|   |                       |                  |                     |                 | , <b>──</b> <u>Cas</u> | <u>se Assign</u> | ment and Sch   | eduling             | Record                    | $\sim$               |                         |                     |                         |   |
|---|-----------------------|------------------|---------------------|-----------------|------------------------|------------------|--|---------------------|---------------------------|----------------------|-------------------------|---------------------|-------------------------|---|
| <u>Section 1 - Div</u>                            | vision of             | f Reco           | ords and            | Report          | ing (RAF               | () Comple        | tes  |                     |                           |                      |                         |                     |                         |   |
| Docket No. <u>001</u>                             | <u>.501-WS</u>        |                  | Date Do             | cketed:         | <u>09/28</u> /         | <u>2000</u> Ti   | tle: Applic  | ation fo            | r autho                   | ority to<br>W and 29 | transfer<br>A4-S in Br  | facilii<br>revard ( | ties and<br>County from | 1   |
| Company: Burki<br>Conne                           | m Enterp<br>ecticut ( | orises<br>Genera | , Inc.<br>1 Devel   | opment          | Corporat               | tion d/b/        | Connec   | ticut Ge            | neral D                   | Developme            | ent Corpor<br>ses, Inc. | ration d            | 1/b/a CGD               |   |
| Official Filing<br>Last Day to Sus                | ) Date:<br>pend:      |                  |                     | Exp             | iration:               | :                |  |                     |                           |                      |                         |                     |                         |   |
| Referred to:<br>("()" indicates                   | OPR)                  |                  |                     | A'<br>—         | DM AFA                 | APP CA           | .F CMP CMU   | EAG EC              |                           | LEG P/               | \I RAR (F               | RGO) SEI<br>X       | R WAW<br>               |   |
| <u>Section 2 - OPF</u>                            | <u>Complet</u>        | <u>tes</u> ar    | nd retur            | ns to R         | AR in 10               | ) workday        | 'S .   |                     |                           | <u>Time S</u>        | Schedule                |                     |                         |   |
| Program/Module                                    | <u>S1</u>             |                  | lssignme            |                 |                        | IT IS TE         | THIS SCHEDU<br>INTATIVE AND<br>ITES CONTACT<br>CASR revisi | SUBJECT<br>THE RECO | <u>TO REVI</u><br>RDS SEC | SION.                |                         |                     | <u>Due (</u>            | <u>ates</u>   |
| <u>OPR_Staff</u>                                  |                       |                  |                     |                 |                        |                  | 0  |                     |                           |                      |                         |                     | Previous                | Current   |
|   |                       |                  |                     |                 |                        |                  |  |                     |                           |                      |                         | T-                  |                         |   |
| Staff Counsel                                     |                       |                  |                     |                 |                        | 3.               |  |                     |                           |                      |                         | -                   |                         |   |
| OCRs ( )  |                       |                  |                     |                 |                        | 5                |  |                     |                           |                      |                         | -                   | ·                       |   |
|   |                       |                  |                     |                 |                        | 7.               |  |                     |                           |                      |                         |                     |                         |   |
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| . ,   |                       |                  |                     |                 |                        | 17.              |  |                     |                           |                      |                         | ·                   |                         |   |
|   |                       |                  |                     |                 |                        | 19.              |  |                     |                           |                      |                         |                     |                         |   |
| ( )   |                       |                  |                     |                 | <u></u>                | 21.<br>22.       |  |                     |                           |                      |                         | ·                   |                         |   |
|   |                       |                  |                     |                 |                        | 23<br>24         |  |                     |                           |                      |                         |                     |                         |   |
| ( )   |                       |                  |                     |                 |                        | 25<br>26         |  | <del></del>         |                           |                      |                         |                     |                         | ·   |
|   |                       |                  |                     |                 |                        | 28.              |  |                     |                           |                      |                         |                     |                         |   |
|   |                       | <u> </u>         |                     |                 |                        | 30. —            |  |                     |                           |                      |                         | ·                   |                         |   |
| Recommended as:<br>and/or deciding                | signment:<br>g this c | s for<br>ase:    | hearing             | J               |                        | 32.              |  |                     |                           |                      |                         |                     |                         |   |
| Full Commiss<br>Hearing Exam                      | ion                   | Co               | ommissio            | on Panel        |                        | 34.              |  |                     |                           |                      |                         | ·                   |                         |   |
|   |                       |                  |                     |                 |                        | 36, —            | <u>L</u>   |                     |                           |                      |                         |                     |                         |   |
| Date filed with                                   |                       |                  |                     |                 |                        | 38,              |  |                     |                           |                      |                         | ł                   |                         |   |
| Initials: OPR<br>Sta                              | ff Couns              | el _             |                     |                 |                        | , 05,            |  |                     |                           |                      |                         |                     |                         |   |
| Section 3 - Ch                                    | airman C              | <u>omplet</u>    | tes_                |                 |                        |                  | nts are as fo  |                     |                           | •                    |                         |                     | <u> </u>                |   |
|   |                       | - Ноат           | ring Off            | ficer(s)        |                        | haa riginiilei   |  | 1110443.            | -                         | - Prehea             | ring Offi               | cer                 | DOCUM                   | ENT NO.   |
|   |                       | issio            | _                   |                 | Hrg.                   | Staff            |  |                     |                           | Commiss              | _                       |                     |                         | LEEN F PNSZ - 5<br>1  |
|   | · · · · ·             | JC               |                     | BZ XX           | Exam.                  | 00011            |  |                     | OS I                      | JC J                 |                         | XX                  |                         | ∑, marine and a second s |
|   |                       | <u> </u>         |                     |                 | +                      |                  |  |                     |                           |                      |                         |                     |                         |   |
| Where panels a                                    | l<br>re assiq         | l<br>ned tl      | L<br>ne senio       | l<br>or Commi   | ssioner                | is Pane          | ]<br>  Chairman:   |                     | L                         |                      | <u> </u>                | I                   | ,7316                   | 2-01  |
| the identical<br>Where one Comm<br>assigned the f | panel de<br>issioner  | cides<br>, a He  | the cas<br>earing § | se.<br>Examiner | or a S                 |                  |  |                     | -                         |                      |                         |                     |                         |   |
|   |                       |                  |                     |                 |                        |                  |  |                     |                           |                      |                         |                     |                         |   |

