### PSC-08-0767-FOF-E1 **Matilda Sanders**

From:

Theresa Walsh

Sent:

Wednesday, November 19, 2008 9:33 AM

To:

CLK - Orders / Notices; Katherine Fleming

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:**  11/19/2008 9:32:00 AM

Filename / Path:

080633

080633.OR.111308.kef.doc

FPSC, CLK - CORRESPONDENCE

<u>Manipulation</u> Manipulation Parties Consumer

DOCUMENT NO. 09638-08

DISTRIBUTION:

Please issue the above-referenced FINAL ORDER today in Docket No. 080633-EI.

1 emailed Ifaxed

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080633

| PARTY              | COMPANY | EMAIL                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--------------------|---------|-------------------------|----------------------------------------|
| NAME               | CODE    | ADDRESS                 |                                        |
| Gulf Power Company | EI804   | sdriteno@southernco.com | No                                     |

# PSC-COMMISSION CLERK

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

# Hublic Service Commission

# **ADMINISTRATIVE**

October 10, 2008

Susan D. Ritenour, Secretary and Treasurer, and Regulatory Manager Gulf Power Company One Energy Place Pensacola, Florida 32520-0781

Re: Docket No. 080633-EI

Dear Ms. Ritenour:

This will acknowledge receipt of an application for authority to issue and sell securities and to receive common equity contributions during 12 months ending December 31, 2009, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Gulf Power Company, which was filed in this office on October 9, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE

Internet E-mail: contact@psc.state.fl.us

## Section 1 - Office of Commission Clerk

PSC/CLK015-C (Rev. 04/07)

| Docket No. <u>08063</u><br>Company: Gulf              |        |                                         |         | ted: <u>10</u> / | <u>/09/2008</u>                          | Title:                            | receiv<br>Decemb                        | e common  | equity<br>009, pu | conti        | ribut<br>t to :        | ions d<br>Sectio         | d sell sec<br>uring 12 m<br>n 366.04,<br>ompany | onths en    | ding                |
|-------------------------------------------------------|--------|-----------------------------------------|---------|------------------|------------------------------------------|-----------------------------------|-----------------------------------------|-----------|-------------------|--------------|------------------------|--------------------------|-------------------------------------------------|-------------|---------------------|
|                                                       |        |                                         |         |                  |                                          |                                   |                                         |           |                   | Z<br>DC      | SC, (<br>Admin<br>DCUN | CLK -<br>nistret<br>MENT | CORRES<br>ive_Partic<br>NO. <u>0</u>            | PONDES_Cons | NCE<br>sumer<br>-08 |
| Official Filing<br>Last Day to Susp                   |        |                                         |         |                  | Ε                                        | xpiratio                          | n:                                      |           | •                 |              |                        | BUTI                     |                                                 |             |                     |
| Referred to:                                          |        |                                         |         |                  |                                          | ADM                               | CLK                                     | (ECR)     | GCL               | Р            | IF                     | RCP                      | SGA                                             | SSC         |                     |
| (*()* indicates                                       |        |                                         |         |                  |                                          |                                   |                                         | X         | X                 |              |                        |                          |                                                 |             |                     |
| Section 2 - OPR                                       |        |                                         | and re  | turns t          |                                          |                                   |                                         |           |                   |              |                        |                          | Schedule                                        |             |                     |
| Program Module                                        | AD(a)  |                                         | f Assi  | gnments          | IT IS                                    | G: THIS :<br>TENTATIV<br>DATES CO | E AND SU                                | JBJECT TO | REVISI            | TON.         |                        |                          |                                                 |             |                     |
|                                                       |        | 2141                                    | 1 7331  | giiikii t.       |                                          |                                   |                                         |           |                   |              |                        |                          | r                                               | ue Dates    |                     |
| OPR Staff                                             |        |                                         |         |                  | 0                                        | Current                           | CASR r                                  | evision 1 | level             |              |                        |                          | Previo                                          |             | rrent               |
|                                                       |        |                                         |         |                  | 1.                                       |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 2.                                       |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | $-\begin{array}{c} 3. \\ 4. \end{array}$ |                                   | *************************************** |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        | *************************************** |         |                  | 5.                                       |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 6.                                       |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Staff Counsel                                         |        |                                         | ····    |                  | 7.<br>8.                                 |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Starr Counser                                         |        |                                         |         |                  | 9.                                       |                                   | ···                                     |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 10.                                      |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| <u>OCRs</u>                                           |        |                                         |         |                  | $-\frac{11}{12}$ .                       |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | $=$ $\frac{12}{13}$ .                    |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 14.                                      |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 15.<br>16.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 17.<br>18.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  |                                          |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 20.<br>21.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | _ 22                                     |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 23.<br>24.                               |                                   |                                         |           |                   |              |                        |                          | _                                               |             |                     |
|                                                       |        |                                         |         |                  | <b>25.</b>                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 26.<br>27.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       |        |                                         |         |                  | 28.                                      |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Recommended assi                                      | anment | ts for                                  | · heari | na               | 29.<br>30.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| and/or deciding                                       |        |                                         |         | 2                | 31.                                      |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Full Commission                                       | Co     |                                         | ion Par | nel              | 32.<br>33.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Hearing Examiner                                      |        |                                         |         |                  | 34.                                      |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Date filed with                                       | CLK:   |                                         |         |                  | 35.<br>36.                               |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
|                                                       | _      |                                         |         |                  | 37.                                      |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Initials OPR<br>Staff (                               | Counse | 1                                       |         |                  | 38.<br>39.<br>40.                        |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| ection 3 - Chai                                       | rman C | omple                                   | tes_    |                  |                                          | signments                         | are as                                  | follows   | :                 |              |                        |                          |                                                 |             |                     |
| - Hearin                                              | a Offi | corfe                                   | )       |                  |                                          |                                   |                                         |           | Proh              | earing       | Offi                   | cer                      |                                                 |             |                     |
| Commis                                                |        |                                         |         | Hrg              | Staff                                    |                                   |                                         |           |                   | ission       |                        |                          | ADM                                             |             |                     |
| ALL CT ED                                             | MM     | AG                                      | SK      | Exam             |                                          |                                   |                                         | ст        | ED                | ММ           | AG                     | SK                       |                                                 |             |                     |
|                                                       | 1      |                                         |         |                  |                                          |                                   |                                         |           |                   |              |                        |                          |                                                 |             |                     |
| Where panels ar                                       |        |                                         |         |                  | mmission                                 | er is Pan                         | el Chai                                 | rman:     |                   | ·            | J                      | 1                        |                                                 |             |                     |
| the identical p<br>Where one Commi<br>assigned the fu | ssione | r, a                                    | Hearing | g Exami          |                                          | Staff Me                          | ember is                                |           | Appı<br>Date      | roved:<br>e: |                        |                          |                                                 |             |                     |

