|  | <u> </u>                                   | Case Assignment | and Schedulir                                     | g Record       |                                    |  |           |
|--|--|-----------------|---|----------------|------------------------------------|--|-----------|
| Section 1 - Division of Rec                    | cords and Reporting (R                     | AR) Completes   |   |                |                                    |  |           |
|  | Date Docketed: 02/0                        |                 | Request by B                                      | ellSouth Telec | communications,<br>nterconnection, | Inc. for appr                          | lavo      |
| Company: BellSouth Telecom<br>Metromedia Fiber | munications, Inc.<br>Network Services, Inc | ÷               | resale, and<br>Network Serv                       | collocation ac | preement with Me                   | etromedia Fibe                         | r         |
| Official Filing Date:<br>Last Day to Suspend:  | Expiratio                                  | n:              |   |                |                                    |  |           |
| Referred to:<br>("()" indicates OPR)           | ADM AFA                                    |                 | (CMU) EAG   | GCL LEG        | RAR PAI                            | WAW                                    |           |
| Section 2 - OPR Completes an                   | nd returns to RAR in                       | 10 workdays.    |   | Tim            | e_Schedule                         |  |           |
| Program/Module A20(f)                          |  | WARNING: THIS   | SCHEDULE IS /                                     | AN INTERNAL PL | ANNING DOCUMENT                    | <u>.</u>                               |           |
| Staff,   | Assignments                                | FOR UPDATES (   | VE AND SUBJEC<br>CONTACT THE REC<br>revision leve | CORDS SECTION: | (850) 413-6770                     |  | ) e t e e |
|  |  | Current CASP    |   |                |                                    | <u>Due</u> [                           |           |
|  |  | 1               |   |                |                                    |  | Current   |
|  |  | ۷               |   |                |                                    |  |           |
| Staff Counsel                                  |  | 4.              |   |                |                                    |  |           |
|  |  | 0.              |   |                |                                    |  |           |
|  |  | 0.              |   |                |                                    |  |           |
|  |  | 10.             |   |                |                                    |  |           |
|  |  | 12.             |   |                |                                    |  |           |
|  |  | 1 13.           |   |                |                                    |  |           |
| ( )  |  | 15.             |   |                |                                    |  |           |
|  |  | 1/.             |   |                |                                    |  |           |
|  |  | 19.             |   |                |                                    |  |           |
|  |  | L1.             |   |                |                                    |  |           |
|  |  | 20.             |   |                |                                    | -                                      |           |
| ·  |  | 24              |   |                |                                    |  |           |
| ( )  |  | 26.<br>27.      |   |                |                                    | -                                      |           |
| -  |  | 28              |   |                |                                    | -                                      |           |
| Recommended assignments for                    | hearing                                    | 30.<br>31.      |   |                |                                    |  |           |
| and/or deciding this case:                     |  | 32.<br>33.      |   |                |                                    |  |           |
| Full Commission Co<br>Hearing Examiner St      | ommission Panel                            | 24              |   |                |                                    | -                                      |           |
| Date filed with RAR:                           |  | 26              |   |                |                                    |  |           |
| Initials: OPR                                  |  | 38.             |   |                |                                    |  |           |
| Staff Counsel                                  |  | 10              |   |                |                                    |  |           |
| <u> </u>                                       |  |                 |   |                |                                    | ······································ |           |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|     | Commi | Hrg.<br>Exam. | Staff |    |    |        |  |
|-----|-------|---------------|-------|----|----|--------|--|
| ALL | GR    | DS            | CL    | JN | JC | LAdii. |  |
|     |       |               |       |    |    |        |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 1/98)

\* COMPLETED EVENTS

- Prehearing Officer

|        | Comm | ission | ners |    | ADM DOCUMENT NO  |
|--------|------|--------|------|----|--|
| GR     | DS   | CL     | JN   | JC |  |
|        |      |        |      |    |  |
| Approv | ved: |        |      |    | 17177-60   |
| )ate:  | /    | 1      |      |    | มี<br>ในพระนองแรกการแก่งการการการการการการการการการการการการการก |

