080408

COMMISSIONERS: NANCY ARGENZIANO, CHAIRMAN LISA POLAK EDGAR NATHAN A. SKOP

DAVID E. KLEMENT

BEN A. "STEVE" STEVENS III



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

# Hublic Service Commission

May 3, 2010

Thomas D. Hall, Clerk Florida Supreme Court 500 South Duval Street Tallahassee, Florida 32399-1927 FPSC, CLK - CORRESPONDENCE

Administrative [] Forces [] Consumer

POCUMENT NO.09502.08

EASTRUBUTION:

Re: Commission review of numeric conservation goals (Florida Power & Light Company), PSC Docket No. 080407-EG.

Commission review of numeric conservation goals (Progress Energy Florida, Inc.), PSC Docket No. 080408-EG.

Commission review of numeric conservation goals (Tampa Electric Company), PSC Docket No. 080409-EG.

Commission review of numeric conservation goals (Gulf Power Company), PSC Docket No. 080410-EG

Dear Mr. Hall:

Enclosed please find a certified copy of a Notice of Administrative Appeal, which was filed with the Public Service Commission on April 30, 2010. This appeal was filed on behalf of National Resources Defense Council and Southern Alliance for Clean Energy.

If you have any questions, please feel free to contact me.

Sincerely,

Ann Cole

Commission Clerk

AC: kmp Enclosure

cc: George Cavros, Esquire Samantha Cibula, Esquire

## IN THE STATE OF FLORIDA PUBLIC SERVICE COMMISSION

Order No. PSC-10-0198-FOF-EG, Order No. PSC-09-0855-FOF-EG DOCKET NOS. 080407-EG, 080408-EG, 080409-EG, 080410-EG

NATURAL RESOURCES DEFENSE COUNCIL; and SOUTHERN ALLIANCE FOR CLEAN ENERGY

Appellants,

VS.

NOTICE OF ADMINISTRATIVE APPEAL

STATE OF FLORIDA PUBLIC SERVICE COMMISSION; and FLORIDA POWER AND LIGHT COMPANY; and PROGRESS ENERGY FLORIDA, INC; and TAMPA ELECTRIC COMPANY; and GULF POWER COMPANY

| Appellees. |  |  |  |   |
|------------|--|--|--|---|
|            |  |  |  | / |

### NOTICE OF APPEAL

NOTICE IS GIVEN that National Resources Defense Council and Southern Alliance for Clean Energy, Appellants, appeal to the Florida Supreme Court the Final Orders, Nos. PSC-10-0198-FOF-EG, and PSC-09-0855-FOF-EG issued by the Florida Public Service Commission and rendered March 31, 2010 and

December 30, 2009 respectively.

I CERTIFY THAT THIS IS A TRUE AND CORRECT COFY OF THE ORIGINAL DOCUMENT THAT WAS SILED WITH THE FLORIDA PUBLIC SERVICE COMMISSION BY:

(or Office of Commission Clerk designee)

DOCCHENT NUMBER DATE

03539 APR 30 º

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The nature of the orders appealed are both final administrative orders establishing numeric energy conservation goals for the electric utilities regulated pursuant to the Florida Energy Efficiency and Conservation Act. Copies of the Final Orders are attached as Exhibits A and B. This appeal is filed under the provisions of sections 366.10, 120.68, Florida Statutes; rules 9.190(b), 9.030(a)(1)(B)(ii) and 9.110 of the Florida Rules of Appellate Procedure.

Respectfully submitted this 30<sup>th</sup> day of April, 2010.

George Cavros, Attorney for

Natural Resources Defense Council & Southern Alliance for Clean Energy

120 E. Oakland Park Boulevard, Suite 105 Fort Lauderdale, Florida 33334

(954) 563-0074

Florida Bar No. 0022405

## CERTIFICATE OF SERVICE

# I HEREBY CERTIFY that a copy of the foregoing has been provided by US

Mail on this 30th day of April, 2010 to the persons listed below:

| Katherine Fleming. Esq. Erik L. Slayer, Esq. Florida Public Service Commission Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 | J.R. Kelly / Stephen Burgess<br>Office of Public Counsel<br>c/o The Florida Legislature<br>II I W. Madison Street, Room 8 12<br>Tallahassee, FL 32399-1400 |
|---|--|
| Jessica A. Cano<br>Florida Power and Light<br>700 Universe Blvd.<br>Juno Beach, FL 33408  | Charles A. Guyton Squire, Sanders & Dempsey 215 South Monroe Street Suite 601 Tallahassee, FL 32301  |
| John T. Burnett R. Alexander Glenn Progress Energy Service Company Post Office Box 14042 St. Petersburg, FL 33733-4042  | James D. Beasley, Esq.,<br>Lee L. Willis, Esq.<br>Ausley Law Firm<br>PO Box 391<br>Tallahassee, FL 32302   |
| Steven R. Griffin, Esq. Beggs and Lane Law Firm 501 Commendencia Street Pensacola, FL 32502   | Vicki Kaufman, Esq. and<br>John Moyle, Esq.<br>Keefe Anchors Gordon and Moyle<br>118 North Gadsden Street<br>Tallahassee, FL 32301                         |
| Jack Leon, Esq., Wade Litchfield, Esq. Florida Power & Light Company 215 S. Monroe Street, Suite 810 Tallahassee, Florida 32301-1859                                | Norman Horton, Jr., Esq.<br>Messer, Caparello and Self, P.A.<br>2618 Centennial Place<br>Tallahassee, FL 32308   |
| Suzanne Brownless, Esq.<br>1975 Buford Boulevard<br>Tallahassee, FL 32308   | Gary V. Perko<br>Hopping Green & Sams, P.A.<br>P.O. Box 6526<br>Tallahassee, FL 32314  |

Roy C. Young Young van Assenderp, P.A. 225 S. Adams Street-Suite 200 Tallahassee, FL 32301

Attorney

080408.EG

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|---------------------------------------|------------|--|--|
| PARTY<br>NAME                         | COMPANY    | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY                       |
| Florida Public Utilities Company (10) |            | gbachman@chpk.com  | No   |

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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|---------------------------------|--|
| Beggs & Lane Law Firm (08b)                    | 7               | srg@beggslane.com               | No                                     |
| Bob Krasowski                                  |                 | MInimushomines@aol.com          | No                                     |
| Brickfield Law Firm (10)                       |                 | jbrew@bbrslaw.com               | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@kagmlaw.com            | No                                     |
| Florida Power & Light Company                  | E1802           | wade_litchfield@fpl.com         | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com            | No                                     |
| Florida Public Utilities Company (10)          | E1803           | gbachman@chpk.com               | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net    | No                                     |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com           | No                                     |
| Gulf Power Company                             | E1804           | sdriteno@southernco.com         | No                                     |
| JEA  | EM862           | miltta@jea.com                  | No                                     |
| Lakeland Electric (08)                         |                 | jeff.curry@lakelandelectric.com | No                                     |
| McWhirter Law Firm                             |                 | jmcwhirter@mac-law.com          | No                                     |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com              | No                                     |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com                | No                                     |
| Orlando Utilities Commission (Young 09)        |                 | ryoung@yvlaw.net                | No                                     |
| Progress Energy Florida, Inc.                  | E[80]           | paul.lewisjr@pgnmail.com        | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com        | No                                     |
| Radey Law Firm (08a)                           |                 | sciark@radeylaw.com             | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net           | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com                 | No                                     |
| Tampa Electric Company                         | E1806           | Regdept@tecoenergy.com          | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net                | No                                     |

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Administrative Parties Consumer

DOCUMENT NO. 09502-08

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#### State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEYARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO:

Parties and Interested Persons

FROM:

An Cold Commission Clerk, Office of Commission Clerk

RE:

Microsoft Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <a href="http://www.floridapsc.com">http://www.floridapsc.com</a> by selecting the Agendas & Hearings tab and then selecting Commission Conference Agendas. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting Dockets & Filings, Dockets and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

#### State of Florida



# Hublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

March 4, 2010

TO:

Office of Commission Clerk (Cole)

FROM:

Office of the General Counsel (Fleming, Sayler)

Division of Regulatory Analysis (Garl, Graves, Lewis)

265

RE:

Docket No. 080407-EG - Commission review of numeric conservation goals

(Florida Power & Light Company).

Docket No. 080408-EG - Commission review of numeric conservation goals

(Progress Energy Florida, Inc.).

Docket No. 080409-EG - Commission review of numeric conservation goals

(Tampa Electric Company).

Docket No. 080410-EG - Commission review of numeric conservation goals

(Gulf Power Company).

Docket No. 080411-EG - Commission review of numeric conservation goals

(Florida Public Utilities Company).

Docket No. 080412-EG - Commission review of numeric conservation goals

(Orlando Utilities Commission).

Docket No. 080413-EG - Commission review of numeric conservation goals

(JEA).

AGENDA: 03/16/10 - Regular Agenda - Posthearing Motion for Limited Reopening of the

Record - Decision on Motions for Reconsideration - Oral Argument Not

Requested; Participation is at the Commission's Discretion

COMMISSIONERS ASSIGNED: Argenziano, Edgar, Skop, Klement

PREHEARING OFFICER:

Skop

CRITICAL DATES:

None

SPECIAL INSTRUCTIONS:

None

FILE NAME AND LOCATION:

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#### **Commission Clerk**

From:

Commission Clerk

Sent:

Thursday, March 04, 2010 2:35 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 618621)

Attachments: Recommendation 01498-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not after the subject line; as it is used to process your reply.

Thank you.

080408

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 649272

| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|---------------------------------|--|
| Beggs & Lane Law Firm (08b)                    |                 | srg@beggslane.com               | No                                     |
| Bob Krasowski                                  |                 | MInimushomines@aol.com          | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@kagmlaw.com            | No                                     |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com         | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com            | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net    | No                                     |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com           | No                                     |
| Gulf Power Company                             | EI804           | sdriteno@southernco.com         | No                                     |
| JEA  | EM862           | miltta@jea.com                  | No                                     |
| Lakeland Electric (08)                         |                 | jeff.curry@lakelandelectric.com | No                                     |
| McWhirter Law Firm                             |                 | jmcwhirter@mac-law.com          | No                                     |
| Messer Law Firm (08)                           | 1               | nhorton@lawfla.com              | No                                     |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com                | No                                     |
| Orlando Utilities Commission (Young 09)        |                 | ryoung@yvlaw.net                | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com        | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com        | No                                     |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com             | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net           | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com                 | No                                     |
| Tampa Electric Company                         | EI806           | RegDept@Tecoenergy.com          | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net                | No                                     |

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## **Nonnye Grant**

PSC-09-0855-FOF-EG

080408

From:

Terry Holdnak

Sent: To: Wednesday, December 30, 2009 1:56 PM CLK - Orders / Notices; Katherine Fleming

Subject:

Order / Notice Submitted

Date and Time:

12/30/2009 1:54:00 PM

**Docket Number:** 

080407-EG

Filename / Path:

080407-080413.order.120109.kef.doc

FINAL ORDER APPROVING NUMERIC CONSERVATON GOALS

Terry K. Holdnak
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6738

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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

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|--|-----------------|---------------------------------|--|
| Beggs & Lane Law Firm (08b)                    |                 | srg@beggslane.com               | No                                     |
| Bob Krasowski                                  |                 | MInimushomines@aol.com          | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@kagmlaw.com            | No                                     |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com         | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com            | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net    | No                                     |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com           | No                                     |
| Gulf Power Company                             | EI804           | sdriteno@southernco.com         | No                                     |
| JEA  | EM862           | miltta@jea.com                  | No                                     |
| Lakeland Electric (08)                         |                 | jeff.curry@lakelandelectric.com | No                                     |
| McWhirter Law Firm                             |                 | jmcwhirter@mac-law.com          | No                                     |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com              | No                                     |
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| Orlando Utilities Commission (Young 09)        |                 | ryoung@yvlaw.net                | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com        | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com        | No                                     |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com             | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net           | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com                 | No                                     |
| Tampa Electric Company                         | EI806           | Regdept@tecoenergy.com          | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net                | No                                     |

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Wednesday, December 30, 2009 3:15 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 649272)

Attachments: 12263-09.pdf

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Thank you.

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|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 115711 |  |
|--|-----------------|--|--|
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com  | No                                     |

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|--|-----------------|---------------------------------|--|
| Beggs & Lane Law Firm (08b)                    |                 | srg@beggslane.com               | No                                     |
| Bob Krasowski                                  |                 | MInimushomines@aol.com          | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com           | No                                     |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com         | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com            | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net    | No                                     |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com           | No                                     |
| Gulf Power Company                             | EI804           | sdriteno@southernco.com         | No                                     |
| JEA  | EM862           | miltta@jea.com                  | No                                     |
| Lakeland Electric (08)                         |                 | jeff.curry@lakelandelectric.com | No                                     |
| McWhirter Law Firm                             |                 | jmcwhirter@mac-law.com          | No                                     |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com              | No                                     |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com                | No                                     |
| Orlando Utilities Commission (Young 09)        |                 | ryoung@yvlaw.net                | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com        | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com        | No                                     |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com             | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net           | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com                 | No                                     |
| Tampa Electric Company                         | EI806           | Regdept@tecoenergy.com          | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net                | No                                     |

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Administrative Parties Consumer
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#### **Commission Clerk**

From:

Commission Clerk

Sent:

Friday, November 20, 2009 3:09 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 115711)

Attachments: revised12.1.09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

# FLORIDA PUBLIC SERVICE COMMISSION REVISED

## **COMMISSION CONFERENCE AGENDA**

CONFERENCE DATE AND TIME: Tuesday, December 1, 2009, 9:30 a.m.

LOCATION: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148

DATE ISSUED: November 20, 2009

## **NOTICE**

Persons affected by Commission action on certain items on this agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at this conference. These items are designated by double asterisks (\*\*) next to the agenda item number.

To participate informally, affected persons need only appear at the agenda conference and request the opportunity to address the Commission on an item listed on agenda. Informal participation is not permitted: (1) on dispositive motions and motions for reconsideration; (2) when a recommended order is taken up by the Commission; (3) in a rulemaking proceeding after the record has been closed; or (4) when the Commission considers a post-hearing recommendation on the merits of a case after the close of the record. The Commission allows informal participation at its discretion in certain types of cases (such as declaratory statements and interim rate orders) in which an order is issued based on a given set of facts without hearing.

See Rule 25-22.0021, F.A.C., concerning Agenda Conference participation and Rule 25-22.0022, F.A.C., concerning oral argument.

To obtain a copy of staff's recommendation for any item on this agenda, contact the Office of Commission Clerk at (850) 413-6770. There may be a charge for the copy. The agenda and recommendations are also accessible on the PSC Website, at http://www.floridapsc.com, at no charge.

Any person requiring some accommodation at this conference because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours before the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD). Assistive Listening Devices are available in the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

Video and audio versions of the conference are available and can be accessed live on the PSC Website on the day of the Conference. The audio version is available through archive storage for up to three months after the conference.

