#### Section 1 - Bureau of Records and Hear , Services Completes

Title: Application by BellSouth BSE, Inc. for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance, Docket No. 031119-TX Date Docketed: 12/22/2003

BellSouth BSE, Inc. Company:

BellSouth Long Distance, Inc.

| Official Filing        | Date:                                 |                                 | Expi     | ration:  |         |             |          |        |            |  |   |
|------------------------|---------------------------------------|---------------------------------|----------|----------|---------|-------------|----------|--------|------------|--|---|
| Last Day to Susp       | end:                                  |                                 |          |          |         |             |          |        |            |  |   |
| Referred to:           |                                       | AUS                             | CAF      | CCA      | (CMP)   | ECR         | EXT      | GCL    | MMS        | PIF  |   |
| ("()" indicates        | OPR)                                  |                                 |          |          | X       |             |          | Х      |            |  |   |
| ` '/                   | Completes and returns to CC           | A in 10 wo                      | rkdays.  |          |         |             | Т        | ime Sc | hedule     |  |   |
| Program Module         | WARNING:                              | -                               | HEDULE   | IS AN IN | TERNAL  | PLANNING    | DOCUM    | ENT    |            |  |   |
|                        | B1(c)                                 | IT IS TE                        |          |          |         |             |          |        |            |  |   |
|                        | Staff Assignments                     | FOR UPDA                        | TES CONT | ACT THE  | RECORDS | SECTIO!     | N: (850) | 413-67 | 70         |  |   |
|                        | Starr Assignments                     |                                 |          |          |         |             |          |        | Due        | Dates  |   |
| ODD C. CC              |                                       |                                 |          | CACD     |         | lovol       |          |        | Previous   | Current  | - |
| OPR Staff              |                                       | <b>-</b>                        | Current  | CASK P   | evision | rever       |          |        | Previous   | Current  | - |
|                        |                                       | $\dashv$ $_1$ . $\vdash \vdash$ | Ķ        |          |         |             |          | 1      |            |  |   |
|                        |                                       | 2.                              |          |          |         |             |          |        |            |  |   |
|                        |                                       | 3.                              |          |          |         |             |          |        |            |  |   |
|                        |                                       | 4.                              |          |          |         |             |          |        |            |  |   |
|                        |                                       | 5.                              |          |          |         |             |          |        |            |  |   |
|                        |                                       | <b>-</b> 6                      |          |          |         |             |          |        |            |  |   |
|                        |                                       | 7.                              |          |          |         | <del></del> |          |        |            |  |   |
| Staff Counsel          |                                       | 8.                              |          |          |         |             |          |        |            |  |   |
| SCATT COURTSCT         |                                       | <b>一</b> 9. —                   |          |          |         |             |          |        |            |  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            |  | - |
| OCRs                   |                                       |                                 |          |          |         |             |          |        |            |  |   |
| distribution deline    |                                       | 12.                             |          |          |         |             |          |        |            |  |   |
|                        |                                       | 1 1 4                           |          |          |         |             |          |        |            |  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            | -  |   |
|                        |                                       | 110                             |          |          |         |             |          |        |            |  |   |
|                        |                                       |                                 |          |          |         |             |          |        | A A Marian |  |   |
|                        |                                       | 18.                             |          |          |         |             |          |        |            |  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            |  |   |
|                        |                                       | $-1^{20}$ . —                   |          |          |         |             |          |        |            |  | - |
|                        |                                       | $-\frac{21}{22}$ . —            |          |          |         |             |          |        |            | +  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            |  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            |  |   |
|                        |                                       | 25                              |          |          |         |             |          |        |            |  |   |
|                        |                                       | 26                              |          |          |         |             |          |        |            | -  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            | -  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            |  |   |
| Recommended assignment | nments for hearing                    | 2.0                             |          |          |         |             |          |        |            |  |   |
| and/or deciding t      | this case:                            | 31.                             |          |          |         |             |          |        |            |  |   |
|                        |                                       | 32.                             |          |          |         |             |          |        |            |  |   |
|                        | Commission Panel                      | 33                              |          |          |         |             |          |        |            |  |   |
| Hearing Examiner       | Staff                                 | 34.                             |          |          |         |             |          |        |            |  |   |
|                        |                                       |                                 |          |          |         |             |          |        |            |  |   |
| Date filed with (      |                                       | 27                              |          |          |         |             |          |        |            |  |   |
| Initials: OPR          |                                       | 20                              |          |          |         |             |          |        |            | <del></del>  |   |
|                        | Counsel                               | $-\frac{30.}{39.}$ —            |          |          |         |             |          |        |            | <del></del>  |   |
| Scall                  |                                       | 40. —                           |          |          |         |             |          |        |            | <del> </del>   |   |
| Section 3 - Chair      | man Completes                         |                                 | ents are | as fol   | lows:   |             |          |        |            | and the same of th |   |
|                        | · · · · · · · · · · · · · · · · · · · | 3                               |          | 500,000  |         |             |          |        |            |  |   |

