

Ruth Nettles

From: Naim, Fariba [faribanaim@dwt.com]
Sent: Thursday, September 13, 2007 1:46 PM
To: Filings@psc.state.fl.us
Cc: Browne, Maria; Seiver, John
Subject: Notice of Telephonic Deposition for Jason Cutliffe.DOC
Attachments: Notice of Telephonic Deposition for Jason Cutliffe.DOC

The full name, address, telephone number, and e-mail address of the person responsible for the electronic filing:

John Seiver | Davis Wright Tremaine LLP
 1919 Pennsylvania Avenue NW, Suite 200 | Washington, DC 20006
 Tel: (202) 973-4212 | Fax: (202) 973-4499 | Mobile: (202) 256-1760
 Email: johnseiver@dwt.com | Website: www.dwt.com

Maria Browne | Davis Wright Tremaine LLP
 1919 Pennsylvania Avenue NW, Suite 200 | Washington, DC 20006
 Tel: (202) 973-4281 | Fax: (202) 973-4499 | Mobile: (202) 412-5150
 Email: mariabrowne@dwt.com | Website: www.dwt.com

2. The docket number and title if filed in an existing docket: 070298-EI
3. The name of the party on whose behalf the document is filed: Florida Cable Telecommunications Association, Inc.
4. The total number of pages in each attached document : 8 pages
5. Florida Cable Telecommunications Association Inc.'s Cross Notice of Telephonic Deposition.

Fariba Naim | Davis Wright Tremaine LLP
 Legal Secretary
 1919 Pennsylvania Avenue NW, Suite 200 | Washington, DC 20006
 Tel: (202) 973-4364 | Fax: (202) 973-4499
 Email: faribanaim@dwt.com | Website: www.dwt.com

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LAWYERS



Davis Wright Tremaine

ANCHORAGE BELLEVUE LOS ANGELES NEW YORK PORTLAND SAN FRANCISCO SEATTLE SHANGHAI WASHINGTON,

JOHN D. SEIVER
DIRECT (202) 973-4212
johnseiver@dwt.com

SUITE 200
1919 PENNSYLVANIA AVE NW
WASHINGTON, DC 20006

TEL (202) 973-4200
FAX (202) 973-4499
www.dwt.com

September 13, 2007

VIA ELECTRONIC FILING

Ms. Ann Cole
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: **Docket No. 070297-EI** - Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, Florida Administrative Code, submitted by Tampa Electric Company
Docket No. 070298-EI –Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, Florida Administrative Code, submitted by Progress Energy Florida, Inc.
Docket No. 070299-EI –Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, Florida Administrative Code, submitted by Gulf Power Company.
Docket No. 070301-EI – Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, Florida Administrative Code, submitted by Florida Power and Light Company

Dear Ms. Cole:

Enclosed for filing in the above-referenced Dockets, please find the Florida Cable Telecommunications Association Inc.'s Cross-Notice of Telephonic Deposition.

WDC 709859v1 0101303-000001

DOCUMENT NUMBER-DATE

08309 SEP 13 07

FPSC-COMMISSION CLERK



Ms. Ann Cole
Commission Clerk
Florida Public Service Commission
September 13, 2007
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Your assistance in this matter is greatly appreciated. Should you have any questions, please contact me.

Sincerely,

/s/ John Seiver

John D. Seiver, Esquire
Maria T. Browne, Esquire
Davis Wright Tremaine LLP
1919 Pennsylvania Ave., NW, Suite 200
Washington, D.C. 20006
Tel: (202) 973-4212
Fax: (202) 973-4499

cc: Service List
Beth Keating, Akerman Senterfitt
Mickey Harrelson

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Review Of 2007 Electric Infrastructure
Storm Hardening Plan Filed Pursuant To Rule
25-6.0342, F.A.C., Submitted By Progress
Energy Florida, Inc.

DOCKET NO. 070298-EI

Filed September 13, 2007

CROSS - NOTICE OF TELEPHONIC DEPOSITION

TO: John T. Burnett
Progress Energy Florida, Inc.
P.O. Box 14042
St. Petersburg, FL 33733-4042

PLEASE TAKE NOTICE that the Florida Cable Telecommunications Association ("FCTA") will take the telephonic deposition of the following named individual indicated below:

NAME	DATE and TIME	LOCATION
Jason Cutliffe	Monday, September 17, 2007 10:00 AM (ET) (after Staff)	Room 362, Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399

As indicated in Staff's Notice of Telephonic Deposition, please bring copies of all the work papers or other materials used by the witness in preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Staff's or FCTA's discovery requests in this docket.

Please note that pursuant to Staff's Notice of Telephonic Deposition, Staff's deposition of the witness will be taken by telephone first and FCTA's cross-noticed deposition will follow completion of the Staff's. Parties may participate in this deposition by calling the telephone number to be provided by separate email from Staff. Parties may also attend in person.

Respectfully submitted,

/s/ John D. Seiver

John D. Seiver, Esquire
Maria T. Browne, Esquire
Davis Wright Tremaine LLP
Suite 200
1919 Pennsylvania Avenue N.W.
Washington, D.C. 20006

On Behalf of:

The Florida Cable Telecommunications Association
246 E. 6th Avenue
Tallahassee, FL 32303
Tel: 850/681-1990
Fax: 850/681-9676

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and was duly sworn by
me to tell the truth.

WITNESS my hand and official seal in the City of _____, County of
_____, State of _____, this _____ day of _____,
20_____.

Notary Public

State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the Cross-Notice of Telephonic Deposition for Jason Cutliffe was served via Electronic Mail and First Class US Mail to the persons listed below on this 13th day of September, 2007:

Lorena Holley, Senior Attorney
Keino Young, Esquire
Adam Teitzman, Esquire
Rick Mann, Esquire
Office of the General Counsel
Florida Public Service Commission
Division of Legal Services
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399 - 0850
ateitzma@psc.state.fl.us
rmann@psc.state.fl.us
kyoung@psc.state.fl.us
lholley@psc.state.fl.us

J.Meza/E.Edenfield/J. Kay/T. Hatch
P.Carver/M.Gurdian
c/o Nancy H. Sims
AT&T Florida
150 South Monroe Street
Suite 400
Tallahassee, FL 32301-1556
nancy.sims@bellsouth.com

John T. Butler
Florida Power & Light Company
700 Universe Boulevard
Juno Beach, FL 33408-0420
john_butler@fpl.com

Bill Walker
Florida Power & Light Company
215 South Monroe Street
Suite 810
Tallahassee, FL 32301-1859
bill_walker@fpl.com

Jeffrey A. Stone
Russell A. Badders
Steven R. Griffin
Beggs & Lane Law Firm
P.O. Box 12950
Pensacola, FL 32591
jas@beggslane.com
rab@beggslane.com
srg@beggslane.com

Susan D. Ritenour
Gulf Power Company
One Energy Place
Pensacola, FL 32520-0780
sdritenour@southernco.com

Paul Lewis, Jr.
Progress Energy Florida, Inc.
106 East College Avenue, Suite 800
Tallahassee, FL 32301-7740
paul.lewisjr@pgnmail.com

John T. Burnett
Progress Energy Service Company, LLC
P.O. Box 14042
St. Petersburg, FL 33733-4042
john.burnett@pgnmail.com

Lee L. Willis
James D. Beasley
Ausley McMullen
227 South Colhoun Street
Post Office Box 391 (32302)
Tallahassee, FL 32301
lwillis@ausley.com
jbeasley@ausley.com

Dulaney L. O'Roark III
Verizon Florida LLC
6 Concourse Parkway
Suite 600
Atlanta, GA 30328
de.oroark@verizon.com

Richard Jackson
City of Panama City Beach and PCB Comm.
Redevelop. Agency
110 South Arnold Road
Panama City Beach, FL 32413
jacksonR13@comcast.net

Susan S. Masterton
Embarq Florida, Inc.
Mailstop: FLTLHO0102
1313 Blair Stone Rd.
Tallahassee, FL 32301
susan.masterton@embarq.com

H. M. Rollins, P.E.
c/o H. M. Rollins Company, Inc.
P. O Box 3471
Gulfport, MS 39505
(US First Class Mail Only)

Paula K. Brown
Tampa Electric Company
Administrator, Regulatory Affairs
P. O. Box 111
Tampa, FL 33601-0111
regdept@tecoenergy.com

David Christian
Verizon Florida LLC
106 East College Avenue
Suite 710
Tallahassee, FL 32301-7721
david.christian@verizon.com

Douglas J. Sale
Harrison , Sale, McCloy, Thompson,
Duncan, and Jackson
304 Magnolia Avenue
Post Office Drawer 1579
Panama City, FL 32402-1579
dsale@harrisonsale.com

Robert Scheffel Wright
John T. LaVia, III
Young van Assenderp, P.A.
225 South Adams Street
Suite 200
Tallahassee, Florida 32301
swright@yvlaw.net
jlavia@yvlaw.net
(Represents MUCC)

Dennis Hayward
North American Wood Pole Council
7017 NE Highway 99, Suite 108
Vancouver, WA 98665
(US First Class Mail Only)

Howard E. Adams
Peter M. Dunbar
Time Warner Telecom of Florida, LP
c/o Pennington Law Firm
P.O. Box 10095
Tallahassee, FL 32302-2095
gene@penningtonlaw.com

Hon. Charles Falcone, Mayor
c/o Donald R. Hubbs, Asst Town
Manager
Town of Jupiter Island
Post Office Box 7
Hobe Sound, FL 33475
cafalcone@adelphia.net

Thomas G. Bradford, Deputy Town Mgr
Town of Palm Beach, Florida
360 South County Road
Palm Beach, FL 33480
tbradford@townofpalmbeach.com

Colantha Wilson
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850
cdwilson@psc.state.fl.us

Beth Keating, Esquire
Akerman, Senterfitt
106 East Collage Avenue, Suite 1200
Tallahassee, FL 32301
beth.keating@akerman.com

Charles J. Beck, Esquire
Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street, Room 812
Tallahassee, Florida 32399
beck.charles@leg.state.fl.us

Florida Cable Telecom Association
246 E. 6th Avenue
Suite 100
Tallahassee, FL 32303
(US First Class Mail Only)

/s/ John Seiver
John Seiver