land or water, does not constitute State recognition or acknowledgment of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the State. Only the Trustees of the Internal Improvement Trust Fund may express State opinion as to title.
5. This permit does not relieve the permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by any order from the Department.
6. The permittee shall properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed and used by the permittee to achieve compliance with the conditions of this permit, as required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.
7. The permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credential or other documents as may be required by law, and at reasonable times, access to the premises where the permitted activity is located or conducted to:
 - a. Have access to and copy any records that must be kept under the conditions of the permit;
 - b. Inspect the facility, equipment, practices, or operations regulated or required under this permit; and

PERMITTEE:
Mr. Darald Pugh, Owner
Lake Josephine Heights Water System

I.D. No: 5280162
Permit/Cert. No.: WC28-258247
Date of Issue: March 30, 1995
Exp. Date: March 30, 2000

GENERAL CONDITIONS:

- c. Sample or monitor any substances or parameters at any location reasonably necessary to assure compliance with this permit or Department rules.

Reasonable time may depend on the nature of the concern being investigated.

8. If, for any reason, the permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the permittee shall immediately provide the Department with the following information:

- a. A description of and cause of non-compliance; and
- b. The period of non-compliance, including dates and times; or, if not corrected, the anticipated time the non-compliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the non-compliance. The permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the Department for penalties or revocation of this permit.

9. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source, which are submitted to the Department, may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is prescribed by Section 403.111 and 403.73, F.S. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules.

10. The permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance, provided however, the permittee does not waive any other rights granted by Florida Statutes or Department rules. A reasonable time for compliance with a new or amended surface water quality standard, other than those standards addressed in Rule 62-3.051, shall include a reasonable time to obtain or be denied a mixing zone for the new or amended standard.

11. This permit is transferable only upon Department approval in accordance with F.A.C. Rules 62-4.120 and 62-30.300, F.A.C. as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the Department.

12. This permit or a copy thereof shall be kept at the work site of the permitted activity.

13. This permit also constitutes:

- (a) Determination of Best Available Control Technology (BACT)
- (b) Determination of Prevention of Significant Deterioration (PSD)
- (c) Certification of compliance with State Water Quality Standards (Section 401, PL 92-500)
- (d) Compliance with New Source Performance Standards

PERMITTEE:
Mr. Darald Pugh, Owner
Lake Josephine Heights Water System

I.D. No: 5280162
Permit/Cert. No.: WC28-258247
Date of Issue: March 30, 1995
Exp. Date: March 30, 2000

GENERAL CONDITIONS:

14. The permittee shall comply with the following:

- (a) Upon request, the permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically, unless otherwise stipulated by the Department.
- (b) The permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation), required by the permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date of the sample, measurement, report or application unless otherwise specified by Department rule.
- (c) Records of monitoring information shall include:
 1. the date, exact place, and time of sampling or measurements;
 2. the person responsible for performing the sampling or measurements;
 3. the dates analyses were performed;
 4. the person responsible for performing the analyses;
 5. the analytical techniques or methods used;
 6. the results of such analyses.

15. When requested by the Department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected promptly.

SPECIFIC CONDITIONS:

1. Drawings, plans, documents or specifications submitted by the Permittee, not attached hereto, but retained on file at the South Florida District Office, are made a part hereof.
2. The applicant shall retain the engineer of record or obtain the services of any professional engineer registered in the State of Florida for the inspection of the construction of this project. Upon completion the engineer shall inspect for conformity to construction permit applications and associated documents.
3. A Request for Letter of Release to Place Water Supply System Into Service, form 62-555.910(9), along with record drawings and bacteriological analysis results shall be submitted within 30 days after completion of construction of the project and Department approval obtained prior to placement in operation.

PERMITTEE:
Mr. Darald Pugh, Owner
Lake Josephine Heights Water System

I.D. No: 5280162
Permit/Cert. No.: WC28-258247
Date of Issue: March 30, 1995
Exp. Date: March 30, 2000

SPECIFIC CONDITIONS:

4. The facility is a category IV, requiring a Class C or higher operator on site 5 visits per week and one weekend visit. Operator shall be on call during periods when the plant is unattended. [Daily checks of all plants shall be performed by the permittee, or supplier, or his representative or agent 5 days per week for all Class C and D plants.] Reference Rule 62-699.311(1), F.A.C.
5. Pipe, fittings, valves, fire hydrants and other materials shall conform to the most recent standards issued by the American Water Works Association (AWWA).
6. Water supply facilities including mains shall be installed, cleaned, disinfected and bacteriologically cleared for service, in accordance with the latest applicable AWWA Standards and Department rules and regulations.
7. The water treatment plant shall maintain throughout the distribution system a minimum continuous and effective free chlorine residual of 0.2 mg/l. A minimum system pressure of 20 psi must be maintained throughout the system. Also, safety equipment shall be provided and located outside of chlorine room.
8. The design and construction of the public water distribution system, the raw water transmission main and pumping facilities shall be in accordance with Florida Administrative Code Rule 62-555.330.
9. The permittee shall comply with all applicable requirements of Rules 62-555.310 through .360, F.A.C.
10. The permittee shall conduct chemical analysis to demonstrate compliance with Rules 62-550.310 and 62-550.320, F.A.C. The results shall be submitted to the Department within 90 days of issue of the letter of release and placement of the new well in service.
11. In case of a breakdown in purification or protective works, a break in a main transmission line causing a major interruption in service, or any suspicious circumstance, abnormal taste, or abnormal odor occurring in connection with a public water supply, the person responsible for the operation of the works or the treatment plant operator shall notify the Department or the approved County Public Health Unit, if applicable, by wire or telephone within 24 hours of the occurrence.

PERMITTEE:
Mr. Darald Pugh, Owner
Lake Josephine Heights Water System

I.D. No: 5280162
Permit/Cert. No.: WC28-258247
Date of Issue: March 30, 1995
Exp. Date: March 30, 2000

SPECIFIC CONDITIONS:

12. The permittee is reminded of the necessity to comply with the pertinent regulations of any other regulatory agency, as well as any county, municipal, and federal regulations applicable to the project. These regulations may include, but are not limited to, those of the Federal Emergency Management Agency in implementing flood control measures. This permit should not be construed to imply compliance with the rules and regulations of other regulatory agencies.

Note: In the event of an emergency the permittee shall contact the Department by calling (904) 413-9911. During normal business hours, the permittee shall call (813) 332-6975.

Issued this 30th day of March, 1995

STATE OF FLORIDA DEPARTMENT
OF ENVIRONMENTAL PROTECTION



Peter J. Ware
Director of
District Management

PJW/GAM/ish

COMPOSITE EXHIBIT "D"

AQUASOURCE UTILITY, INC.
WATER TARIFF - HIGHLANDS COUNTY

FIRST REVISED SHEET NO. 3.4
CANCELS ORIGINAL SHEET NO. 3.4

TERRITORY AUTHORITY

HIGHLANDS COUNTY

CERTIFICATE NUMBER - 424-W

COUNTY - HIGHLANDS

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
12989	02/13/84	830083-WU	Grandfather Certificate
PSC-00-1389-PAA-WU	07/31/00	991001-WU	Transfer of Certificate (AquaSource Utility, Inc.)
			Certificate Amendment

(Continued to Sheet No. 3.4.1)

FRANK HOFFMANN
Issuing Officer

PRESIDENT
Title

AQUASOURCE UTILITY, INC.
WATER TARIFF - HIGHLANDS COUNTY

FIRST REVISED SHEET NO. 3.4.1
CANCELS ORIGINAL SHEET NO.3.4.1

(Continued from Sheet No. 3.4)

DESCRIPTION OF TERRITORY SERVED

HIGHLANDS COUNTY

TOWNSHIP 35 SOUTH, RANGE 29 EAST

The southeast 1/4 of the southeast 1/4 of Section 28, the southwest 1/4 of Section 27, the east 1/2 of Section 31, all of Sections 32 and 33, the northwest 1/4 and the northwest 1/4 of the southwest 1/4 of Section 34, less the westerly 305' of the northwest 1/4 of the southwest 1/4 of Section 27, Township 35 South, Range 29 East.

FRANK HOFFMANN
Issuing Officer

PRESIDENT
Title

EXHIBIT "E"
(NOTICE TO CUSTOMERS)
WILL BE LATE FILED

EXHIBIT "F"
(AFFIDAVIT OF PUBLICATION)
WILL BE LATE FILED

AFFIDAVIT OF MAILING

STATE OF FLORIDA
COUNTY OF LEON

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Bronwyn S. Revell Moderau, who, after being duly sworn on oath, did depose on oath and say that she is the secretary of Martin S. Friedman, attorney for AquaSource Utility, Inc. and that on October 23, 2000, she did send by certified mail, return receipt requested, a copy of the notice attached hereto to each property owner within the territory described in the Notice, a list of whom is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.


