Section 1 - Bureau of Records Complete

Docket No. 060400-SU Date Docketed: 05/17/2006 Title: Application for amendment of Certificates No. 379-S to extend

service area in Seminole County by Alafaya Utilities, Inc.

Company: Alafaya Utilities, Inc.

| Official Last Day | to Su | | | | | | Expirat ⁻ | ion: | | | | | | | | | | |
|--|--------------|----------------|-------------|-------------------------------|--------------|---|--|------------------------|---------------------------------------|--------------|-------|-------------|-------|--------|-------------|--|------|--|
| Referred | | | | | | | CCA | CMP | (ECR) | GCL | Ρ. | IF | RCA | SCR | | SGA | | |
| ("()" ind | | | | | | | | | X | X | | | | | | | | |
| | | | | \mathbf{s} and \mathbf{r} | eturns | | CCA in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT | | | | | | | | | | | |
| Program M | oaure | BT(| (ס, | | | | | SCHEDULE SVE AND SL | | | | NING | DOCUM | ENI | | | | |
| | | | S + | aff Ace | signment | Lean | | | | | | 50) 4 | 13-67 | 70 | | | | |
| | | | <u>) (</u> | all ASS | s i grimen i | <u>.s</u> | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | |
| | | | | | | | 0 Current CASR revision level | | | | | | | | Due | Dates | | |
| <u>OPR Staff</u> | | | | · | | | 0 Curre | nt CASR re | evision l | evel | | | | Prev | ious | Cur | rent | |
| | | | | | · | +1. | | | | _ | | | | | | T | | |
| | | | | | | - | | | | | | | | | | - | | |
| | | | | | | 3. | | | | | | | | | | | | |
| | | | | | | 4. | | | | | | | | | | | | |
| | | | | | | 5. | | | | | | | | | | ļ | | |
| | | | | | | 6. | | | | | | | | | | | | |
| Staff Cour | ro7 | | | | | → ⁷ · | | | | | | | | | | | | |
| Carr Cour | <u>ise i</u> | | | | | | | | | | | | | | | | | |
| | | | | | | 10. | | | | | | | | | | | | |
| <u>XCRs</u> | | | | | | ii. | | | | | | | | | | | | |
| | | | | | | 12. | | | | | | | | | | | | |
| | | | | | | 13. | | | | | | | | | | | | |
| | | | | | | 14. 15. | | | | | | | | | | - | | |
| | | | | | | 16. | | | | | | | | | | | | |
| | | | | | | 17. | | | | | | | | | | | | |
| | | | | | | $\begin{array}{c} -18. \\ -19. \end{array}$ | | | | | | | | | | | | |
| | | | | | | $\exists \overset{1}{20}$. | | | | | | | | | | | | |
| | | | | | | 21. | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | ∃ 24. | | | | | | | | | | | | |
| | | | | | | 25. | | | | | | | | | | | | |
| | | | | | | $-\frac{26}{27}$. | | | ··· | | | | | | | | | |
| | | | | | | ⊒ 28. | | | | | | | | | | | | |
| | | • | | | • | 29. | | | | | | | | | | | | |
| ecommend <mark>ec</mark> nd/or deci | dina dina | ıgnmer thic | caso. | or near | ıng | 30. 31. | | | | | | | | | | | | |
| iu/or ueci | umg | LIII | case. | | | 32. | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| ıll Commis | | | | | anel | 33. | | | | | | | | | | | | |
| earing Exa | miner | · : | Staff | | | 34. | | | | | | | | | | | | |
| | | CC4. | | | | 35. | | | | | | | | | | <u> </u> | | |
| te filed | WITN | CCA:_ | | | | 36. 37. | | | | | | | | _ | | | | |
| itials Of | | | | | | 38. | | | | | | | | | | | | |
| St | aff (| Counse | 21 | | | 39. | | | | | | | | | | | | |
| | Cl | | ~ | | | 40. | | | | | | | | | <u></u> _ | L | | |
| ction 3 - | Chai | rman (| _omp I e | <u>etes</u> | | А | ssignment | ts are as | follows: | | | | | | | | | |
| - He | arin | g Off | icer(s | 5) | | | | | | Prehe | aring | Offi | icer | | | | | |
| | | | | | | Staff | 7 | | Commissioners | | | | | ADM | | | | |
| Exam | | | | | | 1 | | | | | | '' | | | | | | |
| LL ED | DS | AR | СТ | TW | | | | | ED | DS | AR | СТ | TW | | | | | |
| | | | | | | | | | | | | | | DOCUME | 5.1 | MATER | -DA | |
| ere pane | s are | e assi | gned | the se | nior Co | mmission | _ ner is Pa | nel Chair | man: | | | | | | | | | |
| e identic | al pa | anel d | lecide | s the | case. | | | | | Annr | oved: | | | 118 | 12 li | DEC | 28 : | |
| ere one (| omn i s | ssione | er, a | Hearing | g Exami | ner or a | Staff M | ember is | | Date Vphi | | | | | | <u> </u> | C | |

:/CCA015-C (Rev. 01/03)

ssigned the full Commission decides the case.

* COMPLETED EVENTS

Date:

Section 1 - Bureau of Records Completes

Docket No. $\underline{060400\text{-SU}}$ Date Docketed: $\underline{05/17/2006}$ Title: Application for amendment of Certificates No. 379-S to extend service area in Seminole County by Alafaya Utilities, Inc.

