Anthony D. Gillette Corporate Counsel 8829 Bond Street Overland Park, KS 66214 Tel: 913.754.3341 Fax: 812.759.0999 anthony.gillette@norlight.com

FPSC	ë	HT'S GUARDIANS OF DATA	Ì
RECEIVED-	38 APR 21 PH	ion Clerk	A

April 15, 2008 **EPOSIT** DATE: CKH 2000071 **838** APR 2 2 2008 4-18-08 trative Services

Commission Clerk Florida Public Service Commission Office of Commission Clerk and Administrative Services 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0870

RE: Application for Authority to Provide Competitive Local Exchange Services

Dear Ms. Cole:

Norlight Telecommunications, Inc. ("NTI") hereby petitions the Commission for authority to provide Competitive Local Exchange Telecommunications Company Service throughout the State of Florida. In support of this petition, NTI has enclosed one (1) original and two (2) copies of its application for authority plus a check in the amount of Four Hundred Dollars (\$400.00) to cover the filing fee. Please note that NTI has previously obtained IXC authority in the State of Florida. It's company code is TI680 and said authority was granted in docket 970634-TI.

Concurrent with this filing, NTI has submitted confidential financial statements, under separate cover, pursuant to Rule 25-22.006(5)(a). To the extent necessary, NTI's affiliate Kentucky Data Link, Inc. ("KDL") will provide financial backing for NTI's operations in the State of Florida. KDL's audited financial documents will be tendered upon request.

Please acknowledge receipt of this transmittal by returning a date-stamped copy of the enclosed cover letter duplicate in the self-addressed, stamped envelope included for this purpose.

If you have any questions regarding this submission, please contact me at (913) 754-3341 or you can reach me by e-mail at anthony.gillette@norlight.com.

Sincerely,

inthony D. Gillette **Begulatory Attorney**

2004 received with tiling and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

initials of person who forwarded check:

DISTRICUTION CENTER

08 APR 18

2 9

(n

cc: File

DOCUMENT NUMBER-DATE

03130 APR 21 8

FPSC-COMMISSION CLERK