Bronwyn S. Revell Moderau

Sworn to and subscribed before me this 23rd day of October, 2000, by Bronwyn S. Revell Moderau, who is personally known to me or who provided _____ as identification.


Print Name: _____
NOTARY PUBLIC
My Commission Expires:

EXHIBIT "G"



Tonya M. Graham
MY COMMISSION # CC874089 EXPIRES
April 13, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

**NOTICE OF APPLICATION FOR AN AMENDMENT OF CERTIFICATE
AND EXTENSION OF SERVICE AREA**

October 23, 2000

AQUASOURCE UTILITY, INC., 200 Corporate Center Drive, Suite 300, Coraopolis, PA 15108, pursuant to Section 367.045, Florida Statutes, hereby notices its intent to apply to the Florida Public Service Commission for an extension of its service area to provide water service to the property located in Highlands County, Florida, described below:

Township 35 South, Range 28 East: The southeast 1/4 of the southeast 1/4 of Section 28, the southwest 1/4 of Section 27, the east 1/2 of Section 31, all of Sections 32, the south 1/2 of the southeast 1/4 of Section 33, the northwest 1/4 of Section 34, all in Township 35 South, Range 29 East, less the westerly 305' of the northwest 1/4 of the southwest 1/4 of Section 27, Township 35 South, Range 29 East.

Any objections to the Application must be filed with the Director, Division of Records & Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than 30 days after the last date that the Notice was mailed or published, whichever is later.

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

HIGHLANDS COUNTY

AQUASOURCE UTILITY, INC. (WU827)
200 CORPORATE CENTER DRIVE, SUITE 300
CORAPOLIS, PA 15108-3186

RICK S. HERSKOVITZ
(412) 393-3000

BUTTONWOOD BAY WATER & SEWER COMPANY, LLC (WS387)
% ROSE, SUNDSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FL 32301-5915

MARTIN S. FRIEDMAN
(850) 877-6555

C & H UTILITIES, INC. (SU526)
P. O. BOX 1088
SEBRING, FL 33871-1088

WENDELL L. FAIRCLOTH
(941) 471-1400

C & H UTILITIES, INC. (WU649)
P. O. BOX 1088
SEBRING, FL 33871-1088

WENDELL L. FAIRCLOTH
(941) 471-1400

COUNTRY CLUB OF SEBRING (WS654)
4800 HAW BRANCH ROAD
SEBRING, FL 33872-4706

R. GREG HARRIS
(941) 382-8538

CREOLA, INC. (SU658)
P. O. BOX 1346
SEBRING, FL 33871-1346

DAVID L. HICKMAN
(863) 385-0981

CRYSTAL LAKE CLUB (WS636)
% CLAYTON, SHERWOOD, WILLIAMS
2500 MAITLAND CENTER PARKWAY, STE. 105
MAITLAND, FL 32751-4165

JOE SHERWOOD
(407) 660-0050

DAMON UTILITIES, INC. (WS551)
47 LAKE DAMON DRIVE
AVON PARK, FL 33825-8902

LISA DAVIS
(863) 453-0773

FAIRMOUNT UTILITIES, THE 2ND, INC. (SU648)
P. O. BOX 488
AVON PARK, FL 33826-0488

ROGER E. MILLER
(941) 385-8542

FLORIDA WATER SERVICES CORPORATION (WS618)
P. O. BOX 609520
ORLANDO, FL 32860-9520

FREDERICK W. LEONHARDT
(407) 598-4152

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

HIGHLANDS COUNTY (continued)

