

LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

2548 Blairstone Pines Drive Tallahassee, Florida 32301

FREDERICK L. ASCHAUER, JR.
CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
DAVID F. CHESTER
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
CHASITY H. O'STEEN
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMOR, P.A.

DIANE D. TREMOR, P.A.
JOHN L. WHARTON
WAYNE L. SCHIEFELBEIN, OF COUNSEL

ROBERT M. C. ROSE (1924-2006)

(850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A. VALERIE L. LORD BRIAN J. STREET

October 26, 2006

HAND DELIVERY

Ms. Blanca Bayo Commission Clerk and Administrative Services Director Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399 HECEIVED-FPSC

Re: Docket No. 060698-SU; Application for Authority to Transfer the Facilities of Del Tura Phase I, LLC d/b/a Del Tura Utilities and Certificate No. 298-S in Lee County, Florida to North Fort Myers Utility, Inc., Cancellation of Certificate No. 298-S, and Amendment of Certificate No. 247-S, and limited proceeding for authority to charge the customers of Del Tura Utilities

Our File No.: 16319.71

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket is an original and fifteen (15) copies of North Fort Myers Utility, Inc.'s Notice of Filing the Affidavit of Compliance evidencing that notice of the above-referenced will be given in accordance with 25-30.446.

CMP	notice of the above-referenced will be given in accordance with 25-30.446.	
сом		Should you have any questions regarding this filing, please do not hesitate to give me
CTR	a call.	
ECR		Very truly yours,
GCL		llesten (knder
OPC		MARTIN S. FRIEDMAN
RCA	MSF/	For the Firm
SCR	——Enclosures	
SGA _		Mr. Jack Schenkman (w/o enclosure)
SEC	<u> </u>	Dr. Joel Schenkman (w/o enclosure)
OTH		Dr. Michael Schenkman (w/o enclosure)

M:\1 ALTAMONTE\NFMU\(.71) DEL TURA TRANSFER\PSC Clerk (Notice of Filing Late Filed Exh F 01.ltr.wpd

Mr. Tony Reeves (w/enclosure)

DOCUMENT NUMBER - DATE

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Authority to Transfer the Facilities of DEL TURA PHASE I, LLC, d/b/a DEL TURA UTILITIES and Certificate No. 298-S in Lee County, Florida to NORTH FORT MYERS UTILITY, INC., Cancellation of Certificate No. 298-S, and Amendment of Certificate No. 247-S, and limited proceeding for authority to charge the customers of Del Tura Utilities its authorized rates, fees and charges

Case No.: 060698-SU

NOTICE OF FILING LATE FILED EXHIBIT "F"

NORTH FORT MYERS UTILITY, INC., by and through its undersigned attorneys, hereby gives notice of filing Late Filed Exhibit "F" to the Joint Application, which is the Affidavit of Compliance that notice of the Application will be given in accordance with the noticing requirements of Rule 25-30.446, Florida Administrative Code.

Respectfully submitted on this 26th day of October, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, FL 32779

PHONE: (407) 830-6331 FAX: (407) 830-8522

MARTIN S. FRIEDMAN

VALERIE L. LORD

M:\1 ALTAMONTE\NFMU\(.71) DEL TURA TRANSFER\NOF - Ex F Notice of Compliance.wpd

DOCUMENT NUMBER-DATE

AFFIDAVIT

STATE OF FLORIDA COUNTY OF LEE

BEFORE ME, personally appeared A. A. REEVES, III, the Utility Director of North Fort Myers Utility, Inc., who states that North Fort Myers Utility, Inc., will comply with the noticing requirements of Rule 25-30.446, Florida Administrative Code.

FURTHER AFFIANT SAYETH NAUGHT.

A. A. REEVES, III / UTILITY DIRECTOR

Sworn to and subscribed before me this <u>33</u> day of October, 2006, by A. A. REEVES, III, as Utility Director of North Fort Myers Utility, Inc., who is personally known to me or has produced ______ as identification.

Patricle E. Home Ny Commission DD199116 Expires March 31, 2007

NOTARY PUBLIC - STATE OF FLORIDA

Print Name: A FIGH E HONSE

My Commission Expires: 3-3107

EXHIBIT "F"