

ORIGINAL

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

COMMISSION
CLERK

AUG 13 AM 10:38

RECEIVED-FPSC

DATE: August 13, 2003
TO: Division of the Commission Clerk and Administrative Services
FROM: Office of the General Counsel (Holley) *JHM*
RE: **Docket No. 020071** WS - Application for rate increase in Marion, Orange, Pasco, Pinellas, and Seminole Counties by Utilities, Inc. of Florida.

Please file the attached Notice of Telephonic Deposition Duces Tecum, dated July 25, 2003, which was furnished to the Florida Public Service Commission via facsimile on August 12, 2003, in the docket file for the above-referenced docket.

LAH/dm

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DOCUMENT NUMBER-DATE

07414 AUG 13 3

FPSC-COMMISSION CLERK

7/25/03

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for rate increase)
in Marion, Orange, Pasco, Pinellas,)
and Seminole Counties by Utilities,)
Inc. of Florida.)
_____)

DOCKET NO.: 020071-WS
DATED: July 25, 2003

NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM

TO: Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard
Suite 160
Altamonte Springs, Florida 32701

NOTICE is hereby given that the Office of Public Counsel will take the telephonic deposition of Pauline M. Ahern and Hugh A. Gower upon oral examination before an official court reporter or other officer authorized by law to take depositions at the following location and time indicated:

Wednesday, August 13, 2003, immediately after the
deposition of Mark A. Cicchetti
Gerald L. Gunter Building, Room 362
2540 Shumard Oak Boulevard
Tallahassee, Florida

NOTE: The order of depositions may be reversed if it proves convenient for the deponents. Any person who is unable to attend may participate via telephone by calling (850) 921-5400 or SunCom (850) 291-5400 at the date and time specified above. Please note that the Office of Public Counsel and court reporter will be at the location identified above. Any witness that elects to be deposed telephonically must have at their location a Notary Public to administer the Oath to the witness. Please bring with you copies of your prefiled testimony and exhibits filed in this case, including all work papers or other exhibits.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Any person requiring some accommodation at this deposition because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.



STEPHEN C. BURGESS
Deputy Public Counsel

Office of Public Counsel
111 W. Madison Street, Room 812
Tallahassee, Florida 32399-1400
(850) 488-9330


BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for rate increase)
in Marion, Orange, Pasco, Pinellas,)
and Seminole Counties by Utilities,)
Inc. of Florida.)
_____)

DOCKET NO.: 020071-WS
DATED: July 25, 2003

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Telephonic Deposition Duces Tecum of Pauline M. Ahern and Hugh A. Gower has been furnished by facsimile and U.S. Mail to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701 and Rosanne Gervasi, Senior Attorney, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, this 25th day of July, 2003.


STEPHEN C. BURGESS
Deputy Public Counsel

Office of Public Counsel
111 W. Madison Street, Room 812
Tallahassee, Florida 32399-1400
(850) 488-9330

. STATE OF _____

COUNTY OF _____

CERTIFICATE OF OATH

I, the undersigned authority, certify that _____ personally
appeared before me at _____ and was duly sworn by me to tell the
truth.

WITNESS my hand and official seal in the City of _____, County of
_____, State of _____, this _____ day of _____, 2003.

Notary Public
State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.