HARDER HALL - HOWARD, INC. (SU644)
122 EAST LAKE DRIVE BLVD.
SEBRING, FL 33872-5018

PAUL E. HOWARD
(941) 382-8725

HEARTLAND UTILITIES, INC. (WU566)
P. O. BOX 1991
SEBRING, FL 33871-1991

HOWARD SHORT
(863) 655-4300

HIGHLANDS RIDGE ASSOCIATES, INC. (WS672)
3003 EAST FAIRWAY VISTA DRIVE
AVON PARK, FL 33825-6001

ROB REED
(941) 471-9976

HIGHLANDS UTILITIES CORPORATION (SU299)
720 U.S. HIGHWAY 27 SOUTH
LAKE PLACID, FL 33852-9515

DIXON PUGH
(941) 465-1296

HOLMES UTILITIES, INC. (WU760)
760 HENSCRATCH ROAD
LAKE PLACID, FL 33852-8397

DANIEL HOLMES
(941) 465-6044 OR -6911

LAKE PLACID UTILITIES, INC. (WS709)
% UTILITIES, INC.
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4099

DONALD RASMUSSEN
(407) 869-1919

LANDMARK ENTERPRISES, INC. (SU686)
62 LAKE HENRY DRIVE
LAKE PLACID, FL 33852-6000

DAVID S. PLANK
(941) 382-3030

PLACID LAKES UTILITIES, INC. (WU193)
2000 JEFFERSON AVENUE, NORTH
LAKE PLACID, FL 33852-9749

ROLAND TOBLER
(863) 465-0345

SEBRING RIDGE UTILITIES, INC. (WS345)
3625 VALERIE BLVD.
SEBRING, FL 33870-7814

CHRISTOPHER F. MILLER
(863) 385-8542

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL
P.O. BOX 2089
BARTOW, FL 33831

CLERK, BOARD OF COUNTY COMMISSIONERS, HIGHLANDS COUNTY
590 SOUTH COMMERCE AVENUE
SEBRING, 33870-3867

DEP SOUTH DISTRICT
2295 VICTORIA AVE., SUITE 364
FORT MYERS, FL 33901

MAYOR, CITY OF AVON PARK
110 EAST MAIN STREET
AVON PARK, FL 33825-3945

MAYOR, CITY OF SEBRING
368 SOUTH COMMERCE AVENUE
SEBRING, FL 33870-3606

MAYOR, TOWN OF LAKE PLACID
50 PARK DRIVE
LAKE PLACID, FL 33852-9693

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

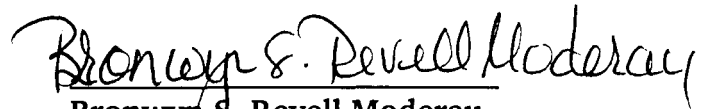
DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF LEON

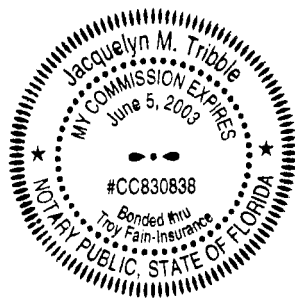
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared BRONWYN S. REVELL MODERAU, who, after being duly sworn on oath, did depose on oath and say that she is the secretary of Martin S. Friedman, attorney for AquaSource Utility, Inc. and that on October 23, 2000, she did call the Florida Public Service Commission and confirmed that AquaSource Utility, Inc. has a tariff on file with the Public Service Commission and a current Annual Report.

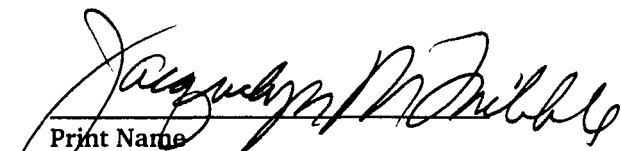
FURTHER AFFIANT SAYETH NAUGHT.



Bronwyn S. Revell Moderau

Sworn to and subscribed before me this 23rd day of October, 2000, by Bronwyn S. Revell Moderau, who is personally known to me.





Print Name
NOTARY PUBLIC
My Commission Expires:

EXHIBIT "H"

ORIGINAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
AQUASOURCE UTILITY, INC.)
for Amendment of Certificate No.)
424-W in Highlands County, FL.)

Docket No.

001585-WU

RECORDS AND REPORTING

00 OCT 23 PM 4:13

RECEIVED-FRSC

APPLICATION FOR AMENDMENT
OF CERTIFICATE

DEPOSIT

DATE

D 3 7 0 0

OCT 24 2000

AQUASOURCE UTILITY, INC. ("Utility"), by and through its undersigned attorneys, and pursuant to Section 367.045, Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Water Certificate No. 424-W to add territory located in Highlands County, Florida, and in support thereof submits the following information:

- 1. The Utility's complete name and address is:

AQUASOURCE UTILITY, INC.
200 Corporate Center Drive
Suite 300
Coraopolis, PA 15108

- 2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP

[Faint, illegible stamp or handwritten notes]

ROSE, SUNDBSTROM & BENTLEY, LLP
OPERATING ACCOUNT
PH 877-6555
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FL 32301

24056

63-68/631
BRANCH 002

DATE October 23, 2000

PAY TO THE ORDER OF Florida Public Service Commission

\$ *500.00*

Five Hundred and 00/100

DOLLARS Security features included. Details on back.



[Handwritten signature]
[Handwritten signature]

FOR _____

MP