ITEM NO. CASE

12

**Docket No. 080407-EG** – Commission review of numeric conservation goals (Florida Power & Light Company).

**Docket No. 080408-EG** – Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

**Docket No. 080409-EG** – Commission review of numeric conservation goals (Tampa Electric Company).

**Docket No. 080410-EG** – Commission review of numeric conservation goals (Gulf Power Company).

**Docket No. 080411-EG** – Commission review of numeric conservation goals (Florida Public Utilities Company).

**Docket No. 080412-EG** – Commission review of numeric conservation goals (Orlando Utilities Commission).

**Docket No. 080413-EG** – Commission review of numeric conservation goals (JEA). (Deferred from the November 10, 2009 Commission Conference, Supplemental Recommendation filed.)

Critical Date(s): Pursuant to Section 366.82(6), F.S., the Commission must review

conservation goals at least every five years. New conservation goals

must be set by January 1, 2010.

Commissioners Assigned: All Commissioners

Prehearing Officer: Carter

Staff: RAD: Brown, Clemence, Crawford, Ellis, Garl, Gilbert, Graves, Harlow, Lewis,

Marr, Matthews, Futrell

ECR: Dowds, Higgins GCL: Fleming, Sayler

#### (Participation is Limited to Commissioners and Staff.)

(Supplemental Recommendation to Staff's October 15, 2009, Recommendation filed November 20, 2009)

<u>Issue 1:</u> Did the Company provide an adequate assessment of the full technical potential of all available demand-side and supply-side conservation and efficiency measures, including demand-side renewable energy systems, pursuant to Section 366.82(3), F.S.?

Recommendation: Yes. The seven FEECA utilities and NRDC/SACE (the Collaborative) retained the consulting firm ITRON to perform a technical potential study. The ITRON study identified 58,616 GWhs of annual energy, 14,375 MWs of summer system peak demand, and 8,883 MWs of winter system peak demand as the statewide technical potential of demand-side conservation and energy efficiency measures for Florida. A supply-side technical potential was not calculated.

#### ITEM NO.

#### **CASE**

12

**Docket No. 080407-EG** — Commission review of numeric conservation goals (Florida Power & Light Company).

**Docket No. 080408-EG** – Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

**Docket No. 080409-EG** – Commission review of numeric conservation goals (Tampa Electric Company).

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**Docket No. 080411-EG** – Commission review of numeric conservation goals (Florida Public Utilities Company).

**Docket No. 080412-EG** – Commission review of numeric conservation goals (Orlando Utilities Commission).

**Docket No. 080413-EG** — Commission review of numeric conservation goals (JEA). (Deferred from the November 10, 2009 Commission Conference, Supplemental Recommendation filed.)

(Continued from previous page)

<u>Issue 2:</u> Did the Company provide an adequate assessment of the achievable potential of all available demand-side and supply-side conservation and efficiency measures, including demand-side renewable energy systems?

Recommendation: Yes. Each FEECA utility utilized the Technical Potential Study performed by ITRON to develop a statewide achievable potential for energy efficiency and conservation. In coordination with ITRON, the FEECA utilities disclosed the necessary information and analysis required by statute.

<u>Issue 3:</u> Do the Company's proposed goals adequately reflect the costs and benefits to customers participating in the measure, pursuant to Section 366.82(3)(a), F.S?

**Recommendation:** Yes. The utilities properly used the Participants Test in the screening of measures in order to determine the costs and benefits to customers that participate in DSM programs.

<u>Issue 4:</u> Do the Company's proposed goals adequately reflect the costs and benefits to the general body of ratepayers as a whole, including utility incentives and participant pursuant to Section 366.82(3)(b), F.S.?

**Recommendation:** Yes. Staff believes that the Participants Test, RIM Test, and TRC Test should all be used to set goals.

<u>Issue 5:</u> Do the Company's proposed goals adequately reflect the costs imposed by state and federal regulations on the emission of greenhouse gases, pursuant to Section 366.82(3)(d), F.S?

**Recommendation:** No. The FEECA utilities, in analyzing DSM measures for this proceeding, went beyond requirements of the statute by including potential CO<sub>2</sub> emission costs. The utilities' projections of potential CO<sub>2</sub> costs varied by over 100 percent, and, therefore, should not be relied upon in this goal setting process.

#### ITEM NO.

#### CASE

12

**Docket No. 080407-EG** – Commission review of numeric conservation goals (Florida Power & Light Company).

**Docket No. 080408-EG** – Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

**Docket No. 080409-EG** – Commission review of numeric conservation goals (Tampa Electric Company).

**Docket No. 080410-EG** – Commission review of numeric conservation goals (Gulf Power Company).

**Docket No. 080411-EG** – Commission review of numeric conservation goals (Florida Public Utilities Company).

**Docket No. 080412-EG** – Commission review of numeric conservation goals (Orlando Utilities Commission).

**Docket No. 080413-EG** – Commission review of numeric conservation goals (JEA). (Deferred from the November 10, 2009 Commission Conference, Supplemental Recommendation filed.)

#### (Continued from previous page)

<u>Issue 6:</u> Should the Commission establish incentives to promote both customer-owned and utility-owned energy efficiency and demand-side renewable energy systems?

Recommendation: No. Increasing rates in order to provide incentives to utilities is more appropriately addressed in a future limited scope proceeding as provided for in Section 366.82(9), F.S. Customers are already eligible to receive incentives through existing DSM programs.

<u>Issue 7:</u> In setting goals, what consideration should the Commission give to the impact on rates?

**Recommendation:** The Commission should give substantial consideration to the impact on rates when setting conservation goals. The legislative intent for public utility regulation is protection of the public welfare. Ensuring reasonable rates, among other issues, is an integral part of that protection.

<u>Issue 8:</u> What cost-effectiveness test or tests should the Commission use to set goals, pursuant to Section 366.82, F.S.?

**Recommendation:** As discussed in Issue 4, staff believes that the Participants Test, RIM Test, and TRC Test should all be used to set goals.

#### ITEM NO.

#### CASE

12

**Docket No. 080407-EG** — Commission review of numeric conservation goals (Florida Power & Light Company).

**Docket No. 080408-EG** — Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

**Docket No. 080409-EG** – Commission review of numeric conservation goals (Tampa Electric Company).

**Docket No. 080410-EG** – Commission review of numeric conservation goals (Gulf Power Company).

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**Docket No. 080412-EG** – Commission review of numeric conservation goals (Orlando Utilities Commission).

**Docket No. 080413-EG** – Commission review of numeric conservation goals (JEA). (Deferred from the November 10, 2009 Commission Conference, Supplemental Recommendation filed.)

(Continued from previous page)

<u>Issue 9:</u> What residential summer and winter megawatt (MW) and annual Gigawatt-hour (GWh) goals should be established for the period 2010-2019?

Recommendation: The Commission should reject the residential goals proposed by the utilities, NRDC/SACE, FSC, and GDS for the various reasons discussed below. Staff recommends that residential goals be approved based on the FEECA utilities continuing to offer their existing programs consistent with their 2009 Ten-Year Site Plans and existing programs. In addition, the utilities should be required to expand their educational programs to include measures that failed the two-year payback screening and measures offering significant savings potential that passed the TRC Test, but failed the RIM Test.

<u>Issue 10:</u> What commercial/industrial summer and winter megawatt (MW) and annual Gigawatt hour (GWh) goals should be established for the period 2010-2019?

Recommendation: The Commission should reject the commercial/industrial goals proposed by the utilities, NRDC/SACE, FSC, and GDS for the various reasons discussed below. Staff recommends that commercial/industrial goals be approved based on the FEECA utilities continuing to offer their existing programs consistent with previous filings in the Ten-Year Site Plan and power plant need determinations. In addition, the utilities should be required to expand their educational programs to include measures that failed the two-year payback screening and measures offering significant saving potential that passed the TRC Test, but failed the RIM Test.

ITEM NO. CASE

12

**Docket No. 080407-EG** – Commission review of numeric conservation goals (Florida Power & Light Company).

**Docket No. 080408-EG** – Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

**Docket No. 080409-EG** – Commission review of numeric conservation goals (Tampa Electric Company).

**Docket No. 080410-EG** – Commission review of numeric conservation goals (Gulf Power Company).

**Docket No. 080411-EG** – Commission review of numeric conservation goals (Florida Public Utilities Company).

**Docket No. 080412-EG** – Commission review of numeric conservation goals (Orlando Utilities Commission).

**Docket No. 080413-EG** – Commission review of numeric conservation goals (JEA). (Deferred from the November 10, 2009 Commission Conference, Supplemental Recommendation filed.)

(Continued from previous page)

<u>Issue 11:</u> In addition to the MW and GWh goals established in Issues 9 and 10, should the Commission establish separate goals for demand-side renewable energy systems?

Recommendation: The Commission can meet the requirements of Section 366.82(2), F.S., while protecting ratepayers by requiring the IOUs to offer demand-side renewable programs that do not otherwise pass any of the cost-effectiveness tests, subject to an expenditure cap. Utilities should be required to file pilot programs focusing on encouraging solar water heating and solar PV technologies in the DSM program approval proceeding. Expenditures should be capped at 5 percent of the average annual recovery through the Energy Conservation Cost Recovery clause for the previous five years. Annual expenditures of 5 percent would result in total support for programs designed to encourage solar of approximately \$12.2 million per year for the IOUs.

<u>Issue 12:</u> In addition to the MW and GWh goals established in Issues 9 and 10, should the Commission establish additional goals for efficiency improvements in generation, transmission, and distribution?

<u>Recommendation</u>: No. Since the IOUs did not provide a technical potential of supply-side efficiency measures, goals for generation, transmission, and distribution cannot established at this time. However, efficiency improvements for generation, transmission, and distribution are continually reviewed through the utilities' planning processes in an attempt to reduce the cost of providing electrical service to their customers.

<u>Issue 13:</u> In addition to the MW and GWh goals established in Issues 9 and 10, should the Commission establish separate goals for residential and commercial/industrial customer participation in utility energy audit programs for the period 2010-2019?

**Recommendation:** No. Separate goals for customer participation in energy audit programs are unnecessary and could be duplicative.

#### ITEM NO.

#### **CASE**

12

**Docket No. 080407-EG** – Commission review of numeric conservation goals (Florida Power & Light Company).

**Docket No. 080408-EG** – Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

**Docket No. 080409-EG** – Commission review of numeric conservation goals (Tampa Electric Company).

**Docket No. 080410-EG** – Commission review of numeric conservation goals (Gulf Power Company).

**Docket No. 080411-EG** — Commission review of numeric conservation goals (Florida Public Utilities Company).

**Docket No. 080412-EG** – Commission review of numeric conservation goals (Orlando Utilities Commission).

**Docket No. 080413-EG** — Commission review of numeric conservation goals (JEA). (Deferred from the November 10, 2009 Commission Conference, Supplemental Recommendation filed.)

(Continued from previous page)

<u>Issue 14:</u> What action, if any, should the Commission take in this proceeding to encourage the efficient use of cogeneration?

**Recommendation:** No additional action is needed. The Commission has appropriately implemented legislative policy to encourage the development and compensation requirements of cogeneration.

<u>Issue 15:</u> Since the Commission has no rate-setting authority over OUC and JEA, can the Commission establish goals that puts upward pressure on their rates?

Recommendation: Staff recommends that the Commission has authority to adopt conservation goals for all electric utilities under the jurisdiction of FEECA. OUC and JEA come within the meaning of utility as defined by FEECA. Developing, establishing, and adopting conservation goals is a regulatory activity exclusively granted to the Commission by FEECA and is not ratemaking within the meaning of Chapter 366, F.S. Therefore, staff recommends that the Commission has the authority to develop, establish, and adopt conservation goals for OUC and JEA as required by Section 366.82, F.S.

**Issue 16:** Should this docket be closed?

Recommendation: Yes. These dockets should be closed after the time for filing an appeal has run. Within 90 days of the issuance of the final order, each utility shall file, as needed, a demand side management plan designed to meet the utility's approved goals.

680468

|  |   |                      | 000-100                                |
|--|---|----------------------|--|
|  | ORIDA PUBLIC SERV<br>CASE MANAGEM<br>CK EMAIL ADDRESS |                      |  |
| PARTY<br>NAME                                  | COMPANY<br>CODE                                       | EMAIL<br>ADDRESS     | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) | vi  | kaufman@asglegal.com | No                                     |

faxed 8/11/09

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Matilda Sanders PSC - 09 - 0554 - FoF - EG

080408

From:

April Vicary

Sent:

Monday, August 10, 2009 9:16 AM

To:

CLK - Orders / Notices; Katherine Fleming; Timisha Brooks

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 8/10/2009 9:14:00 AM 080407-080413-eg

Filename / Path: Order Type:

080407-080413-EG Signed / Hand Deliver 4

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Please issue the ORDER AUTHORIZING APPEARANCE AS QUALIFIED REPREHENSIVE as soon as possible.

