|                                      |                                 |                  |                         | ,               | Ca                          | se Assign              | <u>ment</u> ar | nd <u>S</u> ch | eduling      | Record    |          |         |        |        |          |              |          |
|--------------------------------------|---------------------------------|------------------|-------------------------|-----------------|-----------------------------|------------------------|----------------|----------------|--------------|-----------|----------|---------|--------|--------|----------|--------------|----------|
| <u>Section 1 - Div</u>               | ision o                         | f Reco           | ords and R              | eport           | .1 (RAI                     | R) <u>Comple</u>       | <u>tes</u>     |                |              |           |          | •       |        |        |          |              |          |
| Docket No. <u>9918</u>               | <u> 381-TC</u>                  |                  | Date Dock               | eted:           | <u>12/09</u>                | / <u>1999</u> Ti       | tle: A         | Applic         | ation f      | or cert   | ificat   | e to p  | provi  | de pay | telep    | hone se      | rvice    |
| Company: North                       | Atlant                          | ic Pay           | phones In               | С.              |                             |                        | L              | by Nor.        | LN ALIA      | ntic Pag  | yphone   | is inc. |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             |                        |                |                |              |           |          |         |        |        |          |              |          |
| Official Filing<br>Last Day to Susp  | Date:<br>bend:                  |                  |                         | Exp             | iration                     |                        |                |                |              |           |          |         |        |        |          |              |          |
| Referred to:<br>("()" indicates      | OPR)                            |                  | Al                      | MC              | AFA                         | APP C/                 |                | CMU)<br>X      | EAG          | GCL       | LEG<br>X | RAR     | P<br>- | PAI h  | IAW      |              |          |
| Section 2 - OPR                      | Complet                         | t <u>es</u> an   | nd returns              | to R/           | AR in 1                     | ) workday:             | S .            |                |              |           | Tin      | le Sche | edule  |        |          |              |          |
| Program/Module                       | B1(a)                           |                  |                         |                 |                             | WARNING:               | THIS S         | CHEDU          | LE IS A      | N INTER   | VAL PL   | ANNING  | DOC    | UMENT. |          |              |          |
|                                      | <u>S1</u>                       | caff A           | <u>Assignment</u>       | <u>s</u>        |                             | FOR UPDA               | TES CON        | TACT           | THE REC      |           | CTION:   | (850)   | 413    | -6770  |          | Due D        | 2+22     |
| OPR Staff                            |                                 |                  |                         |                 |                             | Current                | CASK r         |                | on Teve<br>] | 21        |          |         |        |        | Dura     | <u>Due D</u> | Current  |
|                                      | <u></u>                         |                  |                         |                 |                             | 1                      |                | 0              | ]            |           |          |         |        |        | PT6      |              |          |
|                                      |                                 |                  |                         |                 |                             |                        |                |                |              |           |          |         |        |        |          |              |          |
| <u>Staff Counsel</u>                 |                                 |                  |                         |                 |                             | 4.                     |                |                |              |           |          |         |        |        |          |              |          |
| OCRs ()                              |                                 |                  |                         |                 |                             | C                      |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 8                      |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 10                     |                |                |              |           |          |         |        |        |          |              |          |
| ( <sub>1</sub> )                     |                                 |                  |                         |                 |                             | 12.                    |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 13.<br>14.             |                |                |              |           |          |         |        |        |          |              |          |
| ( )                                  |                                 |                  |                         |                 |                             | 15.                    |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 17                     |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 19.                    |                |                |              |           |          |         |        |        |          |              |          |
| ( )                                  |                                 |                  |                         |                 |                             | 21.                    |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 23.                    |                |                |              |           |          |         |        |        |          |              |          |
| ( )                                  |                                 |                  |                         |                 |                             | 25.                    |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 26.<br>27.             |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 |                             | 28                     |                |                |              |           |          |         |        |        |          |              |          |
| Recommended ass-<br>and/or deciding  | ignments                        | s for            | hearing                 |                 |                             | 30.<br>31.<br>32       |                |                |              |           |          |         |        |        |          |              |          |
| -                                    |                                 |                  | mmission                | Danol           |                             | 32.<br>33.             |                |                |              |           |          |         |        |        |          |              |          |
| Full Commissic<br>Hearing Examir     | ner                             | St               | caff                    | uner            |                             | 34.<br>35.             |                |                |              |           |          |         |        |        |          |              |          |
| Date filed with                      | RAR:                            |                  |                         |                 |                             | 36.<br>37.<br>38       |                |                |              |           |          |         |        |        |          |              |          |
| Initials: OPR<br>Stafi               | f Counse                        | el               |                         |                 |                             | 38.<br>39.<br>40.      |                |                |              |           |          |         |        |        | 1        |              |          |
| Section 3 - Cha                      | irman Co                        | omplet           | ces                     |                 |                             |                        |                |                |              |           |          |         |        |        |          |              |          |
|                                      |                                 |                  |                         |                 | )                           | Assignmen <sup>.</sup> | ts are         | as to          | I I OWS :    |           |          |         | 0.00   |        |          | 000          | JMENT NO |
| - Hearing Officer(s)                 |                                 |                  |                         |                 |                             |                        |                |                | 1            |           |          |         |        |        |          |              |          |
|                                      | Exar                            |                  |                         | Hrg.<br>Exam.   | Staff                       |                        |                |                |              | Commissio |          |         |        | ADM    |          |              |          |
| ALL                                  | GR                              | DS               | CL JN                   | JC              |                             |                        |                |                |              | GR        | DS       |         | JN     | JC     |          | -            |          |
|                                      |                                 |                  |                         |                 |                             |                        |                |                |              |           |          |         |        |        | i i      | 1605         | 335-00   |
| Where panels are<br>the identical pa | anel dec                        | cides            | the case.               |                 |                             |                        |                | nan;           |              | Appro     | ved:     |         |        |        | č<br>dru |              |          |
| Where one Commis<br>assigned the fu  | ssioner<br>11 Comm <sup>-</sup> | . a He<br>issior | earing Exa<br>n decides | niner<br>the ca | or a S <sup>.</sup><br>ase. | taff Memb              | er is          |                |              | Date:     | /        |         |        |        |          |              |          |
| PSC/RAR-15 (Rev                      | . 1/98)                         |                  |                         |                 |                             | *                      | COMPL          | ETED           | EVENTS       |           |          |         |        |        |          |              |          |

