

Clerk

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Tampa Electric Company.

DOCKET NO. 070297-EI

In re: Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Progress Energy Florida, Inc.

DOCKET NO. 070298-EI

In re: Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Gulf Power Company.

DOCKET NO. 070299-EI

In re: Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Florida Power & Light Company.

DOCKET NO. 070301-EI

FILED: SEPTEMBER 14, 2007

RECEIVED FPSC
07 SEP 14 PM 1:52
COMMISSION
CLERK

COMMISSION STAFF'S
CROSS-NOTICE OF TELEPHONIC DEPOSITION

TO: Dulaney L. O'Roarke III, General Counsel
Southeast Region Verizon
6 Concourse Parkway, Suite 600
Atlanta, GA 30328

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the telephonic deposition of the following named individual indicated below:

| NAME | DATE and TIME | LOCATION |
|----------------|--|--|
| Sanford Walker | Tuesday, September 25, 2007 (upon the conclusion of Florida Power & Light Company's deposition of Mr. Walker) | Room 382D Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399 |

Each witness should bring copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Staff's discovery requests in this docket. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

DOCUMENT NUMBER-DATE

08384 SEP 14 5

FPSC-COMMISSION CLERK

COMMISSION STAFF'S CROSS-NOTICE OF TELEPHONIC DEPOSITION
DOCKET NOS. 070297-EI, 070298-EI, 070299-EI, 070301-EI
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These depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please note that parties may attend in person or may also participate in this deposition by calling the following telephone number:

1-888-422-7124
(Host Code 666876; Participant Code 813804)

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.


ADAM J. TEITZMAN
H F. RICK MANN
STAFF COUNSEL
FLORIDA PUBLIC SERVICE COMMISSION
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Telephone: (850) 413-6218

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and one correct copy of the foregoing Commission Staff's Notice of Telephonic Deposition was furnished to Dulaney L. O'Roark III, General Counsel, 6 Concourse Parkway, Suite 600, Atlanta, GA 30328, on behalf of Southeast Region Verizon, and the following, by electronic and U.S. Mail, on this 14th day of September, 2007.

John Burnett, Esq.
Attorney for Progress Energy Florida, Inc.
P.O. Box 14042
St. Petersburg, FL 33733-4042

John T. Butler, Esquire
Florida Power & Light Company
700 Universe Blvd.
Juno Beach, FL, 33408-0420

COMMISSION NOTICE OF TELEPHONIC DEPOSITION
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Lee L. Willis and James Beasley
Ausley & McMullen
Tampa Electric Company, P.O. Box 391,
Tallahassee, FL 32302

A handwritten signature in cursive script, appearing to read 'A. J. Teitzman', written in black ink. The signature is positioned above a solid horizontal line.

ADAM J. TEITZMAN
H F. MANN
STAFF COUNSEL
FLORIDA PUBLIC SERVICE COMMISSION
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850
Telephone No. (850) 413-6199

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and was duly sworn by
me to tell the truth.

WITNESS my hand and official seal in the City of _____, County of
_____, State of _____, this _____ day of _____,
20____.

Notary Public

State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.