- Hearing Officer(s) Commissioners Hrg Staff ALL JB DS BZ BD DV Exam

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|             | - Pre       | ehear | ing Of | ficer   | Service of the service of | encountry of the second |
|-------------|-------------|-------|--------|---------|---------------------------|-------------------------|
|             | Com         | nissi | ADM    | FNT NO. |                           |                         |
| JВ          | DS          | BZ    | BD     | DV      |                           |                         |
|             |             |       |        |         |                           |                         |
| App<br>Date | roved<br>e: | :     |        | 200000  | 138                       | 33-04                   |

Section 1 - Bureau of Records and Hea 3 Services Completes

Title: Application by BellSouth BSE, Inc. for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance, Docket No. 031119-TX Date Docketed: 12/22/2003

BellSouth BSE, Inc. Company:

BellSouth Long Distance, Inc.

| Official Filing<br>Last Day to Susp     | 4.000.000.0000.0000.0000.0000.0000.0000.0000   | Expiration: |                   |          |                                |          |       |     |         |          |  |       |
|---|--|-------------|-------------------|----------|--------------------------------|----------|-------|-----|---------|----------|--|-------|
| Referred to:                            |  | ΔΙ          | JS                | CAF      | CCA                            | (CMP)    | ECR   | EXT | GCL     | MMS      | PIF  |       |
| ("()" indicates                         | OPR)   |             | T                 | C/TI     |                                | X        | Leit  |     | X       | T        |  | 1     |
|   | Completes and returns to CCA   | in 10       | wor               | kdavs.   |                                |          |       | T.  | ime Scl | hedule   |  |       |
| Program Module                          | WARNI<br>IT IS   | NG:<br>TEN  | THIS SC<br>TATIVE | AND SUB. | IS AN IN<br>JECT TO<br>RECORDS | REVISION | l.    |     | 70      |          |  |       |
|   |  | -           |                   | _        |                                |          |       |     |         |          | Dates  |       |
| OPR Staff                               | B Hawkins  | 1 1         | 0                 | Current  | CASR re                        | evision  | level |     |         | Previous | Curi   | rent  |
|   |  | 1.          | Staf              | f Recom  | mendatio                       | on       |       |     | ſ       | NONE     | 02/05  | /2004 |
|   |  |             | Agen              |          |                                |          |       |     |         | NONE     |  | /2004 |
|   |  | 3.          | PAA               | Order -  | Close ·                        | if No Pr | otest |     |         | NONE     | 03/08  | /2004 |
|   |  | 4.          |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 5.          |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 6.          |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 7.          |                   |          |                                |          |       |     |         |          | <del> </del>                                     |       |
| Staff Counsel                           | J Susac  | 8.          |                   |          |                                |          |       |     |         |          | <del> </del>                                     |       |
|   | Control of the Contro | 9.<br>10.   |                   |          |                                |          |       |     |         |          | +  |       |
| OCRs                                    |  | 111.        |                   |          |                                |          |       |     |         |          | <del>                                     </del> |       |
| *************************************** |  | 12.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 13.         |                   |          |                                |          |       |     |         |          | <b>_</b>   |       |
|   |  | 14.<br>15.  |                   |          |                                |          |       |     |         |          | +  |       |
|   |  | 16.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 17.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 18.         |                   |          |                                |          |       |     |         |          | <del> </del>                                     |       |
|   |  | 20.         |                   |          |                                |          |       |     |         |          | <del>                                     </del> |       |
|   |  | 21.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 22.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 23.         |                   |          |                                |          |       |     |         |          | +  |       |
|   |  | 25.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 26.         |                   |          |                                |          |       |     |         |          |  |       |
|   |  | 27.<br>28.  |                   |          |                                |          |       |     |         |          | +  |       |
|   |  | 29.         |                   |          |                                |          |       |     |         |          | +  |       |
|   | gnments for hearing  | 30.         |                   |          |                                |          |       |     |         |          |  |       |
| and/or deciding                         | this case:   | 31.         |                   |          |                                |          |       |     |         |          | <u> </u>   |       |
| Full Commission                         | X Commission Panel   | 32.         |                   |          |                                |          |       |     |         |          | +  |       |
| Hearing Examiner                        | Staff  | 34.         |                   |          |                                |          |       |     |         |          | +  |       |
|   | Management (Management (Manage | 35.         |                   |          |                                |          |       |     |         |          | <del> </del>                                     |       |
| Date filed with                         | CCA:   | 36.         |                   |          |                                |          |       |     |         |          |  |       |
| T 1.1.1 2 000                           |  | 37.         |                   |          |                                |          |       |     |         |          |  |       |
| Initials: OPR                           | Counsel  | 38.         |                   |          |                                |          |       |     |         |          |  |       |
| Staff                                   | Counsel  | 40.         |                   |          |                                |          |       |     |         |          | +  |       |
| Section 3 - Chair                       | rman Completes   |             | gnme              | nts are  | as fol                         | lows:    |       |     |         |          |  |       |

