Matilda Sanders PSC - 08 - 0839 - CD - WI

From:

Theresa Walsh

Sent: To: Monday, December 29, 2008 1:27 PM CLK - Orders / Notices; Keino Young

Subject:

Order / Notice Submitted

Date and Time:

12/29/2008 1:25:00 PM

Docket Number:

080197

Filename / Path:

080197.CO.ky.doc

FPSC, CLK - CORRESPONDENCE

XAdministrative Parties Consumer DOCUMENT NO. 02656-08

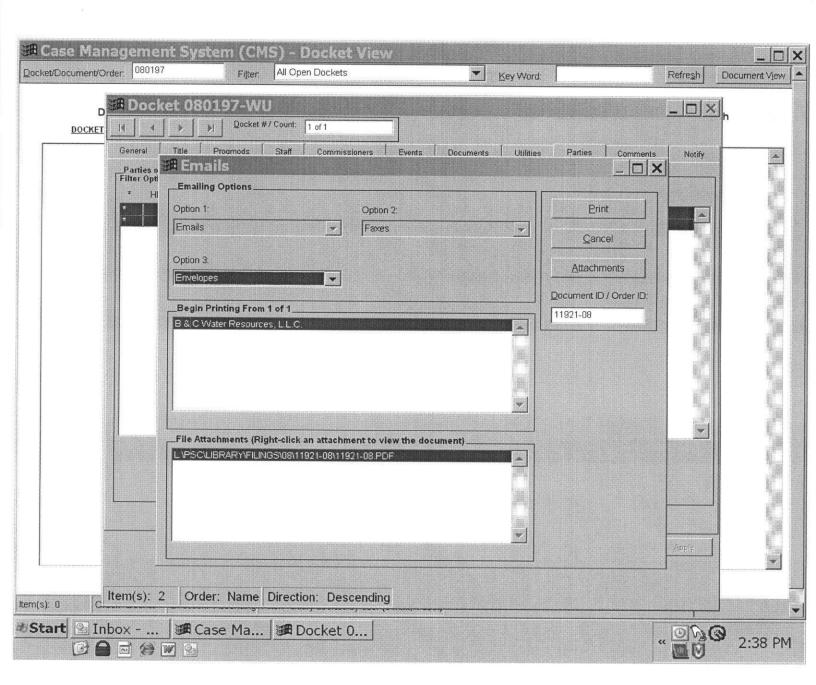
DISTRIBUTION:

Please issue the above-referenced Consummating Order today in Docket No. 080197.

O faxed
I mailed
I emailed

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080197

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
Holland & Knight Law Firm (08)		bruce.may@hklaw.com	No



PSC-08-0800 TRF-WU **Matilda Sanders** 

From:

Theresa Walsh

Sent:

Monday, December 01, 2008 1:24 PM

To: Subject: CLK - Orders / Notices; Keino Young Order / Notice Submitted

Date and Time:

12/1/2008 1:23:00 PM

**Docket Number:** 

080197

Filename / Path: 080197.OR.111308.ky.doc FPSC, CLK - CORRESPONDENCE

XAdministrative Parties Consumer

DOCUMENT NO. <u>0 2656-08</u>

DISTRIBUTION:

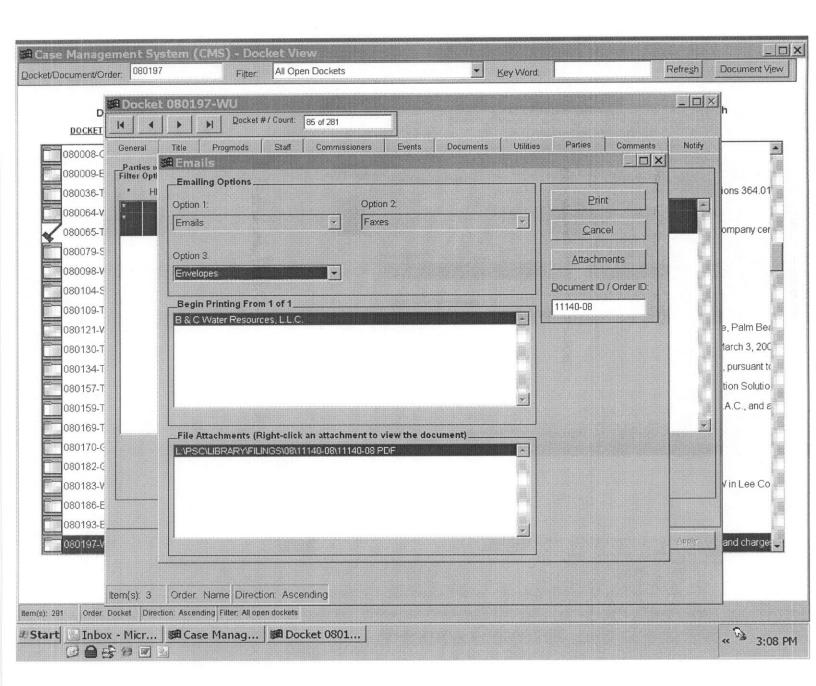
attack's orline

Please issue the above-referenced Order today in Docket No. 080197-WU.

