#### **Matilda Sanders**

PSC-09-0832-FOF-WU

080183

From:

Shalonda Hopkins

Sent:

Monday, December 21, 2009 10:43 AM

To: Cc: **CLK - Orders / Notices** Caroline Klancke

Subject:

Order / Notice Submitted

**Date and Time:** 

12/21/2009 10:42:00 AM

**Docket Number:** Filename / Path: 080183-WU

080183.order.doc

12 others orbic

#### ORDER CORRECTING LEGAL DISCRIPTION

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

> fayed 3 mailed 0 emailed 1

> > FPSC, CLK - CORRESPONDENCE XAdministrative\_Parties\_Consumer DOCUMENT NO. 02526.68 DISTRIBUTION:

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
Rutledge Law Firm (08a)		Ken@reuphlaw.com	No

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, December 21, 2009 1:53 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 456541)

Attachments: 12126-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

From: Sent:

**April Vicary** 

To:

Monday, April 27, 2009 11:13 AM CLK - Orders / Notices; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

4/27/2009 11:12:00 AM

**Docket Number:** Filename / Path: 080183-WU

080183-WU

Hoch i mbu

COMPAISSION, SESSION, Please issue the NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING RATE BASE AND FINAL ORDER DECLINING TO INCLUDE A NEGATIVE ACQUISITION ADJUSTMENT IN THE CALCULATION OF RATE BASE in the above docket number.

> FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02526-08 DISTRIBUTION:

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
Rutledge Law Firm (08a)		Ken@reuphlaw.com	No

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, April 27, 2009 3:26 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 822545)

Attachments: 03905-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-08-0621A-FOF-WU

From:

Theresa Walsh

Sent:

Subject:

Tuesday, October 07, 2008 1:05 PM

To:

CLK - Orders / Notices; Caroline Klancke Order / Notice Submitted

Date and Time:

Docket Number:

10/7/2008 1:03:00 PM

080183

Filename / Path:

FINAL.080183 OR amendatory.cmk.doc

FPSC, CLK - CORRESPONDENCE

XAdministrative Parties Consumer

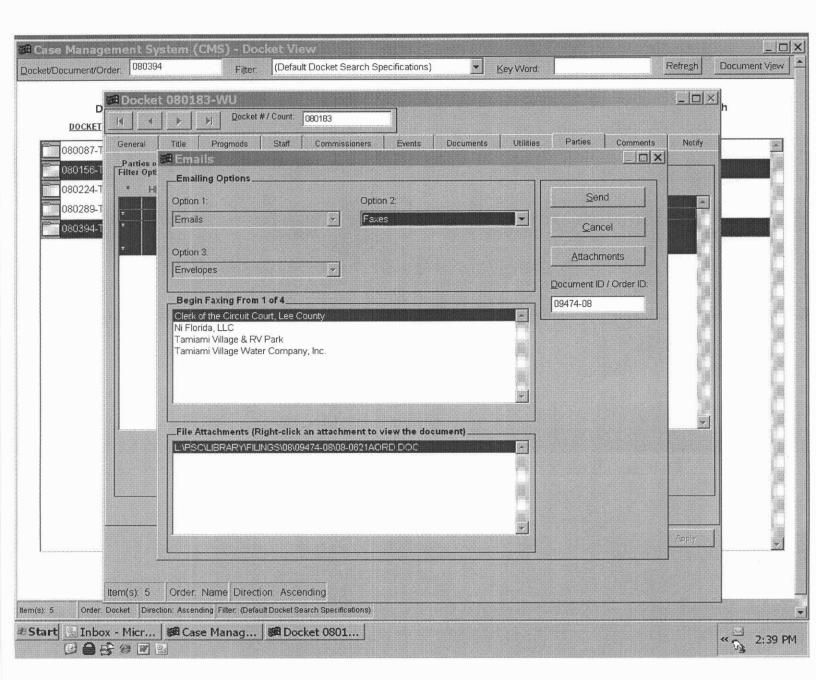
DOCUMENT NO. 02526-08

DISTRIBUTION:

Please issue the above-referenced AMENDATORY ORDER today in Docket No. 080183-WU.

4 faxed (includes Lee)
0 mailed (o. derks)
2 emailed

PARTY NAME	COMPANY CODE	EMAIL ADDRESS		ADDRESS IN MASTER COMMISSION DIRECTORY
Chairman, Board of County Commissioners, Lee County		dist4@bocc.co.lee.fl.us	,	Yes
Rutledge Law Firm (08a)		Ken@reuphlaw.com		No



**Tiffany Williams** 

PSC-08-0621-FOF-WU

From:

Theresa Walsh

Sent:

Wednesday, September 24, 2008 9:18 AM CLK - Orders / Notices; Caroline Klancke

To: Subject:

Order / Notice Submitted

Date and Time:

9/24/2008 9:02:00 AM

**Docket Number:** 

080183 Filename / Path:

080183OR.cmkFINAL.doc

FPSC, CLK - CORRESPONDENCE 

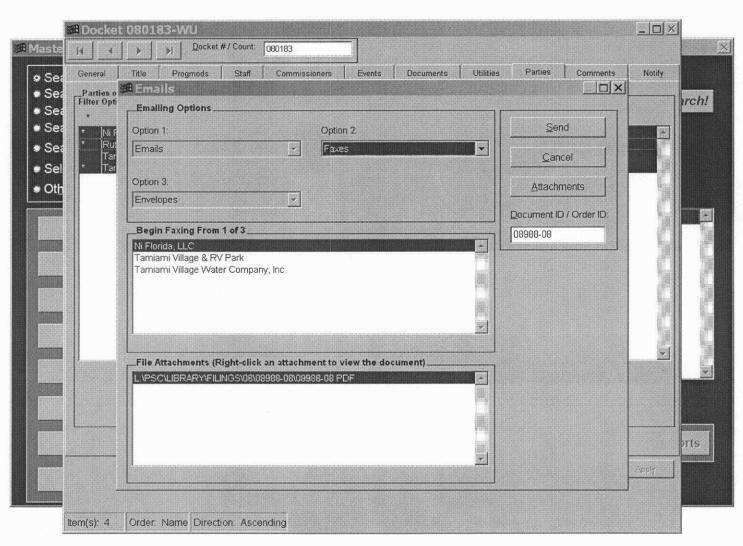
DOCUMENT NO. 02506-08

DISTRIBUTION:

Please issue the above-referenced ORDER APPROVING TRANSFER today in Docket No. 080183.

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
Rutledge Law Firm (08a)		Ken@reuphlaw.com	No

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# PSC-COMMISSION CLERK

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



Office of Commission Clerk Ann Cole Commission Clerk (850) 413-6770

## Hublic Service Commission

### **ADMINISTRATIVE**

April 2, 2008

Marsha E. Rule, Esquire Rutledge, Ecenia, Purnell & Hoffman, P.A. Post Office Box 551 Tallahassee, Florida 32302

Re: Docket No. 080183-WU

Dear Ms. Rule:

This will acknowledge receipt of a joint application for approval of transfer of Tamiami Village Water Company, Inc.'s water system and Certificate No. 388-W in Lee County to Ni Florida, LLC, which was filed in this office on March 31, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE