# Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

PSC/RAR-15 (Rev. 1/98)

| Docket No            | . 99176              | 6-TI         |       | Date [          | ocketed  | : 11/29       | 1999    | Title:   | Appli    | cation             | for cert | tificat  | e to p  | rovide ir   | nterexchan         | ige      |   |
|----------------------|----------------------|--------------|-------|-----------------|----------|---------------|---------|----------|----------|--------------------|----------|----------|---------|-------------|--------------------|----------|---|
| Company:             | LightNe              | twork        | s, In | IC.             |          |               |         |          | telec    | ommunica           | ations s | service  | by Li   | ghtNetwor   | rks, Inc.          |          |   |
|                      |                      |              |       |                 |          |               |         |          |          |                    |          |          |         |             |                    |          |   |
|                      |                      |              |       |                 |          |               |         |          |          |                    |          |          |         |             |                    |          |   |
| Official<br>Last Day | Filing D<br>to Suspe | ate:<br>end: | _     |                 | Ex       | piration      | 1: _    |          |          |                    |          |          |         |             |                    |          |   |
| Referred ("()" ind   |                      | PR)          |       |                 | ADM      | AFA<br>X      | APP     | CAF      | (CMU)    | EAG                | GCL      | LEG<br>X | RAR     | PAI         | WAW                |          |   |
| Section 2            | - OPR C              | Comple       | tes a | nd retu         | irns to  | RAR in 1      | .0 work | days.    |          |                    |          | Tim      | e Sche  | <u>dule</u> |                    |          |   |
| Program/M            | <u>odule</u> B       | 31(a)        |       |                 |          |               | WARNI   | NG: THIS | S SCHED  | ULE IS A           | AN INTER | RNAL PL  | ANNING  | DOCUMENT    | Г.                 |          |   |
|                      |                      | S            | taff  | Assignm         | nents    |               | FOR UP  | PDATES ( | CONTACT  | SUBJECT<br>THE REC | CORDS SE | ISION.   | (850)   | 413-6770    | )                  |          |   |
| OPR Staff            |                      |              |       |                 |          |               | Curre   | ent CASI | R revis  | ion leve           | el       |          |         |             |                    | Due Date | <u>s</u>  |
|                      | _                    |              |       |                 |          |               |         |          | 0        |                    |          |          |         |             | Prev               | ious C   | Current   |
|                      | _                    |              |       |                 |          |               |         |          |          |                    |          |          |         |             |                    |          |   |
| Staff Cour           | -                    |              |       | ~               |          |               | 3.      |          |          |                    |          |          |         |             |                    |          |   |
| Staff Cour           |                      |              |       |                 |          |               | 5.      |          |          |                    |          |          |         |             |                    |          |   |
| OCRs (               | , –                  |              |       |                 |          |               | 7.      |          |          |                    |          |          |         |             | _                  |          |   |
|                      | -                    |              |       |                 |          |               | 8.      |          |          |                    |          |          |         |             | _                  |          |   |
| (                    | )                    |              |       |                 |          |               | 10.     |          |          |                    |          |          |         |             |                    |          |   |
|                      | _                    |              |       |                 |          |               | 12.     |          |          |                    |          |          |         |             |                    |          |   |
|                      | _                    |              |       |                 |          |               | 14.     |          |          |                    |          |          |         |             | _                  |          |   |
| (                    | ) _                  |              |       |                 |          |               | 16.     |          |          |                    |          |          |         |             |                    |          |   |