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Administrative Parties Consumer
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|--|-----------------|------------------------------|--|
| Beggs & Lane Law Firm (08b)                    | <u> </u>        | srg@beggslane.com            | No   |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com        | No   |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com      | No   |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com         | No   |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net | No   |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com        | No   |
| Gulf Power Company                             | EI804           | sdriteno@southernco.com      | No   |
| JEA  | EM862           | miltta@jea.com               | No   |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com           | No   |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com             | No   |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com     | No   |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com     | No   |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com          | No   |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net        | No   |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com              | No   |
| Tampa Electric Company                         | E1806           | Regdept@tecoenergy.com       | No   |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net             | No   |

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, August 10, 2009 10:24 AM

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080408

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| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS      | ADDRESS IN MASTER COMMISSION DIRECTORY |  |
| Florida Industrial Power Users Group (Keefe09)  |                 | vkaufman@asglegal.com | No                                     |  |

Faxed 8/6/09

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#### 8/5/2009 4:41 PM

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**Ruth Nettles** 

PSC-09-0545-PHO-EG

From:

**April Vicary** 

Sent: To: Wednesday, August 05, 2009 4:29 PM CLK - Orders / Notices; Erlk Sayler

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 8/5/2009 4:28:00 PM 080407-080413

Filename / Path:

080407-080413-PHORder.doc

Order Type:

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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

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| Beggs & Lane Law Firm (08b)                    |                 | srg@beggslane.com            | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com        | No                                     |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com      | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com         | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net | No                                     |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com        | No                                     |
| Gulf Power Company                             | EI804           | sdriteno@southernco.com      | No                                     |
| JEA  | EM862           | miltta@jea.com               | No                                     |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com           | No                                     |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com             | No                                     |
| Progress Energy Florida, Inc.                  | E1801           | paul.lewisjr@pgnmail.com     | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com     | No                                     |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com          | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net        | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com              | No                                     |
| Tampa Electric Company                         | E1806           | Regdept@tecoenergy.com       | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net             | No                                     |

#### **Commission Clerk**

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Commission Clerk

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Wednesday, August 05, 2009 5:06 PM

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089408

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| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com             | No                                     |  |

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Matilda Sanders

7sc-09-0500-PCO-EG

08408

From:

**April Vicary** 

Sent:

Wednesday, July 15, 2009 8:26 AM

To:

CLK - Orders / Notices; Katherine Fleming; Erik Sayler

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 7/15/2009 8:26:00 AM 080407-080413-EG

Filename / Path:

080407-080413.fipug.intv.kef.doc

Order Type:

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| Beggs & Lane Law Firm (08b)                    |                 | srg@beggslane.com            | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com        | No                                     |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com      | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com         | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net | No                                     |
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| Gulf Power Company                             | EI804           | sdriteno@southernco.com      | No                                     |
| JEA  | EM862           | miltta@jea.com               | No                                     |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com           | No                                     |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com             | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com     | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com     | No                                     |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com          | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net        | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com              | No                                     |
| Tampa Electric Company                         | E1806           | Regdept@tecoenergy.com       | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net             | No                                     |

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Wednesday, July 15, 2009 11:32 AM

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|  | CASE MANAGE     |                          |                                |
| RICKBACK                                       | EMAIL ADDRE     | SSES FOR EMAIL ID 015064 | ADDRESS                        |
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS         | IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com    | No                             |

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#### Matilda Sanders

From:

**April Vicary** 

Sent:

Tuesday, July 14, 2009 8:05 AM

To:

CLK - Orders / Notices; Katherine Fleming; Erik Sayler

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 7/14/2009 8:03:00 AM 080407-080413-EG

Filename / Path:

080407-080413.agencynotice.kef.doc

Notice Type:

Prehearing/Hearing

84

Please issue the Agency Notice of Prehearing and Hearing on docket numbers 080407-080413-EG

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| Beggs & Lane Law Firm (08b)                    |                 | srg@beggslane.com               | No                                     |
| Bob Krasowski                                  |                 | MInimushomines@aol.com          | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com           | No                                     |
| Florida Power & Light Company                  | EI802           | wade_litchfield@fpl.com         | No                                     |
| Florida Power & Light Company (Juno09J)        |                 | Jessica.Cano@fpl.com            | No                                     |
| Florida Solar Coalition (Brownless)            |                 | suzannebrownless@comcast.net    | No                                     |
| George S. Cavros, Esq., P.A. (09)              |                 | george@cavros-law.com           | No                                     |
| Gulf Power Company                             | EI804           | sdriteno@southernco.com         | No                                     |
| JEA  | EM862           | miltta@jea.com                  | No                                     |
| Lakeland Electric (08)                         |                 | jeff.curry@lakelandelectric.com | No                                     |
| McWhirter Law Firm                             |                 | jmcwhirter@mac-law.com          | No                                     |
| Messer Law Firm (08)                           |                 | nhorton@lawfla.com              | No                                     |
| Orlando Utilities Commission (09a)             |                 | cbrowder@ouc.com                | No                                     |
| Orlando Utilities Commission (Young 09)        |                 | ryoung@yvlaw.net                | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com        | No                                     |
| Progress Energy Service Company, LLC (08)      |                 | john.burnett@pgnmail.com        | No                                     |
| Radey Law Firm (08a)                           |                 | sclark@radeylaw.com             | No                                     |
| SACE/NRDC (Williams)                           |                 | Ljacobs50@comcast.net           | No                                     |
| Squire Law Firm (09)                           |                 | cguyton@ssd.com                 | No                                     |
| Tampa Electric Company                         | E1806           | Regdept@tecoenergy.com          | No                                     |
| Young Law Firm (09b)                           |                 | ryoung@yvlaw.net                | No                                     |

# **Commission Clerk**

From:

Commission Clerk

Sent:

Tuesday, July 14, 2009 10:46 AM

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Matilda Sanders

PSC-09-0467-PCO-EG

080408

From:

**April Vicary** 

Sent:

Monday, June 29, 2009 2:38 PM

To:

CLK - Orders / Notices; Katherine Fleming; Erik Sayler

Subject:

**Order / Notice Submitted** 

Date and Time:

6/29/2009 2:36:00 PM

Docket Number:

080407-080413

Filename / Path:

080407-080413.motion.ext.sace.kef

Order Type:

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Please issue the ORDER GRANTING IN PART MOTION FOR EXTENSION OF TIME TO FILE TESTIMONY AND EXHIBITS AND SECOND ORDER REVISING ORDER ESTABLISHING PROCEDURE.

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FPSC, CLK - CORRESPONDENCE Administrative [] Parties [] Consumer DOCUMENT NO. 09502-08 DISTRIBUTION:

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|---|-----------------|------------------------------|--|
| Beggs & Lane Law Firm (08b)               |                 | srg@beggslane.com            | No   |
| Florida Power & Light Company             | E1802           | wade_litchfield@fpl.com      | No   |
| Florida Power & Light Company (Juno09J)   |                 | Jessica.Cano@fpl.com         | No   |
| Florida Solar Coalition (Brownless)       |                 | suzannebrownless@comcast.net | No   |
| George S. Cavros, Esq., P.A. (09)         |                 | george@cavros-law.com        | No   |
| Gulf Power Company                        | E1804           | sdriteno@southernco.com      | No   |
| JEA                                       | EM862           | miltta@jea.com               | No   |
| Messer Law Firm (08)                      |                 | nhorton@lawfla.com           | No   |
| Orlando Utilities Commission (09a)        |                 | cbrowder@ouc.com             | No   |
| Progress Energy Florida, Inc.             | EI801           | paul.lewisjr@pgnmail.com     | No   |
| Progress Energy Service Company, LLC (08) |                 | john.burnett@pgnmail.com     | No   |
| Radey Law Firm (08a)                      |                 | sclark@radeylaw.com          | No   |
| SACE/NRDC (Williams)                      |                 | Ljacobs50@comcast.net        | No   |
| Squire Law Firm (09)                      |                 | cguyton@ssd.com              | No   |
| Tampa Electric Company                    | E1806           | Regdept@tecoenergy.com       | No   |
| Young Law Firm (09b)                      |                 | ryoung@yvlaw.net             | No   |

# **Commission Clerk**

From:

Commission Clerk

Sent:

Tuesday, June 30, 2009 11:18 AM

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**Ruth Nettles** 

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO.

09502-08

From:

Ann Cole

Sent:

Thursday, April 09, 2009 10:32 AM

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**Ruth Nettles** 

Cc:

Dorothy Menasco; Kathy Lewis; Katherine Fleming; Erik Sayler; Tom Ballinger; Mark Futrell; Shevie Brown;

Karen Webb; JoAnn Chase

Subject:

FW: Progress Energy's Technical Potential Report - Dkt 080408

Attachments: PEF tech potential final report.pdf

Attached is an electronic convenience copy. We are expecting the hard copy to be officially filed today.

Thanks, Kathy.

From: Kathy Lewis

Sent: Thursday, April 09, 2009 9:12 AM

To: Ann Cole

Cc: Katherine Fleming; Erik Sayler; Tom Ballinger; Mark Futrell; Shevie Brown; Karen Webb; JoAnn Chase

Subject: Progress Energy's Technical Potential Report - Dkt 080408

Please place the report entitled *Technical Potential for Electric Energy and Peak Demand Savings in Progress Energy Florida, FINAL REPORT* (File Name = **PEF tech potential final report.pdf**) in docket file 080408-EG.

A memo with a hard copy of the report will be provided to you today.

Thank you - Kathy Lewis

Kathryn Dyal Lewis FLORIDA PUBLIC SERVICE COMMISSION (850)413-6594 voice (850)413-6595 fax klewis@psc.state.fl.us **Tiffany Williams** 

PSC-19-0062-PCO-BG

080408

From:

**April Vicary** 

Sent: Tuesday, J

To: Subject:

Tuesday, January 27, 2009 4:35 PM

CLK - Orders / Notices Order / Notice Submitted FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 09502-08

DISTRIBUTION:

Date and Time:

1/27/2009 4:32:00 PM

Docket Number: Filename / Path:

080407-080413

I:\2008\080407-040413\Orders\080407-080413.intv.FlaSolar.Kef.com.mem.doc

Order Type:

Signed / Hand Deliver

DOCKET 080407-080413 (ORDER GRANTING INTERVENTION SIGNED BY CHAIRMAN CARTER-IMPERATIVE MUST BE ISSUED TODAY)

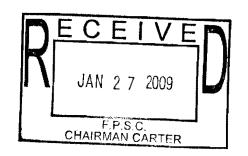
D9 JAN 27 PM 4: 41

COMMISSION
CLERK

faxed 0 mailed 0 emailed 3

## MEMORANDUM

January 27, 2009



TO:

CHAIRMAN MATTHEW M. CARTER II, AS PREHEARING OFFICER

FROM:

OFFICE OF THE GENERAL COUNSEL (FLEMING)

RE:

DOCKET NO. 080407-EG – COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (FLORIDA POWER & LIGHT COMPANY).

DOCKET NO. 080408-EG – COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (PROGRESS ENERGY FLORIDA, INC.).

DOCKET NO. 080409-EG – COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (TAMPA ELECTRIC COMPANY).

DOCKET NO. 080410-EG – COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (GULF POWER COMPANY).

DOCKET NO. 080411-EG – COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (FLORIDA PUBLIC UTILITIES COMPANY).

DOCKET NO. 080412-EG - COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (ORLANDO UTILITIES COMMISSION).

DOCKET NO. 080413-EG – COMMISSION REVIEW OF NUMERIC CONSERVATION GOALS (JEA).

Attached is an <u>ORDER GRANTING INTERVENTION</u>, which is ready for your review and signature. Please call Theresa Farley Walsh at 413-6195 or Katherine Fleming at 413-6218 when it has been signed.

KEF/tfw

Attachment

I:\2008\080407-080413\Orders\080407-080413.intv.FlaSolar.kef.com.mem.doc

| PARTY<br>NAME                                     | COMPANY<br>CODE | EMAIL<br>ADDRESS        | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company                     | EI802           | wade_litchfield@fpl.com | No                                     |
| Radey Law Firm (08a)                              |                 | sclark@radeylaw.com     | No                                     |
| Southern Alliance for Clean Air/Natural Resources |                 | Ljacobs50@comcast.net   | No                                     |
| Defense   |                 |                         |  |

# **Commission Clerk**

From:

**Commission Clerk** 

Sent:

Tuesday, January 27, 2009 5:04 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 298099)

Attachments: 00675-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

45C-09-0027-PCO-ES **Ruth Nettles** 

080408

From:

Theresa Walsh

Sent:

Friday, January 09, 2009 1:34 PM

To: Subject: CLK - Orders / Notices; Katherine Fleming; Erik Sayler

Order / Notice Submitted

Date and Time:

1/9/2009 1:32:00 PM

**Docket Number:** 

080407 - 080413

Filename / Path:

080407-080413.intv.nrdc.sace.kef.doc

Order Type:

Signed / Hand Deliver

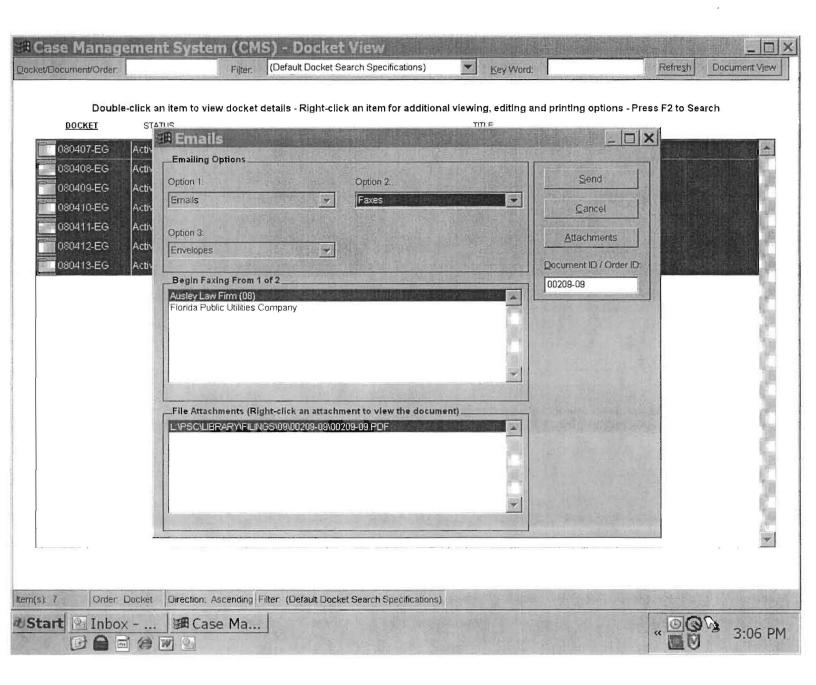
FPSC, CLK - CORRESPONDENCE XAdministrative\_Parties\_Consumer DOCUMENT NO. 09502-08

DISTRIBUTION:

Please file the above-referenced order today. Because it is signed by Chairman Carter, the original is on its way to you.