|                                                                                          |                                           |               | ase Assignment                                                                                                                                                                                                                                                                                 | and Schedulin                | ng Record                                                 |                   |                 |                                                                                                                 |
|------------------------------------------------------------------------------------------|-------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------|-------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|
| <u>Section 1 - Div</u>                                                                   | ision of Records and I                    | Repu          | AR) Completes                                                                                                                                                                                                                                                                                  |                              |                                                           |                   |                 |                                                                                                                 |
| Docket No. <u>991</u><br>Company: North                                                  | 881-TC Date Docl<br>Atlantic Payphones In |               | <u>9/1999</u> Title:                                                                                                                                                                                                                                                                           |                              | for certificat<br>antic Payphone                          |                   | pay telephone s | service                                                                                                         |
| Official Filing<br>Last Day to Sus<br>Referred to:                                       |                                           | Expiration    | n:                                                                                                                                                                                                                                                                                             | -<br>(CMU) EAG               | GCL LEG                                                   | RAR PAI           | WAW             |                                                                                                                 |
| ("()" indicates                                                                          | OPR)                                      |               |                                                                                                                                                                                                                                                                                                | <u> </u>                     | <u> </u>                                                  |                   |                 | 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - |
| Section 2 - OPR                                                                          | Completes and returns                     | s to RAR in ' | 10 workdays.                                                                                                                                                                                                                                                                                   |                              | <u>Tin</u>                                                | e <u>Schedule</u> |                 |                                                                                                                 |
| Program/Module                                                                           | B1(a)<br><u>Staff Assignment</u>          | ts            | IT IS TENTAL<br>FOR UPDATES                                                                                                                                                                                                                                                                    | IVE AND SUBJEC               | AN INTERNAL PL<br>T TO REVISION.<br>CORDS SECTION:<br>rel |                   | 70              | <u>Dates</u>                                                                                                    |
| OPR Staff                                                                                | B Hawkins                                 |               |                                                                                                                                                                                                                                                                                                | 0                            |                                                           |                   | Previous        | Current                                                                                                         |
| Staff Counsel<br>OCRS ( )<br>( )<br>( )<br>( )                                           | <u>K Pena, B Keating</u>                  |               | 2. Agenda         3. PAA Orc         4.         5.         6.         7.         8.         9.         10.         11.         12.         13.         14.         15.         16.         17.         18.         19.         20.         21.         23.         24.         25.         26. | - Regular<br>der - Automatio | : Closing                                                 |                   |                 |                                                                                                                 |
| and/or deciding<br>Full Commission<br>Hearing Examin<br>Date filed with<br>Initials: OPR |                                           | Panel         | 28.         29.         30.         31.         32.         33.         34.         35.         36.         37.         38.                                                                                                                                                                    |                              |                                                           |                   |                 |                                                                                                                 |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | issio | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|------|-------|------|----|----|---------------|-------|
| ALL | GR   | DS    | CL   | JN | JC | EXam.         |       |
| Х   |      |       |      |    |    |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 1/98)