- Hearing Officer(s) Commissioners Staff Hrg ALL JB DS ΒZ BD DV Exam

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

| - Prehearing Officer |       |  |    |    |   |  |  |  |  |  |
|----------------------|-------|--|----|----|---|--|--|--|--|--|
|                      | ADM   |  |    |    |   |  |  |  |  |  |
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Approved:

Date:

Section 1 - Bureau of Records and Hea J Services Completes

Date Docketed: 12/22/2003 Docket No. 031119-TX

Title: Application by BellSouth BSE, Inc. for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance,

Inc.

Company: BellSouth BSE, Inc.

BellSouth Long Distance, Inc.

| Official Filing Date:   |   | Expi  | ration:   |          |   |                 |                                       |                    |  |
|---|---|---|---|----------|---|-----------------|---------------------------------------|--------------------|--|
| Last Day to Suspend:<br>Referred to:  |   | AUS CAF                                     | CCA   | (CMP)    | ECR                                     | EXT             | GCL                                   | MMS                | PIF  |
| ("()" indicates OPR)  |   | T CAF                                       | T   | X        | T                                       | T               | T X                                   | 1,11,12            |  |
| Section 2 - OPR Completes and returns to CC   | <br>in 1                                    | 0 workdays                                  | L   |          |   | <del></del>     |                                       | <u>l</u><br>hedule |  |
| Program Module B1(c)  Staff Assignments   | WARN<br>IT I                                | ING: THIS SO<br>S TENTATIVE<br>UPDATES CONT | AND SUE   | BJECT TO | REVISIO                                 | PLANNING<br>ON. | DOCUM                                 | IENT<br>'70        |  |
|   |   |   |   |          |   |                 |                                       |                    | Dates  |
| OPR Staff B Hawkins   | -   | 1 Current                                   | CASR r  | evision  | level                                   |                 |                                       | Previous           | Current  |
|   |   | Memo to Doc                                 | ket Fil   | e/Close  | Docket                                  |                 |                                       | NONE               | 02/25/2004                                       |
|   | 2.  | -   | TO DESCRIPTION OF THE PARTY OF |          | ~~~                                     |                 |                                       |                    |  |
|   | 3.  |   |   |          |   |                 |                                       | ***                |  |
|   | $\begin{array}{c} 4. \\ 5. \end{array}$     |   |   |          |   |                 |                                       |                    | <del> </del>                                     |
|   | $+$ $\frac{3}{6}$ .                         |   |   |          |   |                 |                                       |                    | <b>_</b>   |
|   | $+$ $\frac{3}{7}$ .                         | ***************************************     |   |          |   |                 |                                       |                    |  |
| Staff Counsel J Susac   | 8.  |   |   |          |   |                 |                                       |                    | -  |
| J Jusac   | →   9.                                      |   |   |          |   |                 |                                       |                    | <b>†</b>   |
|   | 10.   |   |   |          |   |                 |                                       |                    |  |
| OCRs  | 11.   |   |   |          |   |                 |                                       |                    |  |
|   | 12.   |   |   |          |   |                 |                                       |                    |  |
|   | -13.  |   |   |          |   |                 |                                       |                    | <del>                                     </del> |