|                                    |  |  | Case As    | signment | t and Sc                       | <u>hedulir</u>     | ng Reco | rd 🦳                 | 3.J     |         |                                |                              |
|------------------------------------|--|--|------------|----------|--------------------------------|--------------------|---------|----------------------|---------|---------|--------------------------------|------------------------------|
| Section 1 - Div                    | vision of Records ar   | nd Reporting   | (RAR) Co   | mpletes  |                                |                    |         |                      |         |         |                                |                              |
| Docket No. 000                     |  |  | 2/03/2000  | Title:   | Reque<br>of am                 | st by B<br>endment | ellSour | th Teleo<br>isting i | ommunic | ations, | , Inc. for ap<br>n, unbundling | proval                       |
| Company: BellS<br>Metro            | South Telecommunicat<br>media Fiber Network  | tions, Inc.<br>Services,   | Inc.       |          | resal                          | e, and<br>rk Serv  | colloca | ation ag             | reement | with N  | Metromedia Fi                  | ,<br>ber                     |
| Official Filing<br>Last Day to Sus | Date:  | Expira   | tion:      |          |                                |                    |         |                      |         |         |                                |                              |
| Referred to:<br>("()" indicates    | OPR)   | ADM AF/  | A APP      | CAF      | (CMU)<br>_X_                   | EAG                | GCL.    | LEG<br>X             | RAR     | PAI     | WAW                            |                              |
| Section 2 - OPR                    | Completes and retu   | irns to RAR  | in 10 work | days.    |                                |                    |         | Tim                  | e Sched | ule     |                                |                              |
| Program/Module                     | A20(f)   |  | WARNI      | NG: THI  | <u>S SCHE</u> DU               | JLE IS             | AN INTE | RNAL PL              | ANNING  | DOCUMEN | IT.                            |                              |
|                                    | <u>Staff Assignm</u>   | ents   | FOR U      | PDATES   | IVE AND<br>CONTACT<br>R revisi | THE RE             | CORDS S | VISION.              | (850)   | 413-677 |                                | <b>D</b>                     |
| OPR Staff                          | D Wolfe  |  | -          | ent CAS  |                                |                    | el      |                      |         |         | <u>Du</u><br>Previo            | <u>e Dates</u><br>us Current |
|                                    |  |  | -   1.     | Staff R  | ecommenc                       | _<br>dation        |         |                      |         |         | NONE                           | 03/16/2000                   |
|                                    |  |  | 2.         | Agenda   | - Regula                       | ar                 |         |                      |         |         | NONE                           | 03/28/2000                   |
| Staff Counsel                      | <u>K Pena, B Keating</u>   |  | 4.         | 1        | d Order                        |                    |         |                      |         |         | <u>NONE</u>                    | 04/17/2000                   |
| <u>OCRs</u> ( )                    |  |  | 0.         |          |                                |                    |         |                      |         |         |                                |                              |
|                                    |  |  | _ /.       |          |                                |                    |         |                      |         |         |                                | _                            |
|                                    |  |  | Y.         | -        |                                |                    |         |                      |         |         |                                |                              |
| ( )                                |  |  |            | -        |                                |                    |         |                      |         |         |                                |                              |
|                                    | California de la compañía de la comp  |  | 12.        |          |                                |                    |         |                      |         |         |                                |                              |
|                                    |  |  | 14.        |          |                                |                    |         |                      |         |         |                                |                              |
| ()                                 |  |  | 15.        |          |                                |                    |         |                      |         |         |                                |                              |
|                                    | an management of the many many many many many many many many   |  | _ 17.      |          |                                |                    |         |                      |         |         |                                |                              |
|                                    | -  |  | 10.        |          |                                |                    |         |                      |         |         |                                |                              |
|                                    | and the second |  | 20.        |          |                                |                    |         |                      |         |         |                                |                              |
| ( )                                |  |  | 21.        |          |                                |                    |         |                      |         |         |                                |                              |
|                                    |  |  | 23.        |          |                                |                    |         |                      |         |         | _                              |                              |
|                                    |  |  | 25.        |          |                                |                    |         |                      |         |         |                                |                              |
| ( )                                |  |  | _ 26.      |          |                                |                    |         |                      |         |         |                                |                              |
|                                    |  |  | 28.        |          |                                |                    |         |                      |         |         |                                |                              |
|                                    |  | a a series of the second s | 29.        |          |                                |                    |         |                      |         |         |                                |                              |
|                                    | ignments for hearing   | g  | 31.        |          |                                |                    |         |                      |         |         |                                |                              |
| and/or deciding                    | this case:   |  | 32.        |          |                                |                    |         |                      |         |         |                                |                              |
| Full Commissic<br>Hearing Examir   | on <u>X</u> Commissio  | on Panel   |            |          |                                |                    |         |                      |         | ······  |                                |                              |
| Hearing Examin                     | ner Staff  |  |            |          |                                |                    |         |                      |         |         |                                |                              |
| Date filed with                    | RAR: 02/16/2000  |  | _ 37.      |          |                                |                    |         |                      |         |         | _                              |                              |
| Initials: OPR                      |  |  | 38.        |          |                                |                    |         |                      | ·····   |         | _                              |                              |
| Staff                              | f Counsel  |  | _   40.    |          |                                |                    |         |                      |         |         | _                              |                              |
|                                    |  |  |            |          |                                |                    |         |                      |         |         |                                |                              |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |         |  |
|-----|------|---------------|-------|----|----|---------|--|
| ALL | GR   | DS            | CL    | JN | JC | CAdiii. |  |
| х   |      |               |       |    |    |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case. - Prehearing Officer

|    | ADM |    |    |    |   |
|----|-----|----|----|----|---|
| GR | DS  | CL | JN | JC |   |
|    |     |    |    |    | x |

7 fam Approved: Date: 02/17/2000

\* COMPLETED EVENTS

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## STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

## Public Service Commission

February 8, 2000

Marshall M. Criser III, Regulatory Vice President BellSouth Telecommunications, Inc. 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301-1556

Re: Docket No. 000137-TP

Dear Mr. Criser:

This will acknowledge receipt of a request by BellSouth Telecommunications, Inc. for approval of amendment of existing interconnection, unbundling, resale, and collocation agreement with Metromedia Fiber Network Services, Inc., which was filed in this office on February 3, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission MEMORANDUM

April 13, 2000

RECEIVED-FPSC

00 APR 14 AM 10: 50

RECOILES AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (PEÑA)  $\mathbb{V}$ 

RE: DOCKET NO. 000137-TP - REQUEST BY BELLSOUTH TELECOMMUNICATIONS, INC. FOR APPROVAL OF AMENDMENT TO EXISTING INTERCONNECTION, UNBUNDLING, RESALE, AND COLLOCATION AGREEMENT WITH METROMEDIA FIBER NETWORK SERVICES, INC.

6728-FOF

Attached is an <u>ORDER APPROVING AMENDMENT TO EXISTING</u> <u>INTERCONNECTION, UNBUNDLING, RESALE, AND COLLOCATION AGREEMENT</u> to be issued in the above-referenced docket. (Number of pages in order - 3)

KMP/jmb
Attachment
cc: Division of Communications
I: 000137.kmp

tared 240