

MICHAEL B. TWOMEY

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RECEIVED-FPSC
08 AUG 11 PM 3:34
COMMISSION
CLERK

August 11, 2008

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket No. 080517-WS -- Aqua Utilities Florida, Inc.'s Application for Approval of Transfer of Horizon Homes of Central Florida, Inc. and Five Land Group LLC's Water and Wastewater Systems and Amendment of Certificates in Sumter County, Florida.

Dear Ms. Cole:

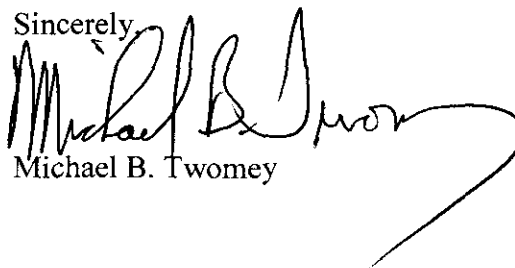
Enclosed for filing on behalf of Aqua Utilities Florida, Inc. in the above-referenced docket are the following documents:

1. The Original and five copies of Late-Filed Exhibit L, an affidavit that the notice of actual application was given in accordance with Section 367.045(1), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, to the indicated utilities, governmental bodies, agencies and municipalities; and
2. The Original and five copies of Late-Filed Exhibit M, an affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, to each customer of the system being transferred.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,


Michael B. Twomey

COM	___
ECR	___
GCL	___
OPC	___
RCP	___
SSC	___
SGA	___
ADM	___
CLK	___

Enclosures

DOCUMENT NUMBER-DATE

07094 AUG 11 08

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Aqua Utilities Florida Inc.'s Application)
For Approval of Transfer of Horizon Homes of)
Central Florida, Inc., and Five Land Group, LLC)
d/b/a Jumper Creek Manor Water and Wastewater)
Systems in Sumter County, Florida.)

Docket No. 080517

Filed: AUGUST 11

COMMISSION
CLERK

RECEIVED-FPSC
08 AUG 11 PM 3:33

AFFIDAVIT OF MAILING

STATE OF FLORIDA
COUNTY OF LAKE

Before me, the undersigned authority, authorized to administer oaths and take Acknowledgements, personally, appeared CARL SMITH, who after being duly sworn on oath, did depose on oath and say that he is the Director of Corporate Development for Aqua Utilities Florida, Inc. and that on July 30, 2008 he did send by regular U.S. Mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, and municipalities, in according with the list provided by the Florida Public Service Commission, which is attached hereto.

FURTHER AFFIANT SAYETH NAUGHT:



CARL SMITH

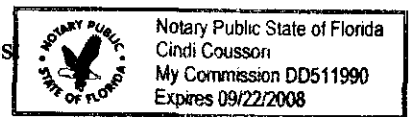
Sworn to and subscribed before me this 5 day of Aug, 2008, by Carl Smith, who is personally known to me presented FID

STATE OF FLORIDA
COUNTY OF LAKE



Cindi Cousson

Print Name
NOTARY PUBLIC
My Commission Expires



DOCUMENT NUMBER-DATE
07094 AUG 11 08
FPSC-COMMISSION CLERK

Notice of Application for an Extension of Service Area

Notice is hereby given on the 30th day of July, 2008 pursuant to Section 367.071, Florida Statutes of the Application for Approval of Transfer of the Water and Wastewater Systems of Horizon Homes of Central Florida, Inc. and Five Land Group, LLC d/b/a Jumper Creek Manor Water and Wastewater Systems in Sumter County Florida to Aqua Utilities Florida, Inc., (Aqua) and Amendment of Aqua's Certificate Nos. 441-S and 507-W. Aqua does not propose to change rates pursuant to this Application. The Horizon Homes of Central Florida, Inc. and Five Land Group, LLC water and wastewater systems provide service to the following described territory in Sumter Count, Florida:

LEGAL DESCRIPTION:

OF TRACTS OR PARCELS 4,5, AND 6 OF PLAT BOOK 9, PAGE 5, SUMTER COUNTY, FLORIDA RECORDS, BEGIN A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

LEGAL DESCRIPTION OF JUMPER CREEK MANOR

BEGIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA; THENCE S.89 54'27"W. ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SAID SECTION 24 A DISTANCE OF 660.60 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SAID SECTION 24; THENCE N.00 02'51 "W. ALONG SAID EAST LINE A DISTANCE OF 362.66 FEET; THENCE S.89 55'28"W. A DISTANCE OF 320.00 FEET; THENCE N.00 02'51"W. A DISTANCE OF 250.00 FEET TO A POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 48, HAVING A 100.00 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE S.89 55'28"W. ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 365.39 FEET TO A POINT BEING 25.00 FEET WESTERLY OF, WHEN MEASURED PERPENDICULARLY TO, THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 24; THENCE S.00 01'42"E. PARALLEL TO SAID WEST LINE A DISTANCE OF 2,297.15 FEET; THENCE N.89 57'30"E. PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4. OF THE SOUTHWEST 1/4. OF SAID SECTION 24 A DISTANCE OF 927.35 FEET TO A POINT BEING ON THE WEST LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE N.00 04'05"W. ALONG SAID WEST LINE A DISTANCE OF 293.06 FEET TO A POINT BEING ON THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4. OF SAID SECTION 24; THENCE N.89 57'42"E. ALONG SAID NORTH LINE A DISTANCE OF 420.00 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 24, THENCE N.00 04'05"W. ALONG SAID EAST LINE A DISTANCE OF 728.13 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE N.00 04'01"W. ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24 A DISTANCE OF 664.33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO JUMPER CREEK JOINT VENTURE BY VIRTURE OF GENERAL WARRANTY DEED FROM FIVE LAND GROUP, LLC, A FLORIDA LIMITED LIABILITY COMPANY, DATED APRIL 12, 2005, RECORDED MAY 26,2005, IN INSTRUMENTNO. 2005-17677, BOOK 1381, PAGE 364, SUMTER COUNTY, FLORIDA RECORDS.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Michael B. Twomey, Esq., Post Office Box 5256 Tallahassee, Florida 32314-5256. The objection must state the grounds for the objection with particularity.

Aqua Utilities Florida, Inc.
1100 Thomas Ave.
Leesburg, FL 34748

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Aqua Utilities Florida Inc.'s Application)
For Approval of Transfer of Horizon Homes of)
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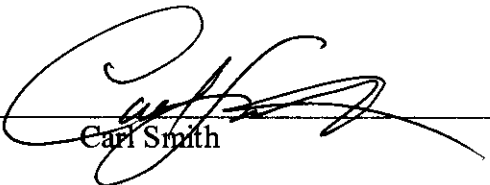
Docket No. 080517-WS
Filed: AUGUST 11, 2008

AFFIDAVIT OF MAILING

STATE OF FLORIDA
COUNTY OF LAKE

Before me, the undersigned authority, authorized to administer oaths and take Acknowledgements, personally appeared CARL SMITH, who after being duly sworn on oath, did depose on oath and say that he is the Director of Corporate Development for Aqua Utilities Florida, Inc. and that on July 30, 2008 he did send by regular U.S. Mail, a copy of The notice attached hereto to each customer of the Horizon Homes of Central Florida, Inc., and Five Land Group, LLC d/b/a Jumper Creek Manor Water and Wastewater Systems.

FURTHER AFFIANT SAYETH NOT.



Carl Smith

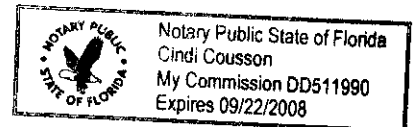
Sworn to and subscribed before me this 5th day of Aug., 2008 by, who is personally known to me presented FDL

STATE OF FLORIDA
COUNTY OF LAKE



Cindi Cousson

Print Name
NOTORARY PUBLIC
My Commission Expires:



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