\* COMPLETED EVENTS

| (*)* indicates OPR)      X  |  | -                                       | Case Assignment   | and Scheduling Recor  | <u>rd</u>                            |  | , AND  |
|---|--|---|---|---|--------------------------------------|--|--|
| Company:    Burkim Enterprises, Inc.    Connecticul General Development Corporation d/b/a      Official Filing Date:  | <u>Section 1 - Divi</u>                | sion of Records and Repor               | (RAR) Completes   |   |                                      |  |  |
| Last Bay to Suspend:      Expiration:        Referred to:      ADM AFA APP CAF CMP CMU EAS ECR GCL LLG PAI RAR (RGD) SER WAW        (1') Indicates DRR)      X <td>Companý: Burkim</td> <td>Enterprises. Inc.</td> <td></td> <td>Certificate Nos. 33<br/>Connecticut General</td> <td>8-W and 294-S in<br/>Development Corp</td> <td>Brevard County fr<br/>oration d/b/a CGE</td> <td>"OM<br/>)</td> | Companý: Burkim                        | Enterprises. Inc.                       |   | Certificate Nos. 33<br>Connecticut General  | 8-W and 294-S in<br>Development Corp | Brevard County fr<br>oration d/b/a CGE       | "OM<br>)   |
| C'()* indicates OPR)     X      X<   | Official Filing (<br>Last Day to Suspe |   | tion:   |   |                                      |  |  |
| Section 2 - OPR Completes and returns to RAR in 10 workdays.      Time Schedule        Program/Module B1(c)      Staff Assignments      WARNING: THIS SCHEDULE IS AN INTERNAL PLANTING DOCUMENT.  | Referred to:<br>("()" indicates (      | OPR) ADM                                | AFA APP CAF CM  |   |                                      |  |  |
| Staff Assignments      TI IS TRATIVE AND SUBJECT TO REVISION.<br>PR Staff      Due Dates        OPR Staff      C Johnson. R Redemann      0      0      0      0        Staff Counsel      A Crosby      4      0      Previous      Current        Staff Counsel      A Crosby      4      A Crosby      6      NONE      10/15/2000        Staff Recommendation      A A Crosby      6      A Audit Report Due      NONE      10/15/2001        COBS ( )  | Section 2 - OPR (                      | Completes and returns to RAR            | in 10 workdays.   |   | Time Schedule                        |  |  |
| Staff Counsel      A Crosby      Deficiency Notification to Applicant      NONE      10/16/22000        Staff Counsel      A Crosby      A Crosby      A Crosby      NONE      10/26/22001        Staff Counsel      A Crosby      A Crosby      NONE      10/26/22001        OCRs ( )  |  | Staff Assignments                       | IT IS TENTATI   | /E AND SUBJECT TO RE<br>INTACT THE RECORDS S<br>revision level                                  | VISION.                              | -6770  | <u>e Dates</u>   |
| ( )    10.      11.    11.      12.    13.      13.    14.      ( )    15.      14.    16.      15.    16.      16.    17.      18.    19.      19.    12.      10.    11.      11.    11.      12.    11.      13.    11.      14.    11.      15.    11.      16.    11.      17.    18.      19.    11.      10.    11.      11.    11.      11.    11.      12.    11.      13.    11.      14.    11.      15.    11.      11.    12.      11.    12.      12.    11.      13.    11.      14.    11.      15.    11.      12.    11.      13.    11.      14.    11.      15.    1  |  | A Crosby                                | 2. ASR Requi<br>3. Deficient<br>4. Audit Ref<br>5. Staff Ret<br>6. Agenda<br>7. PAA Orde<br>8. Consumma | V Notification to A<br>est<br>Dies Corrected<br>Doort Due<br>commendation<br>- Close if No Prot | est<br>test                          | NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE | 10/18/2000<br>10/30/2000<br>11/20/2000<br>02/05/2001<br>04/05/2001<br>04/17/2001<br>05/07/2001 |