|                      | _                    |              |       |                 |          |               | 18.     |          |          |                    |          |          |         |             |                    |          |   |
|                      | _                    |              |       |                 |          |               | 20.     |          |          |                    |          |          |         |             | _                  |          |   |
| (                    | ) _                  |              |       |                 |          |               | 21.     |          |          |                    |          |          |         |             |                    |          |   |
|                      | _                    |              |       |                 |          |               | 23.     |          |          |                    |          |          |         |             |                    |          |   |
| (                    | _                    |              |       |                 |          |               | 25.     |          |          |                    |          |          |         |             |                    |          |   |
| ( .                  |                      |              |       |                 |          |               | 27.     |          |          |                    |          |          |         |             |                    |          |   |
|                      | -                    |              |       |                 |          |               | 28.     |          |          |                    |          |          |         |             |                    |          |   |
| Recommende           |                      |              |       | hearin          | g        |               | 31.     |          |          |                    |          |          |         |             | _                  |          |   |
| and/or ded           | ciding t             | his c        | ase:  |                 |          |               | 106.    |          |          |                    |          |          |         |             |                    |          |   |
| Full Cor<br>Hearing  | mmission<br>Examine  | r            | C     | ommissi<br>taff | on Pane  |               | 04.     |          |          |                    |          |          |         |             |                    |          |   |
| Date filed           |                      |              |       |                 |          |               | 00.     |          |          |                    |          |          |         |             |                    |          |   |
| Initials:            |                      |              |       |                 |          |               | 00.     |          |          |                    |          |          |         |             | 1                  |          |   |
| IIIICIdIS:           | Staff                | Couns        | el _  |                 |          |               | 00.     |          |          |                    |          |          |         |             |                    |          |   |
| Section 3            | - Chair              | man C        | omple | tes             |          |               |         |          | -        | 1.7                |          |          |         |             |                    |          |   |
|                      |                      |              |       |                 |          |               | ASS1gnn | ments ar | re as Ti | OIIOWS:            |          |          |         |             |                    |          |   |
|                      |                      |              | - Hea | ring Of         | ficer(s  | )             |         |          |          |                    |          | - Preh   | earing  | Officer     | ADMPOC             | UMENT    | NO.   |
|                      |                      | Comm         | issio | ners            |          | Hrg.<br>Exam. | Staff   | f        |          |                    |          | Commi    | ssioner | ^S          | ADM                |          |   |
|                      | ALL                  | GR           | DS    | CL              | JN JC    |               |         |          |          |                    | GR       | DS       | CL      | JN JC       |                    |          |   |
|                      |                      |              |       |                 |          |               |         |          |          |                    |          |          |         |             |                    |          |   |
| Where pane           | els are              | assig        | ned t | he seni         | or Comm  | issioner      | is Par  | nel Cha  | irman;   |                    | Anne     | wed:     |         |             | 111                | 058      | (-00  |
| Where one assigned t | Commiss              | ioner        | . a H | earing          | Examiner | or a S        | taff Me | ember is | 5        |                    | Date:    |          | /       |             | COMMUNICACION ACCO | 100      | NOTE OF THE PARTY |

