## **ORIGINAL**

## REQUEST FOR CHANGE TO AGENDA CONFERENCE HAND DELIVER

|             | Date of Request:  | 5/11/04  | Date of Agenda Co      | nference:     | 5/18/04                     | Item No.              | 3RECEIVE         | <u>:D-FP</u> SC |  |
|-------------|---|--|------------------------|---------------|-----------------------------|-----------------------|------------------|-----------------|--|
|             | Docket No.: 04  | 0269-TP  | Brief Titl             | e: Prop       | osed adoption of Rule       | 25-22.0365            |                  | - <del></del>   |  |
|             | Requested by:   | X  | Staff                  | Е             | Other                       |                       | → MAT 12         | AM 8: 53        |  |
|             | Please attach a   | copy of the written  | documentation filed (i | f other)      |                             | (N                    |                  | ISSION          |  |
|             |   | nendation to Execu   | ve Suite (IF OTHER)    |               | Approve Request             | Deny R                | CL1<br>equest    | KN              |  |
|             | Defer   | Item to Agenda Sc  | heduled 1              | Date:         |                             | <u>:</u>              |                  | •               |  |
|             | <u>=</u>  | ge Order of Item or<br>raw Item  | Take Up at Time Certa  | iin           |                             | ·                     |                  |                 |  |
|             | Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing)  A copy of the front page of the recommendation must be provided to CCA by 12 noon on the regular filing date for use as a place-holder during agenda preparation.   |  |                        |               |                             |                       |                  |                 |  |
|             |   | Add Item to Published Agenda [ see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE |                        |               |                             |                       |                  |                 |  |
|             | Add E   | mergency Item to   | Published Agenda [see  | Section 12    | 20.525 (3), F.S.] - Issu    | e an ADDENDUM an      | d Give Fair NOTI | CE              |  |
|             | Concise ex  | ncise explanation, justification or comments (attach additional sheet if necessary):                   |                        |               |                             |                       |                  |                 |  |
|             |   |  |                        |               |                             | -                     |                  |                 |  |
|             | Signature (OP   | R Staff): <u>Mau</u>   | lene Stern             | Initial       | s (OPR Division D           | rirector or Designee) | : DES            |                 |  |
|             | Signature (Leg  | gal Staff): Man  | lene Stern             | Initial       | s (Legal Division Di        | irector or Designee)  | Rom              |                 |  |
| MP_         | EXECUTIV  | E DIRECTOR   | <b>:</b>               |               |                             |                       |                  |                 |  |
| OM_         |   | ion to the Chairn  |                        |               | Approve Request             | Deny                  | Request          |                 |  |
| TR          | Initials:   | as-  |                        |               | Date: 5/11/                 | 04                    |                  | <b>-</b> .      |  |
| CR          | Comments:   | 7  |                        |               | , ,                         | •                     |                  |                 |  |
| ,CL         |   |  |                        |               |                             |                       |                  |                 |  |
| )PC         | <del></del>   |  |                        |               |                             | (1                    | _                |                 |  |
| ims         |   | N's OFFICE:  |                        |               | Approve Request  Date: 5-/2 |                       | Request          |                 |  |
|             | Initials:/  | SORY_  |                        |               |                             |                       |                  |                 |  |
| 'CA _<br>CR | Executive Suite will send the original to the Division of Commission Clerk and Administrative Services and return a copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket. |  |                        |               |                             |                       |                  |                 |  |
| EC          | 1   | -  |                        | <del></del> - |                             |                       |                  |                 |  |
|             | Baun  |  |                        |               |                             | DOCUMENT              | NUMBER-DAT       | ſF              |  |

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FPSC-COMMISSION CLERK

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