| ( )    15.      ( )    16.      17.    18.      19.    20.      20.    21.      21.    22.      22.    23.      23.    24.      25.    25.      27.    28.      28.    29.      29.    28.      29.    28.      29.    23.      21.    22.      22.    23.      23.    24.      24.    25.      25.    26.      28.    29.      29.    30.      30.    31.      29.    33.      29.    33.      29.    33.      29.    33.      31.    33.      32.    33.      33.    34.      40.    35.      39.    39.      1nitials: OPR    39.      Staff Counsel    40.  | ( )                                    |   |   |   |                                      |  |  |
| ( )   | ( )                                    |   | 17.        15.        16.        17.        18.        19.  | · · · · · · · · · · · · · · · · · · ·   |                                      |  |  |
| ( )    25.    26.      27.    28.    29.      28.    29.    30.      30.    31.    30.      30.    31.    31.      30.    31.    33.      Full Commission X    Commission Panel    34.      Hearing Examiner    Staff    35.      Date filed with RAR: 10/12/2000    37.    38.      Initials:    OPR    39.    39.      Staff Counsel    40.    39.    31.   | ( )                                    |   | $ \begin{array}{c} 20. \\ 21. \\ 22. \\ 23. \end{array} $   |   |                                      |  |  |
| Recommended assignments for hearing and/or deciding this case:    31.   | ( )                                    |   | 25.<br>26.<br>27.<br>28.<br>29.   |   |                                      |  |  |
| Full Commission    X    Commission Panel    34.   |  |   | 30.<br>31.<br>32.   |   |                                      |  |  |
| Date filed with RAR: 10/12/2000  37.  | Full Commission<br>Hearing Examine     | n <u>X</u> Commission Panel<br>er Staff | 34<br>35  |   |                                      | ······                                       |  |
| Initials:      OPR      39.   | Date filed with F                      | RAR: 10/12/2000                         |   |   |                                      |  |  |
| Section 2. Chairman Completes   | Staff                                  | ···· · ···                              | 39.   |   |                                      |  |  |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | issio | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|------|-------|------|----|----|---------------|-------|
| ALL | DS   | JC    | JB   | ΒZ | XX | L'Admi.       |       |
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|                 | Comm | ission | ners     |     | ADM |        |
|-----------------|------|--------|----------|-----|-----|--------|
| DS              | JC   | JB     | ΒZ       | XX  |     |        |
|                 |      |        | Х        |     |     |        |
| Approv<br>Date: |      | 12/200 | <b>3</b> | کاد |     | ·      |
|                 |      |        |          |     |     | $\sim$ |