|   |   |   |   |          |   |                 |                                       |                    |  |
|   | 16.   |   |   |          |   |                 |                                       |                    |  |
|   | -17.18.                                     |   |   |          |   |                 |                                       |                    | <b>_</b>   |
|   | 19.   |   |   |          |   |                 |                                       |                    |  |
|   |   |   |   |          |   |                 |                                       |                    |  |
|   |   |   |   |          |   |                 |                                       |                    |  |
|   | $-\frac{22}{23}$ .                          |   |   |          |   |                 |                                       |                    | -  |
|   | 24.   |   |   |          |   |                 |                                       |                    |  |
|   | 25.   | W4000000000000000000000000000000000000      |   |          |   |                 |                                       |                    |  |
|   | 26.   |   |   |          |   |                 |                                       |                    | -  |
|   | $-\frac{27}{28}$ .                          |   |   |          |   |                 | -                                     |                    | <b>†</b>   |
|   | 29.   |   |   |          |   |                 |                                       |                    |  |
| Recommended assignments for hearing   | 30.   |   |   |          |   |                 |                                       |                    |  |
| and/or deciding this case:  | 31.   |   |   |          |   |                 |                                       |                    |  |
| Full Commission Commission Panel  | 32.   |   |   |          |   |                 |                                       |                    | -  |
| Hearing Examiner Staff X  |   | -   |   |          |   |                 |                                       |                    |  |
|   | 35.   |   |   |          | *************************************** |                 |                                       |                    | <b>†</b>   |
| Date filed with CCA: 02/05/2004   | 36.   |   |   |          |   |                 |                                       |                    |  |
| All 2 de la companie | 37.   |   |   |          |   |                 |                                       |                    |  |
| Initials: OPR   | _   38.                                     | ***************************************     |   |          |   |                 |                                       |                    |  |
| Staff Counsel   | $-\begin{vmatrix} 39. \\ 40. \end{vmatrix}$ |   |   |          |   |                 | · · · · · · · · · · · · · · · · · · · |                    | -  |
| Section 3 - Chairman Completes  |   | ignments are                                | as fol  | lows:    |   |                 |                                       | L                  |  |

|     |    |     | - Hear | ing ( | Officer | (s)  |   |
|-----|----|-----|--------|-------|---------|------|---|
|     | C  | Hrg | Staff  |       |         |      |   |
| ALL | BZ | DS  | ЈВ     | BD    | DV      | Exam |   |
|     |    |     |        |       |         |      | Х |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| - Prehearing Officer |     |    |    |    |   |  |  |  |  |  |
|----------------------|-----|----|----|----|---|--|--|--|--|--|
|                      | ADM |    |    |    |   |  |  |  |  |  |
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| Approved: | BBJet     |
|-----------|-----------|
| D-+ 07    | 105 12004 |

Date: 02/05/2004 Section 1 - Bureau of Records and Hea Services Completes

Docket No. 031119-TX

Date Docketed:

12/22/2003

Title: Application by BellSouth BSE, Inc. for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance,

- Prehearing Officer

BD

ADM

3/02/04

Commissioners

Pending

JB

Approved: BB/ A

ΒZ

Date:

DS

Company:

BellSouth BSE, Inc.

