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REPLY TO CENTRAL FLORIDA OFFICE

ORIGINAL

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CENTRAL FLORIDA OFFICE
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LONGWOOD, ELECTRICATOR
(407) 830-6331
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MARTIN S. FRIEDMAN, P.A. VALERIE L. LORD BRIAN J. STREET

June 14, 2007

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 <u>VIA HAND DELIVERY</u>

Re:

Docket No.: 070360-WS; Utilities, Inc. of Florida's Application for Amendment to Water and Wastewater Certificate in Seminole County, Florida (Jansen, Ravenna Park/Lincoln Heights and Park Ridge Systems)

Our File No.: 30057.143

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket are the original and twelve (12) copies of Late File Exhibit "J" to the Application of Utilities, Inc. of Florida, for an Amendment to its Water and Wastewater Certificates to Extend its Service Area in Seminole County, Florida.

	Should you have any questions regarding this filing, please do not hesitate to give me
CMP	a call.
COM	77
CTR	Very truly yours,
ECR	Jewish Rude
3CL	MARTIN S. FRIEDMAN
OPC	For the Firm
RCA	MSF/mp
SCR	Enclosures
SGA	cc: Steven M. Lubertozzi, Chief Regulatory Officer (w/enclosure) John Hoy, Regional Vice President for Operations (w/o enclosure)
SEC	Patrick Flynn, Regional Director (w/enclosure)

M:\1 ALTAMONTE\UTILITIES INC\UIF\(.143) 2007 Territory Extension\JANSEN, RAVENA, LINCOLN & PARK (SEMINOLE CO)\PSC Clerk 02 (Aff of Publication).ltr.wpd

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ORIGINAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of

UTILITIES, INC. OF FLORIDA

for Amendment to Water and Wastewater Certificates in Seminole County, Florida (Jansen, Ravenna Park/Lincoln Heights

and Park Ridge Systems

DOCKET NO.: 070360-WS

NOTICE OF FILING LATE FILED EXHIBIT "J"

UTILITIES INC. OF FLORIDA, by and through its undersigned attorneys, hereby gives notice of filing in the above-referenced docket Late Filed Exhibit "J" to its Application for Amendment to Water and Wastewater Certificates in Seminole County, which is the Affidavit of Publication.

> Respectfully submitted on this 14th day of June, 2007, by:

ROSE, SUNDSTROM & BENTLEY, LLP 2180 W. State Road 434, Suite 2118

Longwood, Florida 32779 Telephone: (407) 830-6331 Facsimile: (407) 830-8522

M:\1 ALTAMONTE\UTILITIES INC\UIF\(.143) 2007 Territory Extension\JANSEN, RAVENA, LINCOLN & PARK (SEMINOLE CO)\NOF Aff of Publication.wpd

HERITAGE FLORIDA JEWISH NEWS

Published Weekly FERN PARK, SEMINOLE COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF SEMINOLE

Before the undersigned authority personally appeared Jeffrey Gaeser, who on oath says he is the publisher of the *IIERITAGE Florida Jewish News*, a weekly newspaper published at Fern Park in Seminole County, Florida, that the attached copy of advertisement, being a

Notice of Application to Amend Water Certificate

in the matter of

RAVENNA PARK/LINCOLN HEIGHTS

In the Circuit Court, was published in said newspaper in the issues of

June 8, 2007

Affiant further says that the said HERITAGE Florida Jewish Newspaper is a newspaper published at Fern Park, in said Seminole County, Florida, and that the said newspaper has heretofore been continuously published in said Seminole County. Florida, each week and has been entered as periodical matter at the post office in Lake Mary in said Seminole County. Florida, for a period of 1 year next preceding the first publication of the attached copy of advertisement; and Affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signature of Affiant

Sworn to and subscribed before me this	8th	_ day of	June	2007	. 0.	
			Dai	1/e t	13	
Name of Notary typed printed or stamped	l			ignature o	of Notary	1
Personally known or produced identification produced	ification		0F (\d07) 39	MY COM EXP	YNE K GRAY IMISSION # DD572971 IRES: July 11, 2010 rida Notary Service.com	

NOTICE OF APPLICATION TO AMEND WATER CERTIFICATE

AMEND WATER CERTIFICATE
Pursuant to Section 367.045,
Plorida Statutes, and Rule 2530.030, Florida Administrative
Code, notice is hereby given on
June 8, 2007, by Utilities, Inc. of
Florida, 200 Weathersfield Avenue,
Altamonte Springs, Florida 32714,
of its application for armendment
to Water Certificate No. 278-W and
Wastewater Certificate No. 225-S
for the following described territory
in Seminole County, Florida:

WATER
RAVENNA PARK/LINCOLN
HEIGHTS
Township 19 South, Range 30

Township 19 South, Range 30 East Section 34

East Section 34
From a Point of Beginning located at the Southeast corner of the Northwest 1/4 of Section 34 run South 0°38'47" East a distance of 99.0.7 feet; thence run South 0°4'29" West a distance of 627.8 feet; thence run South 0°1'29" West a distance of 219.2 feet; thence run due West 292 feet; thence run due West 292 feet; thence run South 89°35'18" West a distance of 397.3 feet; thence run North 0°5'41" West a distance of 989.7 feet; thence run South 89°56'16" East a distance of 689.1 feet; thence run North 0°5'24" East a distance of 333 feet; thence run due East a distance of 333 feet; thence run due East a distance of 333 feet; thence run due East a distance of 333 feet; thence run due of 333 feet; thence run due East a distance to the Point of Beginning.
Commence from the Southeast

the Point of Beginning.
Commence from the Southeast corner of the Northwest 1/4 of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South 71°40'3" East a distance of 206 feet; thence run South 18° 22'30" East a distance of 395.1 feet; thence run Auth 18° 25'30" East a distance of 18.3 feet; thence run North 0°36'17" East a distance of 88.9 feet; thence run North 89°8'35" West a distance of 88.9 feet; thence run North 89°8'35" East a distance of 181.5 feet; thence run North 89°8'35" East a distance of 181.5 feet; thence run North 98°8'35" East a distance of 181.5 feet; thence run North 98°8'35" East a distance of 181.5 feet; thence run North 0°31'22" West a distance of 181.5 feet; thence run North 0°31'22" West a distance of 19.9 feet to the Point of Beginning.

of Beginning.

JANSEN

Township 21 South, Range 29 Section 19

Parcel 1
Commence from the Southwest corner of the Northeast 1/4 of Section 19 and run 1,311 feet due East and 442.1 feet due South to the Point of Beginning; thence run North 64*26" East a distance of 387.1 feet; thence run South 41*38*25" East a distance of 160.6 feet to a point located on the shoreline of Little Bear Lake; thence run Southwester valong the meson the section of the section o Southwesterly along the me-andering shoreline of said lake to a point located 1,381.2 feet due South and 1,985.5 feet due

due South and 1,985.5 feet due East of the Southwest corner of the Northeast 1/4 of Section 19; thence run South 0°10'1" East a distance of 125.6 feet; thence run North 87°53'22" West a distance of 824.3 feet; thence run North 2°32'3" West a distance of 148.1 feet; thence run North 88°54'22" East a dis-

tance of 149.3 feet; thence run North 0°8'20" East a distance of 883.6 feet to the Point of Beginning. Parcel 2

Parcel 2
Commence from the Southwest corner of the Northeast 1/4 of Section 19 and run 1,310.6 feet due South and 30.4 feet due East to the Point of Beginning; thence run North 89°41'26" East a distance of 637.1 feet; thence run North 0°32'49" West a distance of 318.5 feet; thence run North 89°9'39" West a distance of 625.2 feet; thence run South 1°44'27" West a distance of 324.4 feet to the Point of Beginning. ginning. Parcel 3

Commence from the Southwest Commence from the Southwest corner of the Northeast 1/4 of Section 19 and run 1,331.8 feet due South and 23.3 feet due East to the Point of Beginning; thence run South 0°11'18" West a distance of 609.6 feet; thence run North 89°42'18" West a distance of 1,233.8 feet; thence run North 0°158" Feet; thence run North 0°158" Feet; thence run North 0°158" Feet; thence run North 0°12'53" East a distance of 227.2 feet; thence run North 89°40'9" East a dis-tance of 962.9 feet; thence run

North 0°12'20" East a distance of 372.5 feet; thence run South 89°34'25" East a distance of 270.7 feet to the Point of Be-

Commence from the Southwest corner of the Northeast 1/4 of Section 19 and run 1,257 feet due West and 1,299.2 feet due South to the Point of Beginning; thence run South 89°53'1" South to the Point of Beginning; thence run South 89*53*1" East a distance of 384.9 feet; thence run North 1°15'40" East a distance of 202 feet; thence run North 89*58'48" West a distance of 384.2 feet; thence run South 1°13'29" West a distance of 201.4 feet to the Point of Beginning of Beginning. Parcel 5

Commence from the Southwest Commence from the Southwest corner of the Northwest 1/4 of Section 19 and run due North 1,482.9 feet to the Point of Beginning; thence continue due North a distance of 660.8 feet; thence run North 81°52'20" East a distance of 492.1 feet; thence run North 81°52'20" East a distance of 178.8 feet to a point-located on the shore-line of Bear Lake: thence run line of Bear Lake; thence run Southeasterly along the mean-dering shoreline of said lake a distance of 527 feet to a point on Bear Lake Canal; thence run Southwesterly along said canal a distance of 820.3 feet to the Point of Beginning.

PARK RIDGE

Township 20 South, Range 30

East
Section 14
Commence from the Northwest
corner of Section 14 and run
due East 1,024.3 feet and due
South 198.2 feet to the Point
of Beginning; thence run North
50°41'48" East a distance of
117.4 feet; thence run South
45°38'28" East a distance of
63.2 feet; thence run South
32°33'28" East a distance of
93.5 feet; thence run South
38°21'9" East a distance of
70.4 feet to a point located on
the shoreline of Lake Minnie;
thence run North 38°57'21"
West a distance of 222.2 feet
to the Point of Beginning.
WASTEWATER
RAYENNA PARK/LINCOLN
HEIGHTS
Township 19 South, Range 30
East
Contine 24 Section 14

Fast

tance of 139.2 feet to the Point of Beginning.
OB Beginnin June 8, 2007

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