\* COMPLETED EVENTS

- Prehearing Officer

|    | ADM |    |    |    |   |
|----|-----|----|----|----|---|
| GR | DS  | CL | JN | JC |   |
|    |     |    |    |    | х |
|    |     |    |    |    |   |

Approved: Date: <u>12/21/1999</u>

## STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK E. LEON JACOBS, JR.



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

## Public Service Commission

December 10, 1999

Alexander Dinu II North Atlantic Payphones Inc. 1172 South Dixie Highway, #148 Coral Gables, Florida 33146

Re: Docket No. 991881-TC

Dear Mr. Dinu:

This will acknowledge receipt of an application for certificate to provide pay telephone service by North Atlantic Payphones Inc., which was filed in this office on December 9, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting Florida Public Service Commission

DOCI MENT NO

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850 An Affirmative Action/Equal Opportunity Employer PSC Website: http://www.floridapsc.com Internet E-mail: contact@psc.state.fl.us

RECEIVED-FPSC

## MEMORANDUM

January 18, 2000

00 JAN 19 PM 3: 33

RECORDS AND REPORTING

DIVISION OF LEGAL SERVICES (PEÑA) WWW J/L TO: F'ROM:

RE: DOCKET NOS. 991881-TC, 991903-TC, 991885-TC, 991886-TC, 991887-TC, 991895-TC - APPLICATIONS FOR PAY TELEPHONE CERTIFICATES.

0135-PAA

Attached is a <u>NOTICE OF PROPOSED AGENCY ACTION ORDER GRANTING</u> <u>CERTIFICATES TO PROVIDE PAY TELEPHONE SERVICE</u>, to be issued in the above-referenced docket. (Number of pages in order - 4)

KMP/anc Attachment cc: Division of Communications I: 991895.kmp

Jored Eld

MEMORANDUM

February 16, 2000

RECEIVED PSC

OU FEB 17 AM 10: 04

5 AND

TO: DIVISION OF RECORDS AND REPORTING

FROM:

RE: DOCKET NOS. 991881-TC, 991903-TC, 991885-TC, 991886-TC, 991887-TC, 991895-TC - APPLICATIONS FOR PAY TELEPHONE

DIVISION OF LEGAL SERVICES (PEÑA)

0324-CD

AIL REF

Attached is a <u>CONSUMMATING ORDER</u> to be issued in the abovereferenced docket. (Number of pages in order - 2)

KMP/jmb
Attachment
cc: Division of Communications
I: 991895co.kmp

CERTIFICATES

sted ded ista