2 faxed 0 mailed 11 emailed

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS         | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|--------------------------|--|
| Beggs & Lane Law Firm (08b)                                  |                 | srg@beggslane.com        | No                                     |
| Florida Power & Light Company                                | EI802           | wade_litchfield@fpl.com  | No                                     |
| Gulf Power Company   | EI804           | sdriteno@southernco.com  | No                                     |
| JEA  | EM862           | miltta@jea.com           | No                                     |
| Messer Law Firm (08)   |                 | nhorton@lawfla.com       | No                                     |
| Orlando Utilities Commission                                 | EM874           | bknibbs@ouc.com          | No                                     |
| Progress Energy Florida, Inc.                                | EI801           | paul.lewisjr@pgnmail.com | No                                     |
| Progress Energy Service Company, LLC (08)                    |                 | john.burnett@pgnmail.com | No                                     |
| Radey Law Firm (08a)   |                 | sclark@radeylaw.com      | No                                     |
| Southern Alliance for Clean Air/Natural Resources<br>Defense |                 | Ljacobs50@comcast.net    | No                                     |
| Tampa Electric Company                                       | E1806           | Regdept@tecoenergy.com   | No                                     |



Matilda Sanders

PSC - U3 - 0816 - PCO - EG

From:

Theresa Walsh

Sent:

Thursday, December 18, 2008 9:31 AM

To:

CLK - Orders / Notices; Katherine Fleming

Subject:

**Order / Notice Submitted** 

Date and Time: **Docket Number:**  12/18/2008 9:25:00 AM

080407 - 080413

Filename / Path:

080407-080413.OEP.kef.doc

Order Type:

Signed / Hand Deliver

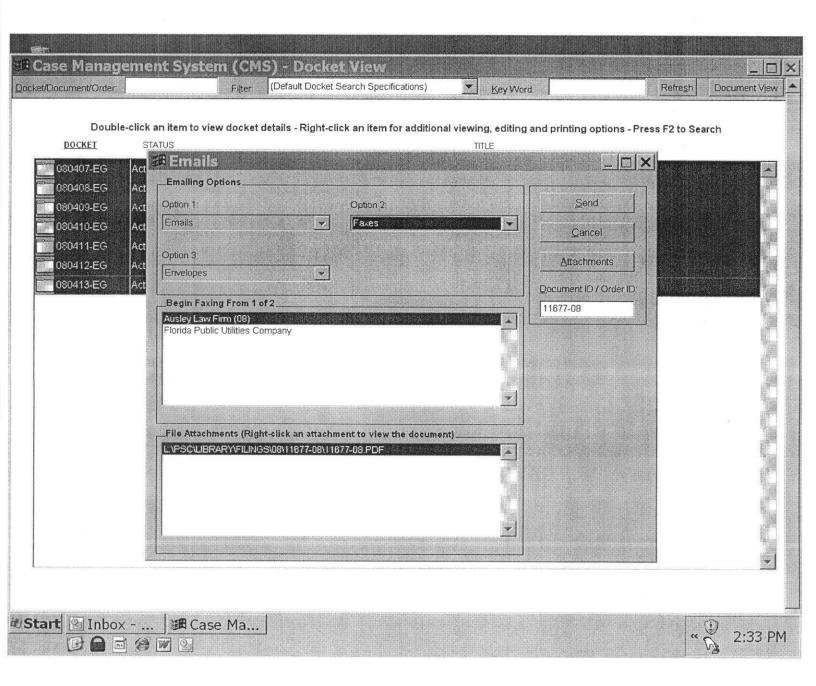
FPSC, CLK - CORRESPONDENCE ∠Administrative\_Parties\_Consumer DOCUMENT NO. 09502-08

DISTRIBUTION:

Please issue the above-referenced ORDER CONSOLIDATING DOCKETS AND ESTABLISHING PROCEDURE today in Docket Nos. 080407, 080408, 080409, 080410, 080411, 080412 and 080413. Because this order has been signed by Chairman Carter, the original is on its way to you.

> 2 faxed O mailed 9 emailed

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS         | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|--------------------------|--|
| Beggs & Lane Law Firm (08b)               |                 | srg@beggslane.com        | No                                     |
| Florida Power & Light Company             | EI802           | wade_litchfield@fpl.com  | No                                     |
| Gulf Power Company                        | EI804           | sdriteno@southernco.com  | No                                     |
| JEA                                       | EM862           | miltta@jea.com           | No                                     |
| Orlando Utilities Commission              | EM874           | bknibbs@ouc.com          | No                                     |
| Progress Energy Florida, Inc.             | EI801           | paul.lewisjr@pgnmail.com | No                                     |
| Progress Energy Service Company, LLC (08) |                 | john.burnett@pgnmail.com | No                                     |
| Radey Law Firm (08a)                      |                 | sclark@radeylaw.com      | No                                     |
| Tampa Electric Company                    | EI806           | Regdept@tecoenergy.com   | No                                     |



080408

#### **Matilda Sanders**

From:

Theresa Walsh

Sent:

Monday, November 24, 2008 8:36 AM

To:

**CLK - Orders / Notices; Katherine Fleming** 

Subject:

Order / Notice Submitted

Date and Time:

11/24/2008 8:35:00 AM

Docket Number:

080407 - 080413

Filename / Path:

080407.Notice.wrkshop2.kef.doc

069

Please issue the above-referenced Notice of Commission Workshop today.

OF W.M.

FPSC, CLK - CORRESPONDENCE 

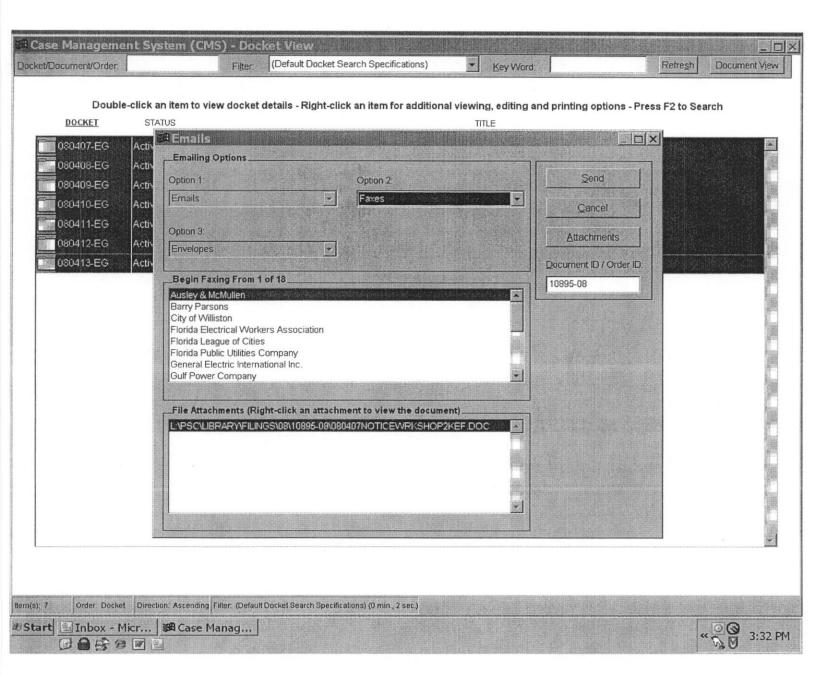
Administrative Parties Consumer 
DOCUMENT NO. 09502-08 
DISTRIBUTION:

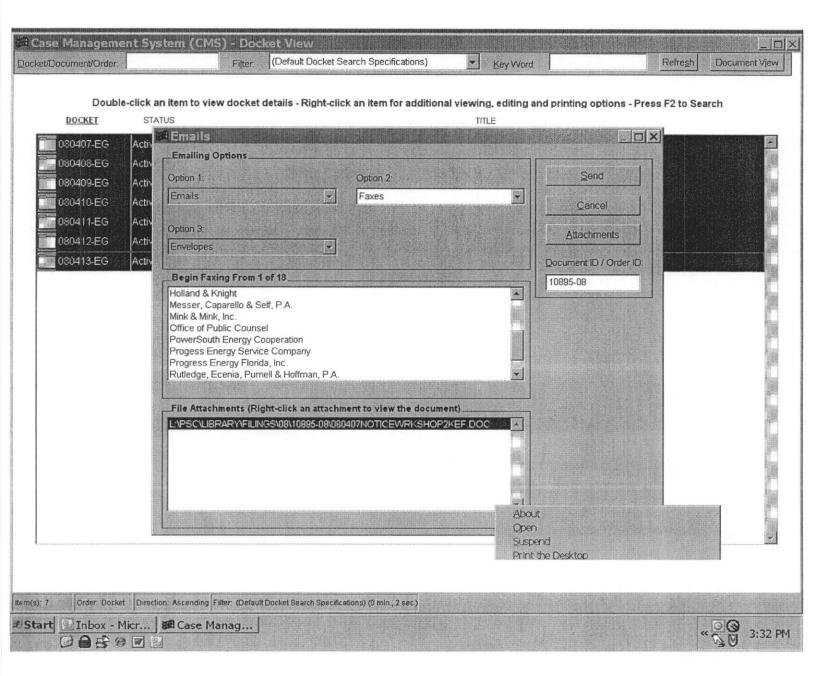
15 faxed 3 mailed 100 emailed

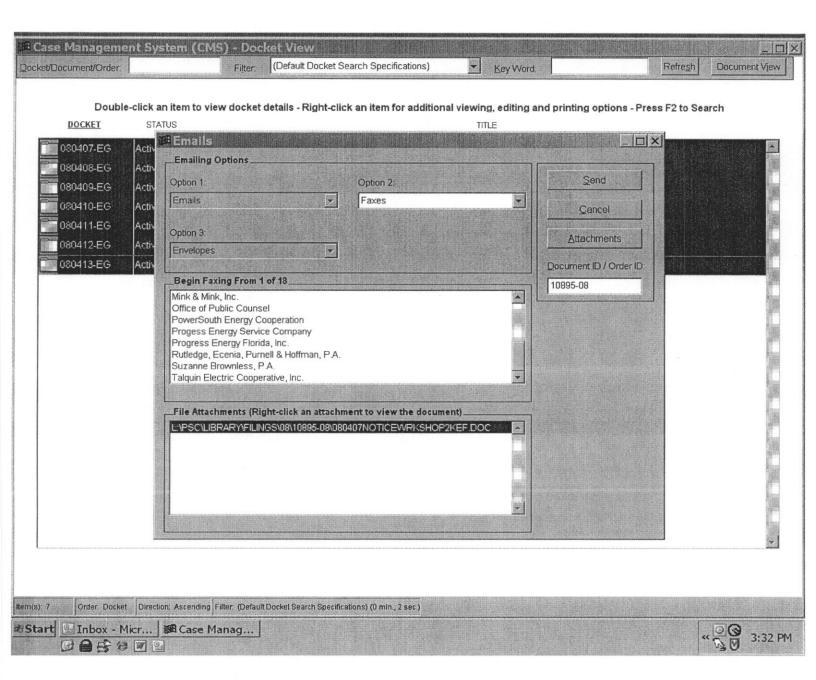
|   |                |  | ADDRESS                                 |
|---|----------------|--|---|
| PARTY<br>NAME   | COMPANY        | EMAIL<br>ADDRESS                                 | IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
| Akerman Senterfitt  | 7.             | matt.feil@akerman.com                            | Yes                                     |
| Akerman Senterfitt  |                | Beth.Keating@akerman.com                         | Yes                                     |
| Allsolar Service Company  |                | DBessette1@CFL.rr.com                            | Yes                                     |
| Amanda Quirke   |                | aq@tewlaw.com                                    | Yes                                     |
| Ausley & McMullen   |                | jwahlen@ausley.com                               | Yes                                     |
| Beaches Energy Services   | EM863          | douchley@beachesenergy.com                       | Yes                                     |
| Beggs & Lane  |                | md@beggslane.com                                 | Yes                                     |
| Black & Veatch  |                | rollinsmr@bv.com                                 | Yes                                     |
| Central Florida Electric Cooperative, Inc.  | EC901          | jrobson@cfec.com                                 | Yes                                     |
| Chandler, Lang & Haswell, P.A.  | 7000           | CLHPALAW@AOL.COM                                 | Yes                                     |
| Choctawhatchee Electric Coop., Inc.   | EC902          | wthompson@chelco.com                             | Yes                                     |
| City of Alachua City of Bartow  | EM850          | mbrown@cityofalachua.com                         | Yes                                     |
| City of Blountstown   | EM851<br>EM852 | psams.cm@cityofbartow.net                        | Yes                                     |
| City of Bushnell  | EM853          | cityhall@blountstown.org                         | Yes                                     |
| City of Chattahoochee   | EM854          | vruano@cityofbushnellfl.com<br>citymgr@gtcom.net | Yes                                     |
| City of Clewiston   | EM855          | kevin.mccarthy@clewiston-fl.gov                  | Yes                                     |
| City of Fort Meade  | EM856          | Fhilliard@cityoffortmeade.com                    | Yes Yes                                 |
| City of Green Cove Springs Electric Utility   | EM859          | ggriffin@greencovesprings.com                    | Yes                                     |
| City of Lake Worth Utilities  | EM867          | bmattey@lakeworth.org                            | Yes                                     |
| City of Lakeland  | EM866          | roger.lewis@lakelandelectric.com                 | Yes                                     |
| City of Leesburg  | EM868          | Jay Evans@leesburgflorida.gov                    | Yes                                     |
| City of Melbourne   | Divisor        | citymanager@melbourneflorida.org                 | Yes                                     |
| City of Mount Dora  | EM870          | revellc@ci.mount-dora.fl.us                      | Yes                                     |
| City of Newberry Utility Department   | EM871          | blaine.suggs@ci.newberry.fl.us                   | Yes                                     |
| City of Quincy  | EM875          | rberry@myquincy.net                              | Yes                                     |
| City of St. Cloud   | EM876          | bknibbs@ouc.com                                  | Yes                                     |
| City of Starke  | EM878          | rthompson@cityofstarke.org                       | Yes                                     |
| City of Tallahassee   |                | wailesk@talgov.com                               | Yes                                     |
| City of Tallahassee   | EM879          | crumbiem@talgov.com                              | Yes                                     |
| City of Tallahassee, Electric Operations  |                | clarkp@talgov.com                                | Yes                                     |
| City of Vero Beach  | EM880          | JLee@covb.org                                    | Yes                                     |
| City of Wauchula  | EM881          | braddock@cityofwauchula.com                      | Yes                                     |
| City of Winter Park Electric Utility  | EM885          | jwarren@cityofwinterpark.org                     | Yes                                     |
| Clay Electric Cooperative, Inc.   | EC903          | service@clayelectric.com                         | Yes                                     |
| Committee on Utilities & Telecommunications   |                | cochran.keating@myfloridahouse.gov               | Yes                                     |
| Earthjustice  |                | mreimer@earthjustice.org                         | Yes                                     |
| Escambia River Electric Coop., Inc.   | EC904          | clay@erec.com                                    | Yes                                     |
| Fearington Smith & Ralston  |                | foyt@fsrflorida.com                              | Yes                                     |
| Florida Building & Construction Trades Council                                      |                | floridabuildingtrades@hotmail.com                | Yes                                     |
| Florida Cable Telecommunications Association, Inc.                                  |                | dkonuch@fcta.com                                 | Yes                                     |
| Florida City Gas  |                | cbermude@aglresources.com                        | Yes                                     |
| Florida Electric Cooperatives Association Florida Electric Cooperatives Association |                | fecabill@embarqmail.com                          | Yes                                     |
| Florida Institute of Technology   | <del></del>    | mhershel@feca.com                                | Yes                                     |
| Florida Keys Electric Cooperative Association, Inc.                                 | EC905          | fleslie@fit.edu Scott@fkec.com                   | Yes                                     |
| Florida Municipal Power Agency  | EC303          | fredbryant@fmpa.com                              | Yes                                     |
| Florida Municipal Power Agency  | +              | rick.casey@fmpa.com                              | Yes<br>Yes                              |
| Florida Power & Light Company   |                | Wade_Litchfield@fpl.com                          | Yes                                     |
| Florida Power & Light Company   | EI802          | wade litchfield@fpl.com                          | No Yes                                  |
| Florida Power & Light Company   | EI802          | wade_litchfield@fpl.com                          | Yes                                     |
| Florida Reliablity Coordinating Council   | 21002          | abrown@frcc.com                                  | Yes                                     |
| Florida Solar Energy Center   | <del></del>    | Young@fsec.ucf.edu                               | Yes                                     |
| Florida Solar Energy Industries Association   |                | bruce@flaseia.org                                | Yes                                     |

