| $\sim$                                                                                         | Case Assignment a     | and Scheduling Reco                                         | rd                             |            |                      |                                    |
|------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------|--------------------------------|------------|----------------------|------------------------------------|
| Section 1 - Division of Records and Reporting (                                                | (RAR) Completes       |                                                             |                                |            |                      |                                    |
| Docket No. 000692-TI Date Docketed: 06/                                                        | <u>05/2000</u> Title: | Request for approv<br>Single Billing Ser                    | al of transfe<br>vices. Inc. c | er of owne | rship or<br>n Americ | control of                         |
| Company: New Global Telecom, Inc.<br>Single Billing Services, Inc. d/b/a A                     | Asian American        | Association (holde<br>current shareholde                    | r of IXC Cert                  | ificate N  | 0. 5732              | ) from                             |
|                                                                                                |                       | Inc.                                                        |                                |            |                      |                                    |
| Official Filing Date:<br>Last Day to Suspend: Expirati                                         | on:                   |                                                             |                                |            |                      |                                    |
| ("()" indicator ()DD)                                                                          |                       | 2 CMU EAG ECR G                                             |                                |            | ) SER                |                                    |
| Section 2 - OPR Completes and returns to RAR in                                                |                       |                                                             | Time Sch                       |            |                      |                                    |
| <u>Program/Module</u> B1(j)                                                                    | WARNING: THIS         | SCHEDULE IS AN INT                                          | ERNAL PLANNIN                  | G DOCUMEN  | <u>T.</u>            |                                    |
| <u>Staff Assignments</u>                                                                       | FOR UPDATES CO        | E AND SUBJECT TO R<br>NTACT THE RECORDS S<br>revision level | SECTION: (850                  | ) 413-677  | 0                    | Due Dates                          |
| OPR Staff                                                                                      |                       |                                                             |                                |            | Dr                   | <u>Due Dates</u><br>evious Current |
|                                                                                                | 1                     |                                                             |                                |            |                      |                                    |
|                                                                                                | ۷.                    |                                                             |                                |            |                      |                                    |
| Staff Counsel                                                                                  | 1.                    |                                                             |                                |            |                      |                                    |
| <u>OCRs</u> ( )                                                                                | 6.                    |                                                             |                                |            |                      |                                    |
|                                                                                                | 8.                    |                                                             |                                |            |                      |                                    |
| ( )                                                                                            | 10.                   |                                                             |                                |            |                      |                                    |
|                                                                                                | 12.                   |                                                             |                                |            |                      |                                    |
|                                                                                                | 14.                   | · · · · · · · · · · · · · · · · · · ·                       |                                |            |                      |                                    |
| ( )                                                                                            | 10.                   |                                                             |                                |            |                      |                                    |
|                                                                                                | 18                    |                                                             |                                |            | _ [                  |                                    |
| ( )                                                                                            | 20                    |                                                             |                                |            |                      |                                    |
|                                                                                                | 22.                   |                                                             |                                |            |                      |                                    |
|                                                                                                | 24.                   |                                                             |                                |            |                      |                                    |
| ( )                                                                                            | 20.                   |                                                             |                                |            |                      |                                    |
|                                                                                                |                       |                                                             |                                |            |                      |                                    |
| Recommended assignments for hearing                                                            | 31.                   |                                                             |                                |            |                      |                                    |
| and/or deciding this case:                                                                     | 33.                   |                                                             |                                |            |                      |                                    |
| Full Commission Commission Panel<br>Hearing Examiner Staff                                     | 35.                   |                                                             |                                |            |                      |                                    |
| Date filed with RAR:                                                                           | 37.                   |                                                             |                                |            |                      |                                    |
| Initials: OPR<br>Staff Counsel                                                                 | 39.                   |                                                             |                                |            |                      |                                    |
| Section 3 - Chairman Completes                                                                 |                       |                                                             |                                |            |                      |                                    |
| - Hearing Officer(s)                                                                           | Assignments are       | ds tottows:                                                 | - Prehearing                   | g Officer  |                      | DOCUMENT NO.                       |
| Commissioners Hrg                                                                              |                       |                                                             | Commission                     | ers        | ADM                  | ]                                  |
| ALL GR DS CL JC JB                                                                             | Π.                    | GF                                                          | R DS CL                        | JC JB      |                      |                                    |
|                                                                                                |                       |                                                             |                                | 5          |                      | ima                                |
| Where panels are assigned the senior Commission<br>the identical panel decides the case.       | er is Panel Chair     |                                                             | oved:                          |            |                      | 1 117-00                           |
| Where one Commissioner, a Hearing Examiner or a assigned the full Commission decides the case. | Staff Member is       |                                                             |                                |            |                      |                                    |
| PSC/RAR-15 (Rev. 2/00)                                                                         | * COMP                | LETED EVENTS                                                |                                |            |                      |                                    |
|                                                                                                |                       |                                                             |                                |            |                      |                                    |

| -                                                                                                                 | Case Assignment and Scheduling Record                                                                                                                                                                             |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Section 1 - Division of Records and Report                                                                        | (RAR) Completes                                                                                                                                                                                                   |                                                                                             |
| Docket No. 000692-TI Date Docketed: 0<br>Company: New Global Telecom, Inc.<br>Single Billing Services, Inc. d/b/a | 06/05/2000 Title: Request for approval of transfer of ownersh<br>Single Billing Services, Inc. d/b/a Asian A<br>Association (holder of IXC Certificate No.<br>current shareholder, Ms. Helen Shih, to New<br>Inc. | merican<br>5732) from                                                                       |
| Official Filing Date:<br>Last Day to Suspend: Expira                                                              | ation:                                                                                                                                                                                                            |                                                                                             |
| Referred to: ADM ("()" indicates OPR)                                                                             | AFA APP CAF CMP CMU EAG ECR GCL LEG PAI RAR (RGO) S                                                                                                                                                               | ER WAW                                                                                      |
| Section 2 - OPR Completes and returns to RAR                                                                      | in 10 workdays. <u>Time Schedule</u>                                                                                                                                                                              |                                                                                             |
| Program/Module     B1(j)       Staff Assignments       OPR Staff       T Williams                                 | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.<br>IT IS TENTATIVE AND SUBJECT TO REVISION.<br>FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770<br>Current CASR revision level                    | <u>Due Dates</u><br>Previous Current                                                        |
| <u>Staff Counsel</u> <u>K Pena, B Keating</u>                                                                     | 2. Agenda<br>3. PAA Order - Close if No Protest<br>4.<br>5.<br>6.<br>7.                                                                                                                                           | NONE         08/24/2000           NONE         09/05/2000           NONE         09/25/2000 |
| ( )                                                                                                               | 10.<br>11.<br>12.<br>13.                                                                                                                                                                                          |                                                                                             |
| ( )                                                                                                               | 17<br>18<br>19                                                                                                                                                                                                    |                                                                                             |
|                                                                                                                   | 20.<br>21.<br>22.<br>23.<br>23.<br>24.                                                                                                                                                                            |                                                                                             |
|                                                                                                                   | 25<br>26<br>27<br>28<br>29                                                                                                                                                                                        |                                                                                             |
| Recommended assignments for hearing and/or deciding this case:                                                    | 30<br>31<br>32<br>33                                                                                                                                                                                              |                                                                                             |
| Full Commission <u>X</u> Commission Panel<br>Hearing Examiner Staff                                               |                                                                                                                                                                                                                   |                                                                                             |
| Date filed with RAR: 06/21/2000                                                                                   |                                                                                                                                                                                                                   |                                                                                             |
| Initials: OPR<br>Staff Counsel                                                                                    |                                                                                                                                                                                                                   |                                                                                             |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg.<br>Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL .         | GR | DS | CL | JC | JB | EXalli.       |       |
| Х             |    |    |    |    |    |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman;

the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 2/00)

\* COMPLETED EVENTS

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GR            | DS | CL | JC | JB |     |
|               |    |    |    |    | Х   |

ym Approved: Date: 06/21/2000

C

### STATE OF FLORIDA

Commissioners: JOE GARCIA, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK E. LEON JACOBS, JR. LILA A. JABER



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

June 7, 2000

Patrick D. Crocker, Esquire 900 ComericA Building Kalamazoo, Michigan 49007-4752

Re: Docket No. 000692-TI

Dear Mr. Crocker:

This will acknowledge receipt of a request for approval of transfer of ownership or control of Single Billing Services, Inc. d/b/a Asian American Association (holder of IXC Certificate No. 5732) from current shareholder, Ms. Helen Shih to New Global Telecom, Inc., which was filed in this office on June 5, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting Florida Public Service Commission

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

A TTORNEYS AT LAW 900 COMERICA BUILDING KALAMAZOO, MICHIGAN 49007-4752 TELEPHONE (616) 381-8844 FAX (616) 349-8525

GEORGE H, LENNON DAVID G. CROCKER HAROLD E. FISCHER. JR. LAWRENCE M. BRENYON GORDON C. MILLER BLAKE D. CRGCKER ROBERT M. TAYLOH PATRICK D. CROCKER ANDREW J. VORBRICH† ROBERT G. LENNONTT

1 Also admitted in Iowa TTAIso admitted in New York, Illingis and Washington, D.C.

000692

## CONFIDENTIAL FAX TRANSMISSION

#### CONFIDENTIALITY NOTICE:

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TO: Monte Reddish

FAX NO.: 850-413-7118

FROM: Patrick D. Crocker / Marta M. Kline

RE: Transfer of Control of Single Billing Services, Inc. to New Global Telecom, Inc.

DATE: June 8, 2000

TIME OF TRANSMISSION: 4:45 pm

NUMBER OF PAGES (INCLUDING COVER PAGE): 1

MESSAGE: In reference our previous conversation, please find the address and phone number for New Global Telecom, Inc. below:

New Global Telecom, Inc. 1600 Jackson Street Golden, Colorado 80401

Phone: 303.278.0700 Fax: 303.278.0728 Toll Free: 888.648.1126

added 6-9-00

Should you have any questions in this matter, please contact me.

F. UI

OF COUNSEL

VINCENT T. EARLY THOMPSON BENNETT JOHN T. PETERS JR.

JOSEPH J. BURGIE (1926 - 1992) MEMORANDUM

September 25, 2000

00 SEP 25 PM 12: 06

RECEIVED-FPSC

RECORDS AND REPORTING

1727-PAA

#### TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BANKS) PRIS DIV

RE: DOCKET NO. 000692-TI - REQUEST FOR APPROVAL OF TRANSFER OF OWNERSHIP OR CONTROL OF SINGLE BILLING SERVICES, INC. D/B/A ASIAN AMERICAN ASSOCIATION (HOLDER OF IXC CERTIFICATE NO. 5732) FROM CURRENT SHAREHOLDER, MS. HELEN SHIH, TO NEW GLOBAL TELECOM, INC.

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING TRANSFER OF OWNERSHIP, to be issued in the above-referenced docket. (Number of pages in order - A)

FRB/anc
Attachment
cc: Division of Regulatory Oversight (Williams)
I: 000692or.frb

copy made for scanning

Conciled 20.

RECEIVED-FPSC

#### MEMORANDUM

October 20, 2000

00 OCT 19 PM 1:37

RECORDS AND REPORTING

#### TO: DIVISION OF RECORDS AND REPORTING

DIVISION OF LEGAL SERVICES (BANKS) FROM:

DOCKET NO. 000692-TI - REQUEST FOR APPROVAL OF TRANSFER RE: OF OWNERSHIP OR CONTROL OF SINGLE BILLING SERVICES, INC. D/B/A ASIAN AMERICAN ASSOCIATION (HOLDER OF IXC CERTIFICATE NO. 5732) FROM CURRENT SHAREHOLDER, MS. HELEN SHIH, TO NEW GLOBAL TELECOM, INC.

1918 - CO

Attached is a CONSUMMATING ORDER, to be issued in the abovereferenced docket. (Number of pages in order - 2)

FRB/anc Attachment cc: Division of Regulatory Oversight (Williams) I: 000692co.frb

Scanning g.