BellSouth Long Distance, Inc.

| Official Filing<br>Last Day to Susp |                              |                    |        | Expi    | ation:   | Name and the second second second |  |     |        |  |  |       |
|-------------------------------------|------------------------------|--------------------|--------|---------|----------|-----------------------------------|--|-----|--------|--|--|-------|
| Referred to:                        |                              | Al                 | JS     | CAF     | CCA      | (CMP)                             | ECR  | EXT | GCL    | MMS  | PIF  |       |
| ("()" indicates                     | OPR)                         |                    | T      |         |          | X                                 |  |     | X      | T  |  |       |
| Section 2 - OPR C                   | Completes and returns to CCA | in 10              | work   | days.   |          |                                   | L  | T-  | ime Sc | nedule   |  |       |
| Program Module                      | IT IS                        | TENT               | TATIVE | AND SUB | JECT TO  | TERNAL P<br>REVISION<br>SECTION   | ١.   |     | 70     |  |  |       |
|                                     |                              | -                  |        |         |          |                                   |  |     |        |  | Dates  |       |
| OPR Staff                           | B Hawkins                    | <u> </u>           | 2      |         |          | evision                           | level  |     |        | Previous   | Curr   |       |
|                                     |                              |                    |        |         | ket File | e                                 |  |     |        | 02/25/2004                                       | 04/09  |       |
|                                     |                              | $-\frac{2}{3}$     | Close  | Docket  | <u> </u> |                                   |  |     |        | NONE   | 04/30  | /2004 |
|                                     |                              | 4.                 |        |         |          |                                   |  |     |        |  | <del> </del>                                     |       |
|                                     |                              | 5.                 |        |         |          |                                   | ***************************************  |     |        |  |  |       |
|                                     |                              | 6.                 |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 7.                 |        |         |          |                                   |  |     |        |  |  |       |
| Staff Counsel                       | J Susac                      | 8.                 |        |         |          |                                   | in the second se |     |        |  |  |       |
|                                     |                              | 9.                 |        |         |          |                                   |  |     |        |  |  |       |
| OCRs                                |                              | $\frac{10}{11}$ .  |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 12.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 13.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | $-\frac{14}{15}$ . |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 16.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 17.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | $-\frac{18}{19}$ . |        |         |          |                                   |  |     |        | <del>                                     </del> |  |       |
|                                     |                              | 20.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | $\frac{21}{22}$ .  |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | - 23. ·            |        |         |          |                                   |  |     |        |  | <b></b>  |       |
|                                     |                              | 24.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 25.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              |                    |        |         |          |                                   |  |     |        |  | <del>                                     </del> |       |
|                                     |                              | 28.                |        |         |          |                                   |  |     |        |  |  |       |
| Recommended assig                   | nments for hearing           | 29.                |        |         |          |                                   |  |     |        |  |  |       |
| and/or deciding t                   |                              | 31.                |        |         |          |                                   |  |     |        |  |  |       |
|                                     |                              | 32.                |        |         |          |                                   |  |     |        |  |  |       |
| Full Commission                     | Commission Panel X           |                    |        |         |          |                                   |  |     |        |  |  |       |
| Hearing Examiner                    | Staff X                      | 34.                |        |         |          |                                   |  |     |        |  |  |       |
| Date filed with C                   | CCA: 02/24/2004              | 26                 |        |         |          |                                   |  |     |        |  | <del> </del>                                     |       |
|                                     | 32,2.,2001                   | 37.                |        |         |          |                                   |  |     |        |  |  |       |
| Initials: OPR                       | 7                            | 38.                |        |         |          |                                   |  |     |        |  |  |       |
| Staff C                             | Counsel                      | 39.                |        |         |          |                                   |  |     |        |  | -  |       |
| Section 3 - Chairr                  | man Completes                |                    | gnmen  | its are | as fol   | lows:                             |  |     |        |  |  |       |
|                                     |                              |                    | -      |         |          |                                   |  |     |        |  |  |       |

- Hearing Officer(s) Commissioners Hrg Staff BZ DS DV ALL JB BD Exam

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/CCA015-C (Rev. 01/03)

### Kay Flynn

To: Jackie Gilchrist Cc: Valorie Moore

Subject: RE: 031119-TX (BellSouth Long Distance, Inc./BellSouth BSE, Inc.)

Thanks.

Valorie, it is okay to deposit this check!

Kay

----Original Message----From: Jackie Gilchrist

Sent: Tuesday, December 23, 2003 8:16 AM

To: Kay Flynn

Subject: RE: 031119-TX (BellSouth Long Distance, Inc./BellSouth BSE,

Inc.)