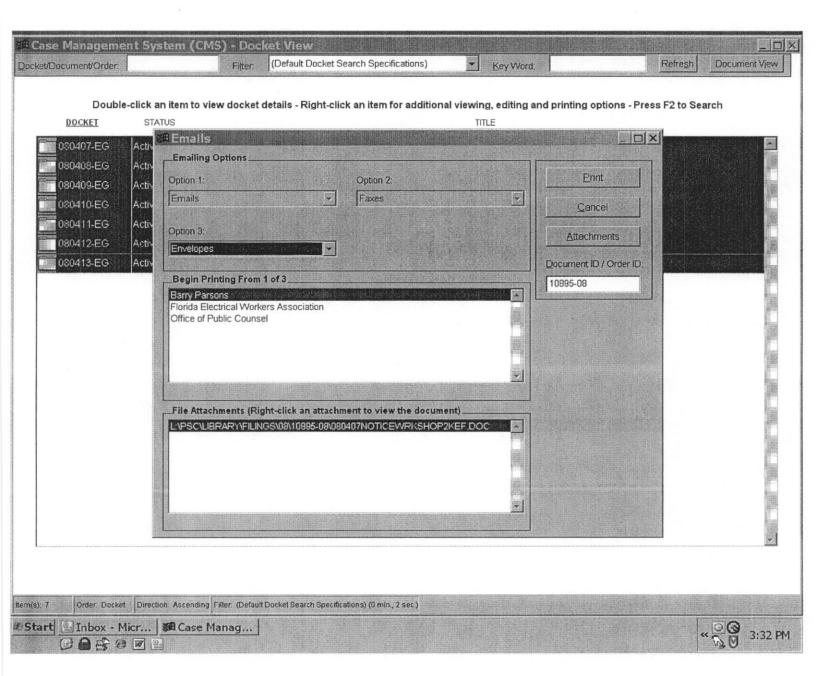
| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS<br>IN<br>MASTER |
|--|-----------------|--|-------------------------|
| NAME   | CODE            | ADDRESS  | COMMISSION<br>DIRECTORY |
| Florida Solar Energy Research and Education<br>Foundation                    |                 | cmkettles@cfl.rr.com                                       | Yes                     |
| Ft. Pierce Utilities Authority   | EM857           | tom@fpua.com   | Yes                     |
| Gainesville Regional Util./City of Gainesville                               | EM858           | manascoro@gru.com  | Yes                     |
| Gainesville Regional Util./City of Gainesville                               | EM858           | manascoro@gru.com  | Yes                     |
| General Electric Company   |                 | david1.swanson@ge.com                                      | Yes                     |
| Glades Electric Cooperative, Inc.  | EC906           | PMcGehee@gladesec.com                                      | Yes                     |
| Gulf Coast Electric Cooperative, Inc.  | EC907           | rbarnes@gcec.com   | Yes                     |
| Gulf Power Company   | EI804           | sdriteno@southernco.com                                    | No                      |
| Gulf Power Company   | EI804           | sdriteno@southernco.com                                    | Yes                     |
| Homestead Energy Services  | EM861           | kkonkol@cityofhomestead.com                                | Yes                     |
| Hopping, Green & Sams  |                 | gperko@hgslaw.com  | Yes                     |
| Itron, NA  |                 | Jim.Fisher@itron.com                                       | Yes                     |
| JEA  |                 | knowb@jea.com  | Yes                     |
| JEA  | EM862           | miltta@jea.com   | No                      |
| JEA  | EM862           | miltta@jea.com   | Yes                     |
| Keys Energy Services   | EM864           | dale.finigan@keysenergy.com                                | Yes                     |
| Kissimmee Utility Authority  | EM865           | lmattern@kua.com   | Yes                     |
| Lee County Electric Cooperative, Inc.  | EC908           | donald.schleicher@lcec.net                                 | Yes                     |
| Management and Regulatory Consultants  |                 | frankden@nettally.com                                      | Yes                     |
| Messer Law Firm (08b)  |                 | nhorton@lawfla.com   | No                      |
| Moore Haven Municipal Light Department                                       | EM869           | mbrantley@moorehaven.net                                   | Yes                     |
| Ocala Electric Utility   | EM873           | Bmattey@ocalafl.org  | Yes                     |
| Office of Public Counsel   |                 | beck.charles@leg.state.fl.us                               | Yes                     |
| Okefenoke Rural Electric Membership Corporation                              | EC909           | kimi.harris@oremc.com                                      | Yes                     |
| Orlando Utilities Commission   |                 | JSzaro@ouc.com   | Yes                     |
| Orlando Utilities Commission   | EM874           | bknibbs@ouc.com  | No                      |
| Orlando Utilities Commission   | EM874           | bknibbs@ouc.com  | Yes                     |
| Peace River Electric Cooperative, Inc.                                       | EC910           | bill.mulcay@preco.coop                                     | Yes                     |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.                            |                 | gene@penningtonlaw.com                                     | Yes                     |
| PowerSouth Energy Cooperative  | EC918           | larry.avery@powersouth.com                                 | Yes                     |
| Progress Energy Florida, Inc.  | EI801           | paul.lewisjr@pgnmail.com                                   | No                      |
| Progress Energy Florida, Inc.  | EI801           | paul.lewisjr@pgnmail.com                                   | Yes                     |
| REA International LLC  |                 | christopherschoonover@gmail.com                            | Yes                     |
| REA International LLC  |                 | amaguire@rea-intl.com                                      | Yes                     |
| Reedy Creek Improvement District - Utilities Division                        | EM884           | John.Giddens@Disney.com                                    | Yes                     |
| Seminole Electric Cooperative, Inc.  |                 | mhewitt@seminole-electric.com                              | Yes                     |
| Seminole Electric Cooperative, Inc.  | EC917           | tnovak@Seminole-Electric.com                               | Yes                     |
| Sierra Club  |                 | joanne.spalding@sierraclub.org                             | Yes                     |
| Sierra Club  |                 | kristin.henry@sierraclub.org                               | Yes                     |
| Southern Allicance for Clean Air/Natural Resources                           |                 | Ljacobs50@comcast.net                                      | No                      |
| Defense  |                 |  |                         |
| Sumter Electric Cooperative, Inc.  | p.co            | john.chapman@secoenergy.com                                | Yes                     |
| Sumter Electric Cooperative, Inc.  | EC911           | jim.duncan@secoenergy.com                                  | Yes                     |
| Suwannee Valley Electric Cooperative, Inc.                                   | EC912           | jmartz@svec-coop.com                                       | Yes                     |
| Tampa Electric Company   | E1806           | Regdept@tecoenergy.com                                     | No                      |
| Tampa Electric Company   | EI806           | Regdept@tecoenergy.com                                     | Yes                     |
| The Corporation for Future Resources   | TRACCO          | dglickd@pipeline.com                                       | Yes                     |
| Fown of Havana   | EM860           | hmgr@mchsi.com   | Yes                     |
| Pri-County Electric Cooperative, Inc.  | EC914           | jhackett@tcec.com  | Yes                     |
| Utilities Commission   | EM872           | πodi@ucnsb.org   | Yes                     |
| Utility Board of the City of Key West  |                 | Jack.Wetzler@KeysEnergy.com                                | Yes                     |
| Wista Energy Group, Inc. West Florida Electric Cooperative Association, Inc. | EC915           | abumbera@vistaenergygroup.com<br>rdunaway@westflorida.coop | Yes<br>Yes              |
|  | HI VIIN         | · roungurgurgerrecttlering coop                            | I Vac                   |

| PARTY<br>NAME              | COMPANY<br>CODE | EMAIL<br>ADDRESS | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|----------------------------|-----------------|------------------|--|
| Young, van Assenderp, P.A. |                 | RYoung@yvlaw.net | Yes  |









080408

#### Matilda Sanders

From:

Theresa Walsh

Workshop

Sent: To:

Wednesday, October 08, 2008 8:38 AM CLK - Orders / Notices; Katherine Fleming

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:** 

Notice Type:

10/8/2008 8:35:00 AM

Filename / Path:

080407, 080408, 080409, 080410, 080411, 080412, and 080413 **DISTRIBUTION**:

080407.Notice.wrkshop.kef.doc

CCSV

FPSC, CLK - CORRESPONDENCE

Administrative\_Parties\_Consumer

DOCUMENT NO. \_

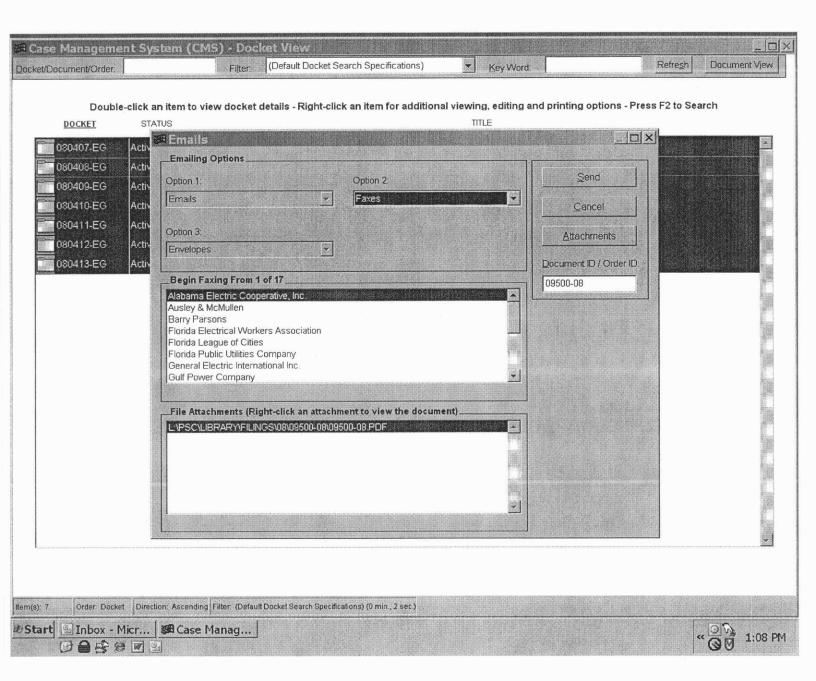
Please issue the above-referenced NOTICE OF COMMISSION WORKSHOP today in Docket Nos. 080407-EG, 080408-EG, 080409-EG, 080410-EG, 080411-EG, 080412-EG AND 080413-EG.