\* COMPLETED EVENTS

### Section 1 - Office of Commission Clerk

Docket No. <u>080633-EI</u> Date Docketed: <u>10/09/2008</u> Title: Application for authority to issue and sell securities and to receive common equity contributions during 12 months ending December 31, 2009, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Gulf Power Company.

PSC/CLK015-C (Rev. 04/07)

| Official Filing                                                |                  |               |         |                                         | ı                             | Expiratio                                                                                        | on: _         |          | _     |           |         |               |             |             |                                       |
|----------------------------------------------------------------|------------------|---------------|---------|-----------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|---------------|----------|-------|-----------|---------|---------------|-------------|-------------|---------------------------------------|
| Last Day to Susp                                               | end: .           |               |         |                                         |                               |                                                                                                  | <b>~</b> 1.1/ | (E.C.)   | _     |           |         |               |             | _           |                                       |
| Referred to:  ("()" indicates                                  | 0007             |               |         |                                         |                               | ADM                                                                                              | CLK           | (ECR)    |       | CL<br>X T | PIF     | RCP           | SGA         | <del></del> | SC                                    |
| Section 2 - OPR                                                |                  | tes a         | nd ret  | urns to                                 | CLK in                        | 10 work                                                                                          | davs.         | <u> </u> |       |           |         | Time          | Schedule    |             |                                       |
| Program Module                                                 |                  |               |         |                                         |                               | VG: THIS                                                                                         | -             | E IS AN  | INTER | NAL P     | LANNING |               |             | 1           |                                       |
|                                                                |                  |               |         |                                         |                               | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  | <u>Staf</u> 1 | Assi    | <u>qnments</u>                          | FOR U                         | PDATES CO                                                                                        | ONTACT TH     | HE RECOR | DS SE | CTION     | : (850) | 413-677       | 0           | D 1         | <b>3-4-</b>                           |
| omn 6: 55                                                      |                  |               |         |                                         | <del> </del>                  |                                                                                                  |               |          |       |           |         |               |             | Due [       |                                       |
| OPR Staff                                                      | S Livi<br>C Bule |               |         |                                         | O Current CASR revision level |                                                                                                  |               |          |       |           |         |               |             | ious        | Current                               |
|                                                                | M Spri           |               | DAUKS   |                                         | 1.                            | FAW Not                                                                                          | ice File      | d        |       |           |         |               | NO          | NE          | 10/21/2008                            |
|                                                                |                  |               |         |                                         | 2.                            |                                                                                                  | ecommend      |          |       |           |         |               | NON         | 4E          | 10/30/2008                            |
|                                                                |                  |               |         |                                         | 3.                            | Agenda                                                                                           |               |          |       |           |         |               | NON         |             | 11/13/2008                            |
|                                                                |                  |               |         |                                         | -                             | 4. Standard Order                                                                                |               |          |       |           |         |               |             | NE          | 12/03/2008                            |
|                                                                |                  |               |         |                                         | <b>5</b> . −                  | Monitor                                                                                          |               |          |       |           |         |               | NO          |             | 04/14/2010                            |
|                                                                |                  |               |         |                                         | 6.                            | Close D                                                                                          | ocket         |          |       |           |         |               | NON         | 1E          | 04/28/2010                            |
| Staff Counsel                                                  | K Flem           | ina           |         |                                         | 7.                            |                                                                                                  |               |          |       |           |         |               |             |             | · · · · · · · · · · · · · · · · · · · |
| Starr Counser                                                  | K I IEII         | 11119         |         |                                         | ا °.                          |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  | *             |         |                                         | 10.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| <u>OCRs</u>                                                    | -                |               |         |                                         | 11.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | 12.                           |                                                                                                  |               | ****     |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         | *************************************** | 13.<br>14.                    |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                | -                |               |         |                                         | 15.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | 16.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | _ 17.<br>_ 18.                |                                                                                                  |               |          |       |           |         |               | -           |             |                                       |
|                                                                |                  |               |         |                                         | 18.<br>19.                    |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | 20.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | 21.<br>22.                    |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         |                               |                                                                                                  |               |          |       |           |         | <u></u>       |             |             |                                       |
|                                                                |                  |               |         |                                         | 24.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               | _       |                                         | 25.<br>26.                    |                                                                                                  |               |          |       |           |         |               | <del></del> |             |                                       |
|                                                                |                  |               |         |                                         |                               |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | 28.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Recommended ass                                                | ianment          | s for         | heari   | na                                      | 29.<br>30.                    |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Recommended assignments for hearing and/or deciding this case: |                  | 31.           |         |                                         |                               |                                                                                                  |               |          |       |           |         | .,,           |             |             |                                       |
|                                                                |                  |               |         |                                         | 32.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Full Commission                                                | X Con            |               | ion Par | nel                                     | 33.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Hearing Examine                                                | rSta             | arr           |         | _                                       | 34.<br>35.                    |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Date filed with                                                | CLK: 10          | )/13/2        | 2008    |                                         |                               |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
|                                                                |                  |               |         |                                         | 37.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Initials OPR                                                   | Caaa7            |               |         |                                         | 38.                           |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| Staff                                                          | Counsel          |               |         | <del></del>                             | 39.<br>40.                    |                                                                                                  |               |          |       |           |         |               | +           |             |                                       |
| <u> Section 3 - Chai</u>                                       | rman Co          | omple         | tes_    |                                         |                               | ssignmen                                                                                         | ts are a      | s follow | s:    |           |         |               |             |             |                                       |
| - Hearin                                                       | g Offic          | cer(s)        | )       |                                         |                               |                                                                                                  |               |          | Pi    | rehear    | ing Of  | ficer         |             |             |                                       |
|                                                                | sioner           |               |         | Hrg                                     | Staff                         | 7                                                                                                |               |          |       |           | ioners  |               | ADM         |             |                                       |
|                                                                |                  |               |         | Exam                                    |                               |                                                                                                  |               |          |       |           |         |               |             |             |                                       |
| ALL CT ED                                                      | MM               | AG            | SK      |                                         |                               | 4                                                                                                |               | C        |       | ED        | MM A    | G SK          |             |             |                                       |
| Х                                                              |                  | Ll            |         | L l                                     |                               |                                                                                                  |               |          |       |           |         |               | х           |             |                                       |
| Where panels ar                                                |                  |               |         |                                         | mmissio                       | ner is Pa                                                                                        | anel Cha      | irman:   |       |           |         | C 17          | . 0 ^       |             |                                       |
| the identical p                                                |                  |               |         |                                         | nor                           | , Ctaff :                                                                                        | Hambar d      | _        |       | Approv    | ved: _  | $\mathcal{L}$ | /the        |             |                                       |
| Where one Commi<br>assigned the fu                             |                  |               |         |                                         |                               | a SLATT !                                                                                        | Hember 1      | •        | 1     | Date:     |         | 10/13/2       | 008         |             |                                       |

\* COMPLETED EVENTS