# Holland+Knight

Tel 850 224 7000 Fax 850 224 8832 Holland & Knight LLP 315 South Calhoun Street. Suite 600 Tallahassee, FL 32301-1872 www.hklaw.com

Gigi Rollini 850 425 5627 Gigi.rollini@hklaw.com

December 2, 2008

Ms. Ann Cole, Director Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Betty Easley Conference Center, Room 110 Tallahassee, FL 32399-0850 VIA HAND DELIVERED COMMISSION CLERK Vater rates in Alachua

0EC --2 🝔

PSC-COMMISSION CLERF

OCUMENT NUMBER-DATI

Re: In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc., Docket No. 080121-WS

Dear Ms. Cole:

Enclosed for filing please find Aqua Utilities Florida, Inc.'s ("AUF") Notice of Filing Late-Filed Exhibits to the Deposition of AUF witness Robert M. Griffin, held on November 25, 2008.

COM \_\_\_\_\_Please acknowledge receipt of these filings by stamping the extra copy of this letter \_\_\_\_\_filed" and returning the copy to me. Thank you for your assistance.

GCL CDForwarded	Sincerely,
OPC RCP	HOLLAND & KNIGHT LLP
SSC SGA	Gigi Rollini
ADMGR:kjg CLKEncls.	
cc: Ralph Jaeger, Esq. Katherine Fleming, Esq. Caroline Klancke, Esq. Erik Sayler, Esq. Charles Beck, Esq. Cecilia Bradley, Esq. Kimberly A. Joyce, Esq. # 5851276 v1	

#### **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

)

)

In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

DOCKET NO. 080121-WS

DATE: December 2, 2008

#### **AQUA UTILITIES FLORIDA, INC.'S NOTICE OF FILING**

Aqua Utilities Florida, Inc. ("AUF"), by and through its undersigned counsel, hereby gives notice that it has filed with the Commission Clerk on December 2, 2008, Composite Late-

Filed Exhibits 1, 2, 7, and 8, and Late-Filed Exhibits 3, 4, 5, and 6, to the deposition of Robert

M. Griffin, held on November 25, 2008.

Submitted this <u>2nd</u> day of December, 2008.

## **HOLLAND & KNIGHT LLP**

D. Brude May, Jr. Florida Bar No. 354473 Gigi Rollini Florida Bar No. 684491 Holland & Knight, LLP Post Office Drawer 810 Tallahassee, Florida 32302-0810 (850) 224-7000 (Telephone) (850) 224-8832 (Facsimile)

-and-

Kimberly A. Joyce, Esquire Aqua America, Inc. 762 West Lancaster Avenue Bryn Mawr, PA 19010 (610) 645-1077 (Telephone)

(610) 519-0989 (Facsimile)

Attorneys for Aqua Utilities Florida, Inc.

FPSC-COMMISSION CLERK

DOCUMENT NUMBER-CATE

### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by hand delivery to Charles Beck, Esq., Office of Public Counsel, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400; Ralph Jaeger, Esq., Katherine Fleming, Esq., Caroline Klancke, Esq., and Erik Sayler, Esq., Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850; and Cecilia Bradley, Esq., Office of the Attorney General, The Capitol–PL01, Tallahassee, FL 32399-1050, this <u>2nd</u> day of December, 2008.

<del>st. Roll.</del>

# 5851163\_v1