

Ruth Nettles

From: LOWE, AMY [AMY.LOWE@fpl.com]
Sent: Wednesday, December 10, 2008 10:37 AM
To: Filings@psc.state.fl.us
Cc: Spradley, Sabrina; Anderson, Bryan
Subject: Electronic Filing - Docket # 080193-EQ
Attachments: Notice of Deposition John C. Dalton.pdf; Notice of Deposition John C. Dalton.doc

Electronic Filing

a. Person responsible for this electronic filing:

Bryan S. Anderson, Esq.
Florida Power & Light Company
700 Universe Boulevard
Juno Beach, FL 33408
(561) 304-5253
Bryan.Anderson@fpl.com

b. Docket No. 080193-EQ

In Re: Petition for approval of renewable energy tariff and standard offer contract by Florida Power & Light Company

c. The documents are being filed on behalf of Florida Power & Light Company.

d. There are a total of four (4) pages.

e. The document attached for electronic filing is:

Florida Power & Light Company's Notice of Telephonic Deposition of John C. Dalton

(See attached files: Notice of Deposition John C. Dalton.pdf; Notice of Deposition of John C. Dalton.doc)

Regards,
Amy Lowe, CLA
Certified Legal Assistant
Senior Legal Assistant to
Bryan Anderson, Senior Attorney
Florida Power & Light Company
Office: (561) 304-5608 Fax: (561) 691-7135
Email: amy.lowe@fpl.com

12/10/2008

DOCUMENT NUMBER-DATE

11394 DEC 10 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Florida Power & Light Company's)
Petition for Approval of Renewable Energy)
Tariff and Standard Offer Contract)

Docket No: 080193-EQ
Served: December 10, 2008

NOTICE OF TELEPHONIC DEPOSITION

TO: Vicki Gordon Kaufman
Anchors Smith Grimsley
118 North Gadsden Street
Tallahassee, FL 32301

NOTICE is hereby given that the Florida Power & Light Company will take the telephonic deposition of the following named individual indicated below:

<u>NAME</u>	<u>DATE & TIME</u>	<u>LOCATION</u>
John C. Dalton	Date: December 17, 2008 Time: 2:00 p.m.	Florida Power & Light Company. 700 Universe Boulevard Room E2304 Juno Beach, FL 33408

The witness should bring copies of all work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Florida Power & Light Company's discovery requests in this docket. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

This telephonic deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please note that parties may participate in these depositions by **calling the telephone number to be provided by separate e-mail.** Parties may also attend in person.

DOCUMENT NUMBER-DATE

11394 DEC 10 08

FPSC-COMMISSION CLERK

Any person requiring accommodation at this proceeding because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.

Florida Power & Light Company
700 Universe Boulevard
Juno Beach, Fl 33408
Tel: (561) 304-5253
Fax: (561) 691-7135

s/ Bryan S. Anderson
Bryan S. Anderson, Senior Attorney
Authorized House Counsel No. 219511

CERTIFICATE OF SERVICE
Docket No. 080193-EQ

I HEREBY CERTIFY that a true and correct copy of the forgoing has been furnished electronically and by U.S. mail this 10th day of December 2008 to the following:

Jean Hartman
Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399
jhartman@psc.state.fl.us

Jon C. Moyle, Jr.
Anchors Smith Grimsley
118 North Gadsden Street
Tallahassee, FL 32301
(850) 681-3828 (Voice)
(850) 681-8788 (Facsimile)
vkaufman@asglegal.com
jmoyle@asglegal.com

Florida Power & Light Company
700 Universe Boulevard
Juno Beach, FL 33408
Tel: (561) 304-5253
Fax: (561) 691-7135

By: s/ Bryan S. Anderson
Bryan S. Anderson, Senior Attorney
Authorized House Counsel No. 219511

cc: Esquire Deposition Services
515 N. Flagler Drive
West Palm Beach, FL 33401
Ofc: 561-659-4155
Fax: 866-660-8201

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and was duly
sworn by me to tell the truth.

WITNESS my hand and official seal in the City of _____, County
of _____, State of _____, this _____
day of _____, 2008.

By: _____
Notary Public

State of: _____

Personally known _____ OR produced identification _____

Type of Identification produced: _____