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Fax

REPLY TO ALTAMONTE SPRINGS

WAYNE L. SCHIEFELBEIN, OF COUNSEL

December 2, 2002

Ms. Blanca Bayo Commission Clerk and Administrative Services Director Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

Re:

CHRIS H. BENTLEY, P.A.

F. Marshall Deterding Martin S. Friedman, P.A.

WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON

ROBERT M. C. ROSE, OF COUNSEL

ROBERT C. BRANNAN

JOHN R. JENKINS, P.A. STEVEN T. MINDLIN, P.A.

DAREN L. SHIPPY

Docket No. 02-1142-WU; Application of AquaSource Utility, Inc. for Amendment to Certificate of Authorization for its 48 Estates System in Lake County, Florida Our File No.: 33087.01

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies of the Affidavit of Publication of the Notice of Application for an Extension of Water Service Area.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

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| CAF CMP | | |
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| SEC | | |
| UIT | | |

Very truly yours,

MARTIN S. FRIEDMAN

For the Firm

MSF:dmp Enclosures

cc: Mr. Albert L. Kappeler, Jr. (w/enclosure)

ASO\AquaSource\48 Estates\2002 Territory Ext\PSC Clerk 02.ltr

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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|) | | |
|) | Docket No. | 02-1142-WU |
|) | | |
| |)))) |))) Docket No. |

NOTICE OF FILING

Applicant, AQUASOURCE UTILITY, INC., hereby notices the filing of Exhibit "J", which is the Affidavit of Publication of the Notice of Application for an Extension of Water Service Area in the above-referenced docket.

Respectfully submitted on this 2nd day of December, 2002, by:

ROSE, SUNDSTROM & BENTLEY, LLP 650 S. North Lake Boulevard Suite 420 Altamonte Springs, Florida 32701

(407) 830-6331 (407) 830-8522 Fax

v. Lyb

MARTIN S. FRIEDMAN

AquaSource\48 Estates\2002 Territory Ext\NOF Aff of Publication

DOCUMENT NUMBER DATE



Published Daily

 ${\operatorname{\textbf{State}}}$ of ${\operatorname{\textbf{Florida}}}$ S.S.

Before the undersigned authority personally appeared

| , who on oath says |
|--|
| that he/she is the Legal Advertising Representative of Orlando Sentinel, a daily |
| newspaper published at <u>TAVARES</u> in |
| LAKE County, Florida; |
| that the attached copy of advertisement, being a NOTICE OF APPLICA in the matter of 48 ESTATES SERVICE |
| in the matter of <u>48 FSTATES SERVICE</u> |
| in the LAKF Court, |
| was published in said newspaper in the issue; of \[\frac{1.1/1.6}{1.000000000000000000000000000000000000 |
| was published in said newspaper in the issue, or |
| |
| |
| Affiant further says that the said Orlando Sentinel is a newspaper published at |
| TAYARESin said |
| LAKE County, Florida, |
| and that the said newspaper has heretofore been continuously published in |
| said LAKF County, Florida, each Week Day and has been entered as second-class mail matter at the post |
| office in TAVARES in said |
| County, Florida, |
| for a period of one year next preceding the first publication of the attached |
| copy of advertisement; and affiant further says that he/she has neither paid |
| nor promised any person, firm or corporation any discount, rebate, |
| commission or refund for the purpose of securing this advertisement for |
| publication in the said newspaper. |
| Luda Dridgewater |
| The foregoing instrument was acknowledged before me this 20th day of |
| Nov , 2002 , by Linda Bridgewater , |
| |
| who is personally known to me and who die take an dath. |
| Jacket, C. Almin |
| |
| (SEAL) |
| BEVERLY C. SIMMONS |
| (My Comm Exp. \$/10/05 |
| No. DD 004941 |
| Personally Known 11 cm |

Linda Bridgewater

FUR AN EXTENSION OF WATER SERVICE AREA

Notice is hereby given on this 16th day of November, 2002, pursuant to Section 367.045(2), Florida Statutes,

of the application of Aqua-Source Utility, Inc., of its intent to apply to the Florida Public Service Commission for an extension of its 48 Estales System's service area to provide water service to the property in Lake County, Florida, more parlicularly described as follows:

48 Estates Service Area to be added:

Béginning at the Southwest corner of Section 12, Township 19 South, Range 25 East, Lake County, run North 639 feet to the South boundary of Moore Street; thence East along Moore Street, 430 feet to the Northwest corner of Lot 16, Block C, Hilltop Subdivision, for a POINT OF BEGINNING.

POINT OF BEGINNING.

From the POINT OF BEGINNING run North 50 feet to the North boundary of Moore Street and the Southwest corner of Lot 15, Block A. Hilltop Subdivision; thence on the East boundary of Hunt Avenue North 280 feet to the South boundary of Lackabee Street; thence East 400 feet; thence South 140 feet; thence West 100 feet; thence South 140 feet to the North boundary of Moore Street 200 feet; thence South 190 feet to the Southeast corner of Lot 8, Block A. Hilltop subdivision, Unit 3; thence West 260 feet to the West boundary of Hunt Avenue South; thence South 100 feet; thence West 200 feet; thence North 105 feet; thence North 105 feet; thence North 105 feet; thence North 140 feet to the POINT OF BEGINNING.

Any objections to the Applicotion must be made in writing and filed with the Director, Division of Commission Clerk and Adminis-

mission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 650 South North Lake Boulevard, Suite 420. Altamonte Sprinss, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

_AKL4762654 Nov 16, 2002