O faxed I mailed I emailed

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080197

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
Holland & Knight Law Firm (08)		bruce.may@hklaw.com	No



## PSC-08-0376-PCO-WU

MEMORANDUM

JUNE 4, 2008 Zahr

RECEIVED-FPSC

08 JUN -4 PM 1: 37

COMMISSION CLERK

TO:

MATILDA SANDERS, Office of Commission Clerk

FROM:

DISTRIBUTION:

THERESA WALSH, Office of General Counsel

RE:

DOCKET NO. 080197-WU – APPLICATION FOR APPROVAL OF A NEW BULK RAW WATER CLASSIFICATION OF SERVICE AND APPROVAL OF REVISED SERVICE AVAILABILITY POLICY AND CHARGES IN BAKER AND UNION COUNTIES BY B & C WATER RESOURCES,

L.L.C.

FPSC, CLK - CORRESPONDENCE

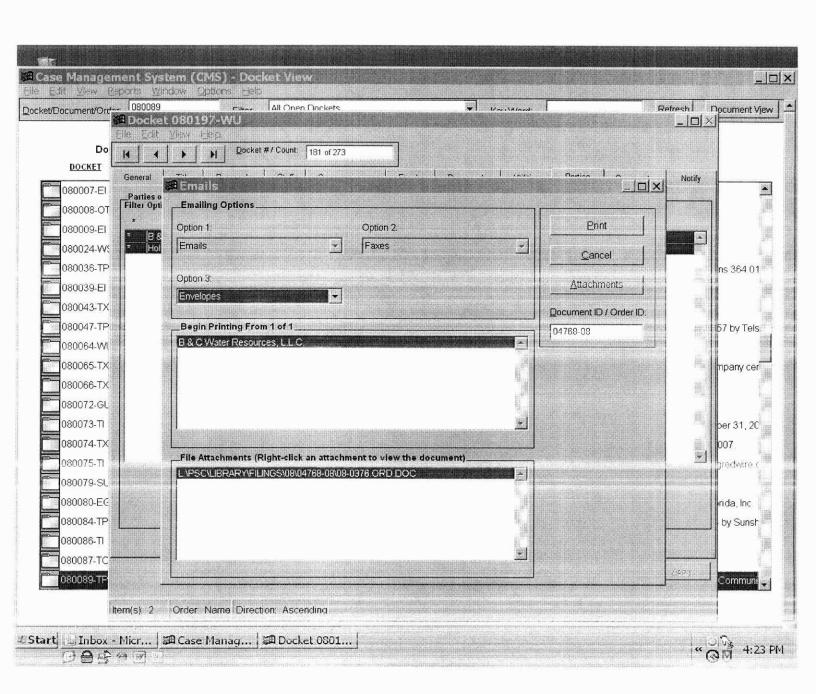
Administrative Parties Consumer DOCUMENT NO. 02656-08

Attached is a copy of an ORDER SUSPENDING PROPOSED TARIFF SHEETS in the above-referenced docket. It has been copied to GCOrders and the file is called 080197.or.052008.ky.doc. Please issue it today.

O faxed
I mailed (+ 2 Baker/vinion)
I emailed

## FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080197

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
Holland & Knight Law Firm (08)		bruce.may@hklaw.com	No



### **Dorothy Menasco**

From:

Raquel Tully

Sent:

Tuesday, April 08, 2008 4:19 PM

To:

Dorothy Menasco

Subject: RE: Docket 080197; DN 02671-08

20000058866

FPSC, CLK - CORRESPONDENCE **✓**Administrative\_\_Parties\_\_Consumer DOCUMENT NO. 0210510-08

DISTRIBUTION:

From: Dorothy Menasco

Sent: Tuesday, April 08, 2008 3:38 PM

To: Raquel Tully

Subject: RE: Docket 080197; DN 02671-08

Oh, and do you have a check number?

