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Reply to Central Florida Office

June 19, 2008
Clintral. Florida Office
Sanianido Center
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Longweras, Florida 32779
(407) 830.6331

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Martin S. Friedman, P.A. Brian J. Street

Christian W. Marcielli, of counsel (Licenshio in New York on dy)

## HAND DELIVERY

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399
Re: Docket No.: 080342 ; Miles Grant Water and Sewer Company's Application for Amendment to Certificates to Extend its Water and Wastewater Service Area in Martin County, Florida
Our File No.: 30057.162
Dear Ms. Cole:
Enclosed for filing are the original and twelve (12) copies of the Application of Miles Grant Water and Sewer Company for an Amendment to its Water and Wastewater Certificates to Extend its Service Area in Martin County, Florida. Also, enclosed is this firm's check in the amount of $\$ 200.00$ representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.


For the Firm
cc: John Hoy, Chief Regulatory Officer (w/enclosures) Rick Durham, Regional Vice President for Operations (w/o enclosures) Patrick C. Flynn, Regional Director (w/enclosures)

## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
Miles Grant Water and Sewer Company for Amendment to Water and Wastewater Certificates in Martin County, Florida

DOCKET No:: 080342

## APPLICATION FOR AMENDMENT TO <br> CERTIFICATES OF AUTHORIZATION

MILES GRANT WATER AND SEWER COMPANY (the "Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 2530.036, Florida Administrative Code, files this Application for Amendment of Water Certificate No. 352-W and Wastewater Certificate No. 308-S to extend its water and wastewater service areas to include the land more fully described in Exhibit "A" ("Extension Area"), in Martin County, and in support thereof states:

## GENERAL INFORMATION

1. The exact name of the Applicant and the address of its principal business offices are:

Miles Grant Water and Sewer Company
200 Weathersfield Avenue
Altamonte Springs, Florida 32714
and
c/o Utilities, Inc.
2335 Sanders Road
Northbrook, IL 60062
2. The names and address of the persons authorized to receive notices and
communications in respect to this application are:
Martin S. Friedman, Esquire
Christian W. Marcelli, Esquire Rose, Sundstrom \& Bentley, LLP
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
PHONE: (407)830-6331
FAX: (407)830-8522 mfriedman@rsbattorneys.com cmarcelli@rsbattorneys.com
3. The Applicant is making this Application because the Applicant has been requested to provide, and is currently providing, water and wastewater service to the Extension Area, which serves approximately ninety (90) customers. The Extension Area is adjacent to the Applicant's existing certificated water and wastewater service areas.
4. The approval of this Application is in the public interest because there (a) is a need for water and wastewater service to the Extension Area; (b) the Applicant has been providing water and wastewater service to the Extension Area; (c) it is in the public interest for the Applicant, as the utility whose certificated water and wastewater service areas adjoin the Extension Area, to continue to provide such service; and (d) the approval of the Application to amend the Applicant's water and wastewater certificates to include the Extension Area within its certificated water and wastewater service areas will not interrupt, curtail or otherwise affect the provision of water and wastewater service to existing customers.

## INFORMATION REQUIRED BY RULE 25-30.036(3), FLORIDA ADMINISTRATIVE CODE

(a) The Applicant's complete name and address is as shown above.
(b) The Applicant is an established water and wastewater utility which has been providing service for many years. It has both the financial and technical ability to render reasonably sufficient, adequate and efficient service. A copy of the financial sections of the Applicant's most recent Annual Report filed with the Commission is attached hereto as Exhibit "B". With respect to the Applicant's technical ability, attached hereto as Exhibit " C " is a schedule listing the operators and their license numbers. There are no outstanding Consent Orders or Notices of Violation from DEP.
(c) To the best of Applicant's knowledge, the provision by the Applicant of water and wastewater service to the Extension Area is consistent with the water and wastewater sections of the Martin County Comprehensive Plan at the time this Application is filed, as approved by the Department of Community Affairs.
(d) Documentary evidence of the Applicant's ownership of the land on which its plants are constructed is attached hereto as Exhibit "D".
(e) A description of the Extension Area is attached as Exhibit "A".
(f) A copy of the detailed system map showing the proposed lines, treatment facilities, and the territory proposed to be served is attached hereto as Exhibit "E".
(g) $N / A$
(h) $\mathrm{N} / \mathrm{A}$
(i) A copy of the official county tax assessment map or other map showing township, range and section, is attached hereto as Exhibit " E ".
(j) The existing lines and treatment facilities currently serving the Applicant's existing certificated water and wastewater service areas have sufficient capacity to serve the Extension Area. The Applicant's current water and wastewater systems serving the existing certificated water and wastewater service areas and the Extension Area have sufficient capacity to serve these customers.
(k) $\mathrm{N} / \mathrm{A}$
(l) $\mathrm{N} / \mathrm{A}$
(m) The Applicant has been providing water and wastewater service to the customers on the list attached hereto as Exhibit " F ".
(n) The inclusion of the Extension Area within the Applicant's certificated water and wastewater service areas will not have any impact on the Applicant's rates or service availability charges.
(o) The original and two copies of the tariff sheets reflecting the Extension Area are attached hereto as Exhibit "G".
(p) The Applicant has not been able to locate the original certificate.
(q) Rates for the Applicant are the subject of an Application to Increase Rates
that is currently before this Commission in Docket No. 070695-WS. The Company's last rate proceeding was in Docket No. 870981-WS, utilizing a test year ending June 30, 1987, which culminated in Order No. 20066, issued September 26, 1988. The Company also had a limited proceeding to increase wastewater rates under Docket No. 890978-SU culminating in Order No. 22079, issued October 23, 1989.
(r) Attached hereto as Exhibit " H " is an Affidavit regarding the current status of the Applicant's current Annual Report and Tariff on file with the PSC.

## REQUIRED NOTICES

1. Attached hereto as Exhibit " I " is an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
(a) the governing body of the municipality, county or counties in which the system or territory to be served is located;
(b) the privately owned water and wastewater utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
(c) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
(d) the regional planning council;
(e) the Office of Public Counsel;
(f) the Public Service Commission's Director, Division of the Commission Clerk and Administrative Services;
(g) the appropriate regional office of the Department of Environmental Protection; and
(h) the appropriate water management district;

A copy of the Notice and a list of entities noticed shall accompany the affidavit.
2. Late Filed Exhibit "J" will be an affidavit that notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.
3. Late Filed Exhibit " $K$ " will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

## FILING FEE

The number of water ERCs in the Extension Area is under 100 and the number of wastewater ERCs in the Extension Area is under 100 ERCs. Pursuant to Rule 25-30.020, Florida Administrative Code, the appropriate filing fee is
$\$ 200.00$ ( $\$ 100.00$ for water and $\$ 100.00$ for wastewater). A check for the amount of the filing fee is included with this Application.

Respectfully submitted on this 19th day of June, 2008, by:

ROSE, SUNDSTROM \& BENTLEY, LLP 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522


MARTIN S. FRIEDMAN
For the Firm

## EXHIBIT "A"

## DESCRIPTION OF TERRITORY TO BE ADDED - MARTIN COUNTY

## WATER

Township 38 South, Range 42 East
Section 49
1
Commence from the Southeast corner of Section 49 and run 566.4 feet N $64^{\circ} 34^{\prime} 57^{\prime \prime} \mathrm{W}$ to the Point of Beginning, thence run $\mathrm{S} 41^{\circ} 43^{\prime} 44^{\prime \prime} \mathrm{W}$ a distance of 192.5 feet, thence run $\mathrm{N} 47^{\circ} 59^{\prime} 27^{\prime \prime} \mathrm{W}$ a distance of 551 feet, thence run $\mathrm{N} 42^{\circ} 6^{\prime} 28^{\prime \prime} \mathrm{E}$ a distance of 193 feet, thence run $\mathrm{N} 47^{\circ} 53^{\prime} 32^{\prime \prime} \mathrm{W}$ a distance of 80 feet, thence run $N 41^{\circ} 57^{\prime} 12^{\prime \prime} \mathrm{E}$ a distance of 203 feet to a point located on the shoreline of the Intercoastal Waterway (Great Pocket), thence meander Southerly along the shoreline to a point located on said shoreline that is 412 feet $\mathrm{N} 53^{\circ} 49^{\prime} 39^{\prime \prime} \mathrm{W}$ from the point of commencement, thence run $\mathrm{N} 47^{\circ} 30^{\prime} 31^{\prime \prime} \mathrm{W}$ a distance of 139.8 feet, thence run $\mathrm{S}^{\prime} 1^{\circ} 43^{\prime} 44^{\prime \prime} \mathrm{W}$ a distance of 83.7 feet to the Point of Beginning.


