

**Matilda Sanders**

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From: Pauline Evans  
Sent: Thursday, May 24, 2007 10:42 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 5/24/2007 10:41:00 AM  
Docket Number: 070317-WU  
Filename / Path: 070317.inf.mtg.not.mcb.doc  
Notice Type: Memo for Issuance

Notice of informal conference call meeting.

*Pauline Evans*  
*Office of the General Counsel*  
*Florida Public Service Commission*  
*2540 Shumard Oak Blvd*  
*Tallahassee, FL 32399-0850*  
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2/1

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

May 16, 2007

Kenneth A. Hoffman, Esquire  
Rutledge, Ecenia, Purnell & Hoffman P.A.  
Post Office Box 551  
Tallahassee, Florida 32302-0551

**Re: Docket No. 070317-WU**

Dear Mr. Hoffman:

This will acknowledge receipt of a complaint for enforcement of water utility agreement with Lake Utility Services, Inc. in Lake County, and request for expedited relief, by Barrington Estates Property Holdings, LLC, which was filed in this office on May 15, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NUMBER - DATE  
05495 JUL-25  
FPSC-COMMISSION CLERK



Section 1 - Office of Commission Clerk

Docket No. 070317-WU Date Docketed: 05/15/2007 Title: **Complaint for enforcement of water utility agreement with Lake Utility Services, Inc. in Lake County, and request for expedited relief, by Barrington Estates Property Holdings, LLC.**  
 Company: **Lake Utility Services, Inc.**

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to:  
 ("O" indicates OPR)

Expiration: \_\_\_\_\_

|     |     |     |     |       |     |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | CLK | CMP | ECR | (GCL) | PIF | RCA | SCR | SGA |
|     |     |     | X   | X     |     |     |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module **B6**

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff  | M Brown  | <input type="checkbox"/> Current CASR revision level | Due Dates |            |
|--|----------|--|-----------|------------|
|  |          |  | Previous  | Current    |
|  |          | 1. Revised CASR Due                                  | NONE      | 07/06/2007 |
|  |          | 2.   |           |            |
|  |          | 3.   |           |            |
|  |          | 4.   |           |            |
|  |          | 5.   |           |            |
|  |          | 6.   |           |            |
|  |          | 7.   |           |            |
| Staff Counsel  | M Brown  | 8.   |           |            |
|  |          | 9.   |           |            |
| OCRs (ECR)   | T Walden | 10.  |           |            |
|  |          | 11.  |           |            |
|  |          | 12.  |           |            |
|  |          | 13.  |           |            |
|  |          | 14.  |           |            |
|  |          | 15.  |           |            |
|  |          | 16.  |           |            |
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|  |          | 20.  |           |            |
|  |          | 21.  |           |            |
|  |          | 22.  |           |            |
|  |          | 23.  |           |            |
|  |          | 24.  |           |            |
|  |          | 25.  |           |            |
|  |          | 26.  |           |            |
|  |          | 27.  |           |            |
|  |          | 28.  |           |            |
|  |          | 29.  |           |            |
|  |          | 30.  |           |            |
|  |          | 31.  |           |            |
|  |          | 32.  |           |            |
| Recommended assignments for hearing and/or deciding this case:   |          | 33.  |           |            |
|  |          | 34.  |           |            |
|  |          | 35.  |           |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel _____<br>Hearing Examiner _____ Staff _____ |          | 36.  |           |            |
|  |          | 37.  |           |            |
| Date filed with CLK: <u>05/30/2007</u>   |          | 38.  |           |            |
|  |          | 39.  |           |            |
|  |          | 40.  |           |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | ED | CT | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| ED            | CT | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 05/30/2007

*ED/Amw*  
05/30/2007