Company: Alafaya Utilities, Inc.

| | l Filing y to Sus | | | | | E | xpiratio | on: | | | | | | | | |
|---|----------------------|-----------|-------|---------|--|--|-----------------|---------------|----------|----------|-------------|-------------|--------------|-------------|----------------------|--|
| Referr | | penu | | | | | CCA | CMP | (ECR) | GCL | PIF | RCA | SCR | SGA | | |
| | ndicates | s OPR) | | | | | | CMF | T X | T X | PIF | T KCA | J JCK | JUA | 1 | |
| | | | tes a | nd ret | urns to | CCA in | 10 worke | lavs. | 1^_ | <u> </u> | | Time S | chedule | | <u> </u> | |
| | Module | | | | | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | |
| | | | Staf | f Assig | <u>inments</u> | | | | | | | | | | | |
| | | | | | | | ٦ | | | | | | | ue Date | :S | |
| OPR Sta | <u>iff</u> | R Rede | mann | | | 0 Current CASR revision level | | | | | | | | Previous C | | |
| | | | | | | Deficiency Notification to Applicant Deficiencies Corrected | | | | | | | | | /19/2006 | |
| | | | | | | 3. Staff Recommendation | | | | | | | | | /28/2006 /07/2006 | |
| | | | | | | 4. | Agenda | | NONE | | /19/2006 | | | | | |
| | | | | | | 5. | Standard | d Order | NONE | 10 | /09/2006 | | | | | |
| | | | | | | 6. | Close Do | ocket | | | | | NONE | 11 | /08/2006 | |
| c. cc c | | | | | | 7. 8. | | | | | | | | | | |
| Staff Counsel R Jaeger | | | | | | | | | | | | | | | | |
| | | | | | | 9. 10. | | | | | | | + | | | |
| <u>OCRs</u> | | | | | | īĭ. | | | | | | | | | | |
| | | | | | | 12. | | | | | | | | | | |
| | | | | | | 13. | | | | | | | | | | |
| | | | | · | | 14. 15. | | · · · · · · · | | | | | | | | |
| | | | | | |] īš. | | | | | | | | | | |
| | | | | | | 17. | | | | | | | | | | |
| | | | | | | 18. 19. | | | | | | | | | | |
| | | | | | | 20. | | | | | | | | | | |
| | | | | | | 21. | | | | | | | 1 | | | |
| | | | | | | 22. 23. | | | | | | | | | | |
| | | | | | | 24. | | | | | | | | | | |
| | | | | | | 25. 26. | | | | | | | | | | |
| | | | | |] 27 . | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Recommended assignments for hearing | | | | | | | | | ****** | | | | | | | |
| and/or deciding this case: Full Commission X Commission Panel Hearing Examiner Staff | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | <u></u> | | | | | |
| | | | | | | | | | | | | | | | | |
| Date fi | iled witl | h CCA: 0! | 5/31/ | 2006 | | 35. 36. | | | | | | <u>.</u> | | | | |
| | | | | | | 37. | | | | | | | | | | |
| Initial | | Counsel | . — | | | 38. | | | | | | | | | | |
| | Stair | Counse | ' | | | 39. 40. | | | | | | | + | <u></u> | | |
| Section | 3 - Cha | irman C | omple | tes | | | ssignmen | ts are a | s follow | s: | | | | | | |
| | | | , | | | | | | | | | | | | | |
| - Hearing Officer(s) Commissioners Hrg | | | | | | | 7 | | | | aring Of | | ADV | | | |
| Commissioners Hrg Exam | | | | | Staff | | | 1 | Commi | ssioners | | ADM | | | | |
| ALL | ED D | S AR | СТ | TW | -^=" | | | | ED | DS | AR C | T TW | | | | |
| X | | | | | | | _ | | | X | | 1 | | | | |
| i | panels: | are assi | aned | the se | nior Co | missio | _ ner is Pa | anel Cha | irmar: | | | اسطيا | | | | |
| the id | dentical | panel d | ecide | s the | case. | | | | | Δnnr | oved: | ED11 | an r | | | |
| Where | one Com | missione | r, a | Hearin | g Examiı | er or | a Staff M | Member i | s | Date | | 05/31/20 | 006 | | | |
| assign | ned the | rull Com | mıssi | on dec | ides the | e case. | | | | | | | | | | |

PSC/CCA015-C (Rev. 01/03)

STATE OF FLORIDA

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN J. TERRY DEASON ISILIO ARRIAGA MATTHEW M. CARTER II KATRINA J. TEW



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Hublic Service Commission

May 18, 2006

Valerie L. Lord Rose, Sundstrom, & Bentley San Lando Center 2180 W State Road 434, Suite 2118 Longwood, Florida 32779

Re: Docket No. 060400-WU

Dear Ms. Lord:

This will acknowledge receipt of an application for amendment of Certificates No. 379-S to extend service area in Seminole County by Alafaya Utilities, Inc., which was filed in this office on May 17, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

I:\Records\acklet-no-app2.doc

DOCUMENT NUMBER-DATE 1 1824 DEC 28 8

CCA OFFICIAL DOJUMENT...

Kimberley Pena

From:

Kimberley Pena

Sent:

Tuesday, June 27, 2006 10:04 AM

To:

Ralph Jaeger

Subject:

RE: Objection in Dkt. 060400

Per this e-mail, we will change their status. Thank you.

----Original Message----

From: Ralph Jaeger

Sent: Tuesday, June 27, 2006 9:07 AM

To: Kimberley Pena

Subject: RE: Objection in Dkt. 060400

I believe they should be reflected as a Party of Record pending a ruling on any motion to dismiss by the utility.

----Original Message-----From: Kimberley Pena

Sent: Monday, June 26, 2006 5:48 PM

To: Ralph Jaeger

Subject: Objection in Dkt. 060400

Importance: High

Ralf, we have received an objection to the application in this Dkt. from Banc Of America Strategic Solutions, Inc. Please let us know if they should reflect status of Party of Record or remain Interested Persons. Thank you.

Dansyon My