Ok. Yes

----Original Message----

From: Kay Flynn

Sent: Tuesday, December 23, 2003 7:46 AM

To: Jackie Gilchrist

Cc: Ruth Nettles; Nonnye Grant; Karen Belcher; Valorie Moore

Subject: 031119-TX (BellSouth Long Distance, Inc./BellSouth BSE, Inc.)

Importance: High

Jackie, please take a \*good\* look at this new docket when you receive it! We are treating it simply as a transfer of CLEC cert but there may be more involved that we need to reflect in the title. Please advise if so!

Also, we received a \$250 check. Is this required?

Thanks.

Кау



### STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

December 23, 2003

BellSouth Long Distance, Inc. Ms. Mary Jean Dennis 400 Perimeter Center Terrace, Suite 350 Atlanta, Georgia 30346

Re: Docket No. 031119-TX

Dear Ms. Dennis:

This will acknowledge receipt application by BellSouth BSE, Inc. for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance, Inc., which was filed in this office on December 22, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

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## Hublic Service Commission

March 23, 2004

Ms. Mary J. Dennis BellSouth BSE, Inc. 400 Perimeter Center Terrace, #400 Atlanta, GA 30346

Re: Docket 031119 - Application by BellSouth BSE, Inc. for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance, Inc.

Dear Ms. Dennis:

The Division of the Commission Clerk and Administrative Services received an application to transfer Competitive Local Exchange Telecommunications Certificate No. 5261 from BellSouth BSE, Inc. to BellSouth Long Distance, Inc. on December 22, 2003. A check for the amount of \$250.00 was enclosed as the application fee. Docket 031119 was subsequently opened by the Commission to handle the application. However, Commission staff has since determined that the docket was opened in error. Therefore, a refund will be made to your company. Enclosed please find the Application for Refund. Please provide us with your Federal ID number, sign and date the application and return it to us at your earliest convenience.

Thank you very much for your assistance in this matter. Please feel free to contact us at 850-413-6770 if you have any questions or need further assistance.

Sincerely,

Kay Flynn, Chief Bureau of Records

Enclosure

# STATE OF FLORIDA OFFICE OF THE COMPTROLLER APPLICATION FOR REFUND

Section 215.26, Florida Statutes, states in part: "Applications for refunds as provided in this section shall be filed with the Comptroller, except as otherwise provided herein, within 3 years after the right to such refund shall have accrued else such right shall be barred." Three years is generally interpreted as meaning three years from the date of payment into the State treasury. The Comptroller has delegated the authority to accept applications for refund to the unit of State government which initially collected the money. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Pursuant to the provisions of Rule 3A-44.020, Florida Administrative Code, and Section 215.26, Florida Statutes, or Section 367.071(3)\*, Florida Statutes, I hereby apply for a refund of moneys I paid into the State treasury, which are subject to refund. The following information is submitted to substantiate the claim. FEIN or SS No Name: BellSouth BSE, Inc. Address: 400 Perimeter Center Terrace, #400, Atlanta, GA 30346 Amount: \$250.00 Date Paid December 22, 2003 Reason for Claim: The payment is the filing fee for BellSouth BSE, Inc.'s application for transfer of CLEC Certificate No. 5261 to BellSouth Long Distance, Inc. (Docket 031119). Commission staff has determined that the docket was opened in error, therefore, the filing fee should be refunded. CERTIFIED TRUE AND CORRECT this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 20 Signature \* Must be completed if authority is other than Section 215.26, Florida Statutes. (FOR AGENCY USE ONLY) Agency recommends approval of the above claim and submits the following information to substantiate the claim: Amount of recommended refund \$ 250.00 The amount requested above was originally deposited into the State treasury as a part of the funds deposited on State Treasurer's Receipt No.\_\_\_\_\_\_dated \_\_\_\_\_ NAME OF ACCOUNT: ACCOUNT CODE Statutory Authority for Collection: It is requested that payment be made from the following account: NAME OF ACCOUNT: ACCOUNT CODE CERTIFIED TRUE AND CORRECT this day of **Public Service Commission** Signature of Authorized Person Agency Title