

**LETTER OF TRANSMITTAL**

**W.F. McCain & Associates, Inc.**

DEPOSIT DATE  
**836 APR 08 2008**

1171 19<sup>th</sup> Street  
Vero Beach, Florida 32960  
Phone: (772) 770-1093  
Fax: (772) 770-1508  
www.wfmccain.com

Date: April 2, 2008  
Job Number: 07-235  
Attention: Stanley Rieger  
Re: Sebastian Inlet Marina  
Docket No. 080164-WU

OK# 010525  
\$ 100.00  
3-31-08  
RT

TO: Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

DEPOSIT DATE  
836 APR 08 2008

**WE ARE SENDING YOU:**

<input checked="" type="checkbox"/> Attached	<input type="checkbox"/> Prints	<input type="checkbox"/> Specifications
<input type="checkbox"/> Under separate cover	<input type="checkbox"/> Plans	<input type="checkbox"/> Copy of Letter
<input type="checkbox"/> Shop drawings	<input type="checkbox"/> Samples	<input type="checkbox"/> Change Order

COPIES

1  
1

DESCRIPTION

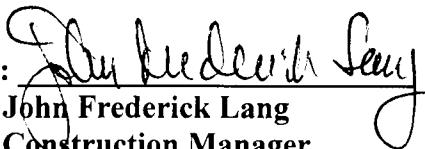
Sample Utilities Notification Letter  
Check for \$100.00

THESE ARE TRANSMITTED AS CHECKED BELOW:

<input type="checkbox"/> For approval	<input type="checkbox"/> Approved as submitted
<input checked="" type="checkbox"/> for your use	<input type="checkbox"/> Approved as noted
<input type="checkbox"/> as requested	<input type="checkbox"/> Return for corrections
<input type="checkbox"/> For review and comments	

**REMARKS:**

If you have any questions or require any additional information, please don't hesitate to contact me directly at (772) 770-1093.

Signed:   
John Frederick Lang  
Construction Manager

Copy to: Preston Perrone  
File

RECEIVED - FPSC  
08 APR - 8 AM 9:05  
COMMISSION CLERK

DOCUMENT NUMBER-DATE

02670 APR-8 8

FPSC-COMMISSION CLERK

**W. F. McCain & Associates, Inc.**

**1171 19<sup>th</sup> Street**

**Vero Beach, Florida 32960**

**Treasure Coast Phone: (772) 770-1093**

**South Florida Phone: (305) 394-7743**

**Fax: (772) 770-1508**

Innovative Solutions in Civil and Environmental Engineering Services

April 2, 2008

NAME  
ADDRESS

RE: Application for Quick Take Amendment of Certificate 439-W to Extend Water Service Territory by San Sebastian Water, LLC

To Whom It May Concern:

This letter is sent as notification that San Sebastian Water, LLC is doing a service territory quick take for Parcel ID # 30-38-14-00-00519.0-0000.00 so that the property can have public water service. The water volume shall not exceed 25 ERC's on a monthly basis. This property's legal description is "That part of south 467.17 feet of government lot 6 lying east of U.S. Highway 1 and part of Tract A of Plat Book 8 Page 15 as described in Official Records Book 190 Page 608 and Official Records Book 4967 Page 3282 Part HH-A-1" as listed in the Property Appraiser of Brevard County, FL general parcel information for the subject parcel.

Any objection to this quick take must be done in writing and filed with the office of commission clerk, Florida Public Service Commission at 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity. The docket number for this amendment is 080164-WU.

Applicant: San Sebastian Water, LLC, P.O. Box 432, Melbourne, FL 32902-0432

Sincerely,

W. F. McCain & Associates, Inc.

John Frederick Lang  
Construction Manager

JFL:lm

DOCUMENT NUMBER - DATE

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