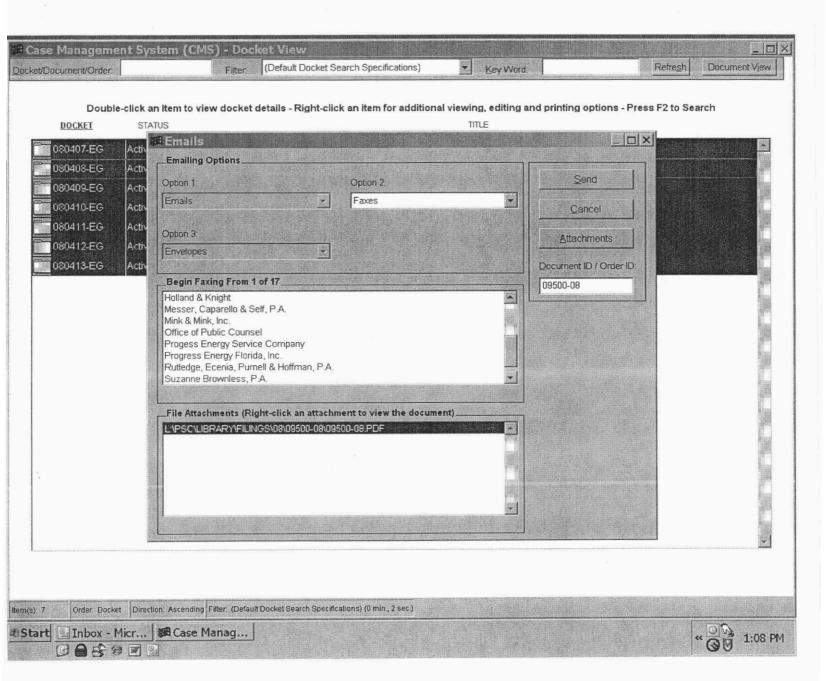
> 14 faxed 3 mailed 55 emailed

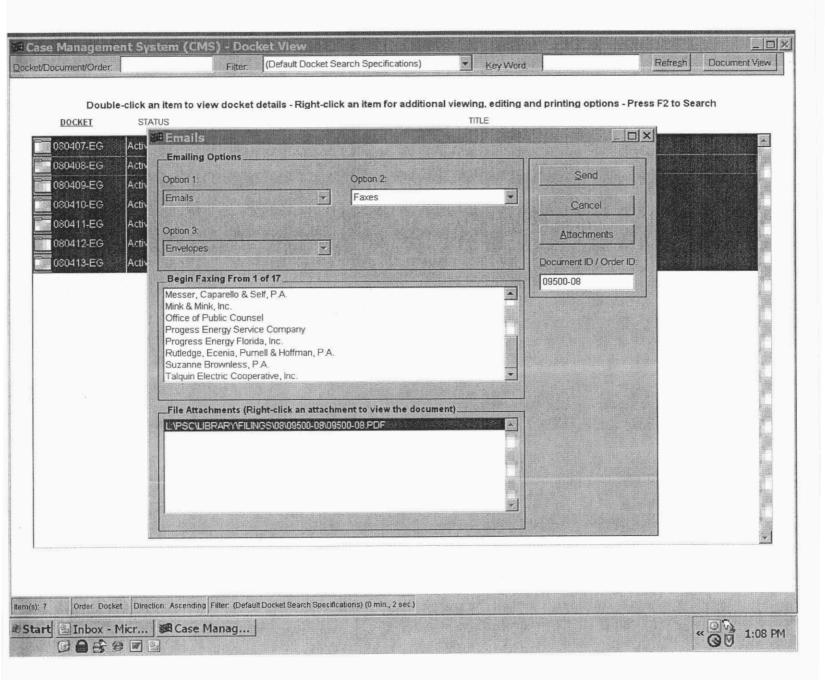
ADMINISTRATIVE

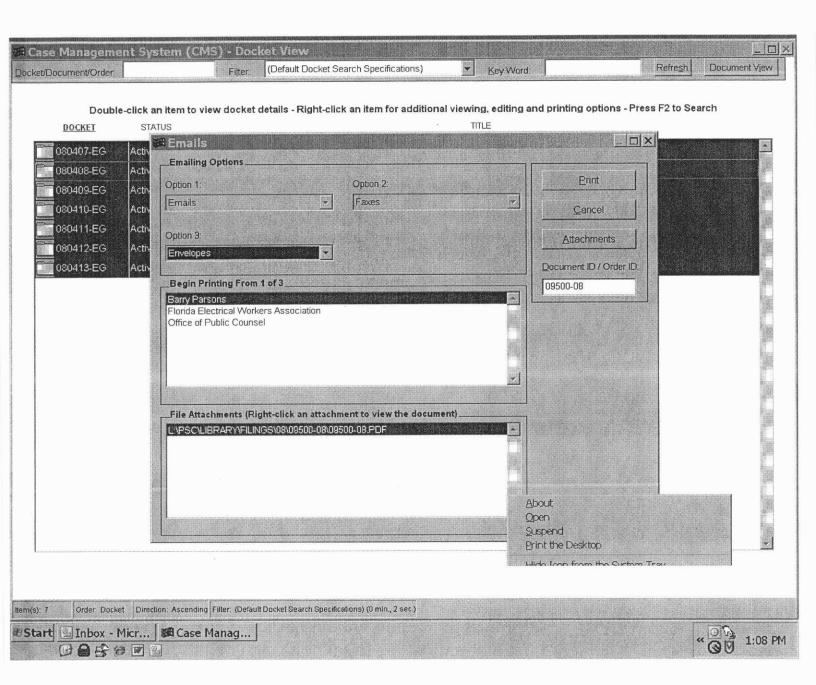
| PARTY<br>NAME                                      | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------------|--|
| Akerman Senterfitt                                 |                 | matt.feil@akerman.com              | Yes                                    |
| Akerman Senterfitt                                 |                 | Beth.Keating@akerman.com           | Yes                                    |
| Allsolar Service Company                           |                 | DBessette1@CFL.rr.com              | Yes                                    |
| Amanda Quirke                                      |                 | aq@tewlaw.com                      | Yes                                    |
| Ausley & McMullen                                  | ,               | jwahlen@ausley.com                 | Yes                                    |
| Beggs & Lane                                       |                 | md@beggslane.com                   | Yes                                    |
| Black & Veatch                                     |                 | rollinsmr@bv.com                   | Yes                                    |
| Central Florida Electric Cooperative, Inc.         | EC901           | jrobson@cfec.com                   | Yes                                    |
| Chandler, Lang & Haswell, P.A.                     |                 | CLHPALAW@AOL.COM                   | Yes                                    |
| City of Leesburg                                   | EM868           | Jay.Evans@leesburgflorida.gov      | Yes                                    |
| City of Melbourne                                  |                 | citymanager@melbourneflorida.org   | Yes                                    |
| City of Tallahassee                                |                 | wailesk@talgov.com                 | Yes                                    |
| City of Tallahassee, Electric Operations           |                 | clarkp@talgov.com                  | Yes                                    |
| Committee on Utilities & Telecommunications        |                 | cochran.keating@myfloridahouse.gov | Yes                                    |
| Earthjustice                                       |                 | mreimer@earthjustice.org           | Yes                                    |
| Fearington Smith & Ralston                         |                 | foyt@fsrflorida.com                | Yes                                    |
| Florida Building & Construction Trades Council     |                 | floridabuildingtrades@hotmail.com  | Yes                                    |
| Florida Cable Telecommunications Association, Inc. |                 | dkonuch@fcta.com                   | Yes                                    |
| Florida City Gas                                   |                 | cbermude@aglresources.com          | Yes                                    |
| Florida Electric Cooperatives Association          |                 | fecabill@embarqmail.com            | Yes                                    |
| Florida Electric Cooperatives Association          |                 | mhershel@feca.com                  | Yes                                    |
| Florida Institute of Technology                    |                 | fleslie@fit.edu                    | Yes                                    |
| Florida Municipal Power Agency                     |                 | fredbryant@fmpa.com                | Yes                                    |
| Florida Municipal Power Agency                     |                 | rick.casey@fmpa.com                | Yes                                    |
| Florida Power & Light Company                      | <u> </u>        | Wade_Litchfield@fpl.com            | Yes                                    |
| Florida Power & Light Company                      | EI802           | wade_litchfield@fpl.com            | No                                     |
| Florida Power & Light Company                      | E1802           | wade_litchfield@fpl.com            | Yes                                    |
| Florida Reliablity Coordinating Council            |                 | abrown@frcc.com                    | Yes                                    |
| Florida Solar Energy Center                        |                 | Young@fsec.ucf.edu                 | Yes                                    |
| Florida Solar Energy Industries Association        |                 | bruce@flaseia.org                  | Yes                                    |
| Florida Solar Energy Research and Education        |                 | cmkettles@cfl.rr.com               | Yes                                    |
| Foundation   |                 |                                    |  |
| Gainesville Regional Util./City of Gainesville     | EM858           | manascoro@gru.com                  | Yes                                    |
| General Electric Company                           |                 | david1.swanson@ge.com              | Yes                                    |
| Gulf Power Company                                 | EI804           | sdriteno@southernco.com            | No                                     |
| nopping, Green & Sams                              | -               | gperko@hgslaw.com                  | Yes                                    |
| Itron, NA  |                 | Jim.Fisher@itron.com               | Yes                                    |
| JEA .  | 77. 60.60       | knowb@jea.com                      | Yes                                    |
| JEA  | EM862           | miltta@jea.com                     | No                                     |
| Keys Energy Services                               | EM864           | dale.finigan@keysenergy.com        | Yes                                    |
| Lee County Electric Cooperative, Inc.              | EC908           | donald.schleicher@lcec.net         | Yes                                    |
| Management and Regulatory Consultants              |                 | frankden@nettally.com              | Yes                                    |
| Office of Public Counsel                           |                 | beck.charles@leg.state.fl.us       | Yes                                    |
| Orlando Utilities Commission                       | D1 4074         | JSzaro@ouc.com                     | Yes                                    |
| Orlando Utilities Commission                       | EM874           | bknibbs@ouc.com                    | No                                     |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.  | T1001           | gene@penningtonlaw.com             | Yes                                    |
| Progress Energy Florida, Inc.                      | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                      | EI801           | paul.lewisjr@pgnmail.com           | Yes                                    |
| REA International LLC                              |                 | christopherschoonover@gmail.com    | Yes                                    |
| REA International LLC                              | 1               | amaguire@rea-intl.com              | Yes                                    |
| Seminole Electric Cooperative, Inc.                |                 | mhewitt@seminole-electric.com      | Yes                                    |
| Sierra Club  |                 | joanne.spalding@sierraclub.org     | Yes                                    |
| Sierra Club  |                 | kristin.henry@sierraclub.org       | Yes                                    |
| Sumter Electric Cooperative, Inc.                  |                 | john.chapman@secoenergy.com        | Yes                                    |
| Tampa Electric Company                             | EI806           | Regdept@tecoenergy.com             | No                                     |

| PARTY<br>NAME                         | COMPANY<br>CODE | EMAIL<br>ADDRESS              | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---------------------------------------|-----------------|-------------------------------|--|
| The Corporation for Future Resources  |                 | dglickd@pipeline.com          | Yes                                    |
| Utility Board of the City of Key West |                 | Jack.Wetzler@KeysEnergy.com   | Yes                                    |
| Vista Energy Group, Inc.              |                 | abumbera@vistaenergygroup.com | Yes                                    |
| Young, van Assenderp, P.A.            |                 | RYoung@yvlaw.net              | Yes                                    |









|                                   |   |         |         |   |   |              |            |         |           |  | RESPON    |          |        |
|-----------------------------------|---|---------|---------|---|---|--------------|------------|---------|-----------|--|-----------|----------|--------|
|                                   |   |         |         |   |   |              |            |         |           |  | 'arties_C |          |        |
|                                   |   |         |         |   |   |              |            | DOC     | CUME      | NT NO.                                 | 6950      | 2-08     |        |
| fficial Filing                    | Nata:                                   |         |         |   | xpiratio                                | an ·         |            | DIS     | TRIBU     | TON:                                   | ***       |          |        |
| ast Day to Susp                   |   |         |         |   | хрпасн                                  | лі. <u> </u> |            |         |           |  |           |          |        |
| Referred to:                      |   |         |         |   | ADM                                     | CLK          | CMP        | ECR     | (GCL)     | PIF                                    | RCA       | SCR      | SGA    |
| ("()" indicates                   |   |         |         |   |   |              |            | Х       | X         |  |           |          |        |
| Section 2 - OPR<br>Program Module |   | nd retu | irns to |   |   |              | IS AN IN   | TEDMAI  | DI ANNITA |  | Schedule  |          |        |
| rogram modure                     | CS                                      |         |         | 5   |   |              | BJECT TO   |         |           | IG DOCUME                              | 141       |          |        |
|                                   | Staf                                    | f Assig | nments  | FOR UF                                    | PDATES CO                               | ONTACT TH    | E RECORDS  | SECTIO. | N: (850)  | 413-677                                | 0         |          |        |
|                                   |   |         |         |   |   |              |            |         |           |  | D         | ue Dates | 5      |
| PR Staff                          |   |         |         | 0   | Curren                                  | t CASR re    | evision le | evel    |           |  | Previo    | us Cu    | ırrent |
|                                   |   |         |         |   |   |              |            |         |           |  |           |          |        |
|                                   | ·                                       |         |         | 1.<br>2.                                  |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 3.  | 1                                       |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 4.  |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | - S.<br>6.                                |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 7.  |   |              |            |         |           |  |           |          |        |
| taff Counsel                      |   |         |         | 8.  |   |              |            |         |           |  | *******   |          |        |
|                                   |   |         |         | 9   | ****                                    |              |            |         |           |  |           |          |        |
| OCRs .                            |   |         |         | $\begin{array}{c} 10. \\ 11. \end{array}$ |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 12.                                       | ***                                     |              |            |         |           | ······································ |           |          |        |
|                                   |   |         |         | 13.                                       |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 14.<br>15.                                |   |              |            |         |           |  |           |          |        |
| •                                 |   |         |         | 16.                                       |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 17.<br>18.                                |   |              |            |         |           |  |           |          | ····   |
|                                   |   |         |         | 19.                                       |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 20.<br>21.                                |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 22.                                       |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 23.<br>24.                                |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 25.<br>26.                                |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 27.                                       |   |              |            |         |           |  |           |          |        |
|                                   | *************************************** |         |         | 28.<br>29.                                |   |              |            |         |           |  |           |          |        |
| Recommended assi                  |   | hearin  | ıg      | 30.                                       |   |              |            |         |           |  |           |          |        |
| and/or deciding                   | this case:                              |         |         | 31.<br>32.                                |   |              | 1          |         |           |  |           |          |        |
| Full Commission                   | Commis                                  | sion Pa | nel     | 33.                                       |   |              |            |         |           |  |           |          |        |
| Hearing Examiner                  | Staff                                   |         | _       | 34.                                       |   |              |            |         |           |  |           |          |        |
| Date filed with                   | CLK:                                    |         |         | 35.<br>36.                                | *************************************** |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 37.                                       |   |              |            |         |           |  |           |          |        |
| Initials OPR<br>Staff (           | Counsel                                 |         |         | 38.<br>39.                                |   |              |            |         |           |  |           |          |        |
|                                   |   |         |         | 40.                                       |   |              |            |         |           |  |           |          |        |
| ection 3 - Chai                   | rman Comple                             | tes     |         | A   | ssignmen                                | ts are a     | s follows  | :       |           |  |           |          |        |
| Hearin                            | g Officer(s                             |         |         |   | _                                       |              |            | Prehe   | aring (   | fficer                                 |           |          |        |
|                                   | sioners                                 |         | Hrg     | Staff                                     | 7                                       |              |            |         | ssione    |  | ADM       |          |        |
| ALL CT ED                         | MM AG                                   | SK      | Exam    |   |   |              | <u></u>    | En      | MM        | AC CV                                  | - I       |          |        |
| ALL CI ED                         | PIPI AG                                 | J.K.    |         |   | $\dashv$                                |              | СТ         | ED      | Pilet     | AG SK                                  |           |          |        |
| 1                                 |   |         |         |   |   |              |            |         |           |  |           |          |        |

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

Docket No. <u>080408-EG</u> Date Docketed: <u>06/26/2008</u> Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