From: Raquel Tully

Sent: Tuesday, April 08, 2008 3:37 PM

To: Dorothy Menasco

Subject: RE: Docket 080197; DN 02671-08

sorry, we paid \$1750.00

From: Dorothy Menasco

Sent: Tuesday, April 08, 2008 3:33 PM

To: Raquel Tully

Subject: Docket 080197; DN 02671-08

Hi Raquel,

I have a payment record for B & C Water Resources, L.L.C., Dep 836 dated 4/8/08. There is no indication on the payment record as to the amount that was paid. Can you please advise of amount paid? Thanks!

Dorothy

# FPSC-COMMISSION CLERK

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

## Hublic Service Commission

### **ADMINISTRATIVE**

April 7, 2008

D. Bruce May, Jr., Esquire Holland & Knight LLP Post Office Drawer 810 Tallahassee, Florida 32302-0810

Re: Docket No. 080197-WU

Dear Mr. May:

This will acknowledge receipt of an application for approval of a new bulk raw water classification of service and approval of revised service availability policy and charges in Baker and Union Counties by B & C Water Resources, L.L.C., which was filed in this office on April 2, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE 0265 APR-7 8

### Section 1 - Office of Commission Clerk

Docket No. <u>080197-WU</u> Date Docketed  Company: B & C Water Resources, L		<u>2/2008</u>	Title:	classif availab	ication	approvation approvation of service and services, and sources,	ce and ap	proval	of rev	ised se	rvice ounties by
							XAdn	inistret	ive_P	arties_	NDENCE Consumer 656-08
Official Filing Date:		r.	xpiratio	n,			DIST	UBUTI	ON:		334-00
Last Day to Suspend:		L	Apiracio			•			•	· K	
Referred to:		,	ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SC	R SGA
("()" indicates OPR) Section 2 - OPR Completes and retu		CIVin	10 worke	lave	<u> </u>	X	Х	Time S	ah a du I		
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Starr Assign	INCHES									Due D	atec
OPR Staff			Current	CASR re	evision	level			Prev	ious	Current
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		3.									
		4. 5.									
		6.									
		7.									
Staff Counsel		8.					***************************************				
		10.									
<u>OCRs</u>		11.									
		13.									
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and/or deciding this case:	н	31.									
Full Commission Commission Par	ne]	32. 33.	······································						<del> </del> -		
Hearing Examiner Staff	··-	34.									
Date filed with CLK:		35. 36.									
		37.									
Initials OPRStaff Counsel		38. 39.							<del>                                     </del>		
		40.			- C-77						
Section 3 - Chairman Completes		AS	ssignmeni	ts are a	S TOITOW	S:					
- Hearing Officer(s)		c. cc	7				iring Off	icer	4511	1	
Commissioners	Hrg Exam	Staff				Commis	ssioners		ADM		
ALL CT ED MM AG SK			4		СТ	ED	MM AC	SK SK			
Where panels are assigned the sen	ior Co	miccio-	er is Pa	nol Chai	i rman :						
the identical panel decides the c Where one Commissioner, a Hearing assigned the full Commission deci	ase. Examiı	ner or a				Appr Date	oved:	•			

PSC/CLK015-C (Rev. 04/07)

Section 1 - Office of Commission Clerk

Docket No. 080197-WU Date Docketed: 04/02/2008 Title: Application for approval of a new bulk raw water

classification of service and approval of revised service availability policy and charges in Baker and Union Counties by

B & C Water Resources, L.L.C.

Company: B & C Water Resources, L.L.C.

Official Filing	Date: <u>04/02/2008</u>	E	Expiratio	n: <u>l</u>	<u>1/28/2008</u>						
Last Day to Sus	pend: <u>06/02/2008</u>										
Referred to:			ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
("()" indicates	s OPR)					Х	Х				
Section 2 - OPR	Completes and returns to	CLK in	10 workd	lays.				Time S	<u>chedule</u>		
<u>Program Module</u>	A4(a); A4(b)				E IS AN I			DOCUMENT	r		
					UBJECT TO						
	Staff Assignments	FOR UP	PDATES CO	NTACT T	HE RECORDS	S SECTIO	N: (850)	413-6770			
									Due	e Date	s
OPR Staff	S Hudson	0	Current	: CASR r	evision 1	evel			Previous	; Cı	urrent
	C Bulecza-Banks										
	B Fletcher	1.	Staff Re	commend	<u>lation - S</u>	uspensio	n		NONE	05/	/08/2008
		2.	Agenda -	Susper	sion				NONE	05/	/20/2008
		3.	Tariff C	)rder -	Suspensio	n			NONE	06/	/09/2008
		4.	Consumma	iting Or	der if No	Protest			NONE	07/	/03/2008
		5.	Staff Re	commend	lation				NONE	09/	/04/2008
		6.	Agenda						NONE	09/	/16/2008
		7.	Tariff C	)rder					NONE	10/	/06/2008
Staff Counsel	K Young	8.	Protest	Period	Expires				NONE	10/	/27/2008
		9.	Consumma	iting Or	der if No	Protest			NONE	10/	/30/2008
		]10.	Close Do	cket or	Revise C	ASR			NONE	11/	/05/2008
OCRs		111.							l	- 1	

