**State of Florida** 



# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

**DATE:** December 7, 2000

TO: Division of Records and Reporting

FROM: Division of Legal Services (Van Leuven)

**RE:** Docket No. 990080-WS - Complaint and request for hearing by Linda J. McKenna and 54 petitioners regarding unfair rates and charges of Shangri-La by the Lake Utilities, Inc. in Lake County.

Please file the attached letter dated November 30, 2000, in the docket file for the abovereferenced docket.

## DTV/dm

cc: Division of Regulatory Oversight (Rieger) Division of Policy Analysis & Interagency Liaison (Golden)

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DOCUMENT NUMBER-DATE 15746 DEC-78 FPSC-RECORDS/REPORTING LAW OFFICES

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November 30, 2000

## VIA HAND DELIVERY

Tyler Van Leuven, Esquire Florida Public Service Commission Division of Legal Services 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: Shangri-La by the Lake Utilities, Inc.; Docket No. 990080-WS Our File No. 28087.04

**Dear Tyler:** 

In accordance with Public Service Commission Order No. PSC-00-2244-AS-WS entered by the Commission in the above-referenced docket, I have enclosed a proposed Notice to the customers and the following proposed revised tariff sheets:

Water Tariff

First Revised Sheet No. 16.0 First Revised Sheet No. 17.0 Wastewater Tariff

First Revised Sheet No. 16.0 First Revised Sheet No. 17.0

Please advise me of your comments with regard to the Customer Notice at your earliest opportunity so that we may provide it to the customers in a timely manner.

Very truly yours,

MARTIN S. FRIEDMAN

MSF/brm

cc: Mr. Jay Werner (w/ enclosure) Mr. Andy Werner (w/ enclosure)

WATER TARIFF

#### GENERAL SERVICE

#### RATE SCHEDULE GS

AVAILABILITY - Available throughout the area served by the Company.

<u>APPLICABILITY</u> - For water service to all customers for which no other schedule applies.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

RATE

| Meter Size | Base Facility Charge |
|------------|----------------------|
| 5/8 x 3/4" | \$ 12.87             |
| 3/4"<br>l" | 19.31<br>32.19       |
| 1 1/2"     | 64.37                |
| 2"<br>3"   | 103.00<br>205.99     |
| 4 "        | 321.87               |
| 6"         | 643.73               |

| GALLONAGE | CHARGE | - | \$1.22 | (Per | 1,000 | Gallons) |
|-----------|--------|---|--------|------|-------|----------|
|           |        |   |        |      |       |          |

MINIMUM CHARGE - Equals Base Facility Charge above

TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

| EFFECTIVE DATE | - |           |            |
|----------------|---|-----------|------------|
| TYPE OF FILING | - | Complaint | Proceeding |

JAY WERNER ISSUING OFFICER

PRESIDENT TITLE

WATER TARIFF

RATE

#### RESIDENTIAL SERVICE

#### RATE SCHEDULE RS

AVAILABILITY - Available throughout the area served by the Company.

<u>APPLICABILITY</u> - For water service for all purposes in private residences and individually metered apartment units.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

| - | <u>Meter Size</u> | Rate     |
|---|-------------------|----------|
|   | 5/8 x 3/4"        | \$ 12.87 |
|   | 3/4"              | 19.31    |
|   | 1"                | 32.19    |
|   | 1 1/2"            | 64.37    |
|   | 2"                | 103.00   |
|   | 3"                | 205.99   |
|   | 4 "               | 321.87   |
|   | 6 "               | 643.73   |
|   |                   |          |

GALLONAGE CHARGE - \$1.22 (Per 1,000 Gallons)

MINIMUM CHARGE - Equals Base Facility Charge above

TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

| EFFECTIVE DATE | - |                      |
|----------------|---|----------------------|
| TYPE OF FILING | - | Complaint Proceeding |

JAY WERNER ISSUING OFFICER

WASTEWATER TARIFF

#### GENERAL SERVICE

#### RATE SCHEDULE GS

AVAILABILITY - Available throughout the area served by the Company.

<u>APPLICABILITY</u> - For wastewater service to all customers for which no other schedule applies.