\* COMPLETED EVENTS

|                                    | Case Assignment and Scheduling Record  |                      |
|------------------------------------|--|----------------------|
|                                    | vision of Records and Report (RAR) Completes   |                      |
| Docket No. <u>00</u>               | Certificate Nos 339-W and 2015 in Proven   | lities and           |
| Company: Burk<br>Conn              | im Enterprises. Inc.<br>ecticut General Development Corporation d/b/a<br>General Development Corporation d/b/a | n d/b/a CGD          |
|                                    |  |                      |
| Official Filing<br>Last Day to Su  | spend: Expiration:   | •                    |
| Referred to:<br>("()" indicates    | s OPR) ADM AFA APP CAF CMP CMU EAG ECR GCL LEG PAI RAR (RGO)   | SER WAW              |
| Section 2 - OP                     | R Completes and returns to RAR in 10 workdays. Time Schedule   | i i                  |
| Program/Module                     | B1(c) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.<br>IT IS TENTATIVE AND SUBJECT TO REVISION.     |                      |
|                                    | Staff Assignments   FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770                                    | • • •                |
| <u>OPR Staff</u>                   | C Johnson, R Redemann,   | <u>Due Dates</u>     |
|                                    | C Winston 1  | Previous Curren      |
|                                    | 1. <u>Staff Recommendation</u> 2. <u>Agenda</u>  | 04/05/2001 07/12/20  |
| <u>Staff Counsel</u>               | 3. PÄÄ Order - Close if No Protest      4. Consummating Order if No Protest                                    | IN5/07/2001108/13/20 |
| <u>OCRs</u> ( )                    | 5<br>6   |                      |
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|                                    | 27<br>28<br>29   |                      |
| <b>N J J J J J J J J J J</b>       | 30.  | ·                    |
| Recommended as:<br>and/or deciding |  | ·                    |
| Full Commiss<br>Hearing Exam       | ion X      Commission Panel      33.        34.      34.   | ·                    |
|                                    |  | ·                    |
|                                    | h RAR: 03/22/2001 37 38  | ·                    |
| Initials: OPR                      | ff Counsel 39  | - [                  |

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |       |  |
|-----|------|---------------|-------|----|----|-------|--|
| ALL | JC   | DS            | JB    | ΒZ | PL | LAdm. |  |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|   |       | Commi | ssio | ners                                  |     | ADM      |          |  |
|---|-------|-------|------|---------------------------------------|-----|----------|----------|--|
|   | JC    | DS    | JB   | BZ.                                   | P٤  |          |          |  |
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\* COMPLETED EVENTS

### STATE OF FLORIDA

Commissioners: J. TERRY DEASON, CHAIRMAN E. LEON JACOBS, JR. LILA A. JABER BRAULIO L. BAEZ



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

## Public Service Commission

October 3, 2000

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 2548 Blairstone Pines Drive Tallahassee, Florida 32301

Re: Docket No. 001501-WS

Dear Mr. Friedman:

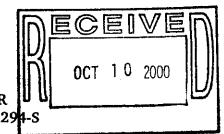
This will acknowledge receipt of an application for authority to transfer facilities and Certificate Nos. 338-W and 294-S in Brevard County from Connecticut General Development Corporation d/b/a CGD Utilities to Burkim Enterprises, Inc., which was filed in this office on September 28, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting Florida Public Service Commission

| DOCUMENT NO. | and here a |
|--------------|------------|
|              | a support  |
| 17316-01     |            |

### NOTICE OF APPLICATION FOR A TRANSFER U OF ASSETS AND CERTIFICATE NOS. 338-W and 294-S



#### LEGAL NOTICE

Notice is hereby given on September 28, 2000, pursuant to Section 367.071, Florida Statutes, of the application for transfer of the utility facilities of Connecticut General Development Utilities, Inc. and Certificate Nos. 338-W and 294-S to Burkim Enterprises, Inc. providing water and wastewater service to the following described territory in Brevard County, Florida:

Township 30 South, Range 38 East Sections 10 and 11

Commence at the Southeast corner of the Northeast quarter of Section 10; proceed North 00 degrees, 03 minutes, 59 seconds East along the common line between Sections 10 and 11, a distance of 246.18 feet; thence South 89 degrees, 56 minutes, 12 seconds East, a distance of 302.08 feet to the East right-of-way of the Florida East Coast Railroad, as described in ORB 157, Page 85 and ORB 154, Page 39 of the Public Records of Brevard County, Florida; and the Point of Beginning of the herein described parcel; thence North 23 degrees, 52 minutes, 01 seconds West along the said East right-of-way, a distance of 1659.88 feet; thence South 89 degrees, 47 minutes, 45 seconds East, a distance of 367.79 feet to the said common line between Sections 10 and 11; thence continue South 89 degrees, 47 minutes, 45 seconds East, a distance of 228.50 feet to the West right-of-way of U.S. Highway No. 1 (143 foot R/W) and a point on a circular curve concave to the Northeast having a radius of 11,459.2 feet; thence Southeasterly along said West right-of-way and said curve through a central angle of 00 degrees, 13 minutes, 16 seconds for an arc distance of 44.22 feet to the Point of Tangency; thence continue along said right-of-way South 24 degrees, 36 minutes, 19 seconds East, a distance of 681.28 feet to the intersection with the North line of land described in DB 82, page 452, thence South 24 degrees, 36 minutes, 19 seconds East, a distance of 133.09 feet to a point of intersection; thence South 28 degrees, 00 minutes, 19 seconds East, a distance of 263.35 feet to a point on the West right-of-way of said U.S. Highway No. 1; thence continuing along said right-of-way South 28 degrees, 00 minutes, 19 seconds East, a distance of 317.88 feet to the point of curvature of a circular curve concave to the Southwest having a radius of 5729.65 feet; thence Southeasterly along said right-of-way and said curve through a central angle of 02 degrees, 28 minutes, 06 seconds for an arc distance of 246.84 feet; thence leaving said right-of-way proceed North 89 degrees, 56 minutes, 12 seconds West, a distance of 661.40 feet to the Point of Beginning.

Any objection to the said application must be made in writing and filed within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, FL 32399-0850. A copy of said objection should be mailed to the attorney for the applicant: Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, FL 32301.

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# ORIGINAL

# COOCT 13 AWII: OU City of Cape Canave

October 11, 2000

CITY OF

Director, Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oaks Boulevard Tallahassee, FL 32399-0850

001501-WS

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Dear Sir:

We received the attached Notice of Application for a Transfer of Assets and Certificate Nos. 338-W and 294-S in error.

The City of Cape Canaveral is in Township 24, Range 37, and not Township 30 South, Range 38 East.

If you have any questions, please contact me at 321-868-1240.

Sincerely,

Ed Gardulski Public Works Director

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Cc: C:30 ्रभ्रा 12 CR . G -PC-Al RGO SEC SER OTH

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 2548 Blairstone Pines Drive Tallahassee, FL 32301

> 105 Polk Avenue • Post Office Box 326 • Cape Canaveral, Telephone (321) 868-1200 • FAX (321) 799-3170 • fcn.: e-mail: cape@iu.net

## CCA Official Filing: 8/8/01\*\*\*\*\*\*\*\*2:07 PM\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*\*\*

## Matilda Sanders

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1628-FOF

| From:<br>Sent:<br>To:<br>Subject: | Dorothy Menasco<br>Wednesday, August 08, 2001 2:02 PM<br>CCA - Orders / Notices; June Ariola; Janet Harrison<br>Order / Notice Submitted | 12 |
|-----------------------------------|--|----|
|                                   |  |    |

Date and Time: Docket Number: Filename / Path: 8/8/01 2:01:00 PM 001501-WS 001501a.alc

Order Approving Transfer and Closing Docket

111 THIS ORDER MUST BE ISSUED TODAY 111 Any questions, please call Rosanne Gervasi.

12 pages

attach ' online