12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22.

37.

38.

39. 40.

23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. 34. Hearing Examiner \_\_\_ Staff 35. Date filed with CLK: 04/16/2008 36.

Section 3 - Chairman Completes

Staff Counsel

Initials OPR

<u>OCRs</u>

Assignments are as follows:

|     | - He | aring  | Offi   | cer(s)     | )  |             |       |
|-----|------|--------|--------|------------|----|-------------|-------|
|     | Co   | ommiss | sioner | <b>'</b> S |    | Hrg<br>Exam | Staff |
| ALL | СТ   | ED     | MM     | AG         | SK |             |       |
| Х   |      |        |        |            |    |             |       |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMPLETED EVENTS

Prehearing Officer

Commissioners **ADM** CTED MM

> Approved: Date:

PSC/CLK015-C (Rev. 04/07)

### Section 1 - Office of Commission Clerk

Docket No. <u>080197-WU</u> Date Docketed: <u>04/02/2008</u> Title: Application for approval of a new bulk raw water

classification of service and approval of revised service

availability policy and charges in Baker and Union Counties by

GCL

PIF

B & C Water Resources, L.L.C.

Company: B & C Water Resources, L.L.C.

Official Filing Date: 04/02/2008 Last Day to Suspend: 06/02/2008 Expiration:

ADM

11/28/2008

Referred to: (\*()" indicates OPR)

Time Schedule Section 2 - OPR Completes and returns to CLK in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT

Program Module A4(a); A4(b)

CMP

(ECR)

IT IS TENTATIVE AND SUBJECT TO REVISION.

FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 **Staff Assignments** 

CLK

**Due Dates** OPR Staff S Hudson 0 Current CASR revision level **Previous** Current C Bulecza-Banks 1. 05/08/2008 Staff Recommendation - Suspension NONE **B** Fletcher Agenda - Suspension NONE 05/20/2008 2. 3. Tariff Order - Suspension NONE 06/09/2008 4. Consummating Order if No Protest NONE 07/03/2008 5. NONE Staff Recommendation 09/04/2008 6. NONE Agenda 09/16/2008 Tariff Order 7. NONE 10/06/2008 Staff Counsel K Young 8. Protest Period Expires NONE 10/27/2008 9. Consummating Order if No Protest NONE 10/30/2008 NONE 11/05/2008 10. Close Docket or Revise CASR <u>OCRs</u> 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. Hearing Examiner Staff 34. 35. Date filed with CLK: 04/16/2008 36. 37. Initials OPR 38. Staff Counsel 39.

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s) Commissioners Hrg Staff Exam ALL ED | SK

Commissioners ADM ED Х

Prehearing Officer

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Approved: Date:

PSC/CLK015-C (Rev. 04/07)

Docket No. 080197-WU Date Docketed: 04/02/2008 Title: Application for approval of a new bulk raw water

classification of service and approval of revised service

availability policy and charges in Baker and Union Counties by

B & C Water Resources, L.L.C.

Company: B & C Water Resources, L.L.C.