| Official Fi<br>Last Day to |             |         |             |         |               | E                 | xpiratio    | on:                   |        | -        |   |           |          |       |              |          |
|----------------------------|-------------|---------|-------------|---------|---------------|-------------------|-------------|-----------------------|--------|----------|---|-----------|----------|-------|--------------|----------|
| Referred t                 | o:          |         |             |         |               |                   | ADM         | CLK                   | ECR    | (GCL)    | PIF                                     | RCP       | SGA      | S     | SSC          |          |
| ("()" indic                |             |         | _           |         |               |                   |             |                       | X      | X        |   |           | Х        |       |              |          |
| Section 2 -                |             |         |             |         | urns to       |                   |             |                       |        |          |   |           | Schedule |       |              |          |
| Program Mod                | ule         | C5      |             | 4       |               |                   |             |                       |        |          |   | NG DOCUME | NT       |       |              |          |
|                            |             |         | <u>Staf</u> | f Assi  | <u>nments</u> | COD UE            |             | YE AND SU             |        |          |   | ) 413-677 | 0        |       |              |          |
|                            |             |         |             |         |               |                   |             |                       |        |          |   |           |          | Due I | Dates        |          |
| OPR Staff                  | -           | K Flem  | ning        |         |               | 0                 | Current     | t CASR re             | vision | level    |   |           | Previ    | ous   | Current      |          |
|                            |             |         |             |         |               | 1.                |             | ice Filed             |        |          | <u>vorkshop</u>                         | )         | NON      |       | 09/30/2008   | 8        |
|                            | -           |         |             |         |               | _ 2.              |             | of Commis             |        | rkshop   |   |           | NONI     |       | 09/30/2008   |          |
|                            |             |         |             |         |               | 3.<br>4.          |             | ioner Wor<br>CASR Due |        |          |   |           | NONI     |       | 11/03/2008   |          |
|                            | •           |         |             |         |               | <b>⊢</b> 5.       | MCV 1 JCG   | CASIC DUC             |        |          |   |           | 1.0011   |       | 12, 21, 2000 | <u>-</u> |
|                            | •           |         |             |         |               | 6.                |             |                       |        |          |   |           |          |       |              | _        |
|                            | _           |         |             |         |               | 7.                |             |                       |        |          |   |           |          |       |              | *****    |
| Staff Couns                | <u>el</u> . | K Flen  | ring        |         |               | 8.                |             |                       |        |          |   | *****     |          |       |              |          |
|                            |             |         |             |         |               | 9.                |             |                       |        |          |   |           |          |       |              |          |
| OCRs (SGA)                 | -           | S Brow  | n. S        | Garl.   | K Lewis       | 10.<br>11.        |             |                       |        | <u> </u> |   |           |          |       |              | _        |
| 2202 (200)                 | •           |         | ,           |         |               | 12.               |             |                       |        |          |   |           |          |       |              |          |
|                            |             |         |             |         |               | <b>]</b> 13.      |             |                       |        |          |   |           |          |       |              |          |
|                            | -           |         |             |         |               | <b>14.</b><br>15. |             |                       |        |          |   |           |          |       | <b> </b>     | _        |
|                            |             |         |             |         |               | <b>16</b> .       |             |                       |        |          |   |           |          |       |              | _        |
|                            | -           |         |             |         |               | 17.               |             |                       |        |          |   |           |          |       |              |          |
|                            | •           |         |             |         |               | _ 18.<br>_ 19.    |             |                       |        |          |   |           |          |       |              |          |
|                            |             |         |             |         |               | <b>20.</b>        |             |                       |        |          |   |           |          |       |              |          |
|                            | -           |         |             |         |               | 21.               | ····        |                       |        |          | *************************************** |           |          |       |              | _        |
|                            | -           |         |             |         |               | 22.<br>23.        |             |                       |        |          |   |           |          |       |              | _        |
|                            |             |         |             |         |               | 24.               |             |                       |        |          |   |           |          |       |              | _        |
|                            | -           |         |             |         |               | 25.<br>26.        |             |                       |        |          |   |           |          |       | ļ            |          |
|                            | -           |         |             |         |               | <b>∃</b> 27.      |             |                       |        |          |   |           |          |       |              | _        |
|                            |             |         |             |         |               | 28.               |             |                       |        |          |   |           |          |       |              |          |
| Recommended                | acci        | nment   | s for       | heari   | na            | 29.<br>30.        |             |                       |        |          |   |           |          |       | <b>-</b>     |          |
| and/or deci                |             |         |             | cu. ,   | ,9            | 31.               |             |                       |        |          |   |           |          |       |              |          |
|                            |             |         |             | _       | _             | 32.               |             |                       |        |          |   |           |          |       |              |          |
| Full Commis                |             |         |             | sion Pa | anel          | 33.<br>34.        |             |                       |        |          |   |           |          |       | <del> </del> |          |
| Hearing Exa                | miner       | 31      | Latt        |         |               | 35.               |             |                       |        |          |   |           |          |       |              |          |
| Date filed                 | with (      | CLK: 07 | 7/18/       | 2008    |               | 36.               |             |                       |        |          |   |           |          |       |              |          |
|                            |             | _       |             |         |               | 37.               |             |                       |        |          |   |           |          |       |              |          |
| Initials Of                |             | ounsel  |             |         |               | 38.<br>39.        |             |                       |        | *****    |   |           |          |       |              | _        |
| 3.                         | Laii C      | ounser  |             |         |               | 40.               | <del></del> |                       |        |          |   |           |          |       |              |          |
| Section 3 -                |             |         |             |         |               | As                | ssignment   | ts are as             | follow |          | SRA                                     |           |          |       |              |          |
|                            |             | Offic   |             |         | T             | T =               | 7           |                       |        |          | earing (                                |           | T        |       |              |          |
| C                          | ommis:      | sioner  | s           |         | Hrg<br>Exam   | Staff             |             |                       |        | Comm     | issione                                 |           | ADM      |       |              |          |
| ALL CT                     | ED          | MM      | AG          | SK      |               |                   | 4           |                       | СТ     | ED ED    | MM                                      | AG SK     |          |       |              |          |
| х                          |             |         |             |         |               |                   | _           |                       | Х      |          |   |           |          |       |              |          |
| Where pane                 |             |         |             |         |               | mmission          | er is Pa    | nel Chai              | rman:  |          |   | 1 ~       | 0        |       |              |          |
| the identi<br>Where one    |             |         |             |         |               | ner or a          | Staff M     | lember is             | :      |          | roved:                                  | 471       | uns      |       |              |          |
| assigned t                 |             |         |             |         |               |                   | . J.ali M   | CHECT 13              | •      | Dat      | :e:                                     | 07/18/2   | 800      |       |              |          |
| PSC/CLK015-                | C (Rev      | . 04/0  | )7)         |         |               |                   | * COM       | PLETED E              | VENTS  |          |   |           |          |       |              |          |

Docket No.  $\underline{080408\text{-EG}}$  Date Docketed:  $\underline{06/26/2008}$  Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

| Official Filing                    |         |              |             |         | E          | xpiratio             | n:         |            | _       |       |         |             |                 |       |   |
|------------------------------------|---------|--------------|-------------|---------|------------|----------------------|------------|------------|---------|-------|---------|-------------|-----------------|-------|---|
| Last Day to Sus                    | pend:   |              |             |         |            |                      |            |            |         |       |         |             |                 |       |   |
| Referred to:                       |         |              |             |         |            | ADM .                | CLK        | ECR        |         | GCL   | PIF     | RCP         | (SGA)           | S     | SC                                      |
| ("()" indicates                    |         |              |             |         |            |                      |            | <u> </u>   |         | Х     |         |             | X               |       |   |
| Section 2 - OPR                    |         | <u>tes</u> a | and ret     | urns to |            |                      |            |            |         |       |         |             | <u>Schedule</u> |       |   |
| Program Module                     | C5      |              |             |         |            | G: THIS              |            |            |         |       |         | G DOCUME    | NT              |       |   |
|                                    |         | Staf         | f Assid     | nments  |            | TENTATIV<br>DATES CO |            |            | -       |       |         | 413-677     | 0               |       |   |
|                                    |         |              | -           |         |            |                      |            |            |         |       |         |             |                 | Due D | ates                                    |
| OPR Staff                          | K Lew   | is, S        | Brown,      | S Garl  | 1          | Current              | : CASR re  | vision     | lev     | el    |         |             | Previo          | ous   | Current                                 |
|                                    |         |              |             |         | 1.         | Testimon             | y & Exhi   | bits -     | Com     | pany  |         |             | NONE            |       | 06/15/200 <del>9</del>                  |
|                                    |         |              |             |         | 2.         | Testimon             |            |            |         |       | r       |             | NONE            |       | 07/15/2009                              |
|                                    |         |              |             |         | 3.         |                      | ce Filed   |            |         |       |         |             | NONE            |       | 07/21/2009                              |
|                                    |         |              |             |         | 4.         | FAW Noti             |            |            |         |       |         |             | NONE            |       | 07/28/2009                              |
|                                    |         |              |             |         | 5.         | Testimon             |            |            |         |       | Any)    |             | NONE            |       | 07/31/2009                              |
|                                    |         |              |             |         | 6.         |                      | y & Exhi   |            | кер     | uttai |         |             | NONE            |       | 08/10/2009                              |
| Shaff Coursel                      | V 53    |              |             |         | 7.         |                      | ng State   | ements     |         |       |         |             | NONE            |       | 08/10/2009                              |
| Staff Counsel                      | K Fler  | ning         |             |         | 8.<br>9.   | Preheari<br>Discover |            | .c. Comm   | lata    |       |         |             | NONE            |       | 08/17/2009<br>08/17/2009                |
|                                    |         |              |             |         | 10.        | Transcri             |            |            |         |       |         | *******     | NONE            |       | 08/18/2009                              |
| OCRs (ECR)                         | D Dow   | is. D        | Higgir      | 15      | ii.        |                      | ng Order   |            | IIW_D   | мс    | v.*     |             | NONE            |       | 08/19/2009                              |
|                                    |         |              | 35          |         | 12.        | Hearing              |            |            | 7.28    | /09)  |         |             | NONE            |       | 08/24/2009                              |
|                                    |         |              |             |         | 13.        | Transcri             |            |            |         |       | v       |             | NONE            |       | 08/25/2009                              |
|                                    |         |              |             |         | 14.        | Briefs D             | )ue        |            |         |       |         |             | NONE            |       | 09/10/2009                              |
|                                    |         |              |             |         | 15.        | Staff Re             | commenda   | tion       |         |       |         |             | NONE            |       | 10/15/2009                              |
|                                    |         |              |             |         | 16.        | Agenda               | l Ordon    |            |         |       |         |             | NONE            |       | 10/27/2009<br>11/16/2009                |
|                                    |         |              |             |         | 17.<br>18. | Standard<br>Close Do | cket or    | Revise     | CAS     | R     |         |             | NONE            |       | 12/31/2009                              |
|                                    |         |              |             |         | 19.        | 21735 00             | /LIVE - VI | 115 V 1.35 |         | 1     |         |             |                 |       |   |
|                                    |         |              |             |         | 20.        |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         |              | <del></del> |         | 21.        |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         |              |             |         | 22.<br>23. |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         |              |             |         | 24.        |                      |            |            |         |       |         |             |                 |       | *************************************** |
|                                    |         |              |             |         | 25.        |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         |              |             |         | 26.        |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         |              |             |         | 27.<br>28. |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         | ·····        |             |         | 29.        |                      |            |            |         |       |         |             |                 |       |   |
| Recommended ass                    | ignment | s for        | · heari     | ng      | 30.        |                      |            |            |         |       |         |             |                 |       |   |
| and/or deciding                    | this c  | ase:         |             |         | 31.        |                      |            |            |         |       |         |             |                 |       |   |
|                                    |         |              |             | _       | 32.        |                      |            |            |         |       |         |             |                 |       |   |
| Full Commission<br>Hearing Examine |         |              | ion Pai     | nel     | 33.<br>34. | -                    |            |            |         |       |         |             |                 |       |   |
| nearing examine                    | ··· 3t  | aii          |             |         | 35.        |                      |            |            | ******* |       |         |             |                 |       |   |
| Date filed with                    | CIK- 1  | 2/04/        | 2008        |         | 36.        |                      |            | ·          |         |       |         |             | _               |       |   |
| Duce Tires with                    | . CLN   | 2/01/        |             |         | 37.        | -                    |            |            |         |       |         |             |                 |       |   |
| Initials OPR                       |         |              |             |         | 38.        |                      |            |            |         |       |         |             |                 |       |   |
| Staff                              | Counse  | 1            |             |         | 39.        |                      |            |            |         |       |         |             |                 |       |   |
| Section 3 - Cha                    | irman ( | omnla        | tos         |         | 40.        | ssignment            | ts are as  | - follo    | me.     |       |         |             |                 |       | <u> </u>                                |
|                                    |         |              |             |         | ^          | 33 rgmich            | es are a.  |            | .,,,,   |       | RA      |             |                 |       |   |
| - Heari                            |         |              | )           |         |            |                      |            | _          |         | Prehe | aring O | fficer      | <del></del>     |       |   |
| Commi                              | ssioner | <b>`</b> S   |             | Hrg     | Staff      |                      |            |            |         | Commi | ssioner | 'S          | ADM             |       |   |
|                                    | . 1     | T            | 1 2         | Exam    |            |                      |            | -          |         |       |         | 10 1        | 1               |       |   |
| ALL CT E                           | MM (    | AG           | SK          |         |            | 4                    |            | <u> </u>   | .T      | ED    | ММ      | AG SK       |                 |       |   |
| x                                  |         |              | <u></u>     |         |            |                      |            |            | x       |       |         |             |                 |       |   |
| Where panels a                     | re assi | gned         | the se      | nior Co | mmissio    | ner is Pa            | anel Chai  | irman:     |         |       |         | 1           | . /)            | `     |   |
| the identical                      | panel d | lecide       | s the       | case.   |            |                      |            | _          |         | Appr  | oved:   | $\perp / /$ | 1tm             | '     |   |
| Where one Comm<br>assigned the f   |         |              |             |         |            | a Staff M            | nember 19  | 5          |         | Date  | :       | 12/04/2     | 008             |       |   |

Docket No. <u>080408-EG</u> Date Docketed: <u>06/26/2008</u> Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

Official Filing Date: \_ Expiration: Last Day to Suspend: \_\_ Referred to: CLK **ECR** GCL PIF (SGA) ("()" indicates OPR) X Section 2 - OPR Completes and returns to CLK in 10 workdays. <u>Time Schedule</u> Program Module C5 WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates** OPR Staff K Lewis, S Brown 2 Current CASR revision level **Previous** Current S Garl, K Webb Testimony & Exhibits - Company 06/15/2009 06/01/2009 1. Testimony & Exhibits - Intervenor 2. 07/15/2009 07/01/2009 FAW Notice Filed - Prehearing 07/21/2009 07/07/2009 3. 4. FAW Notice Filed - Hearing 07/28/2009 07/14/2009 5. Testimony & Exhibits - Staff (If Any) 07/31/2009 07/17/2009 6. Testimony & Exhibits - Rebuttal 08/10/2009 07/27/2009 7. Prehearing Statements 08/10/2009 07/27/2009 08/17/2009 08/03/2009 **Staff Counsel** K Fleming 8. Prehearing 9. Discovery Actions Complete 08/17/2009 08/03/2009 10. Transcript of Prehearing Due 08/18/2009 08/04/2009 OCRs (ECR) D Dowds, D Higgins 11. Prehearing Order 08/19/2009 08/05/2009 12. Hearing (08/10,11,12,13,14/09) 08/24/2009 08/10/2009 08/11/2009 13. Transcript of Hearing Due - Daily 08/25/2009 14. Briefs Due 09/10/2009 08/28/2009 15. SAME 10/15/2009 Staff Recommendation Agenda SAME 10/27/2009 16. 11/16/2009 SAME 17. Standard Order 18. Close Docket or Revise CASR SAME 12/31/2009 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission  $\underline{X}$  Commission Panel Hearing Examiner Staff 33. 34. 35. Date filed with CLK: 03/16/2009 36. 37. Initials OPR 38. Staff Counsel 39. 40.

Section 3 - Chairman Completes

Assignments are as follows:

|     | - He | aring | <u>  Offic</u> | cer(s | )  |             |       |  |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Prehearing Officer

Docket No. <u>080408-EG</u> Date Docketed: <u>06/26/2008</u> Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

Official Filing Date: \_ Expiration: Last Day to Suspend: \_\_\_\_\_ Referred to: **ECR** CLK GCL PIF RCP (SGA) ("()" indicates OPR) Х Section 2 - OPR Completes and returns to CLK in 10 workdays. <u>Time Schedule</u> Program Module C5 WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates** K Lewis, S Brown 3 Current CASR revision level OPR Staff **Previous** Current S Garl, K Webb 1. Testimony & Exhibits - Intervenor 07/01/2009 07/06/2009 07/21/2009 2. FAW Notice Filed - Prehearing 07/07/2009 07/28/2009 07/14/2009 3. FAW Notice Filed - Hearing 4. Testimony & Exhibits - Staff (If Any) 07/31/2009 07/17/2009 5. **Prehearing Statements** 08/10/2009 07/27/2009 6. Testimony & Exhibits - Rebuttal 07/27/2009 07/30/2009 Prehearing 7. 08/17/2009 08/03/2009 K Fleming, E Sayler Staff Counsel 8. Transcript of Prehearing Due (Daily) 08/18/2009 08/04/2009 9. Prehearing Order 08/19/2009 08/05/2009 10. Discovery Actions Complete 08/03/2009 08/06/2009 Hearing (08/10,11,12,13,14/09) OCRs (ECR) D Dowds, D Higgins 11. 08/24/2009 08/10/2009 12. Transcript of Hearing Due (Expedited) 08/25/2009 08/13/2009 13. 09/10/2009 08/28/2009 **Briefs Due** 10/15/2009 14. Staff Recommendation SAME 15. SAME 10/27/2009 Agenda 16. Standard Order SAME 11/16/2009 17. Close Docket or Revise CASR 12/31/2009 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. Hearing Examiner Staff 34. 35. Date filed with CLK: 06/30/2009 36. 37. Initials OPR 38. Staff Counsel 39. 40.

Section 3 - Chairman Completes

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Assignments are as follows:

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Approved: Date:

06/30/200

Docket No.  $\underline{080408\text{-EG}}$  Date Docketed:  $\underline{06/26/2008}$  Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

| Last Day to Sus                    | pend:                                   |                     |            |   |               |          |   |          |  |          |   |
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|                                    | <u>Completes</u> and returns t          |                     |            |   |               |          |   |          | <u>Schedule</u>                                  |          |   |
| <u>Program Module</u>              | C5                                      |                     | ING: THIS  |   |               |          |   | DOCUMEN  | IT .   |          |   |
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|                                    | Staff Assignments                       | FUK                 | UPDATES CO | NIACI IH                                | E KECUKU      | S SEC110 | N:(850)                                 | 413-6770 | ,  |          |   |
|                                    |   |                     |            |   |               |          |   |          | Du   | e Dates  | :                                       |
| OPR Staff                          | V Lawis S Prown                         | — г                 | 3 Current  | CASR re                                 | udeion l      | lovo]    |   |          | Previou  |          |   |
| UFK Stail                          | K Lewis, S Brown<br>S Garl, K Webb      |                     | 3 Current  | L CASK FE                               | vision i      | evei     |   |          | rrevious   | . Cu     | rrent                                   |
|                                    | 3 dai i. K webb                         | 1.                  | Discover   | y Action                                | s Comple      | ete.     |   |          | 08/03/200  | 9 08/    | 06/2009                                 |
|                                    |   |                     | Agenda     | <u>,</u>                                | .5 CO.IIP 1 C |          |   |          | NONE   |          | 10/2009                                 |
|                                    |   | 3.                  | Standard   | Order                                   |               |          |   |          | SAME   |          | 30/2009                                 |
|                                    |   | 4.                  |            | cket or                                 | Revise (      | ASR      |   |          | SAME   |          | 31/2009                                 |
| ,                                  |   | 5.                  |            |   |               |          |   |          |  | <u> </u> |   |
|                                    |   | 6.                  |            |   |               |          |   |          |  |          | *************************************** |
|                                    |   | 7.                  |            |   |               | •        |   |          | 1  |          |   |
| Staff Counsel                      | K Fleming, E Sayler                     | 8.                  |            | *************************************** |               |          |   |          |  |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                    |   | 9.                  | -          |   |               |          |   |          |  |          | *************************************** |
|                                    |   | <b>10</b> .         |            |   |               |          |   |          |  |          |   |
| OCRs (ECR)                         | D Dowds, D Higgins                      | 11.                 |            |   |               |          |   |          |  |          |   |
|                                    |   | 12.                 |            |   |               |          |   |          |  |          |   |
|                                    |   | 13.                 |            |   |               |          |   |          |  |          |   |
|                                    |   | 14.                 |            |   |               |          |   |          | <u> </u>   |          |   |
|                                    |   | 15.<br>16.          |            |   |               |          |   |          | 1  | _        |   |
|                                    |   | ☐ <b>17</b> .       |            |   |               |          |   |          |  |          | *************************************** |
|                                    |   | 18.                 |            |   |               |          |   |          |  |          |   |
|                                    |   | 19.                 |            |   |               |          |   |          |  |          |   |
|                                    |   | 20.<br>21.          |            |   |               |          |   |          | +  |          |   |
|                                    |   | <b>22</b> .         |            |   |               |          | *****                                   |          |  | _        |   |
|                                    |   | <b>23.</b>          |            |   |               |          |   |          |  |          |   |
|                                    |   | 24.                 |            |   |               |          |   |          |  |          |   |
|                                    |   | <b>−</b>  25.       |            |   |               |          |   |          |  |          |   |
|                                    |   | <b>⊒</b> 26.<br>27. |            |   |               |          |   |          | 1  |          |   |
|                                    | *************************************** | 28.                 |            |   |               |          | *************************************** |          | <b>†</b>   |          |   |
|                                    |   | 29.                 |            |   |               |          |   |          |  |          |   |
|                                    | ignments for hearing                    | 30.                 |            |   |               |          |   |          |  |          |   |
| and/or deciding                    | this case:                              | 31.                 |            |   |               |          |   |          | ļ  |          |   |
| rull commission                    | V Commission Daniel                     | 32.                 |            |   |               |          |   |          |  |          |   |
| Full Commission<br>Hearing Examine | X Commission Panel                      | 33.<br>34.          | ,          |   |               |          |   |          | 1  | -        |   |
| nearing Examine                    |   |                     |            |   |               |          |   |          |  | _        |   |
| Date filed with                    | CLK: <u>06/30/2009</u>                  | 35.<br>36.          |            |   |               |          |   |          | <del>                                     </del> |          |   |
| DATE ITTEM WILL                    | <u>33/37/2003</u>                       | 37.                 |            |   |               |          |   |          |  |          |   |
| Initials OPR                       |   | 38.                 |            |   |               |          |   |          |  |          |   |
| Staff                              | Counsel                                 | 39.                 |            |   |               |          |   |          |  |          |   |
| Section 3 - Chai                   |   | 40.                 | Assignmen1 |   |               |          |   |          | .1   |          |   |

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

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Docket No. <u>080408-EG</u> Date Docketed: <u>06/26/2008</u> Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

| Last Day to Sus<br>Referred to:    | JC114 .                         |            | ADM       | APA                                     | CLV      | ECD                                     | CCI                                     | PIF                                   | (DAD)        | 550          |
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|                                    | <u>Completes</u> and returns to | CIK in     | 10 works  | dave                                    |          |   | 1 ^                                     | Time                                  | Schedule     |              |
| Program Module                     |                                 |            |           |   | TS AN    | TNTFRNAI                                | PLANNING                                |                                       |              |              |
|                                    |                                 |            |           |   |          | REVISIO                                 |   | DOCO. 12.                             | •••          |              |
|                                    | Staff Assignments               | FOR U      | PDATES CO | NTACT TH                                | E RECORL | OS SECTIO                               | N: (850)                                | 413-6770                              | )            |              |
|                                    | <u> </u>                        |            |           |   |          |   |   |                                       |              |              |
|                                    | _                               |            | <b>¬</b>  |   |          | _                                       |   |                                       |              | Dates        |
| OPR Staff                          | K Lewis, S Brown                | 3          | Current   | t CASR re                               | vision   | level                                   |   |                                       | Previous     | Current      |
|                                    | S Garl, K Webb                  | 1.         | Discourse | Antina                                  | - C1     |   |   |                                       | 09 /03 /3000 | 00 /05 /2000 |
|                                    |                                 | 2.         |           | <u>ry Action</u><br>ocket or            |          |   |   |                                       | 08/03/2009   |              |
|                                    |                                 | 3.         | C103E D   | ACKEL OI                                | REVISE   | CASIC                                   |   |                                       | 01/21/2010   | 01/23/2010   |
|                                    |                                 | 4.         |           |   |          |   |   |                                       | <del> </del> |              |
|                                    |                                 | 5.         |           |   |          |   |   |                                       |              |              |
|                                    |                                 | 6.         |           |   |          |   |   |                                       |              |              |
|                                    |                                 | 7.         |           |   |          |   |   |                                       |              |              |
| Staff Counsel                      | K Fleming, E Sayler             | 8.         |           |   |          |   | *************************************** |                                       |              |              |
|                                    |                                 | 9.         |           |   |          |   | ,                                       | · · · · · · · · · · · · · · · · · · · |              |              |
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| OCRs (ECR)                         | D Dowds, D Higgins              | 11.        |           |   |          |   |   |                                       |              |              |
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|                                    |                                 | 16.        |           |   |          |   |   |                                       |              |              |
|                                    |                                 | 17.        |           |   |          |   |   |                                       |              |              |
|                                    |                                 | _ 18.      |           |   |          |   |   |                                       |              |              |
|                                    |                                 | 19.<br>20. |           |   |          |   |   |                                       | -            |              |
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|                                    |                                 | 23.        |           |   |          |   |   |                                       |              |              |
|                                    |                                 | 24.        |           |   |          |   |   |                                       |              |              |
|                                    |                                 | 25.<br>26. |           |   |          |   |   |                                       | <del> </del> |              |
|                                    |                                 | 27.        |           |   |          |   |   |                                       |              |              |
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| kecommended ass<br>and/or deciding | ignments for hearing            | 30.<br>31. |           |   |          | ****                                    |   |                                       | -            |              |
| and/or declaring                   | cirra cuac.                     | 32.        |           |   |          |   |   |                                       |              |              |
| Full Commission                    | Commission Panel X              | 33.        |           |   |          |   |   |                                       |              |              |
| Hearing Examine                    |                                 | 34.        | _         |   |          |   |   |                                       |              |              |
|                                    |                                 | 35.        |           |   |          |   |   |                                       |              |              |
| Date filed with                    | CLK: <u>06/30/2009</u>          | 36.        |           |   |          |   |   |                                       | <del> </del> |              |
| Initials OPR                       |                                 | 37.<br>38. |           |   |          |   |   |                                       | <del> </del> | +            |
|                                    | Counsel                         | 39.        |           |   |          |   |   |                                       |              | +            |
| Juil                               |                                 | 40.        |           |   |          | *************************************** |   |                                       |              |              |

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Docket No. <u>080408-EG</u> Date Docketed: <u>06/26/2008</u> Title: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).

Company: Progress Energy Florida, Inc.

| -                     | Date:                           |                | Expiratio                               | n:        |              |          |          |  |              |        |          |      |
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| Section 2 - OPR       | <u>Completes</u> and returns to | CLK ir         | 10 worke                                | lays.     |              |          |          | Time S                                 | chedule      |        |          |      |
| Program Module        | C5                              | WARNI          | NG: THIS .                              | SCHEDULE  | IS AN I      | NTERNAL  | PLANNING | DOCUMEN                                | (T           |        |          |      |
|                       |                                 |                | TENTATIV                                |           |              |          |          |  |              |        |          |      |
|                       | Staff_Assignments               | FOR U          | PDATES CO                               | NTACT TH  | E RECORD     | S SECTIO | N:(850)  | 413-6770                               | )            |        |          |      |
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| <b></b>               |                                 | 4 –            | <b>-</b>                                |           |              |          |          |  |              |        |          |      |
| <u>OPR Staff</u>      | S Garl, W Clemence              | 4              | _ Current                               | : CASR re | evision 1    | evel     |          |  | Previou      | S      | Curre    | ent  |
|                       | B Crawford, P Ellis             | <del>  -</del> |   |           |              |          |          |  | 1 00 (00 (00 |        | 0 (00 /  | 2020 |
|                       | L Gilbert, R Graves             | 1.             | Discover                                |           |              | ete      |          |  | 08/03/20     |        | 8/06/2   |      |
|                       | J Harlow, K Lewis               | 2.             | Staff Re                                | commena   | tton         |          |          |  | SAME         | _      | 3/04/2   |      |
|                       | D Marr, T Matthews<br>K Webb    | 3.             | Agenda                                  | n+ of A.  | anda Dua     |          |          |  | SAME<br>SAME |        | 3/16/2   |      |
|                       | K WEDD                          | 5.             | Transcri<br>Standard                    |           | jenda Due    | <u>:</u> |          |  |              |        | 3/23/2   |      |
|                       |                                 | 4              |   |           | Danisa (     | ·ACD     |          |  | SAME         |        | 4/05/2   |      |
|                       |                                 | 6.             | Close Do                                | cket or   | Kevise C     | .ASK     |          |  | 01/29/20     | 10 0   | 5/14/2   | 2010 |
| Staff Counsel         | V Floring F Sovier              | 7.             |   |           |              |          |          |  |              | -      |          |      |
| Stail Counsel         | K Fleming, E Sayler             | 8.             |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 9.<br>10.      |   |           |              |          |          |  | -            |        |          |      |
| OCRs                  |                                 | 111.           |   |           |              |          |          |  | <del> </del> | -      |          |      |
| <u>ocns</u>           |                                 | 12.            |   |           |              |          |          |  | <del> </del> | -      |          | ···· |
|                       |                                 | 13.            |   |           |              |          |          |  | -            | -+     |          |      |
|                       |                                 | 14.            |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 15.            |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 16.            |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 17.            |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 18.<br>19.     | ****                                    |           |              |          |          |  | <del> </del> |        |          |      |
|                       |                                 | 20.            |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 21.            |   |           |              |          |          |  |              |        |          |      |
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|                       |                                 | 23.            |   |           |              |          |          |  | <del>-</del> |        |          |      |
|                       |                                 | 24.<br>25.     |   | *****     |              |          |          |  |              |        |          |      |
|                       |                                 | 26.            |   |           |              |          |          |  |              | -      |          |      |
|                       |                                 | 27.            |   |           |              |          |          |  |              |        |          |      |
|                       |                                 | 28.            |   |           |              |          |          |  | ļ            |        |          |      |
|                       |                                 | 29.            |   |           |              |          |          |  |              | -      |          |      |
| and/or deciding       | ignments for hearing            | 30.<br> 31.    |   |           | <del>-</del> |          |          |  |              | -      |          |      |
| and/or deciding       | this case.                      | 32.            |   |           |              |          |          |  |              | -      |          |      |
| Full Commission       | Commission Panel X              | 33.            |   |           |              |          |          |  |              | _      |          |      |
| Hearing Examine       |                                 | 34.            |   |           |              |          |          |  |              |        | ········ |      |
| <b>4</b>              |                                 | 35.            | *************************************** |           |              |          |          | ······································ | 1            | $\neg$ |          |      |
| Date filed with       | CLK: 02/08/2010                 | 36.            |   |           | _            |          |          |  |              |        |          |      |
|                       |                                 | 37.            |   |           |              |          |          |  |              |        |          |      |
| Initials OPR          |                                 | 38.            |   |           |              |          |          |  |              | _      |          |      |
| Staff                 | Counsel                         | 39.            |   |           |              |          |          | *******                                | ļ            |        |          |      |
| Section 3 - Chai      | iman Completes                  | 40.            | ssignment                               | C 200 20  | follows      |          |          |  | J            |        |          |      |
| JECTION 3 - Chal      | I man Compietes                 | M              | ss rynnent                              | o are di  | INTIMA       | •        |          |  |              |        |          |      |

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Prehearing Officer

Approved: <u>A&\WW\</u>
Date: <u>02/08/2010</u>