#### Abstract

$\underline{2}$ Commence from the Southeast corner of Section 49 and run $\mathrm{S} 42^{\circ} 14^{\prime} 7^{\prime \prime} \mathrm{W}$ a distance of 1,063 to the Point of Beginning, thence run $\mathrm{S} 41^{\circ} 42^{\prime} 53^{\prime \prime} \mathrm{W}$ a distance of $1,462.4$ feet, thence run $\mathrm{N} 47^{\circ} 59^{\prime} 55^{\prime \prime} \mathrm{W}$ a distance of 259.4 feet, thence run $\mathrm{N} 42^{\circ} 39^{\prime} 57^{\prime \prime} \mathrm{E}$ a distance of 209.4 feet, thence run $\mathrm{S} 48^{\circ} 5^{\prime} 11^{\prime \prime} \mathrm{E}$ a distance of 77.8 feet, thence run $\mathrm{N} 43^{\circ} 31^{\prime} 58^{\prime \prime} \mathrm{E}$ a distance of 850 feet, thence run $\mathrm{N} 47^{\circ} 51^{\prime} 0 \prime \mathrm{~W}$ a distance of 215 feet, thence run $\mathrm{N} 41^{\circ} 45^{\prime} 25^{\prime \prime} \mathrm{E}$ a distance of 203 feet, thence run $\mathrm{N} 47^{\circ} 54^{\prime} 17^{\prime \prime} \mathrm{W}$ a distance of 166 feet, thence run $\mathrm{N} 41^{\circ} 52^{\prime} 16^{\prime \prime} \mathrm{E}$ a distance of 198 feet, thence run $\mathrm{S} 48^{\circ} 8^{\prime} 55^{\prime \prime} \mathrm{E}$ a distance of 532 feet to the Point of Beginning.


## Section 30

## $\underline{3}$

Commence from the Northeast corner of Section 30 and run $\mathrm{S} 42^{\circ} 3^{\prime} 15^{\prime \prime} \mathrm{W}$ a distance of $3,483.8$ feet to the Point of Beginning, thence run $\mathrm{S} 47^{\circ} 23^{\prime} 47^{\prime \prime} \mathrm{E}$ a distance of 1,132 feet, thence run $\mathrm{S} 42^{\circ} 38^{\prime} 33^{\prime \prime} \mathrm{W}$ a distance of 1,267 feet, thence run $\mathrm{N} 23^{\circ} 30^{\prime} 11^{\prime \prime} \mathrm{W}$ a distance of 1,226 feet, thence run $\mathrm{N} 41^{\circ} 52^{\prime} 38^{\prime \prime} \mathrm{E}$ a distance of 770 feet to the Point of Beginning.

## WASTEWATER

Township 38 South, Range 42 East
Section 30
1
Commence from the Northeast corner of Section 30 and run $\mathrm{S} 42^{\circ} 3^{\prime} 15^{\prime \prime} \mathrm{W}$ a distance of $3,483.8$ feet to the Point of Beginning, thence run $\mathrm{S} 47^{\circ} 23^{\prime} 47^{\prime \prime} \mathrm{E}$ a distance of 1,132 feet, thence run $\mathrm{S} 42^{\circ} 38^{\prime} 33^{\prime \prime} \mathrm{W}$ a distance of 1,267 feet, thence run $\mathrm{N} 23^{\circ} 30^{\prime} 11^{\prime \prime} \mathrm{W}$ a distance of 1,226 feet, thence run $\mathrm{N} 41^{\circ} 52^{\prime} 38^{\prime \prime} \mathrm{E}$ a distance of 770 feet to the Point of Beginning.

## EXHIBIT "B"

(FINANCIAL INFORMATION)

## FINANCIAL SECTION

COMPARATIVE BALANCE SHEET ASSETS AND OTHER DEBITS

| ACCT, (a) | ACCOUNT NAME <br> (b) | $\begin{gathered} \text { REF. } \\ \text { PAGE } \\ \text { (c) } \\ \hline \end{gathered}$ | PREVIOUS <br> YEAR <br> (d) | $\begin{aligned} & \text { CURRENT } \\ & \text { YEAR } \\ & \text { (e) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 101-106 | Utility Plant UTILITY PLANT | F-7 | \$ 4,085,979 | \$ 4,710,733 |
| 108-110 | Less: Accumulated Depreciation and Amortization | F-8 | 1,270,798 | -1,257,796 |
| Net Plant |  |  | \$ | \$ 3,452,937 |
| 114-115 | Utility Plant Acquisition adjustment (Net) | F-7 | - | - |
| 116* | Other Utility Plant Adjustments |  |  | - |
| Total Net Utility Plant |  |  | \$ 2,815,181 | \$ 3,452,937 |
| 121 | OTHER PROPERTY AND INVESTMENTS <br> Nonutility Property | F-9 | \$ | \$ |
| 122 | Less: Accumulated Depreciation and Amorization |  |  |  |
| Net Nonutility Property |  |  | \$ | \$ |
| 123 | Investment In Associated Companies | F-10 |  |  |
| 124 | Utility Investments | F-10 |  |  |
| 125 | Other Investments | F-10 |  |  |
| 126-127 | Special Funds | F-10 |  |  |
| Total Other Property \& Investments |  |  |  |  |
|  | CURRENT AND ACCRUED ASSETS |  |  |  |
| 131 | Cash |  | \$ | \$ |
| 132 | Special Deposits | F-9 | - | - |
| 133 | Other Special Deposits | F-9 |  |  |
| 134 | Working Funds |  |  |  |
| 135 | Temporary Cash Investments |  |  |  |
| 141-144 | Accounts and Notes Receivable, Less Accumulated Provision for Uncollectible Accounts | F-11 | 68,396 | 61,896 |
| 145 | Accounts Receivable from Associated Companies | F-12 |  |  |
| 146 | Notes Receivable from Assocjated Companies | F-12 | - | - |
| 151-153 | Material and Supplies |  | - | - |
| 161 | Stores Expense |  | 750 |  |
| 162 | Prepayments |  |  | 750 |
| 171 | Accrued Interest and Dividends Receivable |  | - | $\square$ |
| 172* | Rents Receivable |  |  |  |
| 173* | Accrued Utility Revenues |  |  |  |
| 174 | Misc. Current and Accrued Assets | F-12 | - | - |
| Total Current and Accrued Assets |  |  | \$ 69,146 | \$ 62,646 |

[^0]UTILITY NAME: MILES GRANT WATER \& SEWER CO

COMPARATIVE BALANCE SHEET
ASSETS AND OTHER DEBITS


* Not Applicable for Class B Utilities

NOTES TO THE BALANCE SHEET
The space below is provided for important notes regarding the balance sheet.

COMPARATIVE BALANCE SHEET
EQUITY CAPITAL AND LIABHITIES


[^1]COMPARATIVE BALANCE SHEET
EQUITY CAPITAL AND LIABILITIES

| ACCT. NO. (a) | ACCOUNT NAME <br> (b) | $\begin{array}{\|c\|} \hline \text { REF. } \\ \text { PAGE } \\ \text { (c) } \end{array}$ | PREVIOUS YEAR <br> (d) | $\begin{gathered} \hline \text { CURRENT } \\ \text { YEAR } \end{gathered}$ <br> (e) |
| :---: | :---: | :---: | :---: | :---: |
| 251 | DEFERRED CREDITS Unamortized Premium On Debt | F-13 | \$ | \$ |
| 252 | Advances For Construction | F-20 |  |  |
| 253 | Other Deferred Credits | F-21 |  |  |
| 255 | Accumulated Deferred Investment Tax Credits |  | 23,297 | 22,591 |
| Total Deferred Credits |  |  | \$ 23,297 | \$ 22,591 |
| 261 | OPERATING RESERVES Property Insurance Reserve |  | \$ | \$ |
| 262 | Injuries \& Damages Reserve |  |  |  |
| 263 | Pensions and Benefits Reserve |  |  |  |
| 265 | Miscellaneous Operating Reserves |  |  |  |
| Total Operating Reserves |  |  | \$ | \$ |
| 271 | CONTRIBUTIONS IN AID OF CONSTRUCTION Contributions in Aid of Construction | F-22 | \$ 751,995 | \$ 901,995 |
| 272 | Accumulated Amortization of Contributions in Aid of Construction | F-22 | 309,971 | 332,667 |
| Total Net C.I.A.C. |  |  | \$ 442,024 | \$ 569,328 |
| 281 | ACCUMULATED DEFERRED INCOME TAXES Accumulated Deferred Income Taxes Accelerated Depreciation |  | 435,267 | 367,460 |
| 282 | Accumulated Deferred Income Taxes Liberalized Depreciation |  |  |  |
| 283 | Accumulated Deferred Income Taxes - Other |  | 19,755 | 25,313 |
| Total Accumulated Deferred Income Tax |  |  | \$ 455,022 | \$ 392,773 |
| TOTAL E | UITY CAPITAL AND LIABLILTIES |  | \$ 2,953,396 | 3,615,486 |

COMPARATIVE OPERATING STATEMENT

| $\begin{gathered} \text { ACCT. } \\ \text { NO. } \\ \text { (a) } \\ \hline \end{gathered}$ | ACCOUNT NAME <br> (b) | REF. <br> PAGE <br> (c) | PREVIOUS YEAR <br> (d) | CURRENT YEAR * <br> (e) |
| :---: | :---: | :---: | :---: | :---: |
| 400 | UTILITY OPERATING INCOME Operating Revenues | F-3(b) | 599,661 | \$ 606,483 |
| 469,530 | Less: Guaranteed Revenue and AFPI | F-3(b) | 59,661 | - 606,483 |
| Net Operating Revenues |  |  | \$ 599,661 | \$ 606,483 |
| 401 | Operating Expenses | F-3(b) | \$ 551,412 | \$ 500,479 |
| 403 | Depreciation Expense: | F-3(b) | \$ 234,935 | \$ 128,774 |
|  | Less: Amortization of CLAC | F-22 | $(24,066)$ | $(22,696)$ |
| Net Depreciation Expense |  |  | \$ 210,869 | \$ 106,078 |
| 406 | Amortization of Utility Plant Acquisition Adjustment | F-3(b) | - |  |
| 407 | Amortization Expense (Other than CIAC) | F-3(b) | $\cdots$ | 3 |
| 408 | Taxes Other Than Income | W/S-3 | 85,624 | 86,940 |
| 409 | Current Income Taxes | W/S-3 | $(105,395)$ | (67,705) |
| 410.10 | Deferred Federal Income Taxes | W/S-3 | $(18,460)$ | 1,492 |
| 410.11 | Deferred State Income Taxes | W/S-3 | $(3,528)$ | 255 |
| 411.10 | Provision for Deferred Income Taxes - Credit | W/S-3 | (749) | (706) |
| 412.10 | Investment Tax Credits Deferred to Future Periods | W/S-3 | - | - |
| 412.11 | Investment Tax Credits Restored to Operating Income | W/S-3 | - | - |
| Utility Operating Expenses |  |  | \$ 719,773 | \$ 626,836 |
| Net Utility Operating Income |  |  | \$ $\quad(120,112)$ | \$ $\quad(20,353)$ |
| 469,530 | Add Back: Guaranteed Revenue and AFPI | F-3(b) | $1,339$ |  |
| 413 | Income From Utility Plant Leased to Others |  |  |  |
| 414 | Gains (losses) From Disposition of Utility Property |  |  |  |
| 420 | Allowance for Funds Used During Construction |  |  | 5,591 |
| Total Utility Operating Income [Enter here and on Page F-3(c)] |  |  | $\$ \quad(118,773)$ | \$ (14,762) |

* For each account, Column e should agree with Cloums f, $g$ and $b$ on F-3(b)

COMPARATIVE OPERATING STATEMENT (Cont'd)


* Total of Schedules W-3 / S-3 for all rate groups.

COMPARATIVE OPERATING STATEMENT (Cont'd)


Explain Extraordinary Income:
NONE

## EXHIBIT "C"

## (OPERATORS)

James F. Eskew, Operator
(Class "C" Water License No. 0004153, and Class "C" Wastewater License No. 0003640)
Ronald Cooler, Operator
(Class "C" Wastewater License No. 0009224)

HHIS INOFNTUAE, Mole the 2ath doy of Decraber , A.0. 1977
 the City of Ceral Springy, Bromad County, Fiorido, ond lewfully oulhorized to tronsoct businmat in tha Stote of Florido, porty of the timi part, and MILES GRANY wate AND SEWER COMPANY, oflorida corporction, whose oddrets is 3111 Southeos Miles Grant Road, of Ihe Gity of Stuart, County of Mortin, Stote of Fleride, porty of the weand peift,

WITNESSETH: That the woid perty of the first part, low and in consideration of the um of IEN DOULASS $(\$ 10,60)$ and olhet good and voluchle coniderotion to it in hond paid by the wid powty of the second part, the recelipt whereof it harsty odnowledgad, has greited, borgained and sold to the wold party of the weond pory, ifs wecessori and axdren forever, thow certoin percels of fend tituoliw, fying and beling in Martin County, Stote of Florida, mare particultorly deseribud on Schedula A ottoched herteto and made o part bared;

SLDJCCT TO: Cowencnts, restictions, limliotions, easments and reservotions of recond, applicoble noning lown, cules and regulations, real eutate lacea for the yoor 1977 and edrequent yeori:

And the sold party of the firs port does hereby wortont the title to soid land and will deftend the some oppinst the fowful claims of all percons whamowne dolming ty, through and under the Grontor (porty of the first port) twerein.

IN WITNESS WHEREOF, the soid porty of the firs poot has coresed these presents to be cxecuted in ins nome by in duly auhherized officens and/or attomey-in foct and its corperote weal to be affixed, offested, the doy and yoor linat above written.

IN THE PKESENCE OF:


STAIE OF FLORTDA ) couniry of Bmounc ? 55

1 Hexsy Cantify that on this 2Bthdoy of December A.D. 1977 perronally appand before mo Ross P. Obley, Attamey-in-fact and R.L. Horminn. Assistant Secretary, Hestinghouse Electric Corporation.
to en lonown to be the perion(i) who signed the loragoing inxtrument as such officen(i) and teverolly
 purpoxes therein emitioned and that they offixed thereto the officiol weal of soid ecoporction ared that the soid instrumont is the act and deed of sold corporation.

IN WITNESS WHEREOF, I hove hereunto set my hand and official sed of Coral Springs soid Country and State, thin 28th doy 0 $\qquad$ A.D. 19 It +


A portion of Lot 16. HANSOH GRNHT, Comalssioners Subdivision, as recorded in Plat Hook "B", Page 59, of the Public Records of Dade Councy, Florida, doscribed as follows:
COMOENCE at point on the North boundary of said Lot 16 , sald point being the intersection of the North boundary of said Lot 16. and the vesterly fisbt-of way line of Jackson Road as dedicated in HORsEshoE PoINT, as recorded in plat Book 3, Page 8, of the Public Records of Martin County, Florlda: thence South 65* 55' 59" West, along the North boundary of said lot 16 . distance of 149.73 feet; thence South $24^{\circ} 04^{\prime \prime} 01$ " East, 45.66 feet to the POINT OF BEGINNING; chence South $25^{\circ} 32^{\circ} 33^{* \prime}$ East, 142.17 feet; thence North $61^{\circ}$ 27' $27^{\prime \prime}$ East, 288.85 feet: thence South $28^{\circ} 32^{\circ} 33^{\prime \prime}$ East. 78.66 foet; thence south $77^{\circ} 54^{\prime} 19^{\prime \prime}$ Nest, 71.59 feer; thence South $63^{\circ} 26^{\circ} 26^{\circ}$ Mest, 60.07 feat; thence South $16^{\circ} 08^{\prime} 40^{* *}$.East, 10.00 feet: thence South $47^{\circ} 34^{\circ} 56^{* \prime}$ West. 31.01 feet; thence 50 th $33^{\circ} 41^{\prime} 36^{\prime \prime}$ Nest, 47.79 feet; thence South $00^{*} 34^{\prime} 24^{\prime \prime}$ East, 30.13 feet; thence southeasteriy along the arc of \#tangent curve concave to the Northeast, having a radius of 100.00 feet, delta of 59" $22^{\prime \prime} 52^{\prime \prime}$, in arc distance of 103.64 feet; thence along a non-radiaily extended ifne South $13^{*} 47^{\prime \prime}$ os"East. 13.33 fect to point on an arc of a non-tangent curve (a radial Line thru sald point bears North $25^{\circ} 13^{\prime \prime} 59^{\prime \prime}$ East); thence northesterly aiong the are of said curve concave to the Northeast, having a radius of 110.00 feet, a delta of $26^{\circ}$ 15" $38^{n}$. an arc distance of 50.51 Foot; thence along anonradially extended line South $43^{\circ} 31$ " $35^{\prime \prime}$ West, 48.44 feet: thence North $60^{\circ} 33^{\prime} 55^{\circ}$ West, 42.98 feet: thence Narth $72^{*}$ $00^{\prime} 48^{\circ}$ Mest, 58.22 feet: thonce Morth $37^{\circ} 16^{\circ} 50^{\prime \prime}$ West, 32.35 feet: thence Morth $63^{\prime \prime} 56^{\circ} 92^{\prime \prime}$ West, 53.69 feet: thence North $02^{\circ}$ 03' $56^{\prime \prime}$ Mest, 54.20 feet: thence Morth $61^{\circ}$ $27^{*} 27^{\prime \prime}$ East, 49.37 foet: thence North $28^{\circ} 37^{\circ} 33^{\circ}$ Mest, 143.74 feet; thence Morth $65^{\circ} 55^{\circ} 59^{4 \prime}$ East, 20.07 feet to the Point of beginaing.
Said lands lying in Mart in Councy, Elorida.


Poge 1 of 7 Pcopes

A portion of Lot 16, HANSON GRANT, COmaissiongrs Subdivision, as recorded in Plat Book "8", Pago 59 , of the Public Records of Dade County, Florida, describted as follows:
COMENCE at a' point on the North boundary of said lot 16, said point being the intersection of the North boundary of said lat 16 and the vesterly right-ot-way jine of Jacks on Road, es dedicated in HORSESHOE POINT. as recorded in Plat Dook 3 , Page 8 , of the Public Records of Martin County, Florida; thence North 65* $55^{\prime} 59^{* \prime}$ East, along the North boundary of said lot 16 a distance of 50.26 feat: thence South $17^{\circ} 57^{\prime} 40^{\prime \prime}$ East, 227.92 feet; thence South $16^{\circ}$ 0. $40^{\prime \prime}$ East, 4. 39 feet to the POIMT OF BEGINNING; thence North $63^{\circ} 26^{\circ}$ $26^{\circ \prime}$ East, 60.07 fect: thence North $77^{\circ} 54^{\circ} 19^{\circ 1}$ East, 71.59 feet thence North $51^{*} 00^{\circ} 32^{\prime \prime}$ East, 189.13 feet; thence North $60^{\circ}{ }^{\circ} 53^{\prime}$ 11" East, 70.24 feet; thence northeasteriy along the arc of angent curve concave to the Northwest, Gaving radius of 275.00 fcot, a delta of $15^{\circ}$ 44: $42^{\prime \prime}$. an arc distance of 75.57 feot; thence tangent to said curve North $53^{*}$ 08: $30^{* \prime}$ East, 84.99 feet; thence southeasterly along the are of a; tangent curve concave to the Southvest, having a radius of 100.00 feot, adelta of $118^{\circ} 55^{\circ} 04^{\circ \prime}$. an aic distance of 207.55 feet thence South $82^{*}$ 03* $33^{\prime \prime}$ Vest, 30.00 feet ico point on the arc of radially tangent curve; thence southorly along the are of said curve being concave to the West, having aradius of 70.00 feet, a delita of $35^{\circ} 53^{\circ} \mathbf{4 8}^{\circ \prime}$, an arc distance of 43.86 feet; thence tangent to said curve South 27* 57' 21" Hest. 175.43 feot; thence South $36{ }^{\circ} 28^{\prime \prime} 55^{\prime \prime}$ East, 119.54 feet; thence southwasterly along the arc of tangent curve concave to the Northwest, having a radius of 25 . on feet, a delta of $97^{\circ} 25^{\circ} 00^{\prime \prime}$, in are distance of 42,51 fcet; therre tangent to sald curve South $60^{\circ} 56^{\circ}$ o8" West, 321.21 feet: thence South $14^{\circ} 21^{\prime} 34^{\prime \prime}$ West, 123.91 feet; thence southeriy alont the arc of tangent curye concave to the East, having a radius of 125.00 fent, a delta of 10" $00^{\circ} 90^{\circ}$. An are distance of 87.27 feet; thence tangent to said curve South $25^{\circ}$ 38 $8^{\circ} 26^{\prime \prime}$ East, 113.22 fcet; thence southerly along the arc of a tangent curve concave to the rest, baving aradius of 60.00 feet, a delez of $90^{*}$, an are distance of $94-25$ feet; thence tangent to said curve 5outh $64^{\circ} 21^{\circ} 34^{\text {º }}$ Mest, 32.16 feet;
thence westerly along the arc of a tangont cuivo, baviag nadius of 130.00 feet, delta of $55^{\circ} 29^{\circ} 35^{\prime \prime}$ an arc distance of 125.92 feet: thence along radially extended Iine South 29. $51^{\prime} 29^{\prime \prime}$ west, 30.00 feet to 2 point on the arc of $a$ radially tangent curve; thence norcturesterly along the are of sald curvo boing concave to the Morthoast and having a radius of 200.00 feet, adelta of $30^{\circ} 20^{\circ} 21^{\prime \prime}$ an zre distance of 105.90 feet; thence tangent to said curve North $29^{\circ} 48^{\circ} 10^{\prime \prime}$ West, 16.92 feet; thence northeriy along the are of a tangent curve concave to the, East, having a radius of 75.00 feet, a delta of $59^{\circ} 4^{\prime \prime} 4^{\prime \prime}$. in arc dis-tance-of 78.21 feet: theace tangent to said curve North $29^{\circ} 56^{\circ} 35^{\circ}$ East, 488.11 fect; thence Horth $60^{\circ} 29^{\circ} 00^{\prime \prime}$ Enst, 135.35 feet; thence northesterly along the are of a tampont curve concave to the Northwost, having a radius of 200.00 feet, a delta of $30^{\circ} 17,17^{\prime \prime}$, an are distance of
(SCHEDUE A - Continued)
(PARCEL II: LARE AMIA - Conlinued)
is3.65 feet; thence tanzent to sidd cuive Korth $22^{\circ} 12^{\prime} 4^{\prime \prime \prime}$ East, 95.57 feet; thence northerdy and yesterly along the arc of eangent curve concave to the Southwest, having "radius of 35.00 fett, adelta of $164^{\circ} 01^{\circ} 43^{\prime \prime}$, an arc distance of 100.20 feet ; thence tabigent to said curve South $38^{\circ}{ }^{\circ} 10^{\circ} 00^{\prime \prime}$ Mest, 110.83 feer; thence South $60^{\circ}$ 29' $00^{\prime \prime}$ Mest, 196.77 feet; thence South $40^{\circ} 57^{\prime} 51^{\prime \prime}$ Kest, 240.4 S feot; thence westeriy slong the are of a tangent. curve concave to the Horth, having radius of 40.00 fect, a delta of $74^{\circ} 16^{\circ} \mathrm{Oj}$ ', an arc distance of 51.25
 18.05 feet: thence North $13^{\circ}{ }^{17} 7^{01}$ " West, 13.33 feet to a point on the arc of non-tangent curve (radial line.. thru said point bears Korth $30^{\circ} 02^{\prime \prime} 43^{\prime \prime}$ East); thence northwastoriy along the are of said curve being concave to the Northeast, having aradius of 100.00 feet, odela of $59^{\circ} 22^{\circ} 52^{\circ}$, an arc distance of 103.64 feot; theace tengent to said curve Morth of $34^{1} 24^{\prime \prime}$ Mest, 30.13 feet; thonce North 33" 41" 36" East. 47.79 feot; thence North $47^{\circ} 54^{\circ} 56^{\prime \prime}$ Est, 31.02 feet; thance North $16^{\circ}$ OB' $40^{\prime \prime}$ West, $\mathbf{1 0 . 0 0}$ feet to the Point of Beginning.

Said lands lying in Martin County, Florida.

A portion of Lot 16, HNLSOH GRNHT, Comissionors Subdirision, as recorded in Plat Eook "B", Page 59, of the Pablif Docords of Dade County, Fioridn, described as follows:
CONEMCE at the intersection of the centeritine of Caro Rond East and the Ease boundary of Soction 19. Township 3 South, Range 42 East; thence Morth $66^{\circ} 05^{\circ} 4^{\prime \prime}$ East. almes the, centerifine of suid Covo Road East 259.01 feet: themee North $25^{\circ} 30^{\circ} 06^{\circ}$ Nest 124.98 feet to the PoINT OF BEGYNIMG; thence Worts $25^{\text {t }} 30$; $06^{4}$ West. 20.00 feet: thence North $66^{\circ} 29^{*}$ 54" East, 31.69 toet; theace South $25^{*} 30^{\circ} 00^{\circ}$ Enst, 20.00 feet; thenfe South $66^{\circ} 29^{\circ} 54^{\prime \prime}$ West. 31,69 feet to the Point of weginning.
Said Iands lying in Martin County, Florida.
is: 434 mex212
Page 3 of 7 Poges

(SCIIDUEA-Consinued)
PARCLL N: UFT STAIION NHESD)
A portion of Lot 16, HANSON GRANT, Comaissioners Sub division, as recorded in Plat Book "g". Pago $\$ 9$. of the Public Records of Dade County, Florlda, described es follows:

COMENCE at the intersection of the northeriy right-ofway line of Cove Road East, and the East boundary of the MILINM LUKERT TRACT, is recorded in Deed Book il1, Pate 228, of the Pubilic Records of Pall Beach County, Florlda: thence North $66^{\circ} 22^{\prime} 51^{\prime \prime}$ East, along the said north right-of-way line of Covo Road East, 76.52 teet; thence North $23^{\circ} 33^{\circ} 09^{\prime \prime}$ Mest, $86 .{ }^{\prime \prime}$ feet to the polk OF BECINNING; thence North $68^{\prime \prime} 06^{\circ} 24^{\text {n' }}$ Mast, 40.00
feet; theaca North $22^{\circ}{ }^{\circ} 53^{\prime} 36^{\prime \prime}$ East, 40.63 feet;
therce South $68^{\circ} 06^{\prime} 24^{\prime \prime}$ East. 40.00 feet: thence South 21" 53" 36" West, $40.63^{\circ}$ feet to the point of Beginaing.

Said Iands:lying in Nartin County, Florida.

A pertion of lot 16. HANSON GRANT, Comaissioners Sub* division, it recorded in plat mook "B". Page 59 , of the Public Records of Dade County, Fiorida, descríted as follows:

COMENCE at molnt on the North boundary of said Lat 16. said point belng the intersection of the North boundary of said tot 16 and the vesteriy right-af way Lire of Jacison Rowd as dedicated in HORSESHOE POIMT. as recorded in Piat Book 3. Page 8 , of the Public Records of Martin Coumty. Floridail thence South 65 55* $59^{m}$ Most, blong the North boumdary of said lot 16 , . distance of 725.00 feet thence South $65^{\circ} 37^{\circ} 55^{\circ}$ west, 299.01 feet to tha POIMT OF EEGINHING; thence South $24^{\circ}$ 02. 05m Eist. 143.50 fect; chence South $65^{\circ} 57^{\circ} 55^{m}$ West, 123.04 Eeet; thence Noxth $69^{\circ} 02^{\circ} \mathrm{D} 5^{\prime \prime}$ Yest 202.94 feet: thence North 65" $57^{\prime \prime}$ 53"East, 266.54 feet to the Poift of meginhing.

Said lands lying in Martio County: Florida.

Poge 4 of 7 Poper

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(SCHEDUE A - Continued)
Parcel vi: weu sile number I
A portion of Lot 16, HANSON GRANT, COmissioners Subdivision es recorded in Plas Book "B" Pago 59, of the Publice Records of Dade County, Floridn, described m follows:

COMOENCE at the intersection of the northerly right-ofWay line of Cove Rosd East and the East boundary of MILLIAN LUKERT TRACT, as recorded in Deed book 114, Page 228, of the Pubilic Records of palim beach county, Foride: thence Novth $66^{\circ} 22^{\prime}$ 51" East. Iong the sald North right-of-way line of Cove Romd East 317.13 feet: theace Horth $23^{\circ} 37^{\circ} 09^{\circ \prime}$ vest, 45.00 feet to the POINT OF EAGIMNING; thonce Norkh $23^{\circ} 37^{\circ} 09^{\prime \prime}$ Mest, 42.58 teet: thence North $66^{\circ} 22^{\circ} 52^{\circ *}$ East, 20.00 feet; thence South $23^{\circ} 37{ }^{\circ}$ 09" East, 42.38 feot; thence South $66^{\circ} 22^{\circ} 51^{*}$ Most. 20.00 feet to the Point of zeginning.

Said lands lying in Martin Comnty, Florida.

PARCE VII: WILL SITE NUWER 2
A portion of Lot 16 , ILANSON GRAMT, Comissioners Subdivision, as recorded in Plat kook "B", Page 59, of the Publíc Records of Dade County. Florida, described as follous:

COMENCE at the intersection of the northeriy right-of-way line of Cove Road East and the East boundary of the WILLIAN LUXERT TRACT, as recorded in meed Book 114. page 228, of the Pubiic Records of Palim Bench Coumty, Florida; thence North $65^{\circ} 22^{*} \$ 1^{\prime \prime}$ East, alons the said Morth right-af-way of Cove Roan Eist 538.82 foet: thence North $66^{\circ}$ 05* $40^{\text {n }}$ East. 290.76 feat; thence Morth 23* 54' 20" Mest, 45.00 feet to the POIMR OF BEGIMHING; thence continue forth $23^{*}$ 54' $20^{\circ *}$ Mest. 62.07 fect ; thenco North $66^{\circ}$ o5 $40^{\prime \prime}$ East, 70.00 feet; thence South $25^{*} 5^{\circ} 20^{* \prime}$ Easz, 62.87 feer; thance South $66^{\circ} 05^{\circ} 40^{\text {ne }}$ Uest, $70.00^{\circ}$ feet to the Point of Beginning-
Said lands lying in Martin County, Florida.

Page 5 of 7 Poges
(Schfoule A - Continued)
PARCEL VII: WELL SIIE NUMBEA 3
A portion of Lot 16, HANSON GRAHT, Comissionars Subdivision, as recorded in Plat Book "B", Page $\$ 9$, of the Public thecords of Dade County. Florida, deseribed as follows:

COHENCE at the intersection of the northerly rightof -vay line of Cove Road East and the East boundary of WILLIAM LUKERT TRACT, as recorded in Deed Book 114, Page 228, of the Publie Records of Palm leach County Florida: thence North $66^{\circ} 22^{\prime} 51^{\prime \prime}$ East, alonz sho sald North ritht-of-vay ifind of Cove paad Ease. 538.82 feet: thence Nowth $66^{\circ}$ 05" $40^{\prime \prime}$ Emst, 609.59 feet; thence North $65^{\circ} 56^{\circ} 37^{\prime \prime}$ East, 102.77 feet; thence Morth $24^{\circ}$ OS' 23 " Mest, 45.00 feet to the POINT OF DEGINNIHE: thence continue North $24^{\circ} 03^{\prime \prime} 23^{\prime \prime}$ Mest, 46.16 feet; thence North $65^{\circ} 56^{\circ} 37^{\prime \prime}$ East, 20.00 feit; thence South $24^{\circ} 03^{\prime} 23^{\prime \prime}$ fast, 46.16 feat; thence 5outh $65^{\circ} 56^{\circ} 37^{\prime \prime}$ Yest, 20.00 fect to the Point of Beginning.

Said lands lying in Martin County, Florida.

PAECI IX: Wifll sife NLHMEX 4
A portion of Lot 16, HNHSON GruHT, Comalssioners Subdivision, as recorded in Plat Book "B", Page 59, of the Public Records of Dace County, Florida, describod as tollows:

COwerence at a point on the North boumary of said lot 16, sald point being the intersection of the North boundary of said lot 16 , and the westeriy right-of-way. line of Jeckson Road as dedicuted in HORSESHOR POINT, as recorded in Piat Book 3. Page B, of the Public Records of Martin County, Floridi; thence South $65^{\circ} 55^{\prime} 59^{\prime \prime}$ Mest, slong the Horth boundary of said Lot 16, a distance of 725.00 feet ; thence South $65^{\circ} 53^{\prime} 55^{\prime \prime}$ Nejt, 1266.28 feet; thence South 24* 02" $05^{* *}$ East, 995.95 feet to the POINT OF BEGINOING: thence continue South $24^{\circ} 02^{\circ}$ o5" East, 20.00 feet: thence South $65^{\circ} 57^{\circ} 55^{\prime \prime}$ Yest, 20.00 feer; thence North 24" 02' 05" West, 20.00 feet; thence North. 65* $57^{\prime \prime}$ S5" East, 20.00 feot to the Point of Boginning.

Said lands lying in Martin County, Florida.

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Pope 6 of 7 Proges

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A portion of Lat 16, HNSSON GRNHT, Comaissioners Sub-
division, as recorded in Pint book "b", Page 59, of
the publice Records of Dade County. Florida, described
is follows:
COPOENCE at point on the North boundary of sald Lot
16, said point boing the intersection of the North
boundary of sald Lot 16, and the westerly right-of vay
line of Jackson Road ss dediceted in HORSESHOE POIMT
as recordod in Plat Book 3, Page ty of the Public Re*
cords of Martin County, Florida; thence South \(65^{\circ} 55^{\circ}\)
59" Mest, alonz the Horth boundary of said Lot 16, a
distanco of 725.00 feet; thence South \(65^{\circ} 57^{\circ} 55^{\circ}\) Mest,
820.15 feet; thence South \(24^{\circ} 02^{\circ}\) os" East, 998.44
feet to the POINT OF BEGINOING; thence continue South
\(24^{\circ} 02^{\circ} 05^{\prime \prime}\) East, 20.00 feet \({ }^{*}\) chence South \(65^{\circ} 57^{\circ} 35^{\prime \prime}\)
West, 20.00 feet; thence North \(24^{\circ} 02^{\prime \prime}\) o5" Mest 20.00
feet; thence North 65* 57' \(55^{\prime \prime}\) gast; 20.00 feet to the
Point of Boginning.
Sad lanis lyine in Kartin County, Florida.
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PARCEL XI: WELL SIE NUMOER 6


A partion of lot 16, HNNSON GRNHT, Combissioners' Sub division as recorded in Pliat book " $a^{4}$. Page 59 , of the Pubile Records of Dade county, Florida, described as follows:

CONentes at a point on the North houndary of said Lot 16, said point being the intersection of the Norch boundary of said Loc 16, and the vesterly right-ofway lian of Jackson Row as dedicated in HORSESHOE polint, as recorded in Plat book 3 , Page s. of the piblic Records of Martin Catuty, Florida; thence South $65^{\circ}$ $55^{*} 59^{\text {mi }}$ Mest, alons the Horth boundary of said Lot 16 , * distance of 725.00 feet; thence souch $65^{\circ}$ 57 $55^{\prime \prime}$ West, 470.04 feet; thence South $24^{\circ} 02^{\circ} 05^{\prime \prime}$ East, \$02. S4 feet to the POINT OF BEGINNING: thence continue South $24^{*} 02,05^{\prime \prime}$ East, 20.00 feet thence South $65^{*} 57^{\circ} 55^{\circ \prime}$ West, 20.00 feet; thence Horth 24*02" 05* West, 20.00 feet; thence Horth $65^{\circ} 57^{\circ} 55^{\prime \prime}$ East, 20.00 feot to the Point of Beginaing.

Said lands lying in Martin County, Florida.

Pose 7 of 7 Poger
边 434 mi2216
 19BS, between MESTIKGHOUSE EDRCTRE CORPOKATION, a Dejavare corporation, doing burtnese in the city of corai springs, growsd County, florids, and laviully authorized to tranaact tuasican in the state of Fiorida, party of the fisat part, and MILES GAANT WATER AND SENER COMPANY, Florida cormorstion, whose addrese if 5300 Southeast miles Grant Road, of the city of stuart, County of Wartin, State of flotido, party of the tecond pirt.

MITNESSETH: That the sald party of the first part, for and in considetation of the sum of TEN DOLLARS 110.001 and ather gaod an valuable conaiderations to it in hand paid by the said party of the tecond part, the recelpt whereof is hereby acknowledged, has granted, bargained ond aold to the sald party of the second part, its guccesaora and asaiqna torever, that certain parcei of land aituate, lying and being in wartin County, State of Florida, deseribed as follous:

A portion of Lot 16. HANSON GRANT, COmintatoners Subdivision, as recorded in Plat Book a". Page 59. of the Public Recorde of Dade County. Flotids. deacelbed at followat

EEGiNWING at the mot westerly point of HHEs GRAMT CORDONINIEM II according to the Declatation thereof as recorded in the official Record noot 371, Page 192, of the public Records of Watein County. fiorldis. thence south 24*02"05" Eazt, alomg the vesterly boundary of raid NHLES Gant CONDOHINIUN II. a distance of 8i.34 Eect: thence south 69*02:05* Eant, 125.00 feet, thence South $80^{\circ} 04^{\circ} 00^{\circ}$ Mest, 452.08 feet thence Morth $23^{\circ} 58^{\circ} 00^{\circ}$ Wett. 60.00 fects thence North $66^{\circ} 02^{\circ 00}$ Engt, 350.00 Eeet to the notNT OF BEGINNING.

Saia land lying in Martin County. Flotitia.
TO HAVE AMD TO HOLD the name in fec Himple fogevec.
SUBJECT TO: Covenanta, restrictiont, liaitations, easements and reservations of cecord, applicable zoning lawa, tuleaz and tegulations, real cotate taxes for the year 1985 and subsequent yeaza;

And the bald psty of the ifrat post doen heredy varrant the titic to bald land and vill defend the pane agalnat the lawful claieg of all pergong vhoagocver claining by, through and under the Grankor (party of the first ourt) herein.

IN UlTwEs MHRABOE, the eald party of the firat part hat caused these preaents to be executed in ita naze by it doly authorized officers and/or attorney-inminct and its corpotate sedl to be offized, atteated, the day and year firgt above uritten.

IN TAE PRESDPCE OP:


HESTINGHOUSE ELECTHIC CORPORATION


Attorneyminmeact

मe tusti iv

- fiouda Niturid froperices. Inc.



1 HEREAY CERTIFY that on this $1 / 14$ day of 2 loxemelel.
 Attorncy-in-fact. For Mentinghoure Electric Corporation,
to we known to be the person who signed the foregoing instrument as much officer and he acknowledged the execution thereof to to his free act and deed as ouch offleer tor the uses and purposes therein mentioned and that he affixed thereto the official neal of cid corporation and that the aid instrument ie the act and deed of acid corporation.

IN WITNPSS HaERzOP, 1 hereunto ct my hand and official seal at coral springe, ad id County and state, this $\mathbb{Z}$ day of lenten. A.D. 1985.





## EXHIBIT "E"

(DETAILED SYSTEM/EXTENSION TERRITORY MAPS)



EXHIBIT "F"
(CUSTOMER INFORMATION)

| Linen. ACCT | NAME: | ADDRESS. Pre | SERVICE ADDRESS | MAILING | ST ZipCode | START DATE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16400107201 | Betty Butzko | 5734 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 6/20/1995 |  |
| 26400107231 | Charles Wolfe | 5754 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 2/25/1997 |  |
| 36400108170 | Tom Mattioli | 5974 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 2/1/2005 |  |
| 46400107190 | Charles Smith | 6002 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 6/12/1995 |  |
| 56400107172 | Richard Clark | 6014 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 11/7/1988 |  |
| 66400107181 | Peter Van Etten | 6026 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 12/16/1988 |  |
| 76400107078 | Phyllis Domm | 6038 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 5/21/1997 |  |
| 86400107160 | John Houskamp | 6050 SE | Horseshoe Point Rd | Same | Stuart, FL 34997 | 10/27/1988 |  |
| 96400108091 | Sandra Cramer | 5542 SE | Hull Street | Same | Stuart, FL 34997 | 10/27/1998 |  |
| 106400108150 | Fred Yeager | 5582 SE | Hull Street | Same | Stuart, FL 34997 | 8/31/1999 |  |
| 116400206542 | Luis Gazzaneo | 5602 SE | Hull Street | Same | Stuart, FL 34997 | 4/8/1988 |  |
| 126400108080 | Lloyd Kelman | 5622 SE | Hull Street | Same | Stuart, FL 34997 | 11/12/1996 |  |
| 136400108101 | Mark Tucker | 5702 SE | Hull Street | Same | Stuart, FL 34997 | 2/9/1999 |  |
| 146400108053 | Eric Castle | 5722 SE | Hull Street | Same | Stuart, FL 34997 | 11/30/1988 | Private well was within 500' of reuse storage pond |
| 156400108021 | Gunnard Lempio | 5731 SE | Hull Street | Same | Stuart, FL 34997 | 4/7/1988 | Private well was within 500' of reuse storage pond |
| 166400108060 | Laura Banas | 5751 SE | Hull Street | Same | Stuart, FL 34997 | 4/7/1988 | Private well was within 500' of reuse storage pond |
| 176400108010 | Gordon Brewer | 5762 SE | Hull Street | Same | Stuart, FL 34997 | 11/6/1987 | Private well was within 500' of reuse storage pond |
| 186400108031 | Thomas Scott | 5771 SE | Hull Street | Same | Stuart, FL 34997 | 4/25/1988 | Private well was within 500' of reuse storage pond |
| 196400108001 | Diane Blythe | 5782 SE | Hull Street | Same | Stuart, FL 34997 | 8/31/1999 | Private well was within 500' of reuse storage pond |
| 206400108040 | Denise Shaughnessy | 5791 SE | Hull Street | Same | Stuart, FL 34997 | 4/7/1988 | Private well was within 500' of reuse storage pond |
| 216400108130 | Waldo Graton | 4131 SE | Peterson Lane | Same | Stuart, FL 34997 | 8/24/1999 |  |
| 226400108120 | Ken Ringer | 4140 SE | Peterson Lane | Same | Stuart, FL 34997 | 8/24/1999 |  |
| 236400108110 | Sulivan Terry | 4151 SE | Peterson Lane | Same | Stuart, FL 34997 | 8/24/1999 |  |
| 246400107150 | Peter Grien | 4201 SE | Peterson Lane | Same | Stuart, FL 34997 | 11/7/1988 |  |

Existing customers located within the existing certificated service area:


| LINEH | ACCT TYPE | NAME | SERVICE ADDRESS | MAILING ADORESS | ST ZipCode | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 6400401343 RES | LAIRD, LOUIS | 5310 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 1/28/1991 |
| 7 | 6400401351 RES | MCALLISTER, JOSEPH | 5326 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 1/28/1991 |
| 9 | 6400401361 RES | LARSEN, HAROLD E | 5342 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 1/28/1991 |
| 65 | 6400401620 RES | WESTLAKE, MD, ROBERT E | 5056 SE BENTWOOD DR | Same | Stuart, FL 34997 | 5/2/1991 |
| 66 | 6400401611 RES | NORTON, ARTHUR L | 5057 SE BENTWOOD DR | Same | Stuart, FL 34997 | 5/22/1991 |
| 21 | 6400401222 RES | HUGHES, DIANE | 5405 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 7/24/1991 |
| 8 | 6400401284 RES | DUVAL, PAUL J | 5333 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 8/29/1991 |
| 22 | 6400401424 RES | VIRGA, SUSAN | 5406 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 10/11/1991 |
| 67 | 6400401630 IRRG | WOODRIDGE HOA IRRG | BENTWOOD DR ISLAND | 5381 SE RUNNING OAK CIR | Stuart, FL 34997 | 11/18/1991 |
| 17 | 6400401670 COML | WOODRIDGE HOA POOL | 5381 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 1/14/1992 |
| 6 | 6400401295 RES | PLUMBER, GREGORY F | 5325 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 2/27/1992 |
| 61 | 6400401641 RES | MILO, CHRIS | 5040 SE BENTWOOD DR | Same | Stuart, FL 34997 | 4/7/1992 |
| 31 | 6400401161 RES | VEITCH, ROBERT | 5453 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 6/12/1992 |
| 42 | 6400401092 RES | HAAKE, SUSAN E | 5509 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 7/30/1992 |
| 29 | 6400401172 RES | SEILER, EDWARD | 5445 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 8/20/1992 |
| 33 | 6400401151 RES | SEIGEL, WILLIAM | 5461 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 10/19/1992 |
| 38 | 6400401124 RES | BARBRIE, NICHOLAS J | 5485 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 10/19/1992 |
| 55 | 6400401551 RES | MILLIMAN, HAROLD J | 5574 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 1/22/1993 |
| 53 | 6400401545 RES | SAWYER, MARY R | 5566 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 3/15/1993 |
| 35 | 6400401141 RES | MURPHY, PATRICK | 5469 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 4/26/1993 |
| 23 | 6400401212 RES | GIUSTINO, GAIL | 5413 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 6/8/1993 |
| 27 | 6400401181 RES | TOLSON, ANNAMAE | 5437 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 9/27/1993 |
| 44 | 6400401512 RES | GALANTE, CHRISTOPHE M | 5518 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 9/27/1993 |
| 50 | 6400401041 RES | WYSONG, SAMUEL W | 5549 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 12/21/1993 |
| 51 | 6400401030 RES | RHODES, HOWARD | 5557 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 12/21/1993 |
| 20 | 6400401231 RES | IRELAND, JOSEPH | 5397 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 2/7/1994 |
| 15 | 6400401241 RES | MCCARTHY, JOHN D | 5365 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 3/15/1994 |
| 24 | 6400401202 RES | HICKMAN, CINDY L | 5421 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 3/15/1994 |
| 48 | 6400401533 RES | POTTER, RICHARD E | 5534 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 5/6/1994 |
| 11 | 6400401265 RES | MUMFORD, CINDY | 5349 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 7/15/1994 |
| 37 | 6400401132 RES | WALTON, WILLIAM T | 5477 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 7/15/1994 |
| 14 | 6400401381 RES | DALTNER, JOSEPH R | 5358 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 11/8/1994 |
| 25 | 6400401191 RES | PEACE, JOHN T | 5429 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 11/8/1994 |
| 36 | 6400401483 RES | O'MARA, IMELDA A | 5470 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 4/6/1995 |
| 19 | 6400401411 RES | SWADER, RAYMOND D | 5390 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 7/26/1995 |
| 62 | 6400401590 RES | HOPEK, STAN | 5041 SE BENTWOOD DR | Same | Stuart, FL 34997 | 12/24/1995 |
| 40 | 6400401100 RES | CAMUCCIO, MARIO J | 5501 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 11/12/1996 |
| 18 | 6400401404 RES | COUTTS, CURTIS A | 5382 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 2/25/1997 |
| 39 | 6400401112 RES | GRELL, MARY JO | 5493 SE RUNNING OAK CIR | Same | Stuart, FL 34997 | 2/25/1997 |


| 606400401582 RES | WRIGHT, NANCY |
| :---: | :---: |
| 466400401680 RES | MERCER, JAMES |
| 306400401693 RES | ZACKEY, G C |
| 646400401702 RES | YEZZO, ANGELIA |
| 346400401711 RES | LUTZ, LESLIE |
| 416400401491 RES | KISIEL, HENRY |
| 166400401391 RES | GUNNING, MELAINEY |
| 596400401650 RES | BURTON, KENNETH C |
| 436400401081 RES | HANSEN, THEODORE |
| 6400401322 RES | HY |
| 286400401440 RES | PINEAU, JOHN |
| 576400401561 RES | SLOSSBERG, PHYLLIS |
| 6400401572 RES | LARSEN, THOR E |
| 326400401460 RES | PHIPPS, JEANNINE A |
| 266400401431 RES | SCHUMER, JOHN |
| 126400401370 RES | CLYNES, RICHARD |
| 476400401060 RES | MADSEN, MICHAEL |
| 6400401332 RES | DONN, DAVID A |
| 546400401011 RES | MOZZONI, DAVID T |
| 566400401661 RES | PETRIC, CHRISTIAN |
| 136400401251 RES | ABULONE, CAMILLE |
| 496400401050 RES | BINGHAM, ERIC |
| 456400401070 RES | STUDER, LARRY |
| 526400401020 RES | KLOP, PHYLLIS |
| 636400411630 RES | HINSPERGER, LYNN |
| 56400401301 RES | RUSSICA, GERALD J |
| 36400401311 RES | RUTLAND JR, LEONARD |
| 106400401270 RES | RUTLEDGE, MARCELLA |


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| :---: | :---: |
| 26 SE RUNNING OAK CIR |  |
| 46 SE RUNNING OAK |  |
|  |  |
|  |  |
|  |  |
| 5374 SE RUN |  |
| 32 |  |
| 517 SE RUNNING OAK C |  |
| 301 SE RUNNING OAK C |  |
| 338 SE RUNNING OAK CR |  |
| 17 SE BENTWOOD D |  |
| 5027 SE BENTWOOD DR |  |
| 5454 SE RUNNING OAK |  |
| RUN |  |
| 5350 SE RUNNING OAK |  |
| 33 SE RUNNING OAK |  |
| 32 SE RUNNING OAK |  |
| 573 SE RUNNING OAK |  |
| 516 SE BENTWOOD DR |  |
| 357 SE RUNNING OAK |  |
| 541 SE RUNNING OAK | Sam |
| 5525 SE RUNNING OAK | Sam |
| 5565 | San |
| TW |  |
| NNI |  |
|  |  |
|  |  |


| Stuart, FL 34997 | 2/25/1997 |
| :---: | :---: |
| Stuart, FL 34997 | 5/14/1997 |
| Stuart, FL 34997 | 6/3/1997 |
| Stuart, FL 34997 | 6/3/1997 |
| Stuart, FL 34997 | 9/16/1997 |
| Stuart, FL 34997 | 2/23/1998 |
| Stuart, FL 34997 | 3/13/1998 |
| Stuart, FL 34997 | 5/14/1998 |
| Stuart, FL 34997 | 10/27/1998 |
| Stuart, FL 34997 | 3/11/1999 |
| Stuart, FL 34997 | 3/16/1999 |
| Stuart, FL 34997 | 6/23/1999 |
| Stuart, FL 34997 | 8/24/1999 |
| Stuart, FL 34997 | 8/31/1999 |
| Stuart, FL 34997 | 2/29/2000 |
| Stuart, FL 34997 | 6/12/2000 |
| Stuart, FL 34997 | 9/14/2000 |
| Stuart, FL 34997 | 2/9/2001 |
| Stuart, FL 34997 | 11/6/2001 |
| Stuart, FL 34997 | 4/11/2002 |
| Stuart, FL 34997 | 7/15/2002 |
| Stuart, FL 34997 | 10/2/2002 |
| Stuart, FL 34997 | 1/14/2003 |
| Stuart, FL 34997 | 5/12/2003 |
| Stuart, FL 34997 | 1/5/2005 |
| Stuart, FL 34997 | 2/1/2005 |
| Stuart, FL 34997 | 1/27/2006 |
| Stuart, FL 34997 | 2/27/2006 |

## EXHIBIT "G"

## (TARIFFS)

(continued from Sheet No. 3.1)
TERRITORY SERVED
Township 38 South, Range 42 East

## Section 49


#### Abstract

1 Commence from the Southeast corner of Section 49 and run 566.4 feet N $64^{\circ} 34^{\prime} 57^{\prime \prime} \mathrm{W}$ to the Point of Beginning, thence run $S 41^{\circ} 43^{\prime} 44^{\prime \prime} \mathrm{W}$ a distance of 192.5 feet, thence run $\mathrm{N} 47^{\circ} 59^{\prime} 27^{\prime \prime} \mathrm{W}$ a distance of 551 feet, thence run $\mathrm{N} 42^{\circ} 6^{\prime} 28^{\prime \prime} \mathrm{E}$ a distance of 193 feet, thence run $N 47^{\circ} 53^{\prime} 32^{\prime \prime} \mathrm{W}$ a distance of 80 feet, thence run $\mathrm{N} 41^{\circ} 57^{\prime} 12^{\prime \prime} \mathrm{E}$ a distance of 203 feet to a point located on the shoreline of the Intercoastal Waterway (Great Pocket), thence meander Southerly along the shoreline to a point located on said shoreline that is 412 feet $\mathrm{N} 53^{\circ} 49^{\prime} 39^{\prime \prime} \mathrm{W}$ from the point of commencement, thence run $\mathrm{N} 47^{\circ} 30^{\prime} 31^{\prime \prime} \mathrm{W}$ a distance of 139.8 feet, thence run $\mathrm{S} 41^{\circ} 43^{\prime} 44^{\prime \prime} \mathrm{W}$ a distance of 83.7 feet to the Point of Beginning.


## $\underline{2}$

Commence from the Southeast corner of Section 49 and run $542^{\circ} 14^{\prime} 7^{\prime \prime} \mathrm{W}$ a distance of 1,063 to the Point of Beginning, thence run $\mathrm{S} 41^{\circ} 42^{\prime} 53^{\prime \prime} \mathrm{W}$ a distance of $1,462.4$ feet, thence run $N 47^{\circ} 59^{\prime} 55^{\prime \prime} \mathrm{W}$ a distance of 259.4 feet, thence run $\mathrm{N} 42^{\circ} 39^{\prime} 57^{\prime \prime} \mathrm{E}$ a distance of 209.4 feet, thence run $\mathrm{S} 48^{\circ} 5^{\prime} 111^{\prime \prime} \mathrm{E}$ a distance of 77.8 feet, thence run $\mathrm{N} 43^{\circ} 31^{\prime} 58^{\prime \prime} \mathrm{E}$ a distance of 850 feet, thence run $N 47^{\circ} 51^{\prime} 0^{\prime \prime} \mathrm{W}$ a distance of 215 feet, thence run $\mathrm{N} 41^{\circ} 45^{\prime} 25^{\prime \prime} \mathrm{E}$ a distance of 203 feet, thence run $\mathrm{N} 47^{\circ} 54^{\prime} 17^{\prime \prime} \mathrm{W}$ a distance of 166 feet, thence run $N 41^{\circ} 52^{\prime} 16^{\prime \prime} \mathrm{E}$ a distance of 198 feet, thence run $\mathrm{S} 48^{\circ} 8^{\prime} 55^{\prime \prime} \mathrm{E}$ a distance of 532 feet to the Point of Beginning.

## Section 30

## $\underline{3}$

Commence from the Northeast corner of Section 30 and run $\mathrm{S} 42^{\circ} 3^{\prime} 15^{\prime \prime} \mathrm{W}$ a distance of $3,483.8$ feet to the Point of Beginning, thence run $\mathrm{S} 47^{\circ} 23^{\prime} 47^{\prime \prime} \mathrm{E}$ a distance of 1,132 feet, thence run $\mathrm{S} 42^{\circ} 38^{\prime} 33^{\prime \prime} \mathrm{W}$ a distance of 1,267 feet, thence run $\mathrm{N} 23^{\circ} 30^{\prime} 11^{\prime \prime} \mathrm{W}$ a distance of 1,226 feet, thence run $\mathrm{N} 41^{\circ} 52^{\prime} 38^{\prime \prime} \mathrm{E}$ a distance of 770 feet to the Point of Beginning.
John Hoy
ISSUING OFFICER
Chief Regulatory Officer
TITLE

MILES GRANT WATER AND SEWER COMPANY
(continued from Sheet No. 3.1)

## TERRITORY SERVED

Township 38 South, Range 42 East
Section 30
1
Commence from the Northeast corner of Section 30 and run $\mathrm{S} 42^{\circ} 3^{\prime} 15^{\prime \prime} \mathrm{W}$ a distance of $3,483.8$ feet to the Point of Beginning, thence run $S 47^{\circ} 23^{\prime} 47^{\prime \prime} \mathrm{E}$ a distance of 1,132 feet, thence run $S 42^{\circ} 38^{\prime} 33^{\prime \prime} \mathrm{W}$ a distance of 1,267 feet, thence run $\mathrm{N} 23^{\circ} 30^{\prime} 11^{\prime \prime} \mathrm{W}$ a distance of 1,226 feet, thence run $N 41^{\circ} 52^{\prime} 38^{\prime \prime} \mathrm{E}$ a distance of 770 feet to the Point of Beginning.

## John Hoy

ISSUING OFFICER

Chief Regulatory Officer
TITLE

## EXHIBIT " ${ }^{\text {" }}$

(AFFIDAVIT OF TARIFF AND ANNUAL REPORT)

## AFFIDAVIT

## STATE OF FLORIDA

## COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the attorney for Miles Grant Water and Sewer Company; that Miles Grant Water and Sewer Company has water and wastewater Tariffs on file with the Public Service Commission; and that on June 12, 2008, he did verify on the Public Service Commission's website that Miles Grant Water and Sewer Company's 2007 Annual Report is on file with the Public Service Commission.

FURTHER AFFIANT SAYETH NAUGHT.


Sworn to and subscribed before me this the $180^{4}$ day of June, 2008, by MARTIN S. FRIEDMAN, who is personally known to me.


## EXHIBIT "I" <br> (AFFIDAVIT OF NOTICE TO GOVERNMENTAL ENTITIES)

## AFFIDAVIT OF MAILING

## STATE OF FLORIDA

## COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared TRINA L. COLLINS, who, after being duly sworn on oath, did depose on oath and say that she is the secretary to Martin S. Friedman, Esquire, attorney for Miles Grant Water and Sewer Company, and that on the $18^{4 \frac{4}{d a y}}$ of June, 2008, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.


Sworn to and subscribed before me this 18 day of June, 2008, by Trina L. Collins, who is personally known to me.


# LIST OF WATER AND WASTEWATER UTILITIES IN MARTIN COUNTY (VALID FOR 60 DAYS) 06/10/2008-08/08/2008 

## UTILITY NAME

MANAGER
MARTIN COUNTY

INDIANTOWN COMPANY, INC. (WS120)
P. O. BOX 397

INDIANTOWN, FL 34956-0397

LANIGER ENTERPRISES OF AMERICA, INC. (WS617)
2340 N.E. DIXIE HIGHWAY
JENSEN BEACH, FL 34957-5952

MILES GRANT WATER AND SEWER COMPANY (WS433)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

UTILITIES, INC. OF HUTCHINSON ISLAND (WS872)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

ROBERT M. POST, JR.
(772) 597-3113

REGINALD J. BURGE
(772) 334-3433

PATRICK C. FLYNN (407) 869-1919

PATRICK C. FLYNN
(407) 869-1919

# LIST OF WATER AND WASTEWATER UTILITIES IN MARTIN COUNTY (VALID FOR 60 DAYS) 06/10/2008-08/08/2008 

UTILITY NAME

MANAGER
GOVERNMENTAL AGENCIES

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS, MARTIN COUNTY 2401 S.E. MONTEREY ROAD
STUART, FL 34996-3397

CITY OF STUART
121 S.W. FLAGLER AVE. STUART, FL 34994-2139

DEP SOUTHEAST DISTRICT
400 NORTH CONGRESS AVENUE
WEST PALM BEACH, FL 33401

MAYOR, TOWN OF JUPITER ISLAND
P. O. BOX 7

HOBE SOUND, FL 33475-0007

MAYOR, TOWN OF OCEAN BREEZE PARK
P. O. BOX 1025

JENSEN BEACH, FL 34958-1025

MAYOR, TOWN OF SEWALL'S PONNT
1 SOUTH SEWALL'S POINT ROAD
STUART, FL 34996-6730

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680

WEST PALM BEACH, FL 33416-4680

TREASURE COAST REGIONAL PLAN. COUNCIL
301 EAST OCEAN BLVD, SUITE 300
STUART, FL 34994

# LIST OF WATER AND WASTEWATER UTILITIES IN MARTIN COUNTY (VALID FOR 60 DAYS) 

UTILITY NAME MANAGER

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL
TALLAHASSEE, FL 32399-1300

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

## EXHIBIT "J"

(AFFIDAVIT OF NOTICE TO PROPERTY OWNERS)
TO BE LATE-FILED

## EXHIBIT "K"

## (AFFIDAVIT OF PUBLICATION)

TO BE LATE-FILED


[^0]:    * Not Applicable for Class B Utilities

[^1]:    * Not Applicable for Class B Utilities