|                        | Date: <u>04/02/2008</u>                 | ı                   | Expiration             | n: <u>11</u> | /28/2008   |          |          |                   |              |            |
|------------------------|---|---------------------|------------------------|--------------|------------|----------|----------|-------------------|--------------|------------|
| -                      | pend: <u>06/02/2008</u>                 |                     |                        |              |            |          |          |                   |              |            |
| Referred to:           |   |                     | ADM                    | CLK          | (ECR)      | GCL      | PIF      | RCP               | SGA          | SSC        |
| ("()" indicates        |   |                     |                        |              | <u> </u>   | X        | <u> </u> | <u> </u>          | <u> </u>     |            |
| Section 2 - OPR        | <u>Completes</u> and returns t          |                     |                        |              |            |          |          |                   | chedule      |            |
| <u>Program Module</u>  | A4(a); A4(b)                            | IT IS               | NG: THIS :<br>TENTATIV | E AND SU     | JBJECT TO  | REVISIO  | ж.       |                   |              |            |
|                        | Staff Assignments                       | FOR UI              | PDATES CO              | NTACT TI     | HE RECORD. | S SECTIO | )N:(850) | 413- <i>677</i> 0 |              | <b></b>    |
|                        |   |                     | ,                      |              |            |          |          |                   | Due          | Dates      |
| OPR Staff              | S Hudson                                | _ 1                 | Current                | CASR r       | evision l  | evel     |          |                   | Previous     | Current    |
|                        | C Bulecza-Banks                         |                     |                        | T            | 1          |          |          |                   |              |            |
|                        | B Fletcher                              | <b>_</b> 1.         | Staff Re               | commend      | ation      |          |          |                   | 09/04/2008   |            |
|                        | P                                       | 2.                  | Agenda                 |              |            |          |          |                   | 09/16/2008   |            |
|                        |   | _ 3.                | Tariff 0               |              |            |          |          |                   | 10/06/2008   |            |
|                        | ····                                    | 4.                  | <u>Protest</u>         |              |            |          |          |                   | 10/27/2008   |            |
|                        |   | 5.                  |                        |              | der if No  |          | t        |                   | 10/30/2008   | 12/29/2008 |
|                        |   | 6.                  | Close Do               | cket or      | Revise C   | ASR      |          |                   | 11/05/2008   | 01/05/2009 |
| Staff Counsel          | K Young                                 | 8.                  |                        |              |            |          |          |                   |              |            |
| <u>Jean counser</u>    | it round                                | ∃   9.              |                        | <del></del>  |            |          |          |                   |              |            |
|                        |   | 10.                 |                        |              |            |          |          |                   |              |            |
| OCRs                   |   | 11.                 |                        |              |            |          |          |                   |              |            |
|                        |   | 12.                 |                        |              |            |          |          |                   |              |            |
|                        |   | <b>13.</b>          |                        |              |            |          |          |                   |              |            |
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|                        |   | <b></b>   16⋅       |                        |              |            |          |          |                   | <u> </u>     |            |
|                        |   | <b>-</b>  17.       |                        |              |            |          |          |                   | <b></b>      |            |
|                        |   | ☐ 18.<br>☐ 19.      |                        |              |            |          |          |                   | <del> </del> |            |
|                        |   | <b>∃</b> 20.        |                        |              |            |          |          |                   |              |            |
|                        |   | <b>□</b> 21.        |                        |              |            |          |          |                   |              |            |
|                        | *************************************** | <b>□ 22.</b>        |                        |              |            |          |          | 1                 |              |            |
|                        |   | 23.                 |                        |              |            |          |          |                   |              | '          |
|                        |   | 24·                 |                        |              |            |          |          |                   |              |            |
|                        |   | <b>−</b>  25.       |                        |              |            |          |          |                   |              |            |
|                        |   | <b>⊒</b> 26.<br>27. |                        |              |            |          |          |                   |              |            |
|                        | *************************************** | <b>∃</b> 28.        |                        |              |            |          |          |                   |              |            |
|                        |   | 29.                 | *                      |              |            |          |          |                   |              |            |
| Recommended ass        | ignments for hearing                    | 30.                 |                        |              |            |          | -        |                   |              |            |
| and/or deciding        |   | 31.                 |                        |              |            |          |          |                   |              |            |
|                        |   | 32.                 |                        |              |            |          |          |                   |              |            |
| Full Commission        | X Commission Panel                      | 33.                 |                        |              |            |          |          |                   |              |            |
| <b>Hearing Examine</b> | r Staff                                 | 34.                 |                        |              |            |          |          |                   |              |            |
| <del>-</del>           |   | 35.                 |                        |              |            |          |          |                   |              |            |
| Date filed with        | CLK: 08/21/2008                         | 36.                 |                        |              |            |          |          |                   |              |            |
|                        |   | 37.                 |                        |              |            |          |          |                   |              |            |
| Initials OPR           |   | 38.                 |                        |              |            |          |          |                   |              |            |

Section 3 - Chairman Completes

Staff Counsel

Assignments are as follows:

|     | - He | aring       | Offi  | cer(s) | )  |   |  |
|-----|------|-------------|-------|--------|----|---|--|
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Commissioners **ADM** CT ED X

**Prehearing Officer** 

Approved: Date:

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS