STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

WS File Number: WS-03-0062

Hublic Service Commission

June 11, 2003

Mr. Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 600 S. North Lake Boulevard, Suite 160 Altamonte Springs, FL 32701

Re: Docket No. 021142-WU - Application for Amendment of Certificate No. 441-W to Extend Water Service Area for the 48 Estates System in Lake County by AquaSource Utility, Inc.

Dear Mr. Friedman:

Enclosed please find Certificate No. 441-W that has been updated to include the additional territory. If you have any questions, please contact me at (850) 413-6999.

Sincerely,

Richard Redemann, P.E.

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C:\wp9\021142ce.rpr Enclosures

cc: Office of the General Counsel (Crosby)

Division of the Commission Clerk & Administrative Services (Bayó)

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