\* COMPLETED EVENTS

### Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 991766-TI Date Docketed: 11/29/1999 Title: Application for certificate to provide interexchange telecommunications service by LightNetworks, Inc.

Company: LightNetworks, Inc.

| Last Day to Suspend: Expiration:   |                                   |         |          |                          |        |                     |        |         |          |         |          |     |     |                          |
|------------------------------------|-----------------------------------|---------|----------|--------------------------|--------|---------------------|--------|---------|----------|---------|----------|-----|-----|--------------------------|
| Referred to:<br>("()" indicates    | OPR)                              | ADM     | AFA<br>X | APP                      | CAF    | (CMU)               | EAG    | GCL     | LEG<br>X | RAR     | PAI      | WAW |     |                          |
| Section 2 - OPR                    | Completes and retu                | rns to  | RAR in   | 10 work                  | days.  |                     |        |         | Tim      | e Sched | lule     |     |     |                          |
| Program/Module                     | B1(a)                             |         |          |                          |        |                     |        |         |          |         | DOCUMENT |     |     |                          |
|                                    | Staff Assignm                     | ents    |          | FOR U                    | PDATES | CONTACT<br>SR revis | THE RE | CORDS S |          |         | 413-6770 | )   | Due | Dates                    |
| OPR Staff                          | T Williams                        |         |          |                          |        | 0                   | 1      |         |          |         |          | Pr  |     | Current                  |
|                                    |                                   |         |          | 2.                       | Agenda | Recommen            | ar     |         |          |         |          | N   | ONE | 02/03/2000<br>02/15/2000 |
| Staff Counsel                      | M Stern                           |         |          | 4.                       |        | der - Au            |        |         |          |         |          |     | ONE | 03/07/2000               |
| OCRs (AFA)                         | E Samaan                          |         |          | 7.                       |        |                     |        |         |          |         |          | _   |     |                          |
| ( )                                |                                   |         |          | 9.<br>10.<br>11.<br>12.  |        |                     |        |         |          |         |          |     |     |                          |
| ( )                                |                                   |         |          | 15.<br>16.<br>17.<br>18. |        |                     |        |         |          |         |          |     |     |                          |
| ( )                                |                                   |         |          | 20.<br>21.<br>22.<br>23. |        |                     |        |         |          |         |          |     |     |                          |
| ( )                                |                                   |         |          | 25.<br>26.<br>27.<br>28. |        |                     |        |         |          |         |          |     |     |                          |
| Recommended ass<br>and/or deciding | ignments for hearin<br>this case: | g       |          | 30.<br>31.<br>32.        |        |                     |        |         |          |         |          |     |     |                          |
| Full Commissi<br>Hearing Exami     | on X Commissi<br>ner Staff        | on Pane | _        | 34.                      |        |                     |        |         |          |         |          | _   |     |                          |
| Date filed with                    | RAR: 12/10/1999                   |         |          | 37.                      |        |                     |        |         |          |         |          |     |     |                          |
| Initials: OPR<br>Staf              | f Counsel                         |         |          | 39.<br>40.               |        |                     |        |         |          |         |          |     |     |                          |

#### Section 3 - Chairman Completes

Assignments are as follows:

#### - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |         |  |
|-----|------|---------------|-------|----|----|---------|--|
| ALL | GR   | DS            | CL    | JN | JC | EXdiii. |  |
| Х   | 1    |               |       |    |    |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Commissioners |    |    |    |   |  |  |  |  |  |
|----|---------------|----|----|----|---|--|--|--|--|--|
| GR | DS            | CL | JN | JC |   |  |  |  |  |  |
|    |               |    |    |    | Х |  |  |  |  |  |

Approved:

Date: 12/10/1999



## STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

December 1, 1999

Connie Wightman Technologies Management, Inc. Post Office Drawer 200 Winter Park, Florida 32790-0200

Re: Docket No. 991766-TI

Dear Ms. Wightman:

This will acknowledge receipt of an application for certificate to provide interexchange telecommunications service by LightNetworks, Inc., which was filed with this office on November 29, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

> Division of Records and Reporting Florida Public Service Commission

> > DOCUMENT NO.



January 26, 2000

Via Overnight Delivery

MAILROOM

210 N. Park Ave.

Winter Park, FL 32789

PO Drawer 200 Winter Park, FL 32790-0200

Fax: 407-740-0613

tmi@tminc.com

Ms. Blanca Bayo

Director, Division Records and Reporting

Florida Public Service Commission

Division of Communication 2540 Shumard Oak Boulevard

Gerald L. Gunter Building, Room 270

Tallahassee, FL 32399-0850

Tel: 407-740-8575

LightNetworks, Inc. Interexchange Carrier & Alternative Local RE:

**Exchange Carrier Pending Applications** 

Change of Address Information

Dear Ms. Bayo:

991765, 391766

Please update your records to reflect that effective immediately, LightNetworks, Inc. has relocated to the following address:

LightNetworks, Inc.

2700 Northeast Expressway Access Road

Building B, Suite 900 Atlanta, Georgia 30345

Telephone: (404) 320-3021

Facsimile:

(404) 320-9736

Toll Free:

(877) 544-4806

Please confirm receipt of this correspondence by returning, date-stamped, the extra copy of this letter in the self-addressed, stamped envelope enclosed for this purpose. Thank you for your assistance with this update. If you have any questions, please do not hesitate to call me at (407) 740-8575.

Sincerely

Connie Wightman

Consultant to LightNetworks, Inc.

CW/im.

one 1/27/00

Eston Kirby, LightNetworks CC:

File:

TMS: FLX9900A

LightNetworks - Florida IXC / Florida Local FPSC-BUREAU OF RECORDS