<u>LIMITATIONS</u> - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

#### RATE

| <u>Meter Size</u> | Base Facility Charge |
|-------------------|----------------------|
| 5/8 x 3/4"        | \$ 9.91              |
| 3/4"              | 14.87                |
| 1"                | 24.79                |
| 1 1/2"            | 49.57                |
| 2"                | 79.32                |
| 3"                | 158.63               |
| 4 "               | 247.86               |
| 6"                | 495.73               |

GALLONAGE CHARGE - \$2.92 (Per 1,000 Gallons)

MINIMUM CHARGE - Equals Base Facility Charge above

TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

| EFFECTIVE DATE | · - |           |            |
|----------------|-----|-----------|------------|
| TYPE OF FILING | -   | Complaint | Proceeding |

JAY WERNER ISSUING OFFICER

PRESIDENT TITLE

WASTEWATER TARIFF

#### RESIDENTIAL SERVICE

#### RATE SCHEDULE RS

AVAILABILITY - Available throughout the area served by the Company.

<u>APPLICABILITY</u> - For wastewater service for all purposes in private residences and individually metered apartment units.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

| RATE - | <u>Meter Size</u> | Rate    |
|--------|-------------------|---------|
|        | All Sizes         | \$ 9.91 |

<u>GALLONAGE CHARGE</u> - \$2.43 (Per 1,000 Gallons up to a maximum of 6,000 gallons)

MINIMUM CHARGE - Equals Base Facility Charge above

TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE

<u>TYPE OF FILING</u> - Complaint Proceeding

JAY WERNER ISSUING OFFICER

PRESIDENT TITLE

## NOTICE TO CUSTOMERS (Date)

As a result of a complaint filed by customers of Shangri-La By the Lake Utilities, Inc., the Florida Public Service Commission ("PSC)" opened Docket No. 990080-WS to investigate the basis of the complaint. That proceeding was concluded through a Settlement Agreement entered between the Utility and the Office of Public Counsel representing the customers. That Settlement Agreement was approved by the PSC and results in a reduction in rates, a refund, and the Utility agreeing not to file for a rate case earlier than January, 2002. The new monthly rates, which are effective immediately are set forth as follows:

## <u>WATER</u> <u>Monthly Rates</u>

|                                 |                       |     |             | Co    | mmission |
|---------------------------------|-----------------------|-----|-------------|-------|----------|
|                                 |                       | Exi | sting       | A     | pproved  |
| Residential and General Service |                       | _Ra | <u>ites</u> | Rates |          |
| <b>Base Facility Cha</b>        | arge                  |     |             |       |          |
| Meter Size                      | 5/8 x 3/4"            | \$  | 12.86       | \$ 1  | l2.87    |
|                                 | 3/4"                  |     | 19.29       |       | 19.31    |
|                                 | 1"                    | :   | 32.15       |       | 32.19    |
|                                 | 1 1/2"                |     | 64.30       | (     | 54.37    |
|                                 | 2"                    | 1   | 02.88       | 1     | 03.00    |
|                                 | 3"                    | 2   | 205.75      | 2     | 05.99    |
|                                 | 4"                    | 3   | 21.49       | 3     | 21.87    |
|                                 | 6"                    | 6   | 642.98      | 6     | 43.73    |
| Gallonage Charg                 | ge per 1,000 gallons  |     |             |       |          |
|                                 | im of 6,000 gallons): | \$  | 1.27        | \$    | 1.22     |

## WASTEWATER Monthly Rates

| Residential   | Existing<br>Rates | Commission<br>Approved<br><u>Rates</u> |
|---|-------------------|--|
| Base Facility Charge<br>All Meter Sizes                                   | \$ 11.05          | \$ 9.91                                |
| Gallonage Charge per 1,000 gallons<br>(up to a maximum of 6,000 gallons): | \$ 2.84           | \$ 2.43                                |

Shortly, you will receive a check from the Utility representing a refund of the difference between the rates which you were previously billed and the new rates approved as a result of the Settlement Agreement.

If you have any questions, contact the Utility office at 352-351-8700.

## SHANGRI-LA BY THE LAKES UTILITIES, INC.

Commission

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